

# SECOND SUNDAY IN LENT

MARCH 01, 2026

## WELCOME TO LAMB OF GOD LUTHERAN CHURCH

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those baptized Christians who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

***We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.***

**Here are some suggestions to help make worship with your children easier:**

- † **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- † **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- † **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- † **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- † **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- † **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- † **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

THIS SERVICE IS FROM: CREATIVE WORSHIP FOR THE LUTHERAN PARISH, SERIES A, QUARTER 1.  
LITURGICAL MUSIC IS FROM THE LUTHERAN SERVICE BOOK, DIVINE SERVICE ONE, BEGINNING ON PAGE 151  
ALL HYMNS FROM THE LUTHERAN SERVICE BOOK, PER HYMN NUMBER LISTED.

HYMN OF GATHERING (Full Intro)

721 Lead Me, Guide Me

*Refrain*



Lead me, guide me, a - long the way;  
 For if You lead me, I can - not stray.  
 Lord, let me walk each day with Thee.  
 Lead me, O Lord, lead me.  
 1 I am weak and I need Thy strength and pow'r  
 2 Help me tread in the paths of righ - teous - ness,  
 3 I am lost if You take Your hand from me,  
 To help me o - ver my weak - est hour.  
 Be my aid when Sa - tan and sin op - press.  
 I am blind with - out Thy light to see.  
 Help me through the dark - ness Thy face to see.  
 I am put - ting all my trust in Thee.  
 Lord, al - ways let me Thy ser - vant be.  
*Refrain*  
 Lead me, O Lord, lead me.  
 Lead me, O Lord, lead me.  
 Lead me, O Lord, lead me.

Text and tune: Doris M. Akers, 1922-95

Text and tune: © 1953 Doris M. Akers, admin. Chappell & Co. Used by permission: LSB Hymn License no. 110018177

## + PREPARATION +

### 🕯️ INVOCATION

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✝️ Son and of the Holy Spirit.  
**C** Amen.

### CONFESSIO AND ABSOLUTION

*Psalm 121:1-2, 8*

- P** From where does my help come?  
**C** My help comes from the **LORD**, who made heaven and earth.  
**P** The **LORD** will preserve your going out and your coming in,  
**C** **from this time forth and forevermore.**

*Silence for meditation and reflection.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝️ Son and of the Holy Spirit.  
**C** Amen.
- P** May He who began this good work within you bring it to completion on the day of our Lord Jesus Christ.  
**C** Amen.

*The*  
**LORD**  
will watch over your  
coming and going both  
*now and forevermore.*

*Psalm 121:8, NIV*

## + WORD +

### KYRIE

Mark 10:47 LSB 152

**L** In peace let us pray to the Lord.

**C** Lord, have mercy.

**L** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**L** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

### SALUTATION

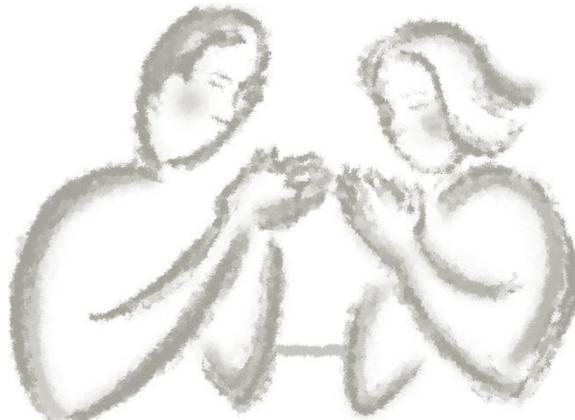
**P** The Lord be with you.

**C** And also with you.

### PRAYER OF THE DAY

**P** Let us pray Lord God, heavenly Father, You promised Abraham that he would become the father of many nations. Grant to us that we may see in Jesus the fulfillment of Your promise and covenant, with Your holy church, sealed in His blood on the cross. Bring us to the righteousness that comes by faith in Christ, our Savior; in the holy name of Jesus, who with You and the Holy Spirit, is one God and one Lord, now and forever.

**C** Amen.



## OLD TESTAMENT READING

Genesis 12:1–9

**A** The Old Testament Reading is from Genesis, chapter 12.

<sup>1</sup>The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4</sup>So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. <sup>8</sup>From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. <sup>9</sup>And Abram journeyed on, still going toward the Negeb.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

Psalm 121; antiphon: v. 8

<sup>1</sup>I lift up my eyes to the hills.  
From where does my help come?  
<sup>2</sup>My help comes from the LORD,  
who made heaven and earth.  
<sup>3</sup>He will not let your foot be moved;  
he who keeps you will not slumber.  
<sup>4</sup>Behold, he who keeps Israel  
will neither slumber nor sleep.  
<sup>5</sup>The LORD is your keeper;  
the LORD is your shade on your right hand.  
<sup>6</sup>The sun shall not strike you by day,  
nor the moon by night.  
<sup>7</sup>The LORD will keep you from all evil;  
he will keep your life.  
<sup>8</sup>The LORD will keep  
your going out and your coming in  
from this time forth and forevermore.



## EPISTLE

Romans 4:1–8, 13–17

**A** The Epistle is from Romans, chapter 4.

<sup>1</sup>What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” <sup>4</sup>Now to the one who works, his wages are not counted as a gift but as his due. <sup>5</sup>And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, <sup>6</sup>just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

<sup>7</sup>*“Blessed are those whose lawless deeds are forgiven,  
and whose sins are covered;*

<sup>8</sup>*blessed is the man against whom the Lord will not count his sin.” . . .*

<sup>13</sup>For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

**A** This is the Word of the Lord.

**C** Thanks be to God.



## 📌 VERSE

John 3:16

📖 For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

## HOLY GOSPEL

John 3:1–17

📖 The Holy Gospel according to St. John, the third chapter.

📖 **Glory to You, O Lord.**

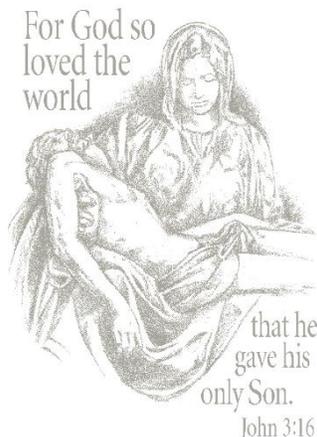
<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

📖 This is the Gospel of the Lord.

📖 **Praise to You, O Christ.**



# HYMN OF THE DAY *(Short Intro)*

918 *Guide Me, O Thou Great Redeemer*



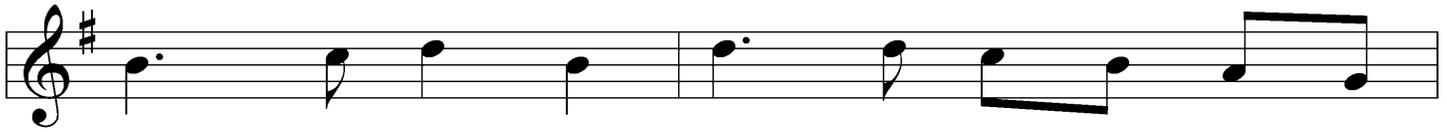
1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
2 O - pen now the crys - tal foun - tain Whence the heal - ing  
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
stream doth flow; Let the fi - ery, cloud - y pil - lar  
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
Lead me all my jour - ney through. Strong de - liv - 'rer,  
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
strong de - liv - 'rer, Be Thou still my strength and  
songs of prais - es I will ev - er give to

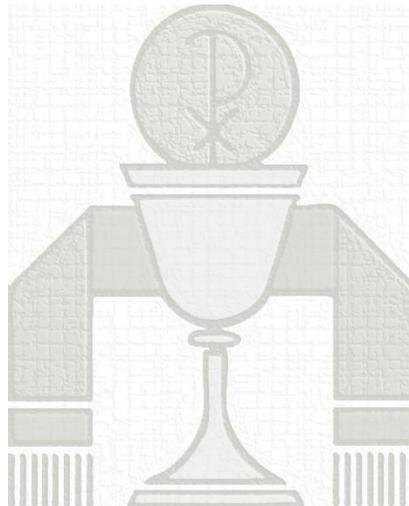


more; Feed me till I want no more.  
shield; Be Thou still my strength and shield.  
Thee; I will ev - er give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91

Tune: John Hughes, 1873-1932

Text and tune: Public domain



## SERMON

*Pastor Eugene Larni*



# NICENE

## CREED

*Nicene Creed* LSB 206

### **⦿ CREED**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## ⬇ PRAYER OF THE CHURCH

**P** Let us come before the throne of God's grace in the name of Jesus and bid Him on behalf of ourselves and all people as they have need.

For grace that with Abraham our father, we trust in the Lord for all things and this faith be counted unto us as righteousness, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For grace to trust in our Baptism from above and for the Spirit to enable us to show forth the fruits of this new life in words and works all the days of our lives, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For grace to proclaim with courage the Good News of our Lord's death and resurrection and for the Spirit to open the hearts of those who hear that they might believe in Him whom the Father has sent, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For grace upon every pastor and church worker that they faithfully fulfill their vocations and for the Lord to raise up many who will follow them into the Lord's service, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For grace to receive with ready hearts and in repentance all the blessings of this Holy Communion and that the body and blood of our Lord be kept in holy hearts and lives until we receive the heavenly food on high, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For grace to enjoy the good fruits of the earth with thankful hearts, for grace to be generous with those in need, and for grace to love our neighbors as ourselves, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For grace to provide for the widow and the fatherless, the single and the married, the sick and those who suffer, the grieving and the dying, [especially . . .], that in their need they know the comfort of God's presence and have confidence in His mercy to supply all that they need for this life and for eternal life, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Remembering faithful Abraham who was counted righteous by faith and giving thanks for those who have gone before us with the sign of faith and now rest from their labors, we pray You to bring us at last with them into the place of eternal light and life; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Lord, have mercy. Amen.**

# OFFERING

Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship

## OFFERTORY (Short Intro)

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## PREPARATION FOR SACRAMENT

Matthew 5:23-24

*<sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.*

1 Corinthians 11:27-28

*<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup.*

## + SERVICE OF THE SACRAMENT +

### ⓘ PREFACE

*2 Timothy 4:22, Colossians 3:1, Psalm 1:36*

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

### PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS *(No Intro)*

*Isaiah 6:3; Matthew 21:9 LSB p161*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.



## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** Lord God, Father of our Lord Jesus Christ, You have elected us from many nations to be one people through the blood once for all outpoured upon the cross. Keep us in this holy faith and fear through the days of our suffering until He comes to finish what He began in us and deliver us to the bosom of Abraham and to the endless glory of everlasting life, which, on the day You have appointed, He will do. Guard us as Your own possession, the people of Your promise, who trust in Christ alone as Savior and Redeemer.

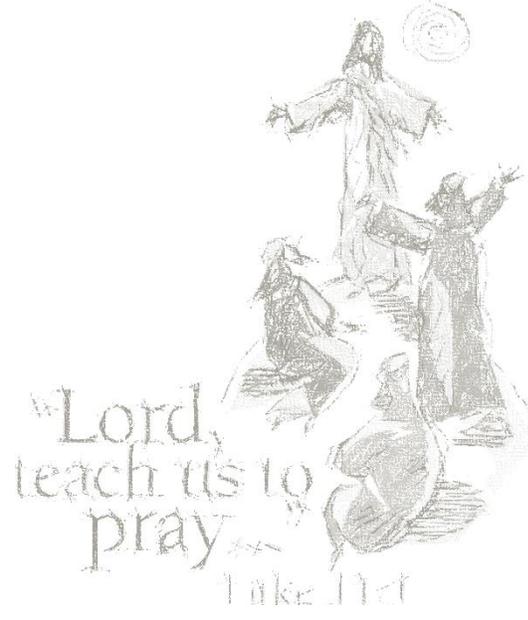
**C** Christ has died. Christ is risen. Christ will come again.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**LORD'S PRAYER**

Matthew 6:9-13 LSB p 162

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.



For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**PAX DOMINI**

John 20:19 LSB 163

**P** The peace of the Lord be with you always.  
**C** Amen.

**AGNUS DEI** (No Intro)

John 1:29 LSB p 163

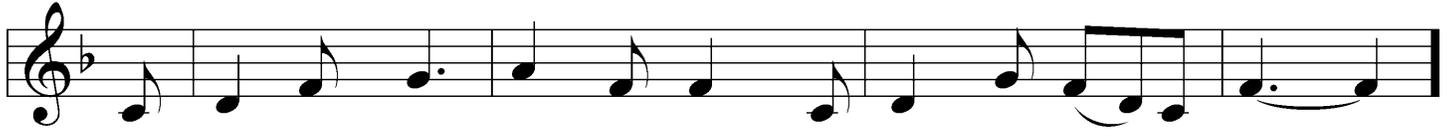
**C** Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a - way the  
 sin of the world; grant us peace.

# DISTRIBUTION HYMN *(Long Intro)*

542 *When I Behold Jesus Christ*



1 When I be - hold Je - sus Christ, True God who died for me,  
2 For me You gave all Your love, For me You suf-fered pain;  
3 You had no sin, ho - ly Lord, But You were tor-tured, tried;  
4 What love is this? Great - er love No one has ev - er known.



I won - der much at His love As He hung on the tree.  
I find no words, noth - ing can Your self - less - ness ex - plain.  
On Gol - go - tha there for all My sins You bled and died.  
My life with God— this I owe To You, and You a - lone.

## *Refrain*



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



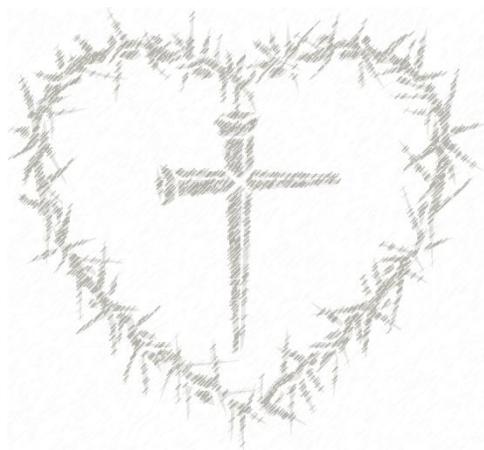
You showed Your love, Je - sus, there To me on Cal - va - ry.

Text (sts. 1, ref. 2-3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959

Text (st. 4): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018177

Text (sts. 1, ref. 2-3) and tune: © 1970 Ethiopian Evangelical Church Mekane Yesus. Used by permission: LSB Hymn License no. 110018177

Text (sts. 1, ref. 2-3) and tune: Almaz Belhu



# DISTRIBUTION HYMN *(Short Intro)*

732 All Depends on Our Possessing



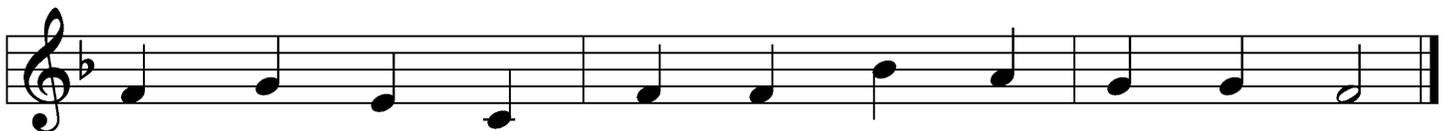
1 All de - pends on our pos - sess - ing God's a - bun - dant  
2 He who to this day has fed me And to man - y  
3 Man - y spend their lives in fret - ting O - ver tri - fles  
4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.  
joys has led me Is and ev - er shall be mine.  
and in get - ting Things that have no sol - id ground.  
heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are  
He who ev - er gent - ly schools me, He who dai - ly  
I shall strive to win a trea - sure That will bring me  
To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.  
guides and rules me Will re - main my help di - vine.  
last - ing plea - sure And that now is sel - dom found.  
I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to grant me;  
All the longing hopes that haunt me,  
Joy and sorrow, have their day.  
I shall doubt His wisdom never;  
As God wills, so be it ever;  
I commit to Him my way.

6 If my days on earth He lengthen,  
God my weary soul will strengthen;  
All my trust in Him I place.  
Earthly wealth is not abiding,  
Like a stream away is gliding;  
Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827-78, alt. Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758 Text and tune: Public domain



# DISTRIBUTION HYMN *(Full Intro)*

718 Jesus, Lead Thou On



1 Je - sus, lead Thou on Till our rest is won; And al - though the  
2 If the way be drear, If the foe be near, Let not faith - less  
3 When we seek re - lief From a long - felt grief, When temp - ta - tions  
4 Je - sus, lead Thou on Till our rest is won. Heav'n - ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.  
fears o'er - take us; Let not faith and hope for - sake us;  
come al - lur - ing, Make us pa - tient and en - dur - ing.  
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.  
For through man - ya woe To our home we go.  
Show us that bright shore Where we weep no more.  
Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt.

Tune: Adam Drese, 1620–1701

Text and tune: Public domain



# ♩ NUNC DIMITTIS (Short Intro)

Luke 2:29–32 LSB p.211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION THANKSGIVING

**P** Let us pray: O God, in Your mercy You promised faithful Abraham that he would be the father of a great multitude and counted him righteous by faith. You sent Your own Son to accomplish this promise and establish a church for all nations and a people declared righteous in Christ. Grant that we who have received of Your goodness in this Holy Sacrament may live in holiness and faith all the days of our lives, until at last we are reunited with all of the heirs of Abraham in the glory of life everlasting; through Jesus Christ, Abraham's Son and Lord, who with the Father and the Holy Spirit, is one God, now and forever.

**C** Amen.

## 🔊 ANNOUNCEMENTS

### BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

### DISMISSAL HYMN *(Full Intro)*

889 *Before the Ending of the Day*



1 Be - fore the end - ing of the day, Cre - a - tor of the  
2 From all the ter - rors of the night, From e - vil dreams de -  
△ 3 O Fa - ther, this we ask be done Through Je - sus Christ, Thine



world, we pray! Thy grace and peace to us al - low  
fend our sight; Drive far a - way our wick - ed foe  
on - ly Son, Who with the Ho - ly Ghost and Thee



And be our guard and keep - er now.  
That stain of sin we may not know.  
Both lives and reigns e - ter - nal - ly.

A - men.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Benedictine plainsong, mode VI

Text and tune: Public domain

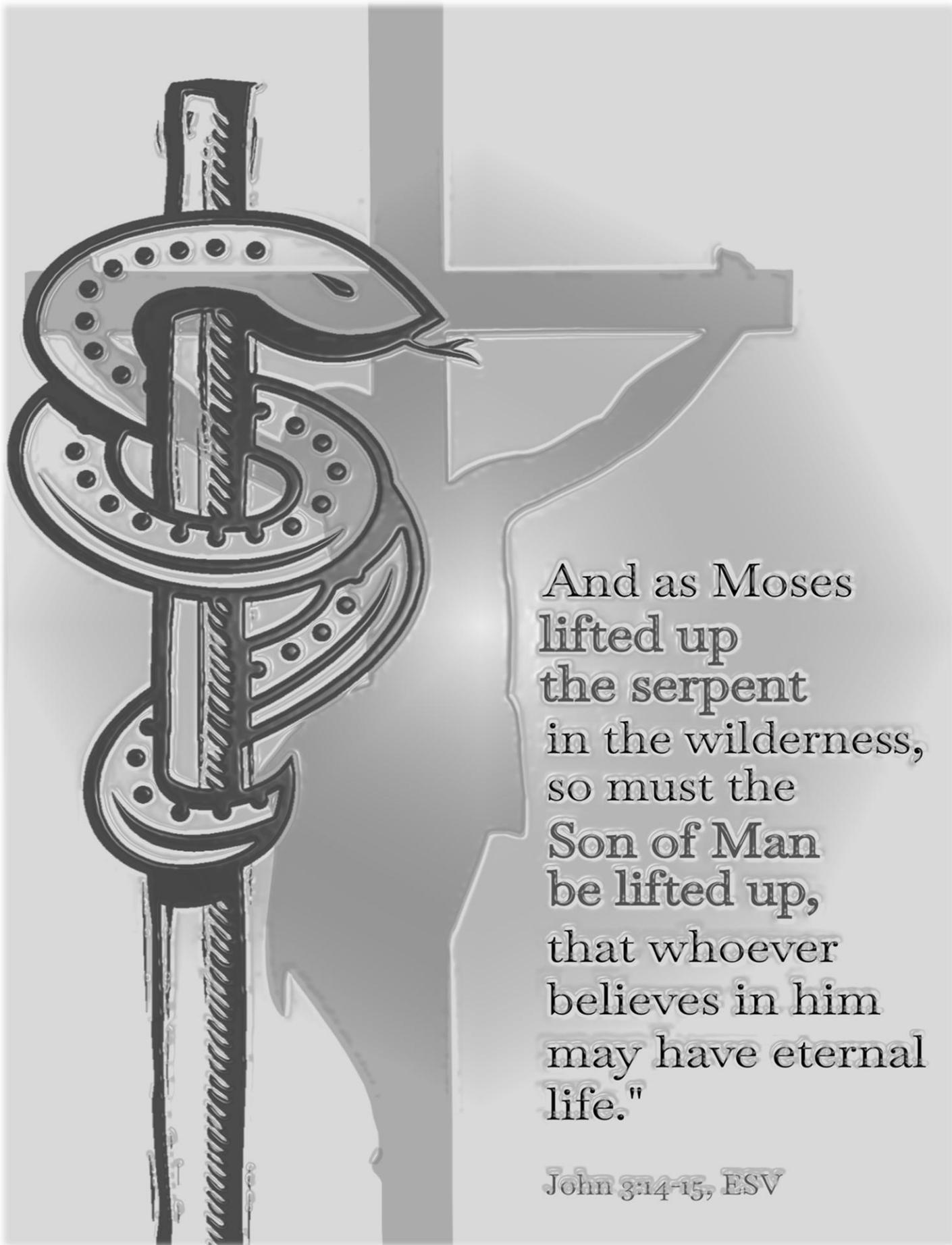
### DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!



### POSTLUDE

722 *Lord, Take My Hand and Lead Me*



And as Moses  
lifted up  
the serpent  
in the wilderness,  
so must the  
Son of Man  
be lifted up,  
that whoever  
believes in him  
may have eternal  
life."

John 3:14-15, ESV