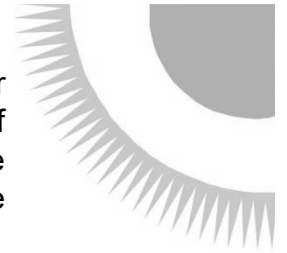


SIXTH SUNDAY OF EASTER

MAY 10, 2026

WELCOME TO LAMB OF GOD LUTHERAN CHURCH

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those baptized Christians who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

THIS SERVICE IS FROM: CREATIVE WORSHIP FOR THE LUTHERAN PARISH, SERIES A, QUARTER 1.
LITURGICAL MUSIC IS FROM THE LUTHERAN SERVICE BOOK, DIVINE SERVICE ONE, BEGINNING ON PAGE 151
ALL HYMNS FROM THE LUTHERAN SERVICE BOOK, PER HYMN NUMBER LISTED.

HYMN OF GATHERING (Short Intro)

816 From All That Dwell Below the Skies



1 From all that dwell be - low the skies Let the Cre - a - tor's
 2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -
 Δ 3 All praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise; Al - le - lu - ia, al - le - lu - ia!
 tends Thy Word. Al - le - lu - ia, al - le - lu - ia!
 Son, to Thee. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung Through ev - 'ry land by
 Thy praise shall sound from shore to shore Till suns shall rise and
 Whom with the Spir - it we a - dore For - ev - er and for -



ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!
 set no more. Al - le - lu - ia, al - le - lu - ia!
 ev - er - more: Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text (sts. 1–2): Isaac Watts, 1674–1748; (st. 3): William W. How, 1823–97

Tune: Geistliche Kirchengesäng, 1623, Köln

Text and tune: Public domain



+ PREPARATION +

🕯 INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 124:8; John 14:18; Hebrews 13:6

P Our help is in the name of the LORD,

C **who made heaven and earth.**

P Jesus said, "I will not leave you as orphans;

C **I will come to you."**

P So we can confidently say,

C **"The Lord is my helper; I will not fear; what can man do to me?"**

CONFESSION AND ABSOLUTION

John 14:19

P We confess: Father, we have neglected You and Your commandments.

C **Forgive us, Lord.**

P Jesus, we have doubted Your Word and failed to display Your love to others.

C **Forgive us, Lord.**

P Spirit, we have trusted our own sinful hearts rather than seeking Your truth.

C **Forgive us, Lord.**

P O Triune God, look on us in mercy and make Your dwelling within us.

C **Restore us as Your rescued people to seek Your holy will. Amen.**

P To save you from sin, the Father gave you His very own Son. On His cross, Jesus paid your debt and rose to declare, "because I live, you also will live." By the Spirit's power, we trust in the pardon won for us by Christ, our Lord. In the stead and by the command of Jesus Christ, I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

forgi ♥ en

+ WORD +

INTROIT

Psalm 119:89–93; antiphon: v. 105

L Your word is a lamp to my feet and a light to my path.

C **Forever, O LORD,**
Your word is firmly fixed in the heavens.
Your faithfulness endures to all generations;
You have established the earth, and it stands fast.
By Your appointment they stand this day,
for all things are Your servants.
If Your law had not been my delight,
I would have perished in my affliction.

L I will never forget Your precepts,
for by them You have given me life.

C **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

L Your word is a lamp to my feet and a light to my path.

Text: ESV®

Text: © 2001 Concordia Publishing House. Used by permission: Creative Worship License no. 110018177

KYRIE

Mark 10:47

L In peace let us pray to the Lord.

C **Lord, have mercy.**

L For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

L For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

L Help, save, comfort, and defend us, gracious Lord.

C **Amen.**



GLORIA IN EXCELSIS *(Short Intro)*

Luke 2:14; John 1:29 LSB 154

L Glory to God in the Highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22 LSB 156

L The Lord be with you.

C And also with you.

L Let us pray: O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

📖 FIRST READING

Acts 17:16–31

📖 A reading from Acts, chapter 17.

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for
“In him we live and move and have our being’;
as even some of your own poets have said,
“For we are indeed his offspring.’

²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

📖 O Lord, have mercy on us.

📖 **Thanks be to God.**

PSALM

Psalm 66:8–20; antiphon: v. 8

- L** ⁸Bless our God, O peoples;
let the sound of his praise be heard,
⁹who has kept our soul among the living
and has not let our feet slip.
- C** ¹⁰**For you, O God, have tested us;**
you have tried us as silver is tried.
¹¹**You brought us into the net;**
you laid a crushing burden on our backs;
¹²**you let men ride over our heads;**
we went through fire and through water;
yet you have brought us out to a place of abundance.
¹³**I will come into your house with burnt offerings;**
I will perform my vows to you,
¹⁴**that which my lips uttered**
and my mouth promised when I was in trouble.
- L** ¹⁵I will offer to you burnt offerings of fattened animals,
with the smoke of the sacrifice of rams;
I will make an offering of bulls and goats.
- C** ¹⁶**Come and hear, all you who fear God,**
and I will tell what he has done for my soul.
¹⁷**I cried to him with my mouth,**
and high praise was on my tongue.
¹⁸**If I had cherished iniquity in my heart,**
the Lord would not have listened.
¹⁹**But truly God has listened;**
he has attended to the voice of my prayer.
²⁰**Blessèd be God,**
because he has not rejected my prayer
or removed his steadfast love from me!



EPISTLE

1 Peter 3:13–22

L The Epistle is from 1 Peter, chapter 3.

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

L This is the Word of the Lord.

C **Thanks be to God.**

CATECHISM REVIEW

The Sacrament of Holy Baptism, Luther's Small Catechism

L How can water do such great things?

C **Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God's word the water is [l]ain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three:**

***"He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ, our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying."* (TITUS 3:5-8)**

♩ ALLELUIA AND VERSE *(Short Intro)*

John 6:68 LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 14:15–21

P The Holy Gospel according to St. John, the fourteenth chapter.

C **Glory to You, O Lord.**

¹⁵[Jesus said:] “If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



HYMN OF THE DAY *(Short Intro)*

821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -
5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of
scep - ter, His the throne; Al - le - lu - ia! His the



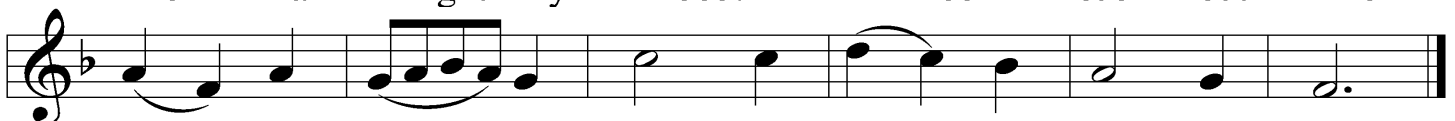
tri - umph, His the vic - to - ry a - lone.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.
tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
In - ter - ces - sor, Friend of sin - ners, Earth's Re -
As with - in the veil You en - tered, Robed in
Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
deem - er, hear our plea Where the songs of
flesh, our great High Priest, Here on earth both
like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.
ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.

Tune: Rowland H. Prichard, 1811-87

Text and tune: Public domain

SERMON

Pastor Eugene Larmi



NICENE

CREED

Nicene Creed LSB 206

⦿ CREED

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

📌 PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P O Triune God, You have placed Your name on us in Holy Baptism, making us Yours and saving us from death and darkness. Teach us to quiet our consciences with the assurance of all You have accomplished for us.

C For our good and Your glory, O God, we pray.

P O Triune God, we proclaim Your name in a world that does not yet know You. Bless all who bring Your Gospel to new places, and make us fit proclaimers in our homes and neighborhoods, that our words and works would witness to Jesus Christ, the risen one.

C For our good and Your glory, O God, we pray.

P O Triune God, Your grace makes a home for us within Your kingdom. We pray for orphans, the widowed, the homeless, and the lonely who do not currently know the warmth of home and family. Surround them with Your care and send us to show them Your love.

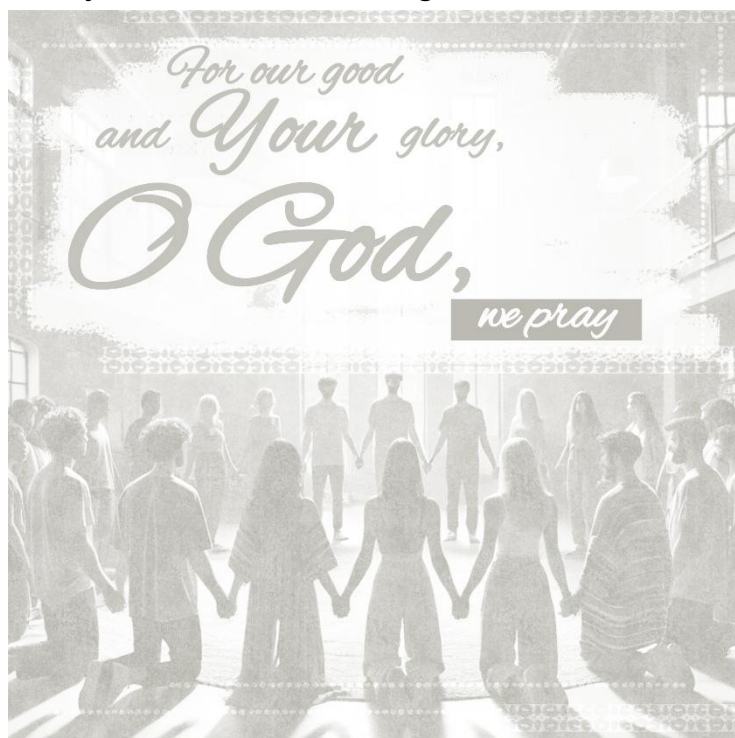
C For our good and Your glory, O God, we pray.

P O Triune God, those marked by Your name are not immune from suffering. We lift up to You those who are struggling, sick, and grieving, [*including . . .*]. Be the helper they need most.

C For our good and Your glory, O God, we pray.

P O Triune God, we rejoice in Your faithfulness. Make Your dwelling in us, and keep us in faith until the day of Christ's returning.

C Amen.



OFFERING

Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship

HYMN (Full Intro)

782 Gracious God, You Send Great Blessings



1 Gra - cious God, You send great bless - ings
4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



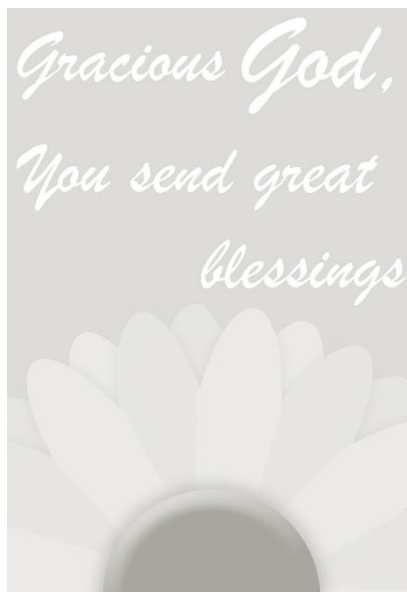
Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: Gregory J. Wismar, 1946
Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110018177

Tune: Columbian Harmony, 1825, Cincinnati
Tune: Public domain



+ SACRAMENT +

ⓘ PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

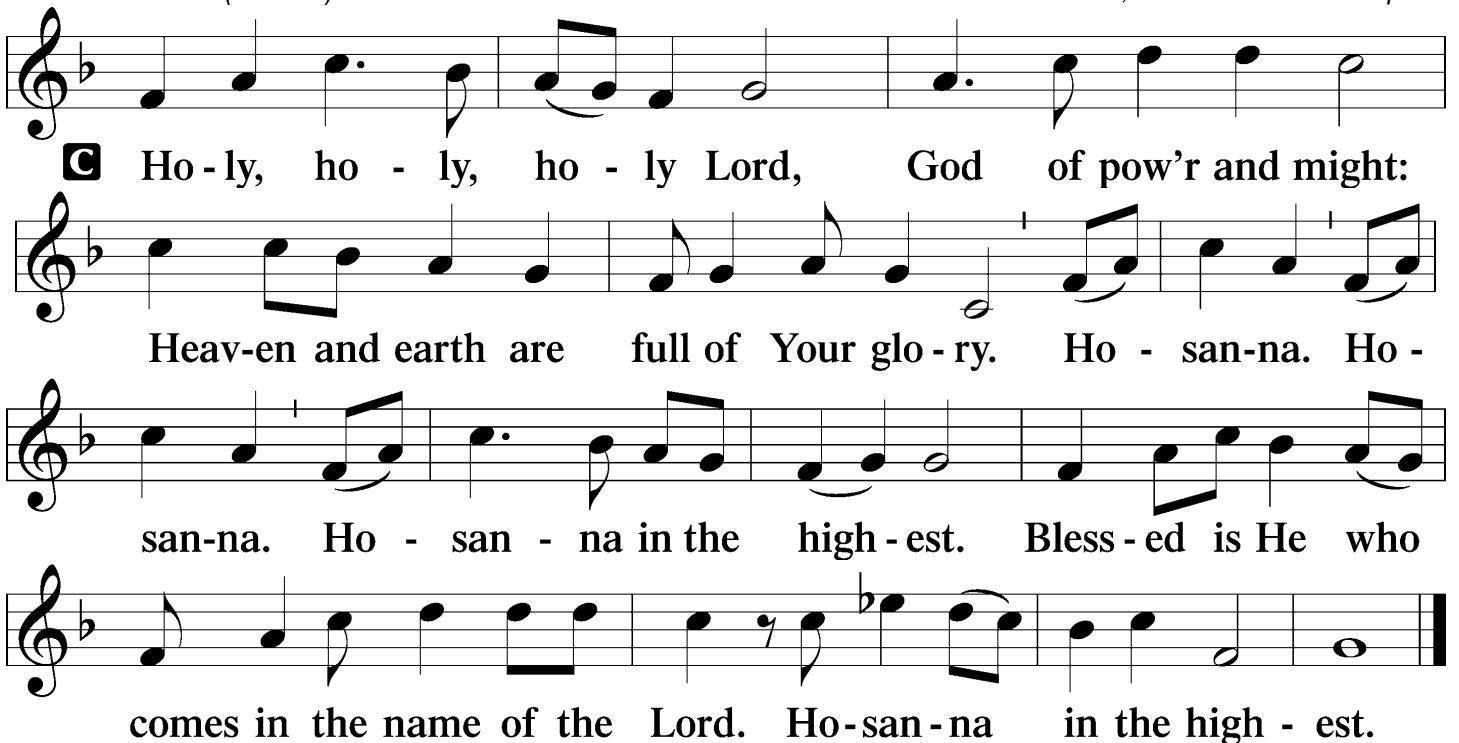
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and beneficial that we would give thanks to You, O Triune God, making our supplication in the name of Jesus Christ, our risen Savior, who in keeping the Father's will, won salvation by His death and resurrection, and in giving His Holy Spirit, grants life to all who believe. Held in our baptismal covenant, we rejoice with all the saints in every time and place, eagerly anticipating the consummation of Christ's redeeming work, as You gather us with angels and archangels, to laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

John 14:19

P Blessed are You, O Lord, our God, Father, Son, and Holy Spirit, for the daily mercies You show to Your heaven-bound people. Feed us at Your Table with faith and forgiveness, recognizing how You sustain us on this journey. By faith, let us taste the life You offer through the gifts of this altar, that sharing in the body and blood of our living Savior, Jesus, we might be assured of Christ's words as He promises, "because I live, you also will live." Unite our hearts to encourage one another and witness to the world of the hope we have in the name of our God: Father, Son, and Holy Spirit.

C Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9-13 LSB p 162

C Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

John 20:19 LSB 163

P The peace of the Lord be with you always.

C Amen.

♩ **AGNUS DEI** (No Intro)

John 1:29 LSB p 163

Lamb of God, You take a - way the sin of the world; have
 mer-cy on us. Lamb of God, You take a - way the sin of the
 world; have mer-cy on us. Lamb of God, You take a - way the
 sin of the world; grant us peace.

DISTRIBUTION HYMN (Long Intro)

633 At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal
 our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love
 Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain

DISTRIBUTION HYMN *(Short Intro)*

818 *In Thee Is Gladness*



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, _____ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -



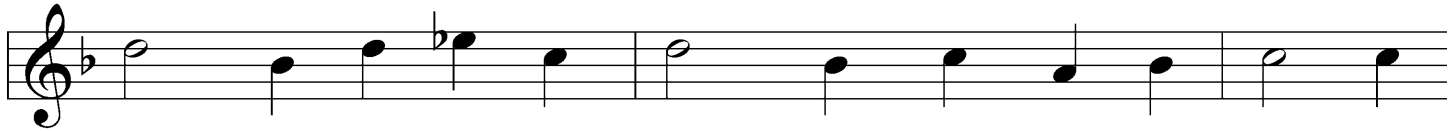
heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain

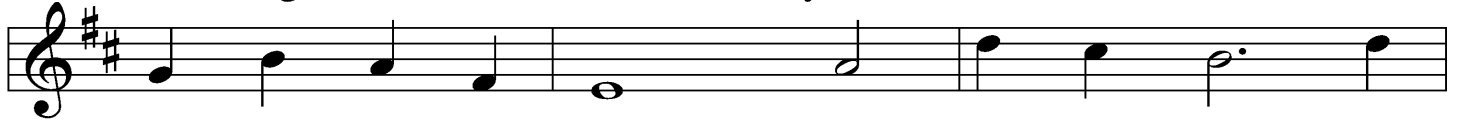


DISTRIBUTION HYMN *(Long Intro)*

874 *O Splendor of God's Glory Bright*



1 O Splen - dor of God's glo - ry bright, O Thou that
2 Come, ver - y Sun of truth and love; Pour down Thy
3 With prayer the Fa - ther we im - plore: O Fa - ther,
4 To guide what - e'er we no - bly do, With love all



bring - est light from light, O Light of Light, light's
ra - diance from a - bove And shed the Ho - ly
glo - rious ev - er - more, We plead with Thee for
en - vy to sub - due, To give us grace our



liv - ing spring, O Day, all days il - lu - min - ing:
Spir - it's ray On all we think or do or say.
grace and pow'r To con - quer in temp - ta - tion's hour,
wrongs to bear, To make ill for - tune turn to fair.



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

5 On Christ, the true bread, let us feed;
Let Him to us be drink indeed;
And let us taste with joyfulness
The Holy Spirit's plenteousness.
Alleluia!

6 All laud to God the Father be;
All praise, eternal Son, to Thee;
All glory to the Spirit raise
In equal and unending praise.
Alleluia!

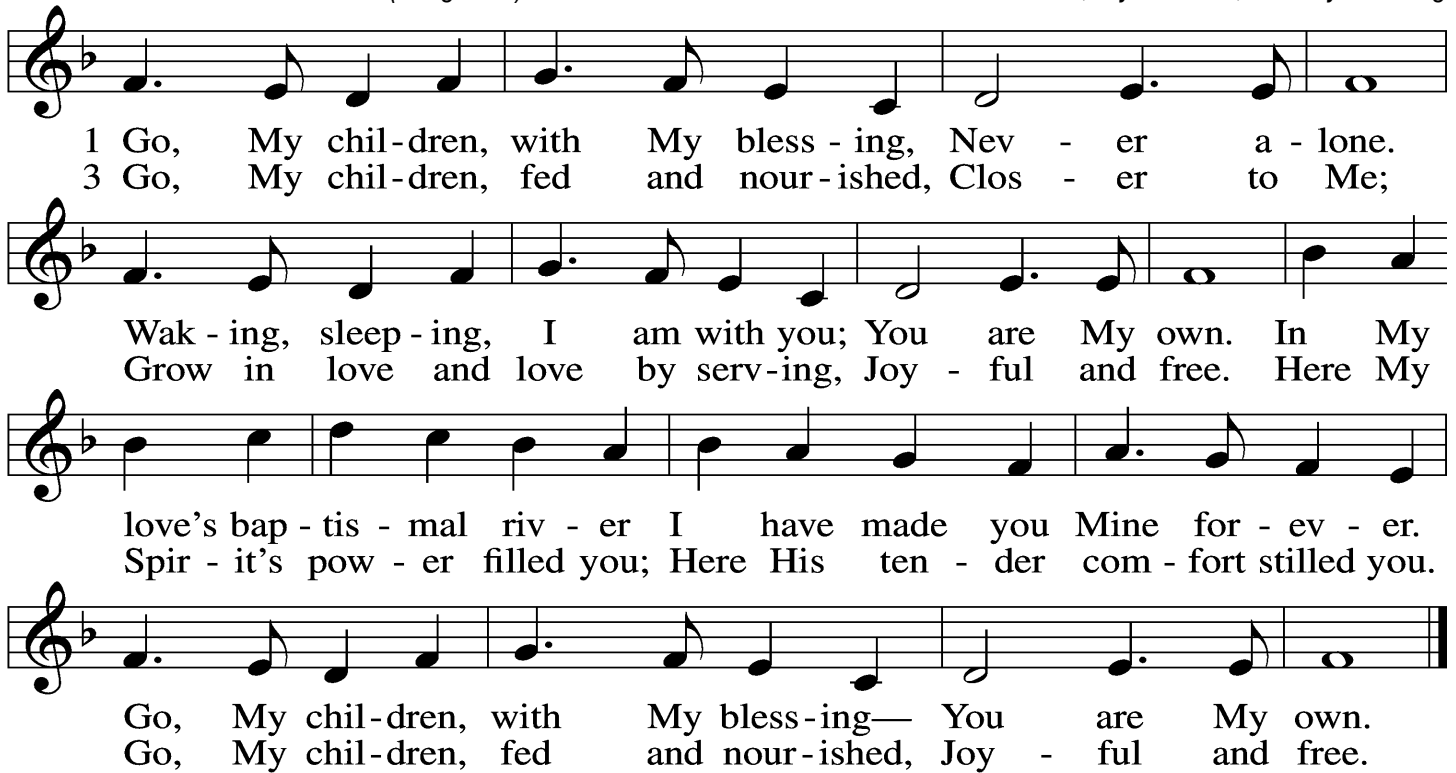
Text: Ambrose of Milan, 340–397; (sts. 1, 3–4, 6): tr. Robert S. Bridges, 1844–1930, alt.; (sts. 2, 5): tr. Hymns Ancient and Modern, 1904, alt.
Text: Public domain

Tune: Stephen R. Johnson, 1966
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DISMISSAL HYMN *(Long Intro)*

922 *Go, My Children, with My Blessing*



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;
Wak - ing, sleep - ing, I am with you; You are My own. In My
Grow in love and love by serv - ing, Joy - ful and free. Here My
love's bap - tis - mal riv - er I have made you Mine for - ev - er.
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
Go, My chil-dren, with My bless - ing— You are My own.
Go, My chil-dren, fed and nour - ished, Joy - ful and free.

Text: Jaroslav J. Vajda, 1919–2008
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Tune: Welsh, 18th cent.
Tune: Public domain

DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!

*Go in peace
as you serve
the Lord.*

*Thanks be to God!
Alleluia, Amen!*



POSTLUDE

646 *Church of God, Elect and Glorious*