

FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 06, 2026

WELCOME TO LAMB OF GOD LUTHERAN CHURCH

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those baptized Christians who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (*there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child*)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

THIS SERVICE IS FROM: CREATIVE WORSHIP FOR THE LUTHERAN PARISH, SERIES A, QUARTER 1.
LITURGICAL MUSIC IS FROM THE LUTHERAN SERVICE BOOK, DIVINE SERVICE ONE, BEGINNING ON PAGE 151
ALL HYMNS FROM THE LUTHERAN SERVICE BOOK, PER HYMN NUMBER LISTED.

GATHERING HYMN (Full Intro)

612 As Rebels, Lord, Who Foolishly Have Wandered



1 As reb - els, Lord, who fool - ish - ly have wan - dered
 2 Still we re - turn, our con - trite words re - hears - ing,
 3 A feast of love for us You are pre - par - ing;

Far from Your love— un - fed, un - clean, un - clothed—
 Speech, that with - in Your warm em - brace soon dies;
 We who were lost, You give an hon - ored place!

Dare we re - call Your wealth so rash - ly squan - dered,
 All of our guilt, our shame, our pain re - vers - ing
 "Come, eat; come, drink, and be no more de - spair - ing—

Dare hope to glean that boun - ty which we loathed?
 As tears of joy and wel - come fill Your eyes.
 Here taste a - gain the trea - sures of My grace."

Text: Stephen P. Starke, 1955
 Tune: Jeffrey N. Blerch, 1967

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+ PREPARATION +

🕊 INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.



CONFESSION AND ABSOLUTION

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

P He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.

C Amen.



+ WORD +

INTROIT

Psalm 92:1–4; antiphon: v. 5 [ESV p 552; NIV p 614]

L How great are Your works, O LORD! Your thoughts are very deep!

C It is good to give thanks to the LORD,
to sing praises to Your name, O Most High;
to declare Your steadfast love in the morning,
and Your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.

L For You, O LORD, have made me glad by Your work;
at the works of Your hands I sing for joy.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

L How great are Your works, O LORD! Your thoughts are very deep!

Text: ESV®

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Kyrie

KYRIE

Mark 10:47

L In peace let us pray to the Lord.

C Lord, have mercy.

L For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

L For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

L Help, save, comfort, and defend us, gracious Lord.

C Amen.

GLORIA IN EXCELSIS *(Short Intro)*

Luke 2:14; John 1:29 LSB 154

L Glory to God in the Highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION

L The Lord be with you.

C And also with you.

PRAYER OF THE DAY

L Let us pray: O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Ezekiel 33:7–9 [ESV p 803; NIV p883]

L The Old Testament reading is from Ezekiel, chapter 33.

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 32:1–7 [ESV p511; NIV p572]

C ¹Blessèd is the one whose transgression is forgiven,
whose sin is covered.
²Blessèd is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.
³For when I kept silent, my bones wasted away
through my groaning all day long.
⁴For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.
⁵I acknowledged my sin to you,
and I did not cover my iniquity;
I said, “I will confess my transgressions to the LORD,”
and you forgave the iniquity of my sin.
⁶Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.
⁷You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance.

EPISTLE

Romans 13:1–10 [ESV p 1050; NIV p 1157]

L The Epistle Reading is from Romans, chapter 13.

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

L This is the Word of the Lord.

C Thanks be to God.

C CATECHISM REVIEW *(on screen)*

Luther's Small Catechism p 22

C ALLELUIA AND VERSE *(Short Intro)*

John 6:68 LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 18:1–20 [ESV p 915; NIV p 1001]

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C **Glory to You, O Lord.**

¹At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ²And calling to him a child, he put him in the midst of them ³and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵“Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



HYMN OF THE DAY (Full Intro)

611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain



SERMON

Pastor Eugene Larmi



🕯 CREED

Nicene Creed *LSB 158*

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

⬇ PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ and for all people according to their needs, That the Lord would move us to seek out the lost, address them with the voice of God's Word, and restore them who receive this warning with penitence, that the hearts of all once forgiven be moved to forgive one another in Christ's name, let us pray to the Lord.

C Lord, have mercy.

P That the Lord of the church well supply His people with faithful pastors and church workers and that He impart His rich blessing upon those newly ordained and consecrated and those training up for church work vocations, let us pray to the Lord.

C Lord, have mercy.

P That the Lord raise up for us good and faithful leaders on every level of government, bless those who serve with gifts of wisdom and prudence, and protect and defend all who protect and defend us, let us pray to the Lord.

C Lord, have mercy.

P That the Lord would bless the homes where His people dwell, giving courage and strength to husbands and wives in the fulfillment of their promises and blessing all parents with wisdom and grace to attend to the children in their care, let us pray to the Lord.

C Lord, have mercy.

P That we learn gratitude for the manifold and rich gifts that God supplies every day and that we learn generosity to share with those in need, let us pray to the Lord.

C Lord, have mercy.

P That we use our skills and abilities in honest labor and that the work of our hands be blessed, let us pray to the Lord.

C Lord, have mercy.

P That the Lord would grant to all who approach this altar with repentant hearts and faith to receive here the gifts bestowed in this communion of Christ's flesh and blood, and that the Lord bless us with unity of doctrine and life together, let us pray to the Lord.

C Lord, have mercy.

P That the Lord continue to show mercy to those afflicted in body, mind, or soul; grant them comfort and aid; and sustain them in this mercy to everlasting life, [*especially for . . .*], let us pray to the Lord.

C Lord, have mercy.

P Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C Amen.

OFFERING

Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship

OFFERTORY (Short Intro)

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

PREPARATION FOR SACRAMENT

Matthew 5:23-24

²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.

1 Corinthians 11:27-28

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup.

+ SERVICE OF THE SACRAMENT +

ⓘ PREFACE

2 Timothy 4:22, Colossians 3:1, Psalm 1:36 LSB p 160

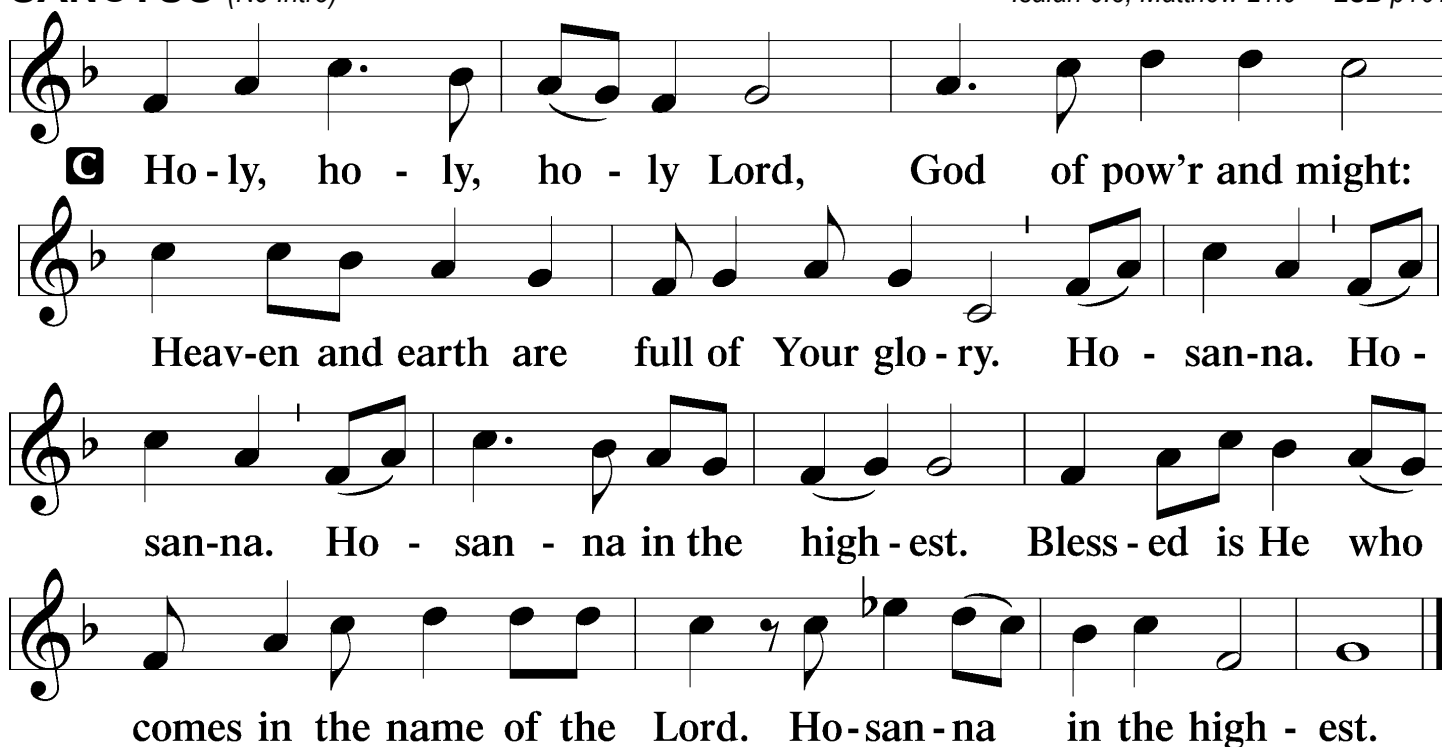
- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Hosanna
IN THE
Highest

PRAYER OF THANKSGIVING

LSB p161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.



P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9-13 LSB p 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

OUR FATHER,
WHO ART IN
heaven.

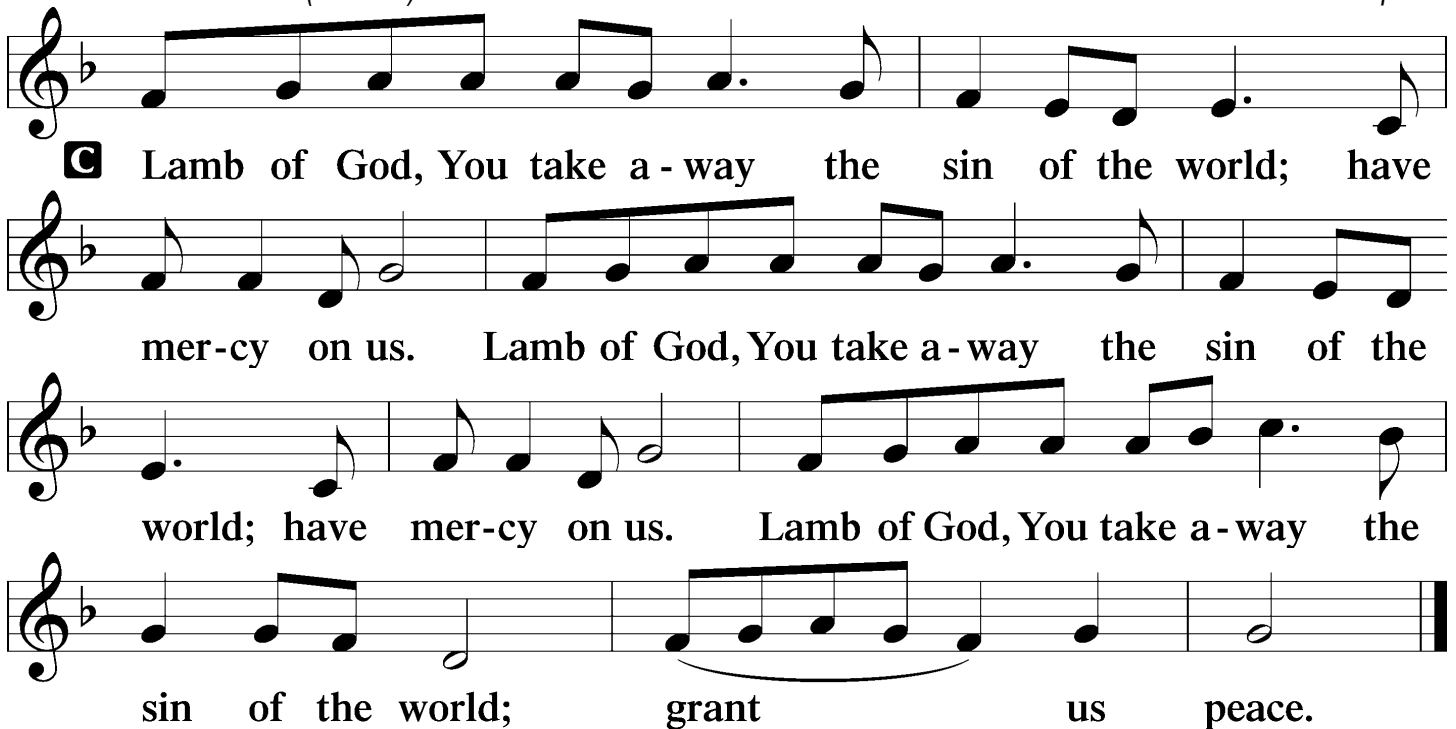
PAX DOMINI

John 20:19 LSB 163

P The peace of the Lord be with you always.
C Amen.

U AGNUS DEI (No Intro)

John 1:29 LSB p 163

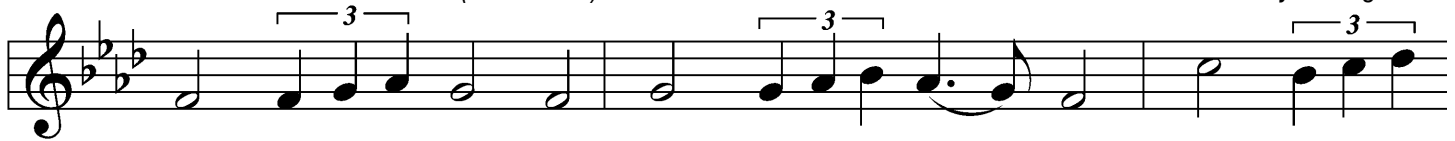


C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

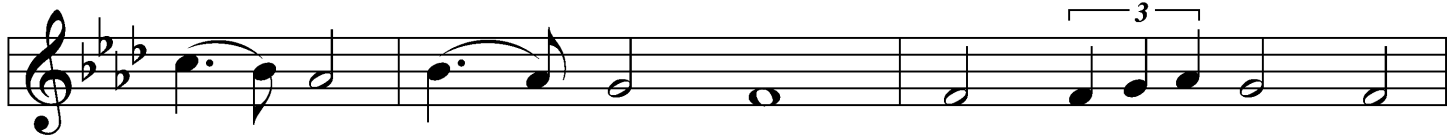


DISTRIBUTION HYMN *(Short Intro)*

578 Thy Strong Word



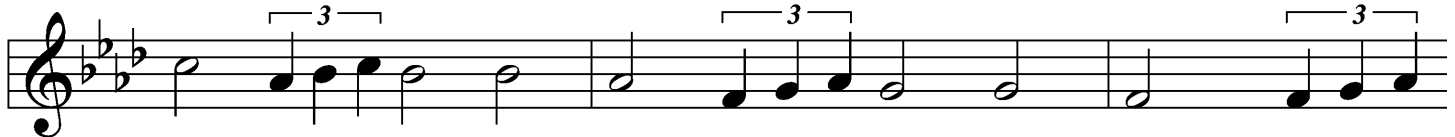
1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



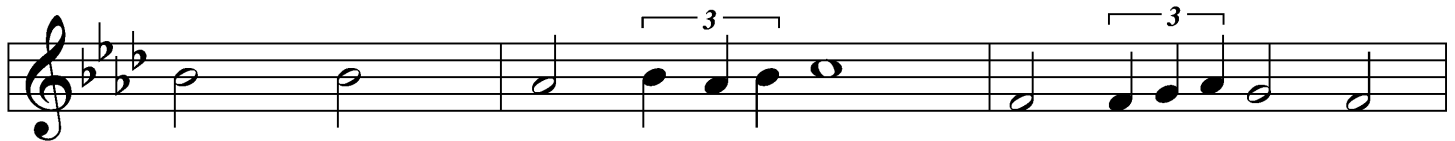
speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76
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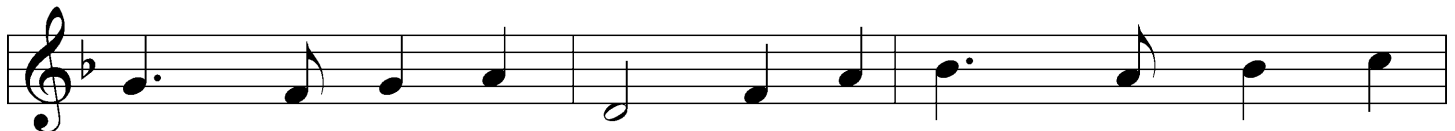
Tune: Thomas J. Williams, 1869–1944
 Tune: Public domain

DISTRIBUTION HYMN *(Full Intro)*

511 Herald, Sound the Note of Judgment



1 Her - ald, sound the note of judg - ment, Warn - ing
 2 Her - ald, sound the note of glad - ness; Tell the
 3 Her - ald, sound the note of par - don— Those re -
 4 Her - ald, sound the note of tri - umph; Christ has



us of right and wrong, Turn - ing us from sin and
 news that Christ is here; Make a path - way through the
 pent - ing are for - giv'n; God re - ceives His way - ward
 come to share our life, Bring - ing God's own love and



sad - ness Till once more we sing the song.
 des - ert For the one who brings God near.
 chil - dren, And to them new life is giv'n.
 pow - er, Grant - ing vic - t'ry in our strife.

Refrain



Sound the trum-pet! Tell the mes-sage: Christ, the Sav-ior king, is come!

Text: Moir A. J. Waters, 1906–80
 Tune: David McCarthy, 1931

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DISTRIBUTION HYMN (Full Intro)

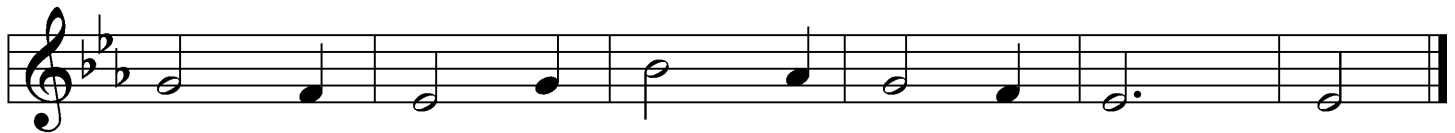
709 The King of Love My Shepherd Is



1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
3 Per - verse and fool - ish oft I strayed, But yet in
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
love He sought me And on His shoul - der
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid And home re - joic - ing brought me.
com - fort still, Thy cross be - fore to guide me.

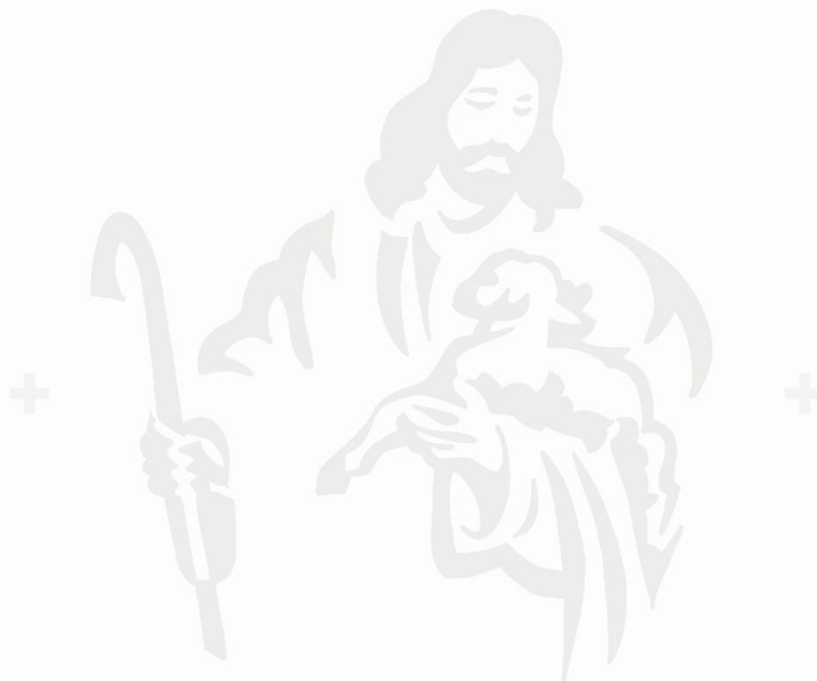
5 Thou spreadst a table in my sight;
Thine unction grace bestoweth;
And, oh, what transport of delight
From Thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever!

Text: Henry W. Baker, 1821-77

Tune: Irish, c. 18th cent.

Text and tune: Public domain



☪ NUNC DIMITTIS (Short Intro)

Luke 2:29-32 LSB p.211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

P Oh give thanks to the LORD, for He is good,

C for His steadfast love endures forever!

P Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

🔊 ANNOUNCEMENTS

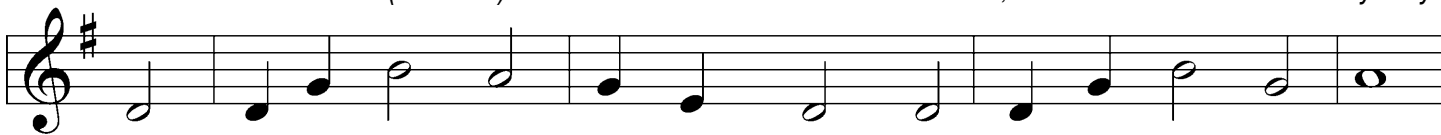
BENEDICTION

Numbers 6:24-26 LSB p 166

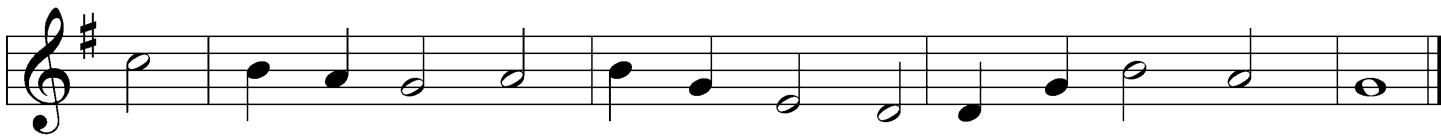
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

DISMISSAL HYMN *(Full Intro)*

707 Oh, That the Lord Would Guide My Ways



- 1 Oh, that the Lord would guide my ways To keep His stat - utes still!
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
3 As - sist my soul, too apt to stray, A strict - er watch to keep;
4 Make me to walk in Thy com-mands—'Tis a de - light - ful road—



- Oh, that my God would grant me grace To know and do His will!
Let sin have no do - min-ion, Lord, But keep my con-science clear.
And should I e'er for - get Thy way, Re-store Thy wan-d'ring sheep.
Nor let my head or heart or hands Of-fend a-against my God.

Text: Isaac Watts, 1674–1748, alt.

Tune: William H. Havergal, 1793–1870

Text and tune: Public domain

DISMISSAL

- P** Go in peace! Serve the Lord!
- C** Thanks be to God, Alleluia, Amen!

*Go in Peace
as you serve the Lord*



Thanks be to God, Alleluia, Amen

POSTLUDE

616 Baptismal Waters Cover Me