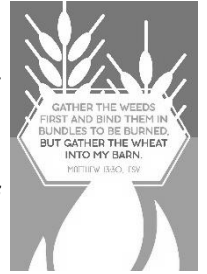


EIGHTH SUNDAY AFTER PENTECOST

JULY 19, 2026

WELCOME TO LAMB OF GOD LUTHERAN CHURCH

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those baptized Christians who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

THIS SERVICE IS FROM: CREATIVE WORSHIP FOR THE LUTHERAN PARISH, SERIES A, QUARTER 1.
LITURGICAL MUSIC IS FROM THE LUTHERAN SERVICE BOOK, DIVINE SERVICE ONE, BEGINNING ON PAGE 151
ALL HYMNS FROM THE LUTHERAN SERVICE BOOK, PER HYMN NUMBER LISTED.

HYMN OF GATHERING (Full Intro)

721 Lead Me, Guide Me

Refrain

Lead me, guide me, a - long the way;

For if You lead me, I can - not stray.

Lord, let me walk each day with Thee.

Lead me, O Lord, lead me.

1 I am weak and I need Thy strength and pow'r
 2 Help me tread in the paths of righ - teous - ness,
 3 I am lost if You take Your hand from me,

To help me o - ver my weak - est hour.
 Be my aid when Sa - tan and sin op - press.
 I am blind with - out Thy light to see.

Help me through the dark - ness Thy face to see.
 I am put - ting all my trust in Thee.
 Lord, al - ways let me Thy ser - vant be.

Refrain

Lead me, O Lord, lead me.
 Lead me, O Lord, lead me.
 Lead me, O Lord, lead me.

+ PREPARATION +

🕯 INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 31:24; Hebrews 10:23; Psalm 39:7

P Be strong, and let your heart take courage,

C **all you who wait for the LORD!**

P Let us hold fast the confession of our hope without wavering,

C **for He who promised is faithful.**

P And now, O Lord, for what do I wait?

C **My hope is in You.**

CONFESSION AND ABSOLUTION

Psalm 130:5

P Let us confess to the Lord our sins and trust in His salvation.

C **“I wait for the LORD, my soul waits, and in His word I hope.”**

P Almighty God, You spoke a perfect world into being, yet now Your creation bears the stains and scars of our failure.

C **“I wait for the LORD, my soul waits, and in His word I hope.”**

P We bear responsibility for the suffering around us, filling the world with evil and failing to do the good we ought.

C **“I wait for the LORD, my soul waits, and in His word I hope.”**

P Our hearts are crushed beneath the burden of our sin and with longing for the world to be made right.

C **“I wait for the LORD, my soul waits, and in His word I hope.”**

P Forgive us, O God, for You are faithful and just and will cleanse us from all unrighteousness.

C **“I wait for the LORD, my soul waits, and in His word I hope.”**

P Your hope is met by the redemption and renewal of our God found in His Son, Jesus Christ, who was given to die for you, and for whose sake God forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ WORD +

INTROIT

Psalm 86:11–15; antiphon: v. 6

- L** Give ear, O LORD, to my prayer;
listen to my plea for grace.
Teach me your way, O LORD, that I may walk in your truth;
unite my heart to fear your name.
- C** **I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name forever.
For great is your steadfast love toward me;
you have delivered my soul from the depths of Sheol.**
- L** O God, insolent men have risen up against me; a band of ruthless men seek my life,
and they do not set you before them.
But you, O Lord, are a God merciful and gracious,
slow to anger and abounding in steadfast love and faithfulness.
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- L** Give ear, O LORD, to my prayer;
listen to my plea for grace.

KYRIE

- L** In peace, let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace from above and for our salvation, let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
- C** **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

GLORIA IN EXCELSIS (Short Intro)

Luke 2:14; John 1:29 LSB 154

L Glory to God in the Highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



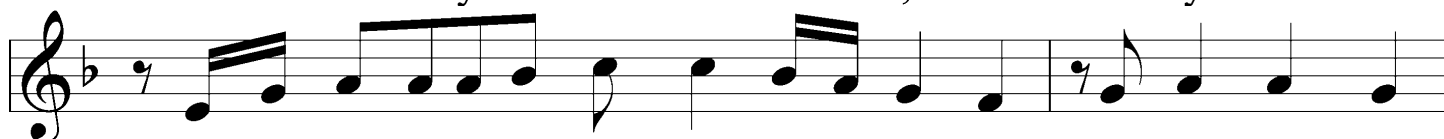
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



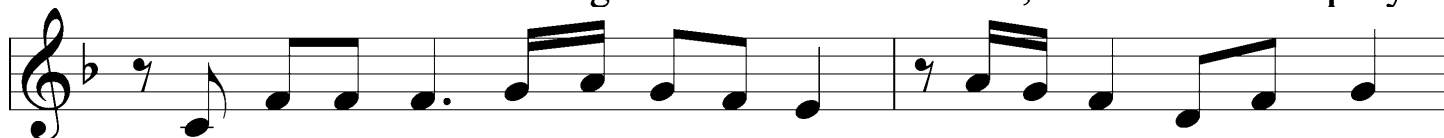
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION

- L** The Lord be with you.
- C** And also with you.

PRAYER OF THE DAY

- L** Let us pray: O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

OLD TESTAMENT READING

Isaiah 44:6–8

- L** The Old Testament Reading is from Isaiah, chapter 44.
⁶Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:
“I am the first and I am the last;
besides me there is no god.
⁷Who is like me? Let him proclaim it.
Let him declare and set it before me,
since I appointed an ancient people.
Let them declare what is to come, and what will happen.
⁸Fear not, nor be afraid;
have I not told you from of old and declared it?
And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any.”
- L** This is the Word of the Lord.
- C** Thanks be to God.

PSALM

HETH

Psalm 119:57–64; antiphon: v. 89

- L** ⁵⁷The LORD is my portion;
I promise to keep your words.
⁵⁸I entreat your favor with all my heart;
be gracious to me according to your promise.
⁵⁹When I think on my ways,
I turn my feet to your testimonies;
⁶⁰I hasten and do not delay
to keep your commandments.

- C** ⁶¹Though the cords of the wicked ensnare me,
I do not forget your law.
⁶²At midnight I rise to praise you,
because of your just and righteous decrees.
⁶³I am a companion of all who fear you,
of those who keep your precepts.
⁶⁴The earth, O LORD, is full of your steadfast love;
teach me your statutes!

EPISTLE

Romans 8:18–27

- L** The Epistle Reading is from Romans, chapter 8.

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

- L** This is the Word of the Lord.

C Thanks be to God.

🕯 CATECHISM REVIEW

Luther's Small Catechism; the First Commandment

- P** You shall have no other gods. *What does this mean?*
C We should fear, love, and trust in God above all things.

ALLELUIA AND VERSE *(Short Intro)*

John 6:68 LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C **Glory to You, O Lord.**

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

HYMN OF THE DAY (Short Intro)

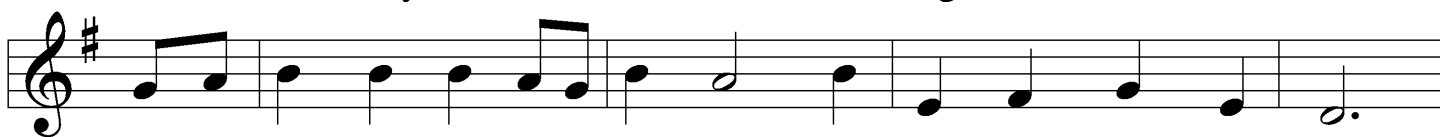
772 In Holy Conversation



1 In ho - ly con - ver - sa - tion We speak to God in prayer,
2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;
3 As ho - ly con - ver - sa - tion, In si - lence or by word,



And at His in - vi - ta - tion Our deep - est thoughts we share.
We bring our sup - pli - ca - tions And words of thanks and praise.
In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.



We come, His will o - bey - ing, As chil - dren bring - ing needs;
With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,
So let us pray se - cure - ly, Ex - press - ing hopes and fears

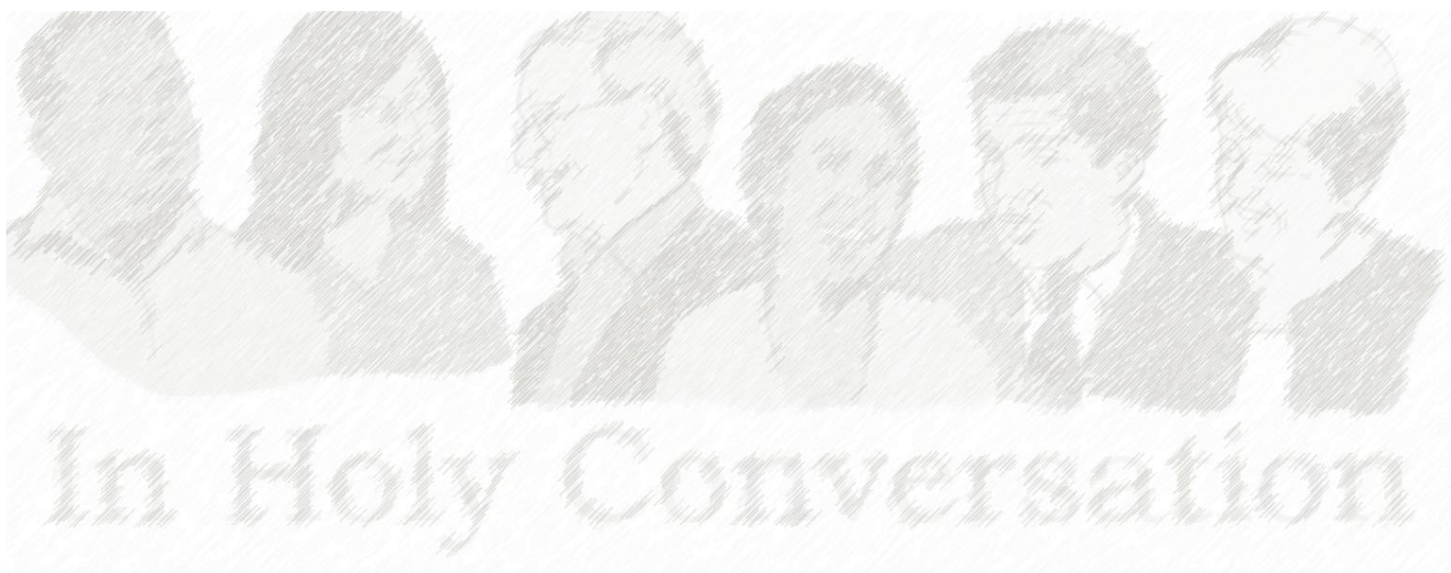


And to sup - port our pray - ing, His Spir - it in - ter - cedes.
Then an - swers our pe - ti - tions In ways He knows are best.
With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

Text: Gregory J. Wismar, 1946

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110018177

Tune: Swedish
Tune: Public domain



SERMON

Pastor Eugene Larni



🕯 CREED

Nicene Creed LSB 206

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

🔊 PRAYER OF THE CHURCH

P O Holy Spirit, where our words fall short, You intercede for Your church. Even so, let us gather our hearts, praying for the people of God around the world and for all who suffer in this and every place:

For believers who face difficulty and danger, especially because of their faith, that their lives might be protected and their souls preserved, let us pray to the Lord:

C Lord, have mercy.

P For Your church around the world, fractured by ignorance, error, and pride, that the Bride of Christ might be united in truth and active in love, let us pray to the Lord:

C Lord, have mercy.

P For all marriages, purposed as an illustration of Christ's sacrifice and faithfulness, that couples would be safeguarded from temptation and their love increased despite distance or difficulty, let us pray to the Lord:

C Lord, have mercy.

P For those in the grips of anxiety or depression, slaves to debt or poverty, or suffering from loss or loneliness, that the fullness of Christ would meet all their needs, let us pray to the Lord:

C Lord, have mercy.

P For all who suffer physically, especially those among us: [*name particular prayers*]; that healing would find them and their hope in Christ would never waver, let us pray to the Lord:

C Lord, have mercy.

P For those who serve our communities, often in thankless roles of repairing our roads, keeping records, providing for the poor, and administering justice, let us pray to the Lord:

C Lord, have mercy.

P O Holy Spirit, we trust You to perfect the prayers we have spoken and our unspoken prayers too deep for words. Search our hearts, assure us of Your constant presence, and remind us that God's gracious will toward His saints shall be done in Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.

C Amen.



OFFERING

Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship

OFFERTORY (Short Intro)

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

PREPARATION FOR SACRAMENT

Matthew 5:23-24

²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.

1 Corinthians 11:27-28

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup.

+ SERVICE OF THE SACRAMENT +

ⓘ PREFACE

2 Timothy 4:22, Colossians 3:1, Psalm 1:36 LSB p 160

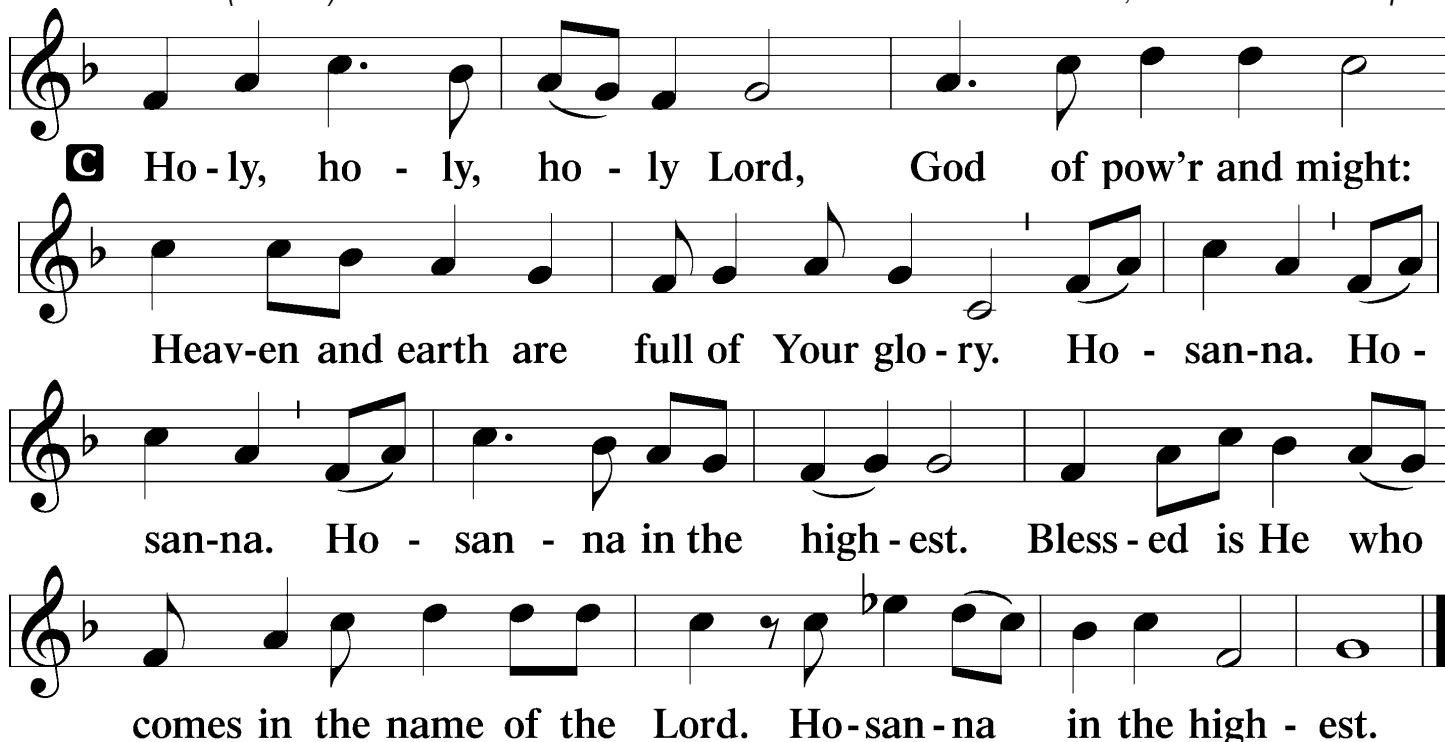
- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Ever-speaking Spirit, flood our hearts with gratitude, that our thoughts, words, and actions would overflow with thankfulness for a God who sets His people free and seals them in hope. Bring us near to Your glory, that given a glimpse of our God's surpassing grace, we might live to declare His name and the redemption won for us by Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.



P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9-13 LSB p 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



PAX DOMINI

John 20:19 LSB 163

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI (No Intro)

John 1:29 LSB p 163

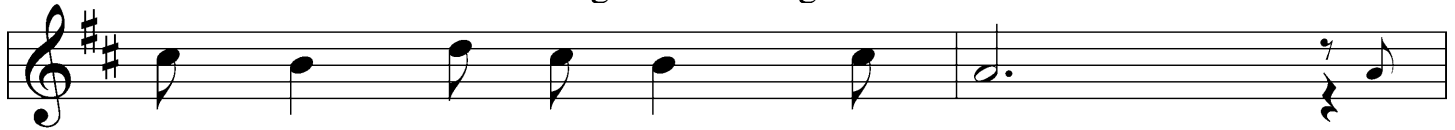
C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

DISTRIBUTION HYMN *Full Intro)*

727 On Eagles' Wings



1 You who dwell in the shel-ter of the Lord, Who a -
 2 snare of the fowl - er will nev - er cap - ture you, And
 3 You need not fear the _____ ter - ror of the night, Nor the
 4 For to His an - gels He's giv - en a com - mand To



bide in His shad - ow for life,
 fam - ine will bring you no fear;
 ar - row that flies _____ by day; Though
 guard you in all of your ways; Up -

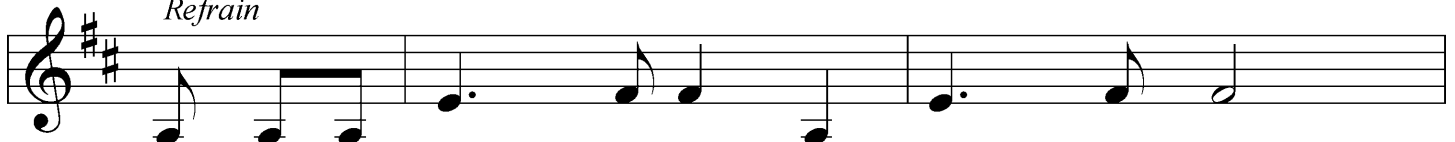


Say to the Lord: "My _____ ref - uge, My _____
 Un - der His wings your _____ ref - uge, His _____
 thou - sands _____ fall a - bout you,
 on their _____ hands they will bear you up, Lest you



rock _____ in whom _____ I _____ trust!"
 faith - ful - ness _____ your _____ shield.
 Near you it shall _____ not _____ come.
 dash _____ your foot a - gainst a stone.

Refrain



And He will raise you up on ea - gles' wings,



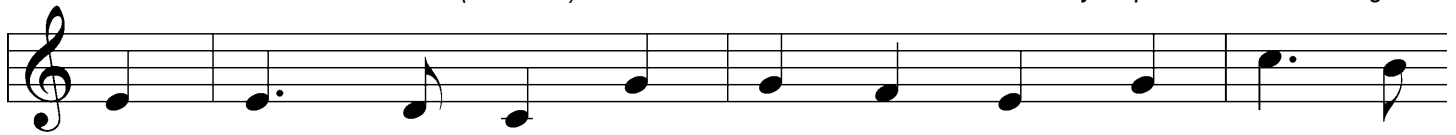
Bear you on the breath of dawn, Make you to shine like the



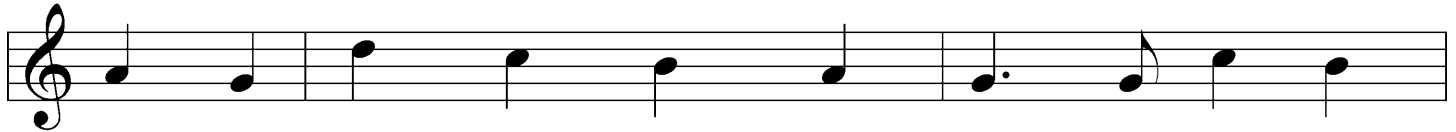
sun, And hold you in the palm of His hand. 2 The

DISTRIBUTION HYMN (Full Intro)

575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.

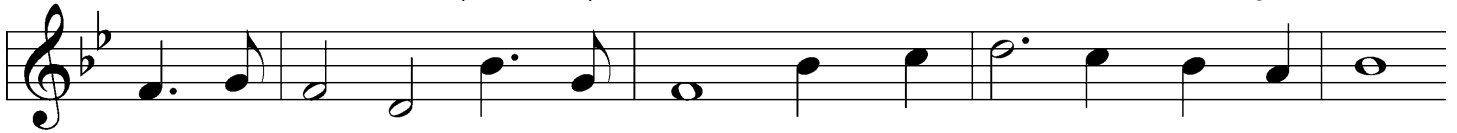
Tune: John Stainer, 1840–1901

Text and tune: Public domain

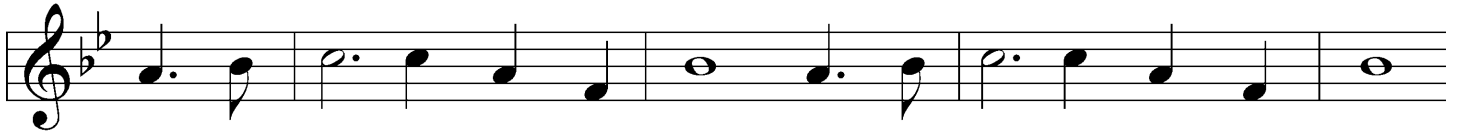


DISTRIBUTION HYMN *(Short Intro)*

761 *Rock of Ages, Cleft for Me*



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un-known, See Thee on Thy judg-ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78

Tune: Thomas Hastings, 1784–1872

Text and tune: Public domain



☪ NUNC DIMITTIS (Short Intro)

Luke 2:29–32 LSB p.211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

☐ Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ Amen.

🔊 ANNOUNCEMENTS

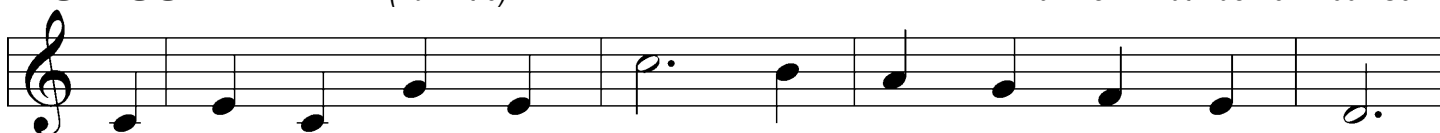
BENEDICTION

Numbers 6:24-26 LSB p 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

DISMISSAL HYMN *(Full Intro)*

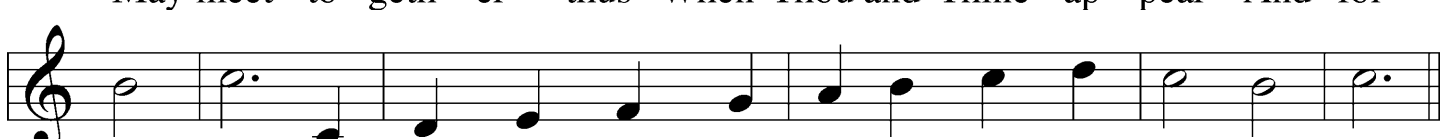
921 On What Has Now Been Sown



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Tune: John Darwall, 1731–89

Text and tune: Public domain

DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!



POSTLUDE

668 Rise! To Arms! With Prayer Employ You