

# THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 25, 2026

## WELCOME TO LAMB OF GOD LUTHERAN CHURCH

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those baptized Christians who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

*We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.*

**Here are some suggestions to help make worship with your children easier:**

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

*We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.*

THIS SERVICE IS FROM DIVINE SERVICE SETTING ONE, BEGINNING ON PAGE 151 OF THE LUTHERAN SERVICE BOOK

PRELUDE

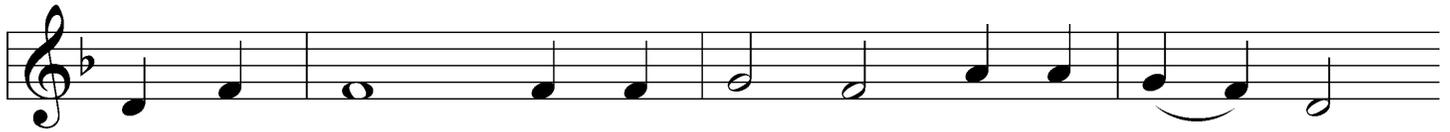
688 "Come, Follow Me," the Savior Spake

HYMN OF GATHERING (Short Intro)

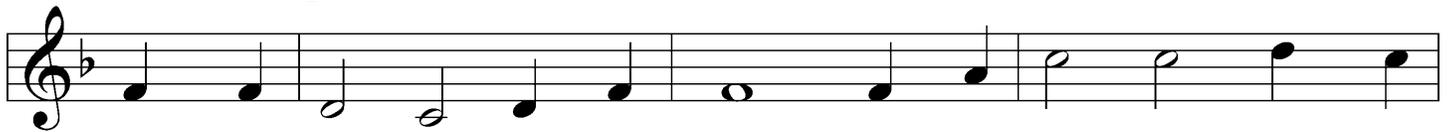
849 Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



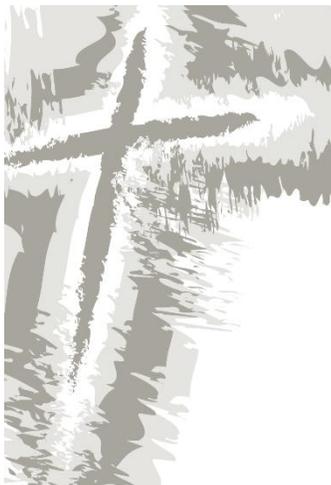
Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955  
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110018177

Tune: The Sacred Harp, 1844, Philadelphia  
Tune: Public domain



## + PREPARATION +

### 🕯 INVOCATION

*Matthew 28:19b; 18:20 LSB 151*

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.  
**C** Amen.

### EXHORTATION

*1 John 1:8–9 LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

### CONFESSION OF SINS

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### ABSOLUTION

*[John 20:19–23] LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.  
**C** Amen.



## + SERVICE OF THE WORD +

### INTROIT

*Psalm 22:27–31; antiphon: v. 22*

- L** I will tell of your name to my brothers;  
in the midst of the congregation I will praise you.  
All the ends of the earth shall remember and turn to the LORD,  
and all the families of the nations shall worship before you.
- C** **For kingship belongs to the LORD,  
and he rules over the nations.  
All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the dust, even the one who could  
not keep himself alive.**
- L** Posterity shall serve him;  
it shall be told of the Lord to the coming generation;  
they shall come and proclaim his righteousness to a people yet unborn,  
that he has done it.
- C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**
- L** I will tell of your name to my brothers;  
in the midst of the congregation I will praise you.

### KYRIE

*Mark 10:47 LSB 152*

- L** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for  
the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to  
the Lord.
- C** **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

# GLORIA IN EXCELSIS *(Short Intro)*

Luke 2:14; John 1:29 LSB 154

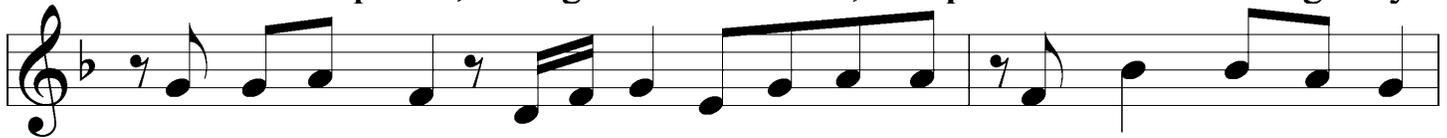
**L** Glory to God in the Highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

# SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22 LSB 156

**L** The Lord be with you.

**C** And also with you.

**L** Let us pray: Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **OLD TESTAMENT READING**

*Isaiah 9:1–4*

**L** The Old Testament Reading is from Isaiah, chapter 9.

<sup>1</sup> There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> *The people who walked in darkness  
have seen a great light;  
those who dwelt in a land of deep darkness,  
on them has light shined.*

<sup>3</sup> *You have multiplied the nation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as they are glad when they divide the spoil.*

<sup>4</sup> *For the yoke of his burden,  
and the staff for his shoulder,  
the rod of his oppressor,  
you have broken as on the day of Midian.*

**L** This is the Word of the Lord.

**C** Thanks be to God.

## **PSALM**

*Psalm 27:1–9; antiphon: v. 1*

**L** <sup>1</sup>The LORD is my light and my salvation;  
whom shall I fear?

The LORD is the stronghold of my life;  
of whom shall I be afraid?

<sup>2</sup>When evildoers assail me  
to eat up my flesh,  
my adversaries and foes,  
it is they who stumble and fall.

**C** <sup>3</sup>**Though an army encamp against me,  
my heart shall not fear;  
though war arise against me,  
yet I will be confident.**

<sup>4</sup>**One thing have I asked of the LORD,**



that will I seek after:  
 that I may dwell in the house of the LORD  
 all the days of my life,  
 to gaze upon the beauty of the LORD  
 and to inquire in his temple.  
<sup>5</sup>For he will hide me in his shelter  
 in the day of trouble;  
 he will conceal me under the cover of his tent;  
 he will lift me high upon a rock.  
<sup>6</sup>And now my head shall be lifted up  
 above my enemies all around me,  
 and I will offer in his tent  
 sacrifices with shouts of joy;  
 I will sing and make melody to the LORD.

**L** <sup>7</sup>Hear, O LORD, when I cry aloud;  
 be gracious to me and answer me!  
<sup>8</sup>You have said, "Seek my face."  
 My heart says to you,  
 "Your face, LORD, do I seek."  
<sup>9</sup>Hide not your face from me.  
 Turn not your servant away in anger,  
 O you who have been my help.  
 Cast me not off; forsake me not,  
 O God of my salvation!



## EPISTLE

*1 Corinthians 1:10–18*

**L** The Epistle is from 1 Corinthians, chapter 1.  
<sup>10</sup>I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup>For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup>What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ."  
<sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one may say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.  
<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## ♩ ALLELUIA AND VERSE (Short Intro)

John 6:68 LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Matthew 4:12–25

**P** The Holy Gospel according to St. Matthew, the fourth chapter.

**C** **Glory to You, O Lord.**

<sup>12</sup>When [Jesus] heard that John had been arrested, he withdrew into Galilee. <sup>13</sup>And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what was spoken by the prophet Isaiah might be fulfilled:

<sup>15</sup>*“The land of Zebulun and the land of Naphtali,  
the way of the sea, beyond the Jordan, Galilee of the Gentiles—  
<sup>16</sup>the people dwelling in darkness  
have seen a great light,  
and for those dwelling in the region and shadow of death,  
on them a light has dawned.”*

<sup>17</sup>From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

<sup>18</sup>While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen.

<sup>19</sup>And he said to them, “Follow me, and I will make you fishers of men.”

<sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

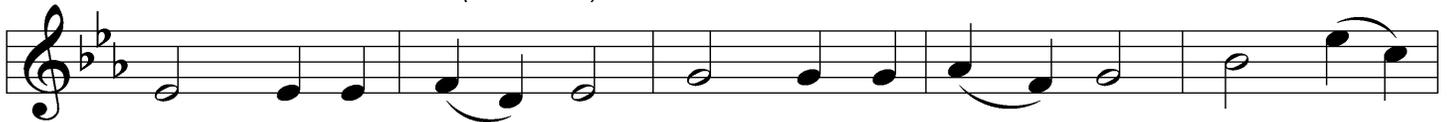
<sup>23</sup>And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. <sup>24</sup>So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. <sup>25</sup>And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

# HYMN OF THE DAY *(Short Intro)*

537 *Beautiful Savior*



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904

Tune: Silesian, 19th cent.

Text and tune: Public domain



**SERMON**

*Pastor Eugene Larni*



# NICENE

## CREED

*Nicene Creed* LSB 206

### **☛ CREED**

**☛ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## ⬇ PRAYER OF THE CHURCH

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That the Lord, who dwells in our midst by His Means of Grace, would open our mouths to tell of His name and declare His praises, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That the Church of Christ may enjoy unity of doctrine and a spirit of harmony in the work that God has given her to do; and that the Lord may prosper this work by supplying her people with faithful pastors and church workers, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For families, that our Father in heaven would bless our households with grace and protection; and that we might remember Him in both joy and trouble and worship before Him forever, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That the nations may enjoy peace; that we may know the gift of good and faithful leaders in our land; and that justice may be served in every place, for the good of all people and for the protection of the unborn and the weak, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those oppressed by demons, illness or any other affliction, [especially \_\_\_\_\_], that the Lord Jesus would heal them in body, mind and soul, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For penitent and joyful hearts, that those who partake of the Sacrament this day would rejoice that the kingdom of heaven is at hand in the body and blood of Jesus, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** That the lonely may find welcome and consolation within the fellowship of God's people; and that those who sorrow may not despair but find hope in Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** In thanksgiving for all those who have departed from this mortal life in faith, that we may remember and glorify the Lord's name for the hope and promise of the resurrection, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

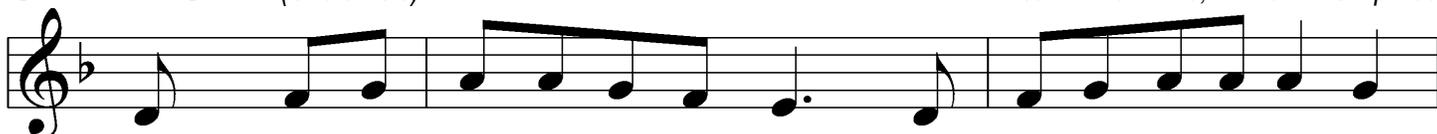
**C** **Amen.**

# OFFERING

Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship

## OFFERTORY (Short Intro)

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## PREPARATION FOR SACRAMENT

Matthew 5:23-24

*<sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.*

1 Corinthians 11:27-28

*<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup.*

## + SERVICE OF THE SACRAMENT +

### ⓘ PREFACE

*2 Timothy 4:22, Colossians 3:1, Psalm 1:36*

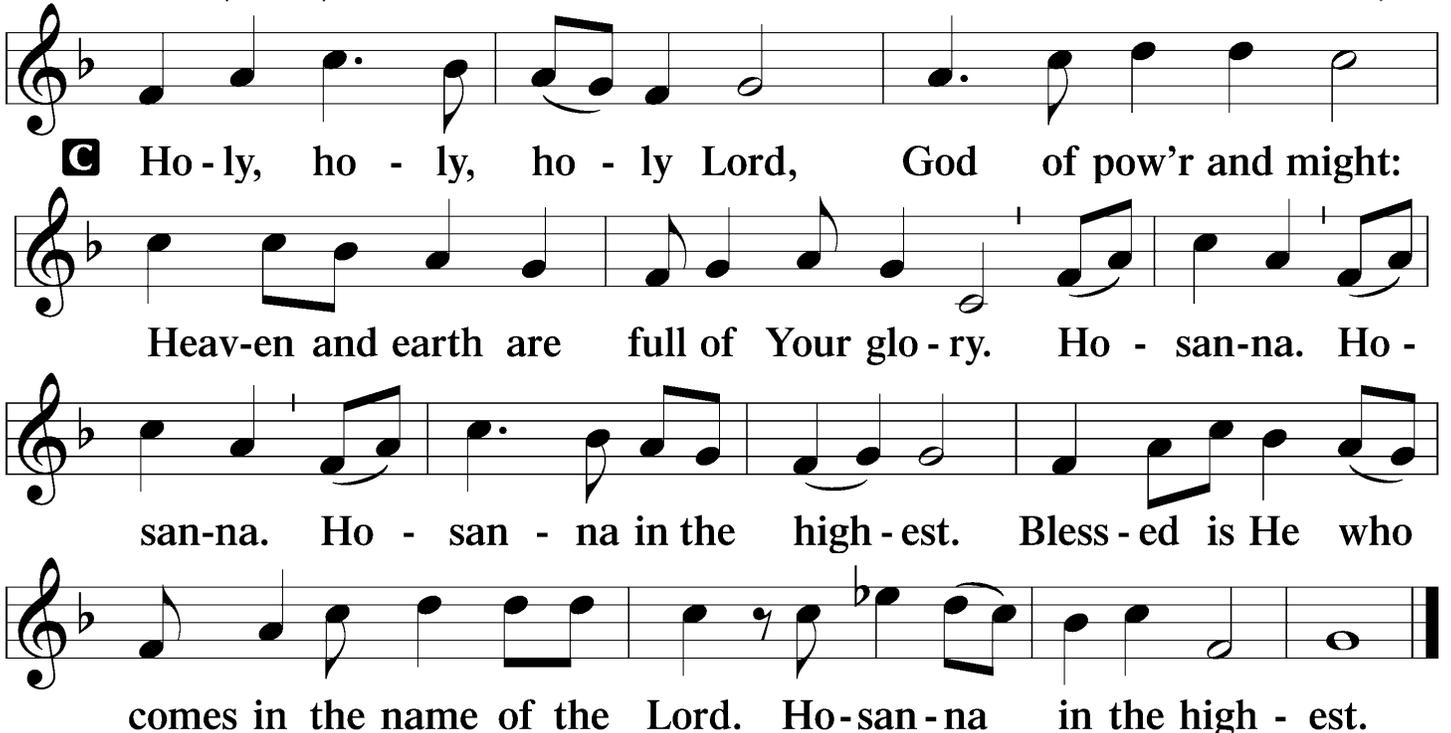
- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

### PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS *(No Intro)*

*Isaiah 6:3; Matthew 21:9 LSB p161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

LSB p161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25* LSB 162

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.



**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your

ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

*Matthew 6:9–13 LSB p 162*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



## PAX DOMINI

*John 20:19 LSB 163*

**P** The peace of the Lord be with you always.  
**C** Amen.



♩ **AGNUS DEI** (No Intro)

John 1:29 LSB p 163

**♩** Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

**DISTRIBUTION HYMN** (Full Intro)

771 Be Still, My Soul, before the Lord

1 Be still, my soul, be-fore the Lord, For  
 2 You need not mul-ti-ply your words Nor  
 3 Wait, then, in qui-et con-fi-dence, Your  
 4 Be still, my soul, be-fore the Lord; On  
 God is al-ways near. Be-fore your mind is  
 pray with prac-ticed art. Be-yond all speech, God  
 anx-ious thoughts at rest. God knows your needs be-  
 God in pa-tience wait. God's love, un-seen, sur-  
 moved to pray, God lis-tens and will hear.  
 un-der-stands The hun-ger of your heart.  
 fore you ask And works for what is best.  
 rounds your life; God's help will not be late.

# DISTRIBUTION HYMN *(Short Intro)*

826 *Hark, the Voice of Jesus Crying*



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?  
2 If you can - not speak like an - gels, If you can - not preach like Paul,  
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,  
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
You can tell the love of Je - sus, You can say He died for all.  
Point - ing out the path to heav - en, Of - f'ring life and peace to all,  
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,  
With your prayers and with your boun - ties You can do what God com - mands;  
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?  
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.  
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.  
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain



# DISTRIBUTION HYMN *(Full Intro)*

825 *Rise, Shine, You People*



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how He sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
He brings us free - dom, light and life and heal - ing.  
Your songs and prayers a - gainst the dark - ness hurl - ing.  
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
All men and wom - en, who by guilt are  
To all the world go out and tell the  
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
driv - en, Now are for - giv - en.  
sto - ry Of Je - sus' glo - ry.  
na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939–2021, alt.

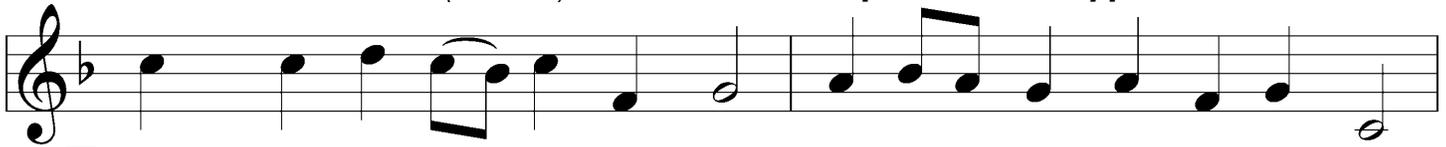
Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110018177

Tune: Dale Wood, 1934–2003



## 🎵 THANK THE LORD *(Short Intro)*

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10 LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

LSB p. 166

**P** Let us pray.: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## 🎤 ANNOUNCEMENTS

## BENEDICTION

Numbers 6:24-26 LSB p 166

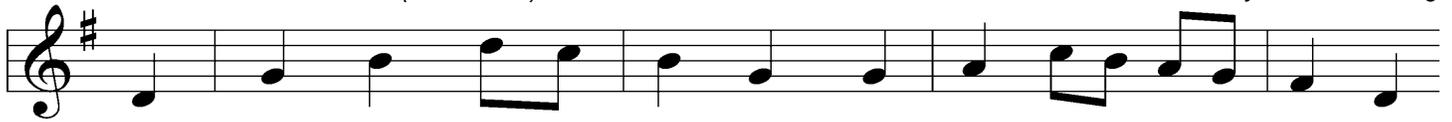
**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** Amen.



# HYMN TO DEPART *(Short Intro)*

643 Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing we take leave.  
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.  
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Tune: Welsh  
Tune: Public domain

## DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!

## POSTLUDE

839 O Christ, Our True and Only Light