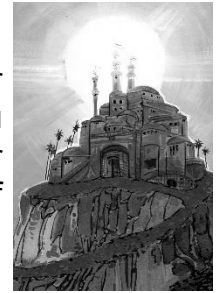


FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 08, 2026

WELCOME TO LAMB OF GOD LUTHERAN CHURCH

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those baptized Christians who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

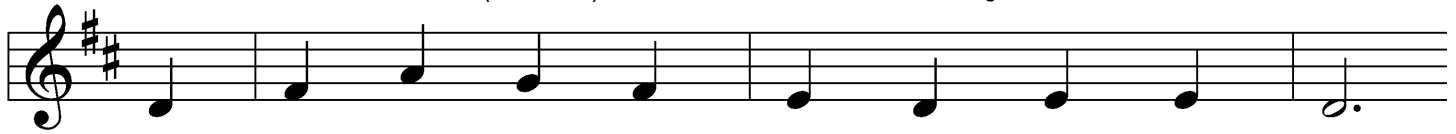
- † **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- † **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- † **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- † **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- † **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- † **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- † **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

THIS SERVICE IS FROM DIVINE SERVICE SETTING ONE, BEGINNING ON PAGE 151 OF THE LUTHERAN SERVICE BOOK

HYMN OF GATHERING *(Full Intro)*

788 Forgive Us, Lord, for Shallow Thankfulness



1 For - give us, Lord, for shal - low thank - ful - ness,
 2 Teach us to thank You, Lord, for love and grace,
 3 For - give us, Lord, for self - ish thanks and praise,
 4 Teach us, O Lord, true thank - ful - ness di - vine,
 6 O - pen our eyes to see Your love's in - tent,



For dull con - tent with warmth and shel - tered care,
 For life and vi - sion, for a pur - pose clear,
 For words that speak at var - i - ance with deeds;
 That gives as Christ gave, nev - er count - ing cost,
 To know with minds and hearts its depth and height;



For songs of praise for food and har - vest press,
 For Christ Your Son, and for each hu - man face
 For - give our thanks for walk - ing pleas - ant ways
 That knows no bar - ri - er of "yours" and "mine,"
 May thank - ful - ness be days in ser - vice spent,



While of Your rich - er gifts we're un - a - ware:
 That shows Your mes - sage ev - er new and near.
 Un - mind - ful of a bro - ken broth - er's needs:
 As - sured that on - ly what's with - held is lost.
 Re - flec - tion of Christ's life and love and light.

Text: William Watkins Reid, Sr., 1890–1983, alt.
 Tune: Alfred M. Smith, 1879–1971

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 Tune: © 1990 Church of the Ascension, Atlantic City, N.J. Used by permission: LSB Hymn License no. 110018177



+ PREPARATION +

🕯 INVOCATION

Matthew 28:19b; 18:20

- 📖 In the name of the Father and of the ✝ Son and of the Holy Spirit.
- 🗣 Amen.

🔊 OPENING SENTENCES

Psalm 66:1–3a, 4, 8; 40:5a; 111:3

- 📖 Shout for joy to God, all the earth;
- 🗣 **sing the glory of His name; give to Him glorious praise!**
- 📖 Say to God, “How awesome are Your deeds!
- 🗣 **All the earth worships You and sings praises to You; they sing praises to Your name.”**
- 📖 Bless our God, O peoples; let the sound of His praise be heard.
- 🗣 **You have multiplied, O LORD my God, Your wondrous deeds and Your thoughts toward us; none can compare with You!**
- 📖 Full of splendor and majesty is His work,
- 🗣 **and His righteousness endures forever.**

🙏 CONFESSION

- 📖 As penitent people, we ask God for His grace and mercy:
Humble yourselves, then, before God; confess your sins to Him and implore His forgiveness.
- 🗣 **O almighty God, most merciful Father, I, a repentant sinner, confess to You all my sins and iniquities with which I have offended You. By nature, I am a sinful creature. In thought, word, and deed, I have continually transgressed Your Law. Too often I have sought the easy road of ignoring the needs of others and considered only myself and my wants. For this I justly deserve Your present and eternal punishment. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life and bear fruit in keeping with true repentance.**
- 📖 God be gracious to you and strengthen your faith.
- 🗣 Amen.
- 📖 As you believe, so let it be. As a called servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- 🗣 Amen.

+ WORD +

INTROIT FOR EPIPHANY 5

Psalm 119:9–16; antiphon: v. 12

C Blessed are You, O LORD; teach me Your statutes, teach me Your statutes.

A How can a young man keep his way pure?

By guarding it according to Your word.

With my whole heart I seek You;

let me not wander from Your commandments!

I have stored up Your word in my heart,

that I might not sin against You.

C Blessed are You, O LORD; teach me Your statutes, teach me Your statutes.

A With my lips I declare

all the just decrees of Your mouth.

In the way of Your testimonies I delight

as much as in all riches.

I will meditate on Your precepts

and fix my eyes on Your ways.

I will delight in Your statutes;

I will not forget Your word.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Text: ESV®

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KYRIE

Mark 10:47

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

GLORIA IN EXCELSIS *(Short Intro)*

Luke 2:14; John 1:29 LSB 154

A Glory to God in the Highest, and peace to His people on earth.



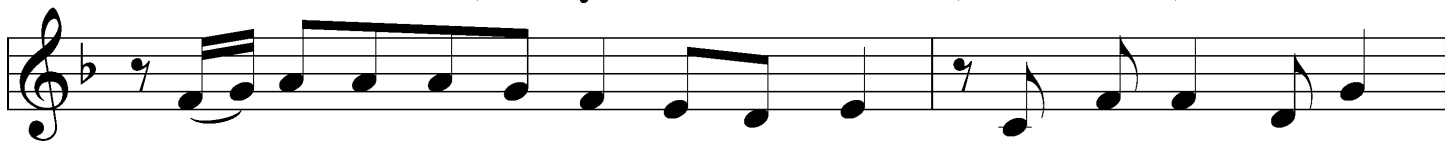
C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION

A The Lord be with you.

C And also with you.

PRAYER OF THE DAY

A Let us pray: O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 58:3–9a

A The Old Testament Reading is from Isaiah, chapter 58.

³“Why have we fasted, and you see it not?

Why have we humbled ourselves, and you take no knowledge of it?”

Behold, in the day of your fast you seek your own pleasure,
and oppress all your workers.

⁴Behold, you fast only to quarrel and to fight
and to hit with a wicked fist.

Fasting like yours this day
will not make your voice to be heard on high.

⁵Is such the fast that I choose,
a day for a person to humble himself?

Is it to bow down his head like a reed,
and to spread sackcloth and ashes under him?

Will you call this a fast,
and a day acceptable to the LORD?

⁶Is not this the fast that I choose:
to loose the bonds of wickedness,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover him,
and not to hide yourself from your own flesh?

⁸Then shall your light break forth like the dawn,
and your healing shall spring up speedily;
your righteousness shall go before you;
the glory of the LORD shall be your rear guard.

⁹Then you shall call, and the LORD will answer;
you shall cry, and he will say, ‘Here I am.’”

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 112:1–9

- A** Praise the LORD! Blessed is the man who fears the LORD, who greatly delights in His commandments!
- C** **His offspring will be mighty in the land; the generation of the upright will be blessed.**
- A** Wealth and riches are in his house, and his righteousness endures forever.
- C** **Light dawns in the darkness for the upright; he is gracious, merciful, and righteous.**
- A** It is well with the man who deals generously and lends; who conducts his affairs with justice.
- C** **For the righteous will never be moved; he will be remembered forever.**
- A** He is not afraid of bad news; his heart is firm, trusting in the LORD.
- C** **His heart is steady; he will not be afraid, until he looks in triumph on his adversaries.**
- A** He has distributed freely; he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

EPISTLE

1 Corinthians 2:1–16

- A** The Epistle is from 1 Corinthians, chapter 2.
- ¹And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵that your faith might not rest in the wisdom of men but in the power of God.
- ⁶Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,
- “What no eye has seen, nor ear heard,
nor the heart of man imagined,
what God has prepared for those who love him”—*
- ¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. ¹²Now we have received not the spirit of the world,

but the Spirit who is from God, that we might understand the things freely given us by God. ¹³And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. ¹⁵The spiritual person judges all things, but is himself to be judged by no one. ¹⁶“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

⬆ GRADUAL AND VERSE

Psalm 117:1–2a; 96:8; Matthew 5:16b

C **Praise the LORD, all nations! Extol Him, all peoples! For great is His steadfast love toward us, and the faithfulness of the LORD endures forever. Ascribe to the LORD the glory due His name; bring an offering, and come into His courts! Alleluia. Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. Alleluia.**

HOLY GOSPEL

Matthew 5:13–20

L The Holy Gospel according to St. Matthew, the fifth chapter.

C **Glory to You, O Lord.**

¹³[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

¹⁴“You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

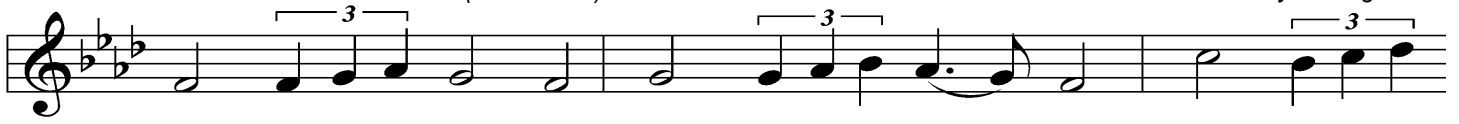
¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

L This is the Gospel of the Lord.

C **Praise to You, O Christ.**

HYMN OF THE DAY *(Short Intro)*

578 Thy Strong Word



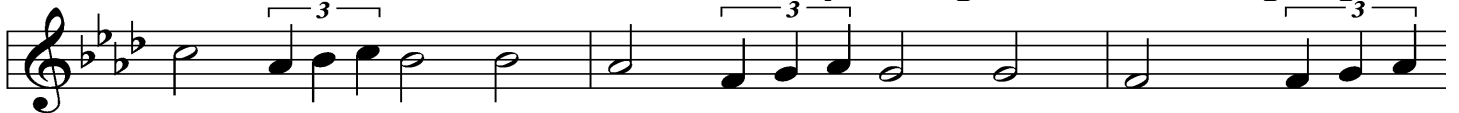
1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



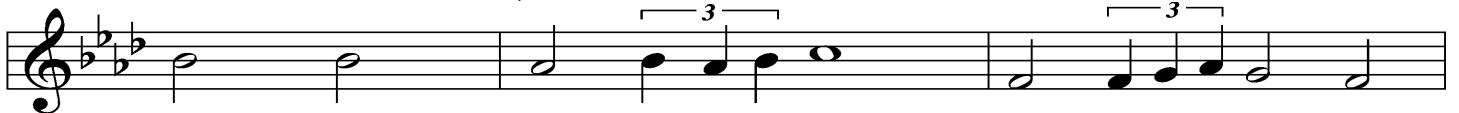
speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!



📌 CREED

Nicene Creed LSB 206

**📌 I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

⬇ PRAYER OF THE CHURCH

L In peace, let us pray to the Lord:

C Lord, have mercy.

L For counsel and aid for those who cry to the Lord in weakness and in need, that the Lord would bless and prosper His Church so that she may be salt and light, giving bold witness to the redemption provided in Jesus Christ and giving shape to God's love by showing compassion to all in need, let us pray to the Lord:

C Lord, have mercy.

L For our Synod, her congregations and schools, her pastors, teachers, deaconesses, musicians and all her faithful servants, let us pray to the Lord:

C Lord, have mercy.

L For the Synod convention this summer and those who are making preparations, especially those gathering nominations for elected office, let us pray to the Lord:

C Lord, have mercy.

L For our homes, husbands and wives, the children in their care and extended family, that the Lord would guide us to serve each other in love; and that our homes would become places of blessing and peace where God's Word is spoken, forgiveness is shown and love is demonstrated in word and deed, let us pray to the Lord:

C Lord, have mercy.

L For the rulers of this age whom God has placed in authority, that they may fulfill their duties in wisdom, let us pray to the Lord:

C Lord, have mercy.

L For the sick, the suffering, the grieving and the dying, [especially _____,] that they would receive healing, relief, comfort and peace according to the Lord's will; and that they would be delivered from their afflictions, sustained in their struggles and be granted patience in their adversities, let us pray to the Lord:

C Lord, have mercy.

L For those who commune this day, that Christ, whose righteousness goes before us and whose glory is our rearguard, would visit His people at the altar with grace and salvation, let us pray to the Lord:

C Lord, have mercy.

L For the mind of Christ, that we would not dismiss His gifts as folly, but judge and discern all things according to His wisdom, let us pray to the Lord:

C Lord, have mercy.

L All these things we pray, O Lord, in confidence of Your mercy. Supply us with all things needed and beneficial to us and to our faith, and keep from us all things harmful, that we may rest our fears in You and be granted a clear conscience and peace; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

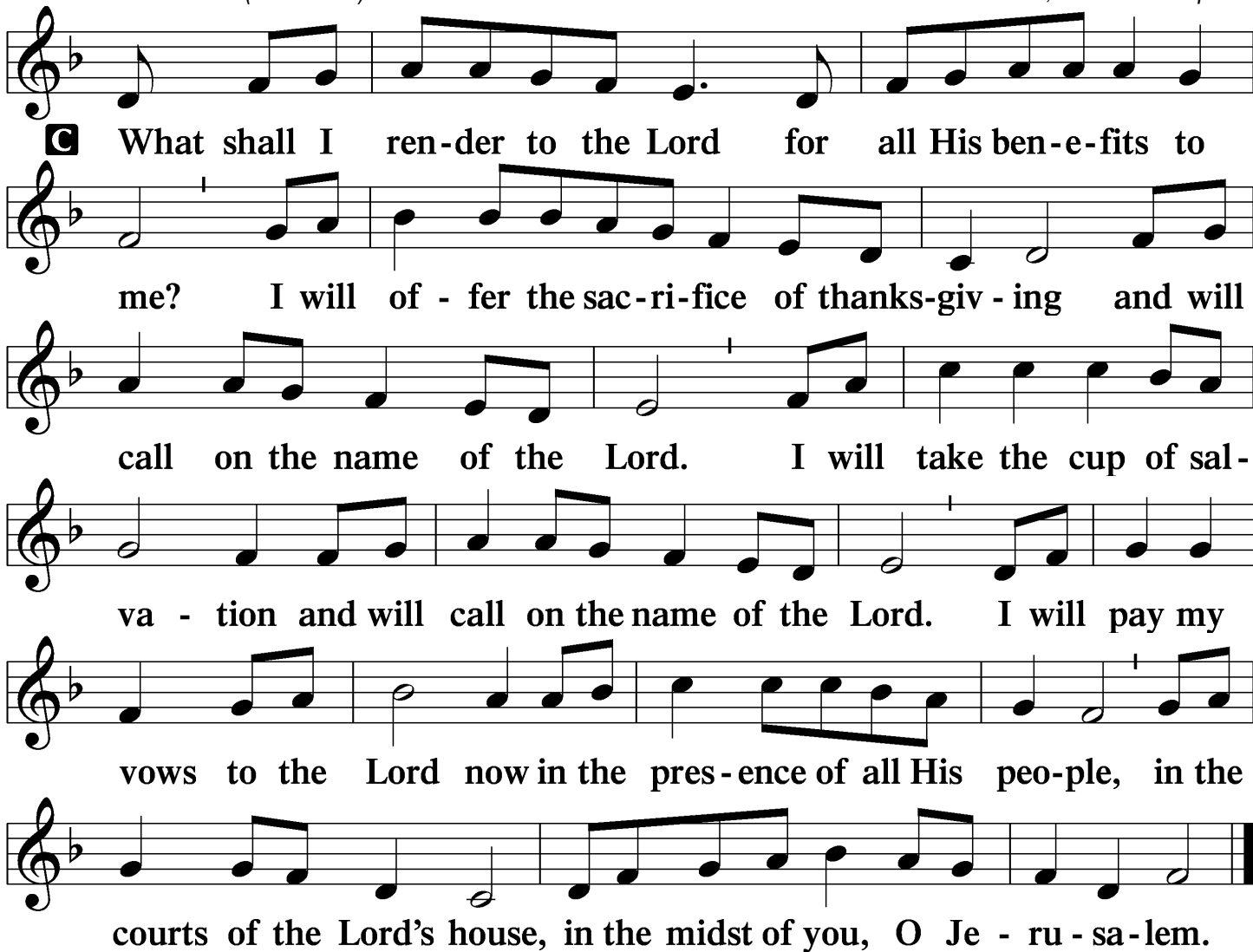
C Amen.

OFFERING

Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship

OFFERTORY (Short Intro)

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

PREPARATION FOR SACRAMENT

Matthew 5:23-24

²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.

1 Corinthians 11:27-28

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup.

+ SERVICE OF THE SACRAMENT +

ⓘ PREFACE

2 Timothy 4:22, Colossians 3:1, Psalm 1:36

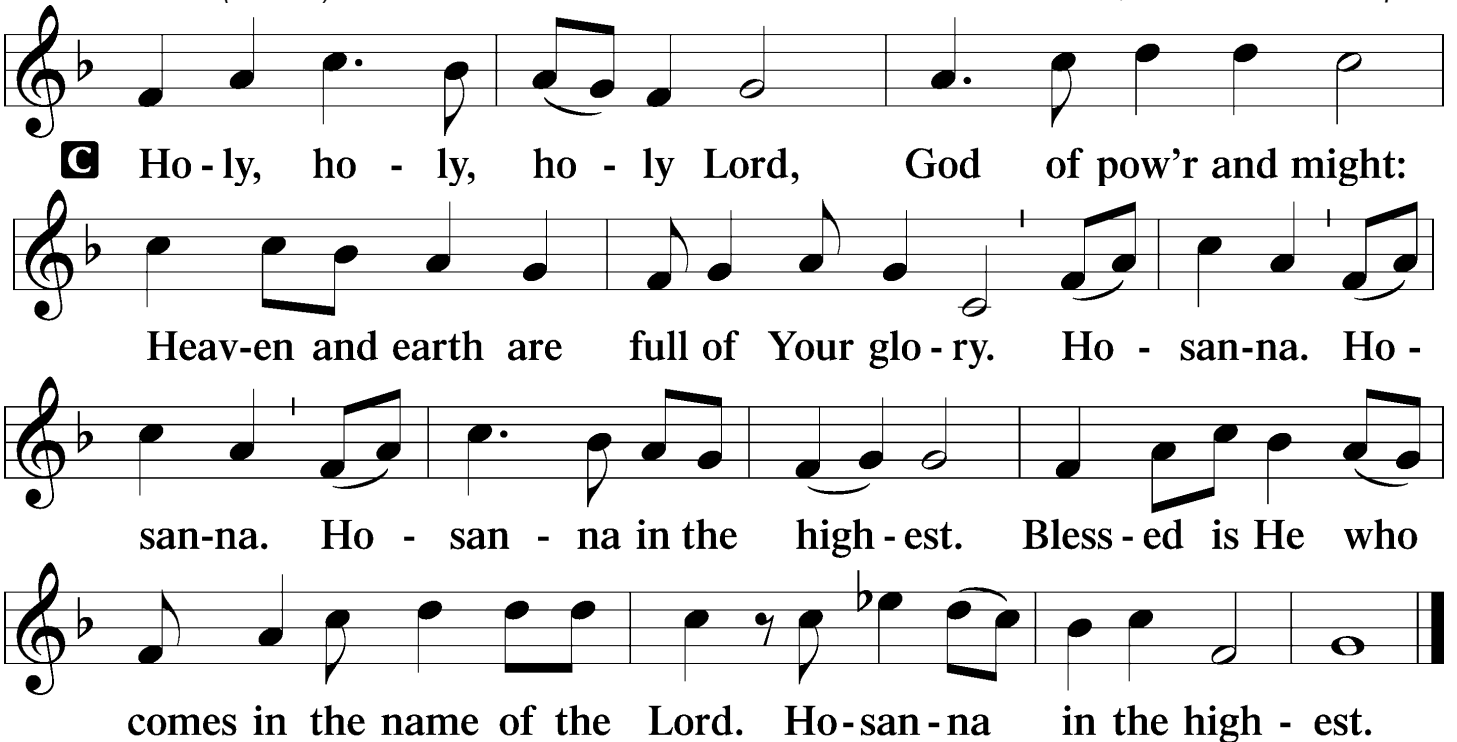
- ⓘ The Lord be with you.
- ☪ And also with you.
- ⓘ Lift up your hearts.
- ☪ We lift them to the Lord.
- ⓘ Let us give thanks to the Lord our God.
- ☪ It is right to give Him thanks and praise.

PROPER PREFACE

- ⓘ It is truly good, right, and proper that we should give thanks to You, Lord our God, for You have shown mercy to all in Christ, our Redeemer, who calls us to His Table of grace. Receive our thanks that we are guests at His divine feast this day, where our souls are fed and our lives are strengthened. Unite our praises with those of all the faithful, who are connected to Christ, and join them with the unending praise of the angels and archangels and all the company of heaven.

SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161



☪ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB p161

L Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162

L Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

L As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.



L O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9-13 LSB p 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



PAX DOMINI

John 20:19 LSB 163

L The peace of the Lord be with you always.

C Amen.

AGNUS DEI (No Intro)

John 1:29 LSB p 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

DISTRIBUTION HYMN *(Short Intro)*

806 Give Thanks with a Grateful Heart

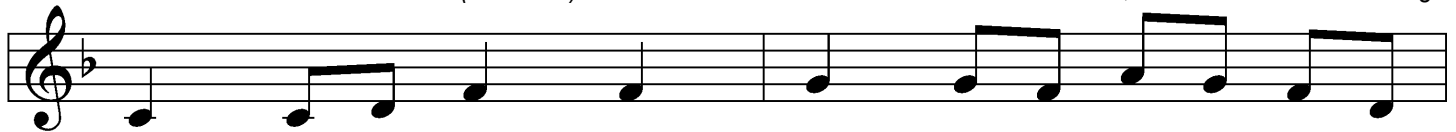
Give thanks with a grate - ful heart, Give thanks to the
Ho - ly One, Give thanks _____ be - cause He's giv - en___ Je - sus
Christ His Son. Give thanks with a grate - ful heart, Give
thanks to the Ho - ly One, Give thanks _____ be - cause He's giv - en___
Je - sus Christ His Son. And now let the weak say "I am
strong," Let the poor say "I am rich," _____ Be - cause of
what the Lord has done for us. And now let the
weak say "I am strong," Let the poor say "I am
rich," _____ Be - cause of what the Lord has done for us.
Give thanks, _____ give thanks. _____

Text and tune: Henry Smith, 1952

Text and tune: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110018177

DISTRIBUTION HYMN (Full Intro)

782 Gracious God, You Send Great Blessings



1 Gra - cious God, You send great bless - ings
2 By Your Word You formed cre - a - tion
3 In His earth - ly life, our Sav - ior
△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
Filled with crea - tures large and small; As we tend that
Knew the care of faith - ful friends; May our deeds of
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
end - less trea - sure May our care en - cir - cle all.
ded - i - ca - tion Of - fer love that nev - er ends.
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

Text: Gregory J. Wismar, 1946

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110018177

Tune: Columbian Harmony, 1825, Cincinnati

Tune: Public domain



DISTRIBUTION HYMN *(Short Intro)*

650 Holy Spirit, Ever Dwelling



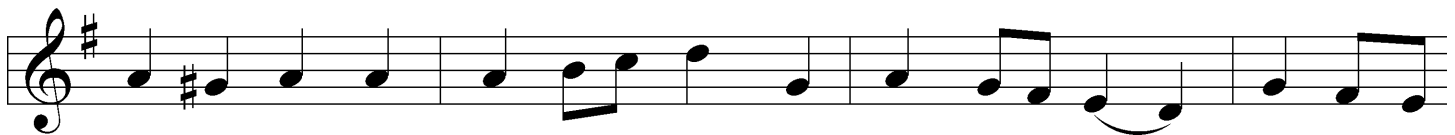
1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
2 Ho - ly Spir - it, ev - er liv - ing As the Church's
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
ver - y life; Ho - ly Spir - it, ev - er striv - ing
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
Through us in a cease - less strife; Ho - ly Spir - it,
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
ev - er form - ing In the Church the mind of Christ: You we
ev - er bind - ing Age to age and soul to soul In com -

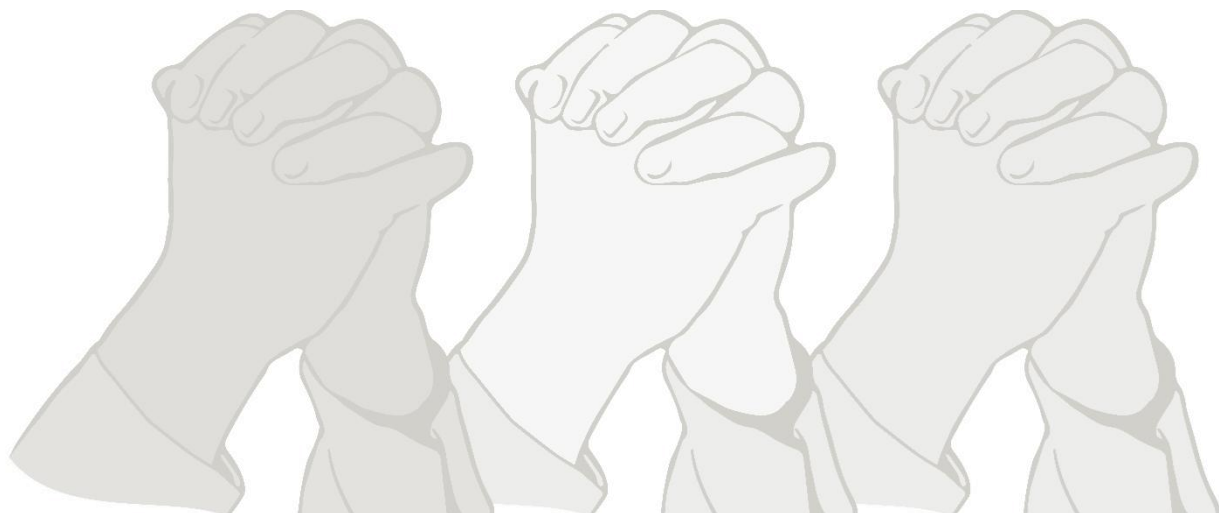


life - im - part - ing Spir - it, You we praise and mag - ni - fy.
praise with end - less wor - ship For Your gifts and fruits un - priced.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.

Tune: Oude en Nieuwe Hollandse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain



♩ NUNC DIMITTIS (Short Intro)

Luke 2:29-32 LSB p.211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

☐ Let us pray: Heavenly Father, we bless You for having fed us with Your life-giving food. Strengthen us through the same; help us to rejoice in Your mercies that we may grow daily and reach out with Your love in every situation. Finally, in Your mercy, grant us a portion with the saints in light eternal. This we ask through Jesus Christ, our Lord, who with You and the Holy Spirit are one God, world without end.

☐ Amen.

🔊 ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

L The grace of our Lord ✝ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

DISMISSAL HYMN *(Short Intro)*

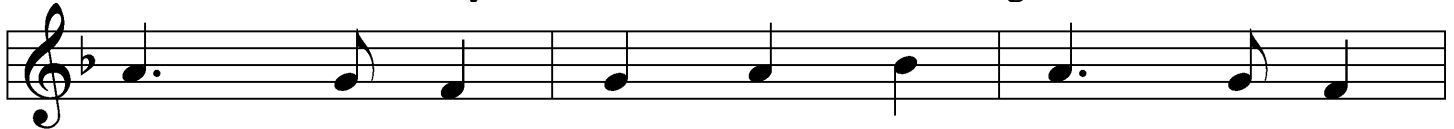
979 *God, Whose Almighty Word*



1 God, whose al - might - y word Cha - os and
2 Lord, who once came to bring, On Your re -
3 Spir - it of truth and love, Life - giv - ing,
△ 4 Ho - ly and bless - ed Three, Glo - ri - ous



dark - ness heard And took their flight: Hear us, we
deem - ing wing, Heal - ing and sight, Health to the
ho - ly dove, Speed forth Your flight; Move on the
Trin - i - ty, Wis - dom, love, might! Bound - less as



hum - bly pray, And where the Gos - pel day
sick in mind, Sight to the in - ly blind:
wa - ter's face, Bear - ing the lamp of grace,
o - cean's tide, Roll - ing in full - est pride,



Sheds not its glo - rious ray, Let there be light!
Oh, now to hu - man - kind Let there be light!
And in earth's dark - est place Let there be light!
Through the earth, far and wide, Let there be light!

Text: John Marriott, 1780–1825

Tune: Felice de Giardini, 1716–96

Text and tune: Public domain

DISMISSAL

L Go in peace as you serve the Lord.

C Thanks be to God! Alleluia, Amen!

POSTLUDE

398 *Hail to the Lord's Anointed*