

# FIFTH SUNDAY OF EASTER

MAY 03, 2026

## WELCOME TO LAMB OF GOD LUTHERAN CHURCH

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those baptized Christians who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

*We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.*

**Here are some suggestions to help make worship with your children easier:**

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

THIS SERVICE IS FROM: CREATIVE WORSHIP FOR THE LUTHERAN PARISH, SERIES A, QUARTER 1.  
LITURGICAL MUSIC IS FROM THE LUTHERAN SERVICE BOOK, DIVINE SERVICE ONE, BEGINNING ON PAGE 151  
ALL HYMNS FROM THE LUTHERAN SERVICE BOOK, PER HYMN NUMBER LISTED.

PRELUDE

703 How Can I Thank You, Lord

HYMN OF GATHERING (Short Intro)

457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which He en - dured, Al - le - lu - ia!  
 △ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 Our sal - va - tion have pro - cured; Al - le - lu - ia!  
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky He's king, Al - le - lu - ia!  
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!

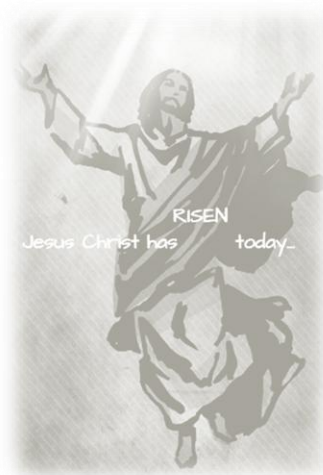


Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88

Tune: Lyra Davidica, 1708, London

Text and tune: Public domain



## + PREPARATION +

### 🕯 INVOCATION

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### OPENING SENTENCES

*Psalm 27:1; 147:11; 104:24a, 31a; Isaiah 2:5b*

**P** The LORD is my light and my salvation; whom shall I fear?

**C** **The LORD is the stronghold of my life; of whom shall I be afraid?**

**P** The LORD takes pleasure in those who fear Him,

**C** **in those who hope in His steadfast love.**

**P** O LORD, how manifold are Your works!

**C** **In wisdom have You made them all.**

**P** May the glory of the LORD endure forever.

**C** **Come, let us walk in the light of the LORD.**

### CONFESSION AND ABSOLUTION

**P** As penitent people, we ask God for His grace and mercy.

### HYMN *(Full Intro)*

*613 To Thee, Omniscient Lord of All*

1 To Thee, om - ni - scient Lord of all, In grief and shame I  
hum - bly call; I see my sins a - gainst Thee, Lord,  
The sins of thought and deed and word. They press me  
sore; I cry to Thee: O God, be mer - ci - ful to me!

## CONFESSION

- P** Humble yourselves then before God, confess your sins to Him, and implore His forgiveness.
- C** **O almighty God, most merciful Father, I, a repentant sinner, confess to You all my sins and iniquities with which I have offended You. By nature, I am a sinful creature. In thought, word, and deed I have continually transgressed Your law. For this I justly deserve Your present and eternal punishment. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life and bear fruit in keeping with true repentance.**
- P** God be gracious to you and strengthen your faith.
- C** **Amen.**
- P** As you believe, so let it be. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**



## + WORD +

### INTROIT

*Psalm 30:1–5; antiphon: Psalm 149:1*

- P** Praise the LORD! Sing to the LORD a new song,  
His praise in the assembly of the godly!
- C** **I will extol You, O LORD, for You have drawn me up  
and have not let my foes rejoice over me.**
- L** O LORD my God, I cried to You for help,  
and You have healed me.
- C** **O LORD, You have brought up my soul from Sheol;  
You restored me to life from among those who go down to the pit.**
- L** Sing praises to the LORD, O you His saints,  
and give thanks to His holy name.
- C** **For His anger is but for a moment, and His favor is for a lifetime.  
Weeping may tarry for the night, but joy comes with the morning.  
Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**
- L** Praise the LORD! Sing to the LORD a new song,  
His praise in the assembly of the godly!

### KYRIE

*Mark 10:47*

- L** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

### SALUTATION

- L** The Lord be with you.
- C** **And also with you.**

## PRAYER OF THE DAY

**L** Let us pray: Almighty God, Your Son, Jesus Christ, is the way, and the truth, and the life. We bless You for His saving work and for the comfort that He brings to troubled hearts. Help us to be faithful to Him to death and so to receive life eternal. He lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## 🔻 FIRST READING

*Acts 6:1–9; 7:2a, 51–60*

**L** A reading from Acts, chapter 6.

<sup>1</sup>Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. <sup>2</sup>And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. <sup>3</sup>Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. <sup>4</sup>But we will devote ourselves to prayer and to the ministry of the word.” <sup>5</sup>And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. <sup>6</sup>These they set before the apostles, and they prayed and laid their hands on them.

<sup>7</sup>And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

<sup>8</sup>And Stephen, full of grace and power, was doing great wonders and signs among the people. <sup>9</sup>Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .

<sup>2</sup>And Stephen said:

“Brothers and fathers, hear me. . . .

<sup>51</sup>You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. <sup>52</sup>Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, <sup>53</sup>you who received the law as delivered by angels and did not keep it.”

<sup>54</sup>Now when they heard these things they were enraged, and they ground their teeth at him. <sup>55</sup>But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup>And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” <sup>57</sup>But they cried out with a loud voice and stopped their ears and rushed together at him. <sup>58</sup>Then they cast him out of the city and stoned him. And the witnesses laid down their

garments at the feet of a young man named Saul. <sup>59</sup>And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” <sup>60</sup>And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

**L** O Lord, have mercy on us.

**C** **Thanks be to God.**

## PSALM

*Psalm 146*

**L** Praise the LORD! Praise the LORD, O my soul!

**C** **I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**

**L** Put not your trust in princes, in a son of man, in whom there is no salvation. When his breath departs he returns to the earth; on that very day his plans perish.

**C** **Blessed is he whose help is the God of Jacob, whose hope is in the Lord his God, who made heaven and earth, the sea, and all that is in them, who keeps faith forever; who executes justice for the oppressed, who gives food to the hungry.**

**L** The LORD sets the prisoners free; the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous.

**C** **The LORD watches over the sojourners; He upholds the widow and the fatherless, but the way of the wicked He brings to ruin.**

**L** The LORD will reign forever, your God, O Zion, to all generations. Praise the LORD!

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## EPISTLE

*1 Peter 2:2–10*

**L** The Epistle is from 1 Peter, chapter 2.

<sup>2</sup>Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— <sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup>you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture:

*“Behold, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”*

<sup>7</sup>So the honor is for you who believe, but for those who do not believe,

*“The stone that the builders rejected  
has become the cornerstone,”*

<sup>8</sup>and

*“A stone of stumbling,  
and a rock of offense.”*

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### **♩ ALLELUIA AND VERSE** *(Short Intro)*

*John 6:68 LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### **HOLY GOSPEL**

*John 14:1–14*

**P** The Holy Gospel according to St. John, the fourteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and it is enough for us.” <sup>9</sup>Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

<sup>12</sup>“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup>Whatever

you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask me anything in my name, I will do it.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**U** HYMN OF THE DAY *(Short Intro)*

465 Now All the Vault of Heaven Resounds



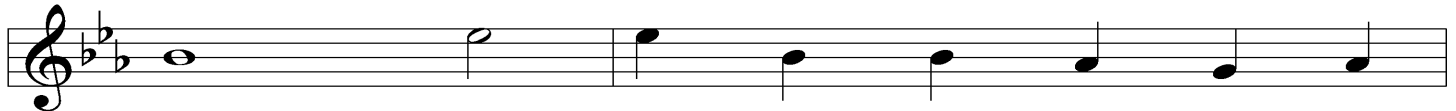
1 Now all the vault of heav'n re - sounds In  
 2 E - ter - nal is the gift He brings, There -  
 3 O fill us, Lord, with daunt - less love; Set  
 △ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!  
 fore our heart with rap - ture sings: "Christ has tri - umphed!  
 heart and will on things a - bove That we con - quer  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and  
 He is liv - ing!" Now still He comes to give us  
 through Your tri - umph; Grant grace suf - fi - cient for life's  
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
 life And by His pres - ence stills all  
 day That by our lives we tru - ly  
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"  
 strife. Christ has tri - umphed! He is liv - ing!  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Tune: Geistliche Kirchengesäng, 1623, Köln

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Tune: Public domain

# The Apostles' + Creed +

## 📌 CREED

*Apostles' Creed* LSB p.159

- ☐ **<sup>1</sup>I believe in God, the Father Almighty,  
maker of heaven and earth.**
- <sup>2</sup>And in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence he will come to judge the living and the dead.**
- <sup>3</sup>I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting.  
Amen.**

## CATECHISM REVIEW

*The Apostles' Creed, Second Article; Luther's Small Catechism*

- ☐ What does this mean?
- ☐ **I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary is my lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.**

## 📌 PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, through the power of Christ's resurrection You adopt all who believe in Him. Receive us as Your newborn children and nourish our faith through the pure spiritual milk of Your Word, that we may dwell in Your presence forever. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Send laborers into Your harvest, Lord. Preserve among us Your ministers devoted to Your Word and to prayer. Give many servants to Your Church, that neither the preaching nor the care of Your people may fall into neglect or disregard. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Holy God, Your power brought all things into being and still preserves what You have made. Bless our president; the Congress of the United States; our governor; and all elected and appointed civil servants. Lead them to honor You and Your purpose, establishing order and justice, encouraging virtue, and protecting all life. Give them wisdom and moderation to lead for the well-being of the nation. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, we thank and praise You for Your servant Stephen, whom Your Son has received into His glory. May we imitate him in faith and love to speak Your truth with boldness, forgiving those who sin against us as Christ forgave His persecutors from the cross. When our last hour comes, let us fall asleep in Him and be born into eternal life, for the sake of Him who was born into our flesh to redeem it, even Jesus Christ, our Lord.

**C** **Amen.**

**P** Father of glory, Your Son declared Himself to be the way, the truth and the life. Bless all who have requested our prayers [especially]. May Christ Himself be their way of salvation, their truth amid doubt and their life amid death. Grant them a sure and steadfast hope in the good news that He has prepared a place for them with You, where pain and sickness are no more and all things are made new. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** **Amen.**

# OFFERING

*Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship*

## OFFERTORY HYMN (Short Intro)

955 *Let the Vineyards Be Fruitful*

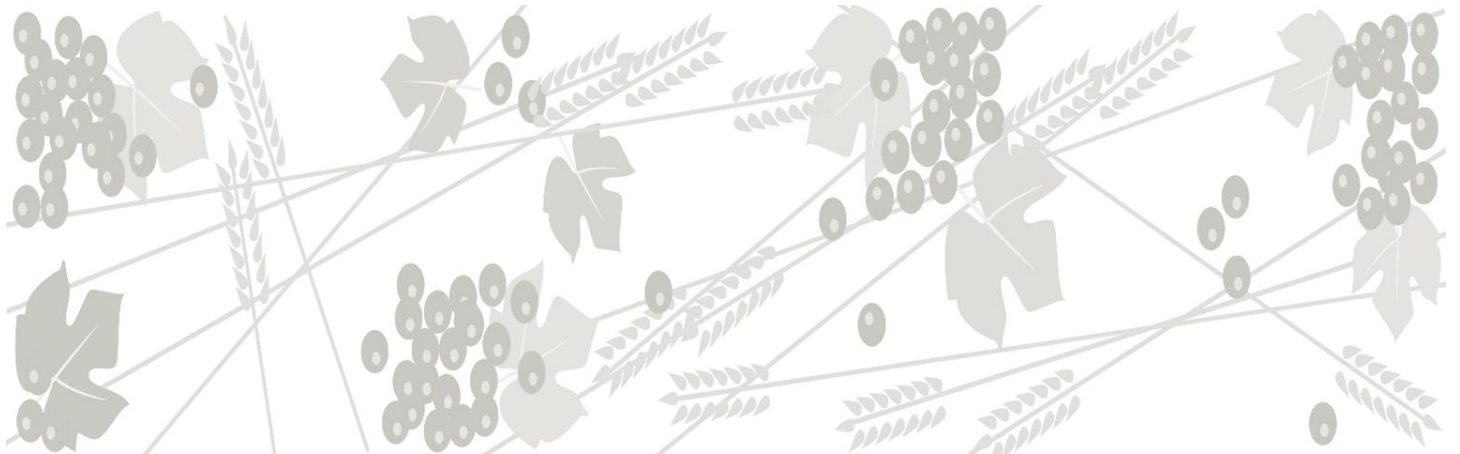


Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80

Tune: Richard W. Hillert, 1923-2010

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110018177



## + SACRAMENT +

### ⓘ PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

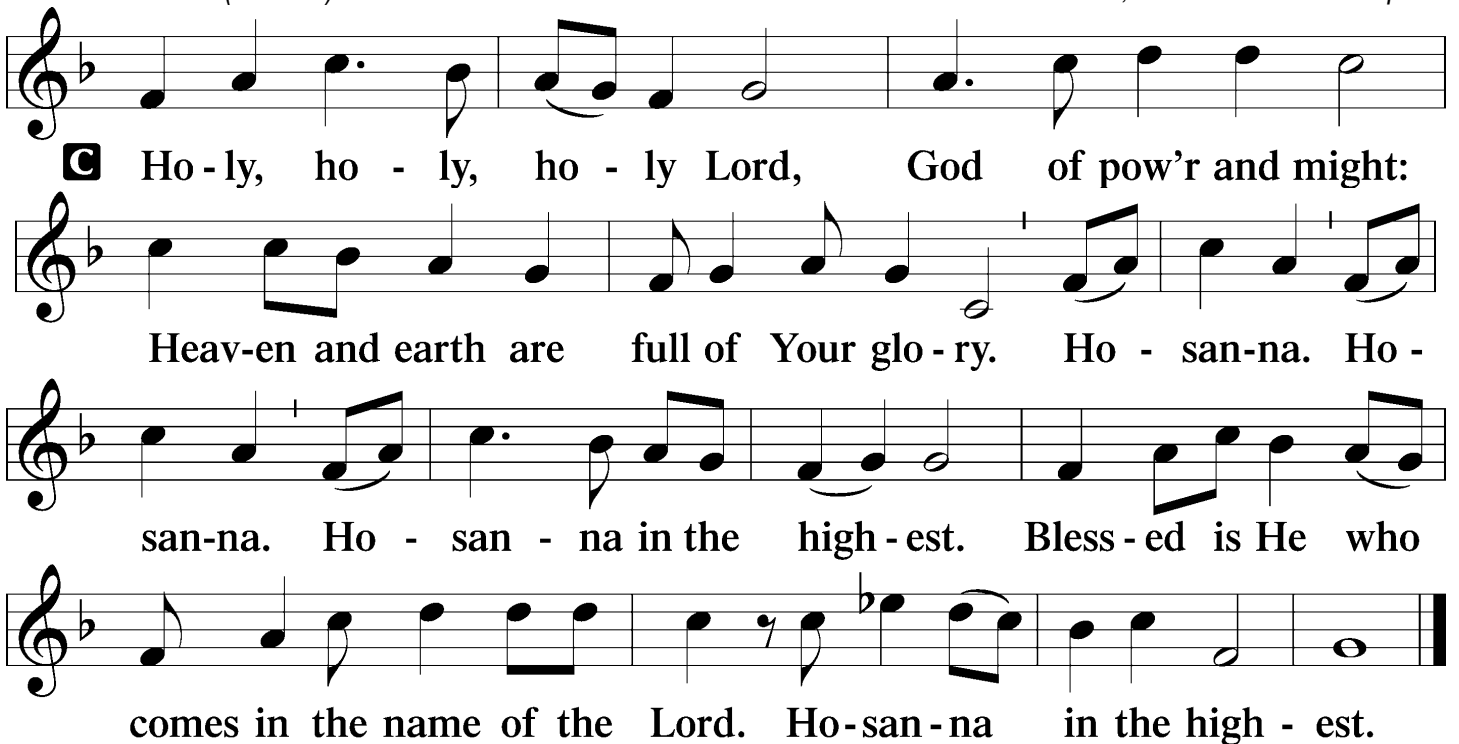
**C** It is right to give Him thanks and praise.

### PROPER PREFACE

**P** It is truly good, right, and proper that we should give thanks to You, Lord our God, for You have shown mercy to all in Christ our Redeemer, who gives peace to troubled hearts. Receive our thanks that He has a place waiting for us in heaven. Unite our praises with those of all the faithful who are around the eternal throne of Christ. United in faith and hope, grant that we join with them in the unending praise of the Lamb with angels and archangels and all the company of heaven.

### SANCTUS *(No Intro)*

*Isaiah 6:3; Matthew 21:9 LSB p161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san - na in the high - est.

## PRAYER OF THANKSGIVING

**P** Let us pray: Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and have showed Your gracious power to us through Jesus Christ, Your Son, our Lord. We give You thanks that in His most Holy Supper You nourish us that we may grow in grace. Grant that we receive the blessings of forgiveness, life, and salvation that come to us in His body and blood as we gather at His command.

**C** Amen.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

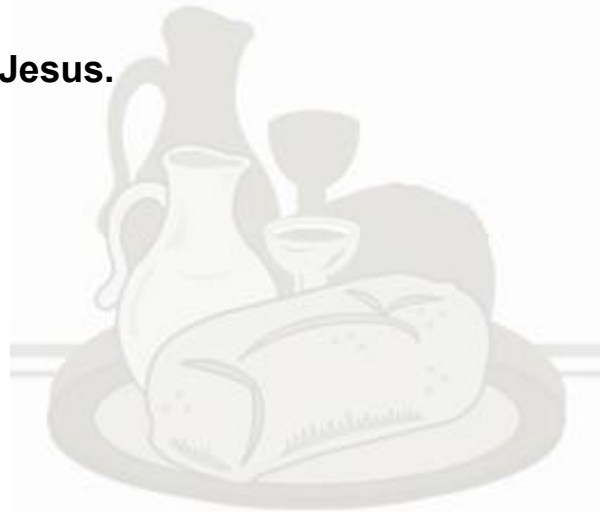
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PROCLAMATION OF CHRIST

*1 Corinthians 11:26 LSB p 162*

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.



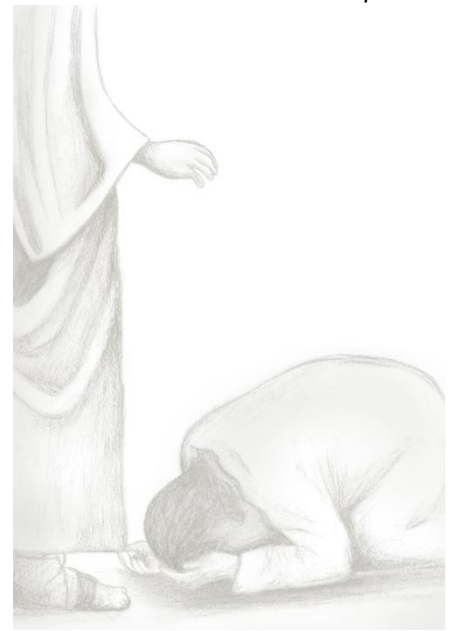
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

Matthew 6:9-13 LSB p 162

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



## PAX DOMINI

John 20:19 LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI (No Intro)

John 1:29 LSB p 163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

**DISTRIBUTION HYMN** *(Full Intro)*632 *O Jesus, Blessed Lord, to Thee*

1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
 2 Break forth, my soul, for joy and say: What wealth is  
 thanks for - ev - er be, Who hast so lov - ing -  
 come to me this day! My Sav - ior dwells with -  
 ly be - stowed On me Thy bod - y and Thy blood.  
 in my heart: How blessed Thy am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

**DISTRIBUTION HYMN** *(Long Intro)*621 *Let All Mortal Flesh Keep Silence*

1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with  
 trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence  
 For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -  
 scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.

Tune: French, 17th cent.

Text and tune: Public domain

# DISTRIBUTION HYMN *(Long Intro)*

633 *At the Lamb's High Feast We Sing*



1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain



**POST-COMMUNION CANTICLE** (Short Intro)

806 Give Thanks with a Grateful Heart

Give thanks with a grate - ful heart, Give thanks to the  
Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_\_ Je - sus  
Christ His Son. Give thanks with a grate - ful heart, Give  
thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_\_  
Je - sus Christ His Son. And now let the weak say "I am  
strong," Let the poor say "I am rich," \_\_\_\_\_ Be - cause of  
what the Lord has done for us. And now let the  
weak say "I am strong," Let the poor say "I am  
rich," \_\_\_\_\_ Be - cause of what the Lord has done for us.  
Give thanks, \_\_\_\_\_ give thanks. \_\_\_\_\_

Text and tune: Henry Smith, 1952

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## POST-COMMUNION THANKSGIVING

**P** Let us pray: Heavenly Father, we thank You for having fed us with Your life-giving food. Strengthen us through the same and help us to rejoice in Your mercies that we may know comfort when our hearts are troubled and our days know challenges. Finally, in Your mercy, grant us a portion with the saints in light eternal. This we ask through Jesus Christ, our Lord, who with You and the Holy Spirit are one God, world without end.

**C** Amen.

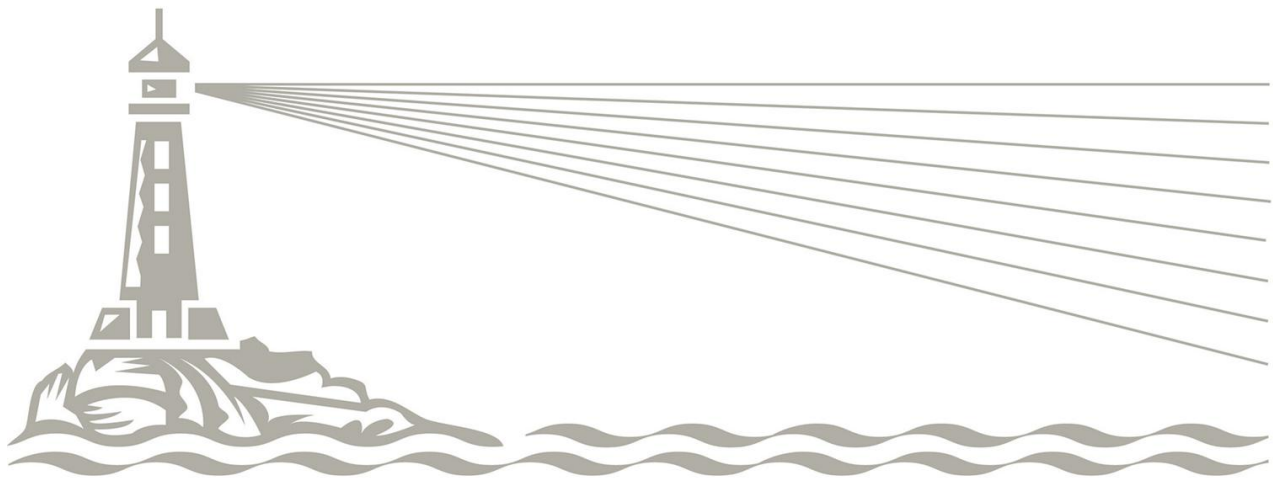
## 📣 ANNOUNCEMENTS

### BENEDICTION

*Numbers 6:24-26 LSB p 166*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** Amen.



# THE LORD

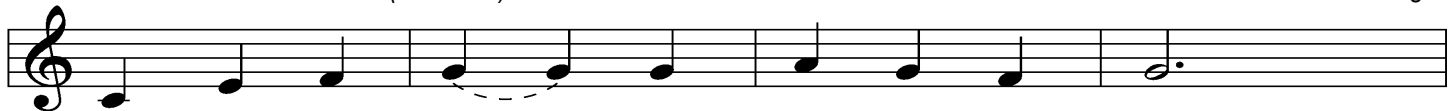
BLESS YOU AND KEEP YOU

MAKE HIS FACE SHINE ON YOU  
AND BE GRACIOUS TO YOU

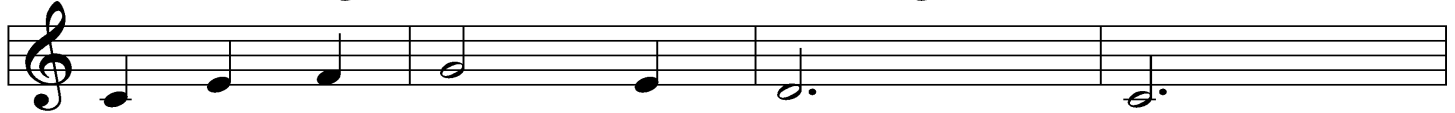
LOOK UPON YOU WITH FAVOR  
AND GRANT YOU HIS PEACE

# DISMISSAL HYMN (Full Intro)

411 I Want to Walk as a Child of the Light



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world.  
Clear Sun of Righ - teous - ness, shine on my path,  
When we have run with pa - tience the race,



The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.

## Refrain



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934–2025

Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110018177

## DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!

## POSTLUDE

661 The Son of God Goes Forth to War