

# FOURTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 01, 2026

## WELCOME TO LAMB OF GOD LUTHERAN CHURCH

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those baptized Christians who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

*We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.*

**Here are some suggestions to help make worship with your children easier:**

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

*We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.*

THIS SERVICE IS FROM DIVINE SERVICE SETTING ONE, BEGINNING ON PAGE 151 OF THE LUTHERAN SERVICE BOOK

## PRELUDE

982 Blest Are They

## HYMN OF GATHERING *(Full Intro)*

814 O Bless the Lord, My Soul



1 O bless the Lord, my soul! Let all with - in me join  
2 O bless the Lord, my soul, Nor let His mer - cies lie  
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;  
4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.  
For - got - ten in un - thank - ful - ness And with - out prais - es die!  
'Tis He that heals thy sick - ness - es And makes thee young a - gain.  
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

Text: Isaac Watts, 1674–1748

Tune: Aaron Williams, 1731–76

Text and tune: Public domain



## + PREPARATION +

### 🕯 INVOCATION

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### OPENING SENTENCES

*Psalms 89:1–2, 5, 8, 52; Isaiah 2:5b*

- P** I will sing of the steadfast love of the LORD, forever;  
**C** with my mouth I will make known Your faithfulness to all generations.  
**P** For I said, “Steadfast love will be built up forever; in the heavens You will establish Your faithfulness.”  
**C** Let the heavens praise Your wonders, O Lord, Your faithfulness in the assembly of the holy ones!  
**P** O LORD God of hosts, who is mighty as You are, O Lord, with Your faithfulness all around You?  
**C** Blessed be the Lord forever! Amen and Amen. Come, let us walk in the light of the LORD.

## CONFESSION AND ABSOLUTION

- P** Let us now make confession of our sins to God, our gracious heavenly Father.
- C** **Eternal God, we confess that by nature we are sinful people. We are given to sinful thoughts, sinful words, and sinful deeds. We have transgressed Your law in many ways, by what we have done and by what we have left undone. We have often been heedless of our calling to follow in Your ways. Because of our sins and our sinfulness, we deserve Your punishment now and for eternity. Gracious God, in Your mercy, forgive our sin and restore us to a full and joyful relationship with You through the merits of Jesus, our Lord. Direct our days by Your Holy Spirit that we may joyfully follow Your will and gladly obey Your commandments as Your redeemed people, bringing the brightness of Your light to the darkened world.**
- P** In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Be at peace.
- C** **Thanks be to God. Amen.**



**+ WORD +**

## INTROIT

*Psalm 1:1–5; antiphon: v. 6*

- L** For the LORD knows the way of the righteous, but the way of the wicked will perish.
- C** **Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;**
- L** but his delight is in the law of the LORD, and on His law he meditates day and night.
- C** **He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.**
- L** The wicked are not so, but are like chaff that the wind drives away.  
Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- L** For the LORD knows the way of the righteous, but the way of the wicked will perish.

# KYRIE

Mark 10:47

- L** In peace let us pray to the Lord.
- C** Lord, have mercy.
- L** For the peace from above and for our salvation let us pray to the Lord.
- C** Lord, have mercy.
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** Lord, have mercy.
- L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** Lord, have mercy.
- L** Help, save, comfort, and defend us, gracious Lord.
- C** Amen.



# GLORIA IN EXCELSIS *(Short Intro)*

Luke 2:14; John 1:29 LSB 154

- L** Glory to God in the Highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



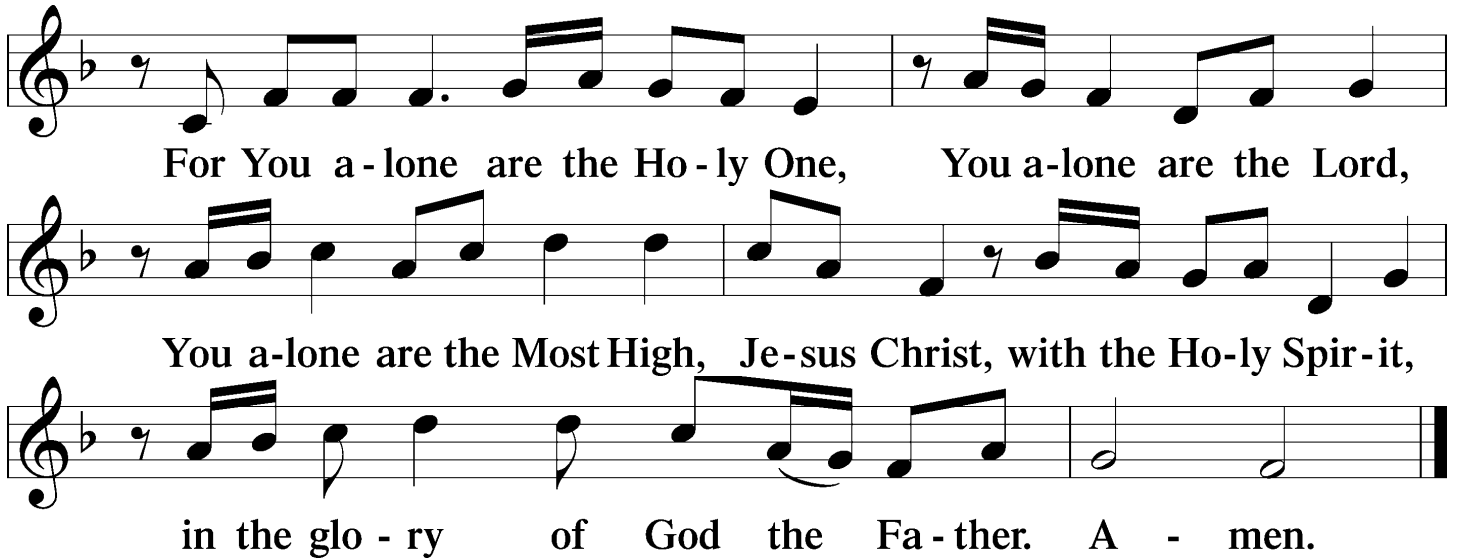
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

### SALUTATION

- P** The Lord be with you.
- C** And also with you.



### PRAYER OF THE DAY

- P** Let us pray: Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*Amen!*

## OLD TESTAMENT READING

**L** The Old Testament Reading is from Micah, chapter 6.

<sup>1</sup>Hear what the LORD says:

Arise, plead your case before the mountains,  
and let the hills hear your voice.

<sup>2</sup>Hear, you mountains, the indictment of the LORD,  
and you enduring foundations of the earth,  
for the LORD has an indictment against his people,  
and he will contend with Israel.

<sup>3</sup>“O my people, what have I done to you?  
How have I wearied you? Answer me!

<sup>4</sup>For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup>O my people, remember what Balak king of Moab devised,  
and what Balaam the son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

<sup>6</sup>“With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup>Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

<sup>8</sup>He has told you, O man, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

**L** This is the Word of the Lord.

**C** Thanks be to God.

# Arise!



**Plead** your case before the  
mountains, and let the hills hear your voice.

## PSALM

Psalm 15

- L** O LORD, who shall sojourn in Your tent? Who shall dwell on Your holy hill?
- C** **He who walks blamelessly and does what is right and speaks truth in his heart;**
- L** who does not slander with his tongue and does no evil to his neighbor, nor takes up a reproach against his friend;
- C** **in whose eyes a vile person is despised, but who honors those who fear the LORD; who swears to his own hurt and does not change;**
- L** who does not put out his money at interest and does not take a bribe against the innocent.
- C** **He who does these things shall never be moved.  
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## EPISTLE

1 Corinthians 1:18–31

- L** The Epistle is from 1 Corinthians, chapter 1.
- <sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,  
*“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”*
- <sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.
- <sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”
- L** This is the Word of the Lord.
- C** **Thanks be to God.**

## ⬆ GRADUAL AND VERSE

Psalm 117:1–2a; 96:8; Matthew 5:3

**C** Praise the LORD, all nations! Extol Him, all peoples! For great is His steadfast love toward us, and the faithfulness of the LORD endures forever. Ascribe to the LORD the glory due His name; bring an offering, and come into His courts! Alleluia. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Alleluia.

## HOLY GOSPEL

Matthew 5:1–12

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>*“Blessed are the poor in spirit, for theirs is the kingdom of heaven.*

<sup>4</sup>*“Blessed are those who mourn, for they shall be comforted.*

<sup>5</sup>*“Blessed are the meek, for they shall inherit the earth.*

<sup>6</sup>*“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.*

<sup>7</sup>*“Blessed are the merciful, for they shall receive mercy.*

<sup>8</sup>*“Blessed are the pure in heart, for they shall see God.*

<sup>9</sup>*“Blessed are the peacemakers, for they shall be called sons of God.*

<sup>10</sup>*“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.*

<sup>11</sup>*“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”*

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



# HYMN OF THE DAY *(Short Intro)*

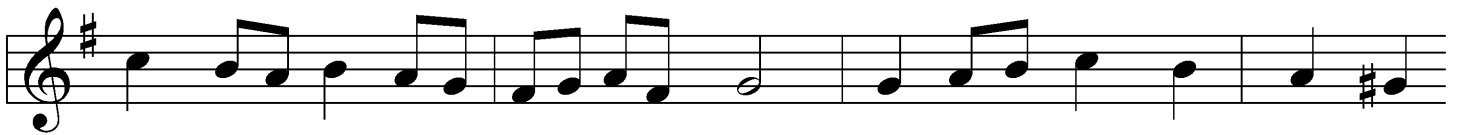
842 *Son of God, Eternal Savior*



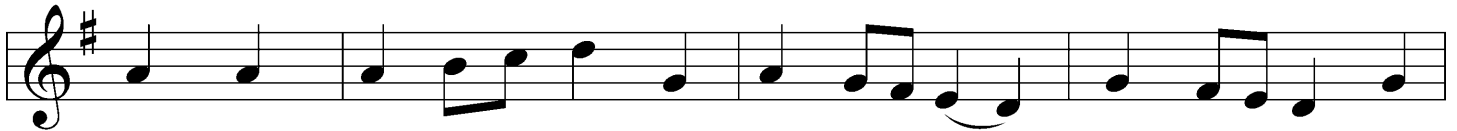
1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
Free-ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollandse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain

## SERMON

*Pastor Eugene Larni*



# NICENE

## CREED

*Nicene Creed* LSB 206

### **☛ CREED**

**☛ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

# PRAYER OF THE CHURCH (Short Intro)

772 In Holy Conversation

1 In ho - ly con - ver - sa - tion We speak to God in prayer,  
2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;  
3 As ho - ly con - ver - sa - tion, In si - lence or by word,

And at His in - vi - ta - tion Our deep - est thoughts we share.  
We bring our sup - pli - ca - tions And words of thanks and praise.  
In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.

We come, His will o - bey - ing, As chil - dren bring - ing needs;  
With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,  
So let us pray se - cure - ly, Ex - press - ing hopes and fears

And to sup - port our pray - ing, His Spir - it in - ter - cedes.  
Then an - swers our pe - ti - tions In ways He knows are best.  
With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

Text: Gregory J. Wismar, 1946

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110018177

Tune: Swedish  
Tune: Public domain

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs: We pray for the church, the Bride of Christ, that through her the message of salvation be proclaimed and the gifts of God be shared. We pray this day for all nations of the world, that there be an end to hostilities and that times of peacefulness prevail everywhere. Lord, in Your mercy,

**C** hear our prayer.

**P** We pray for our families and our neighbors. Move us to reach out in every direction with the joyful news of the Gospel, that people may become part of the kingdom of God now and forever. We pray for all people in various conditions, especially for the hospitalized and those who are homebound during this season. We pray for the unemployed, those who are downcast or grieving, and for all those for whom our petitions are desired, [*including . . .*]. Lord, in Your mercy,

**C** hear our prayer.

**P** We remember those who have shared the faith with us and now have departed this life in joyful hope. Confidently, we await the time when we shall rejoice together with them eternally along with saints and angels and all the company of heaven. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior.

**C** Amen.

# OFFERING

Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship

## OFFERTORY (Short Intro)

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## PREPARATION FOR SACRAMENT

*Matthew 5:23-24*

*<sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.*

*1 Corinthians 11:27-28*

*<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup.*

## + SERVICE OF THE SACRAMENT +

### **P** PREFACE

*2 Timothy 4:22, Colossians 3:1, Psalm 1:36*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

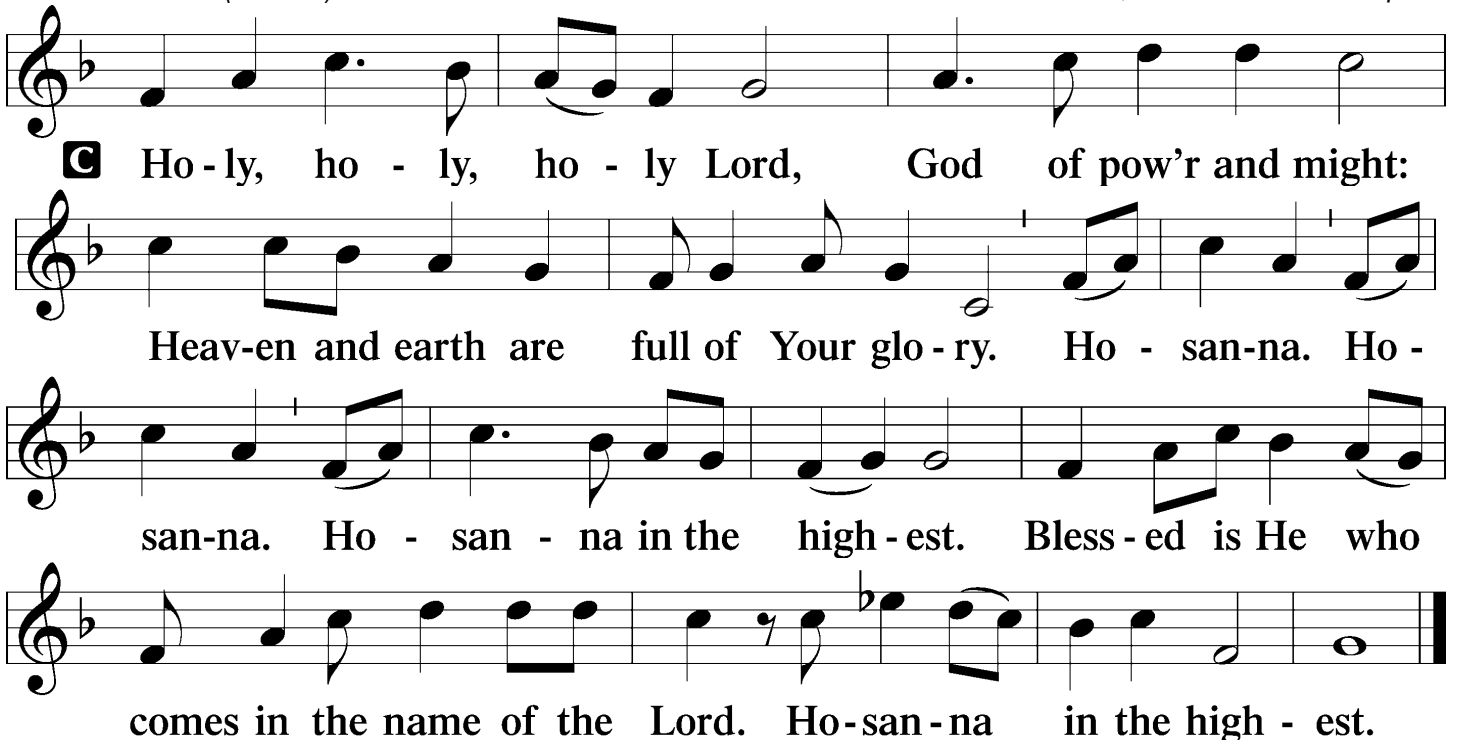
**C** It is right to give Him thanks and praise.

### **PROPER PREFACE**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God. You call us to be Your people, who find forgiveness of sins, life, and salvation in Christ. Grant us the gift of Your Spirit that we may receive Your blessings with thankfulness for the forgiveness purchased for us by our Savior on the cross of Calvary. Grant that we receive the body and blood of our Lord given here as the bread of life and cup of salvation, which are a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and the Holy Spirit, now and forever.

### **SANCTUS** *(No Intro)*

*Isaiah 6:3; Matthew 21:9 LSB p161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, who in giving Your only Son, Jesus Christ, to accomplish our salvation, has manifested Your grace and Your glory. We thank You for the sacrifice made by our blessed Lord for our salvation and for the blessed Meal set before us. Gather us now at Your Holy Table as Your invited and beloved guests. Joined together in the name of our Lord and in the communion of saints, we pray You to send Your Holy Spirit upon us to sanctify and renew us in body and soul for the sake of Your Son, our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

**C** Amen.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.



**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

Matthew 6:9-13 LSB p 162

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

John 20:19 LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI (No Intro)

John 1:29 LSB p 163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

# DISTRIBUTION HYMN *(Full Intro)*

612 *As Rebels, Lord, Who Foolishly Have Wandered*



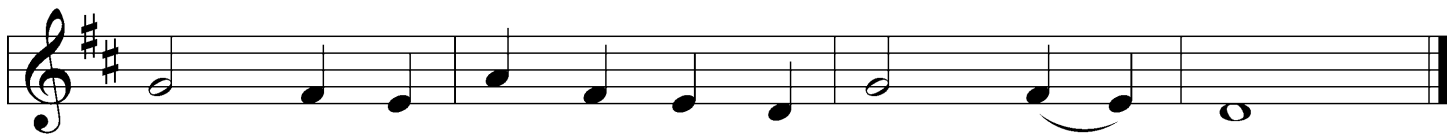
1 As reb - els, Lord, who fool - ish - ly have wan - dered  
2 Still we re - turn, our con - trite words re - hears - ing,  
3 A feast of love for us You are pre - par - ing;



Far from Your love— un - fed, un - clean, un - clothed—  
Speech, that with - in Your warm em - brace soon dies;  
We who were lost, You give an hon - ored place!



Dare we re - call Your wealth so rash - ly squan - dered,  
All of our guilt, our shame, our pain re - vers - ing  
“Come, eat; come, drink, and be no more de - spair - ing—



Dare hope to glean that boun - ty which we loathed?  
As tears of joy and wel - come fill Your eyes.  
Here taste a - gain the trea - sures of My grace.”

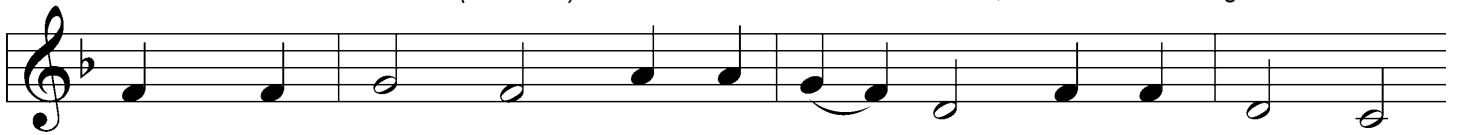
Text: Stephen P. Starke, 1955  
Tune: Jeffrey N. Biersch, 1967

Text: © 1992 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110018177  
Tune: © 2003 Jeffrey N. Biersch. Used by permission: LSB Hymn License no. 110018177

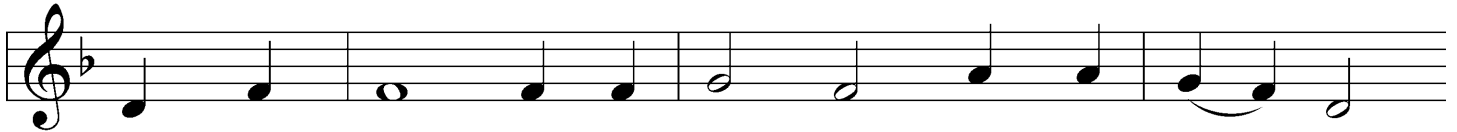


# DISTRIBUTION HYMN (Full Intro)

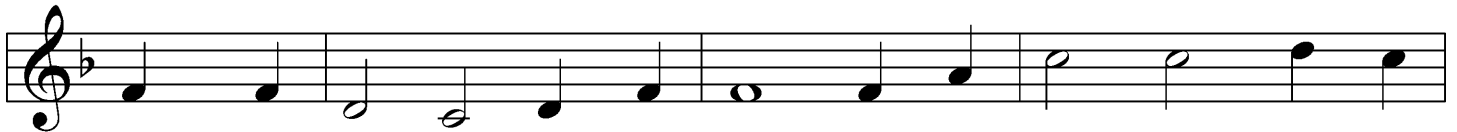
848 Lord, Whose Love through Humble Service



1 Lord, whose love through hum - ble ser - vice Bore the weight of  
2 Still Your chil - dren wan - der home - less; Still the hun - gry  
3 As we wor - ship, grant us vi - sion, Till Your love's re -  
4 Called by wor - ship to Your ser - vice, Forth in Your dear



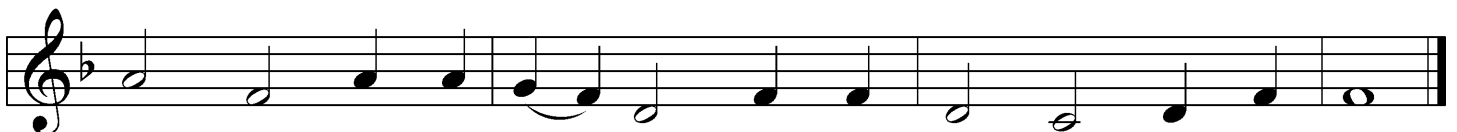
hu - man need, Who up - on the cross, for - sak - en,  
cry for bread; Still the cap - tives long for free - dom;  
veal - ing light In its height and depth and great - ness,  
name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the  
Still in grief we mourn our dead. As, O Lord, Your deep com -  
Dawns up - on our quick - ened sight, Mak - ing known the needs and  
Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -  
pas - sion Healed the sick and freed the soul, Use the  
bur - dens Your com - pas - sion bids us bear, Stir - ring  
com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.  
love Your Spir - it kin - dles Still to save and make us whole.  
us to tire - less striv - ing, Your a - bun - dant life to share.  
ser - vants, Lord, in free - dom May Your mer - cy know and live.

Text: Albert F. Bayly, 1901-84, alt.  
Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110018177

Tune: The Sacred Harp, 1844, Philadelphia  
Tune: Public domain





# ♩ NUNC DIMITTIS (Short Intro)

Luke 2:29-32 LSB p.211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION THANKSGIVING

**P** Let us pray: Blessed are You, almighty God, for by You we have been fed and nourished with the body and blood of our Lord Jesus Christ. Help us to treasure the wisdom of our Lord and see in Him the fullness of Your divine presence in our darkened world. Grant us Your abiding peace in each day of our lives as we await Your eternal kingdom. In the name of Jesus, our hope and comfort, we pray.

**C** Amen.

## ♩ ANNOUNCEMENTS



# BENEDICTION

Numbers 6:24-26 LSB p 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

# DISMISSAL HYMN *(Short Intro)*

662 Onward, Christian Soldiers



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
2 Like a might - y ar - my Moves the Church of God;  
3 Crowns and thrones may per - ish, King - doms rise and wane,  
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
Broth - ers, we are tread - ing Where the saints have trod.  
But the Church of Je - sus Con - stant will re - main.  
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
We are not di - vid - ed, All one bod - y we,  
Gates of hell can nev - er 'Gainst that Church pre - vail;  
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
One in hope and doc - trine, One in char - i - ty.  
We have Christ's own prom - ise, And that can - not fail.  
This through count - less a - ges Men and an - gels sing.

*Refrain*



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, alt.

Tune: Arthur S. Sullivan, 1842–1900

Text and tune: Public domain

# DISMISSAL

**P** Go in peace as you serve the Lord.  
**C** Thanks be to God! Alleluia, Amen!

# POSTLUDE

932 Jesus Sat with His Disciples