

THIRD SUNDAY IN ADVENT

DECEMBER 14, 2025

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those baptized Christians who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

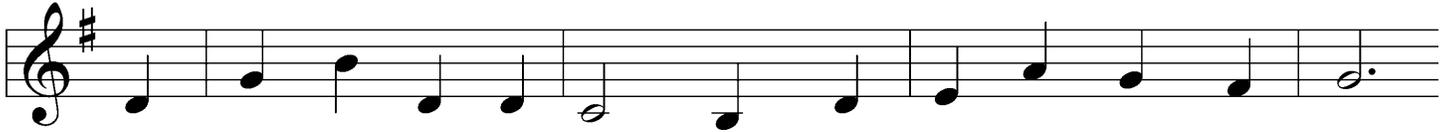
- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

THIS SERVICE IS FROM: CREATIVE WORSHIP FOR THE LUTHERAN PARISH, SERIES A, QUARTER 1.
LITURGICAL MUSIC IS FROM THE LUTHERAN SERVICE BOOK, DIVINE SERVICE ONE, BEGINNING ON PAGE 151
ALL HYMNS FROM THE LUTHERAN SERVICE BOOK, PER HYMN NUMBER LISTED.

HYMN OF GATHERING *(Full Intro)*

515 Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
 2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;
 3 The saints, who here in pa - tience Their cross and suf - f'ring bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
 Go forth as He ap - proach - es With al - le - lu - ias clear.
 Shall live and reign for - ev - er When sor - row is no more.
 A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.
 The mar - riage feast is wait - ing; The gates wide o - pen stand.
 A - round the throne of glo - ry The Lamb they shall be - hold;
 With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.
 A - rise, O heirs of glo - ry; The Bride - groom is at hand.
 In tri - umph cast be - fore Him Their di - a - dems of gold.
 The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.

Tune: Swedish

Text and tune: Public domain



+ PREPARATION +

🕯 INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSIO AND ABSOLUTION

Psalm 146:5, 7b–8a; Philippians 1:6

P Blessed is he whose help is the God of Jacob, whose hope is in the Lord his God.

C **The LORD sets the prisoners free; the LORD opens the eyes of the blind.**

Silence for self-examination.

P Holy and gracious God,

C **I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P He who began a good work in you will bring it to completion at the day of Jesus Christ.

C Amen.

FOR TO US
A SON IS GIVEN



+ WORD +

KYRIE

L Kyrie, Kyrie eleison.

C **Kyrie, Kyrie eleison.**

L For peace in our hearts, for peace in the church, and for peace in the world, let us pray to the Lord:

C **Kyrie, Kyrie eleison.**

L For mercy to forgive all our sins, for mercy to forgive the sins of one another, and for mercy for all those in need, let us pray to the Lord:

C **Kyrie, Kyrie eleison.**

L For grace to rule our unruly wills, for grace to prepare to receive the Lord in His Word and Supper, and for grace to be found faithful when He comes at the end of all time, let us pray to the Lord:

C **Kyrie, Kyrie eleison.**

L For hope to preserve us from despair, for hope to bear cheerful witness to Christ before the world, and for hope to sustain us in the hour of trial, let us pray to the Lord:

C **Kyrie, Kyrie eleison.**



SALUTATION

2 Timothy 4:22 LSB 156

L The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

L Let us pray: Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**



⬇️ OLD TESTAMENT READING

L The Old Testament Reading is from Isaiah, chapter 35.

¹The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom like the crocus;

²it shall blossom abundantly
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the LORD,
the majesty of our God.

³Strengthen the weak hands,
and make firm the feeble knees.

⁴Say to those who have an anxious heart,
“Be strong; fear not!
Behold, your God will come with vengeance,
with the recompense of God.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.

For waters break forth in the wilderness,
and streams in the desert;

⁷the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.

⁸And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.
It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.

⁹No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.

¹⁰And the ransomed of the LORD shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain gladness and joy,
and sorrow and sighing shall flee away.

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 146; antiphon: v. 5

- L** ¹Praise the LORD!
Praise the LORD, O my soul!
²I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
³Put not your trust in princes,
in a son of man, in whom there is no salvation.
⁴When his breath departs he returns to the earth;
on that very day his plans perish.
- C** ⁵**Blessèd is he whose help is the God of Jacob,
whose hope is in the LORD his God,
⁶who made heaven and earth,
the sea, and all that is in them,
who keeps faith forever;
⁷who executes justice for the oppressed,
who gives food to the hungry.
The LORD sets the prisoners free;
⁸the LORD opens the eyes of the blind.
The LORD lifts up those who are bowed down;
the LORD loves the righteous.
⁹The LORD watches over the sojourners;
he upholds the widow and the fatherless,
but the way of the wicked he brings to ruin.**
- L** ¹⁰The LORD will reign forever,
your God, O Zion, to all generations. Praise the LORD!

EPISTLE

James 5:7–11

- L** The Epistle is from James, chapter 5.
⁷Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. ⁸You also, be patient. Establish your hearts, for the coming of the Lord is at hand. ⁹Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. ¹⁰As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. ¹¹Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.
- L** This is the Word of the Lord.
- C** **Thanks be to God.**

♩ ALLELUIA AND VERSE (Short Intro)

John 6:68 LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 11:2–15

P The Holy Gospel according to St. Matthew, the eleventh chapter.

C **Glory to You, O Lord.**

²When John heard in prison about the deeds of the Christ, he sent word by his disciples ³and said to him, “Are you the one who is to come, or shall we look for another?” ⁴And Jesus answered them, “Go and tell John what you hear and see: ⁵the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. ⁶And blessed is the one who is not offended by me.”

⁷As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? ⁸What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings’ houses. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is he of whom it is written,

*“Behold, I send my messenger before your face,
who will prepare your way before you.”*

¹¹Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. ¹²From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³For all the Prophets and the Law prophesied until John, ¹⁴and if you are willing to accept it, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



HYMN OF THE DAY *(Full Intro)*

345 *Hark! A Thrilling Voice Is Sounding*



1 Hark! A thrill - ing voice is sound - ing! "Christ is
2 Star - tled at the sol - emn warn - ing, Let the
3 See, the Lamb, so long ex - pect - ed, Comes with
4 So, when next He comes in glo - ry And the
5 Hon - or, glo - ry, might, do - min - ion To the



near," we hear it say. "Cast a - way the
earth - bound soul a - rise; Christ, its sun, all
par - don down from heav'n. Let us haste, with
world is wrapped in fear, He will shield us
Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!"
sloth dis - pel - ling, Shines up - on the morn - ing skies.
tears of sor - row, One and all, to be for - giv'n;
with His mer - cy And with words of love draw near.
liv - ing Spir - it While e - ter - nal a - ges run!

Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–78, alt.

Tune: William H. Monk, 1823–89

Text and tune: Public domain



SERMON

Pastor Eugene Larmi



NICENE

CREED

Nicene Creed LSB 206

⦿ CREED

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

⬇ PRAYER OF THE CHURCH

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P That the church may proclaim the Good News to the poor, forgiveness to the sinner, and healing to all those afflicted in body or soul, let us pray to the Lord:

C **Lord, have mercy.**

P That hope may rule our hearts against despair and that we may know joy in the midst of trials, giving thanks that Jesus Christ has come to set us free from sin, death, and all our enemies, let us pray to the Lord:

C **Lord, have mercy.**

P That peace may calm our upset hearts and love direct our words and our actions, giving thanks that we shall be raised from this mortal life to everlasting life, let us pray to the Lord:

C **Lord, have mercy.**

P That the nations and all the people may be well served by good and faithful leaders, that violence be replaced with peace among the nations, and for our good citizenship, let us pray to the Lord:

C **Lord, have mercy.**

P That the home may be a place of blessing and love, that marriages may be kept holy, that the lonely may find friendship, and that we may serve one another in love, let us pray to the Lord:

C **Lord, have mercy.**

P That we may respect life and gladly serve children and support mothers with child and those whose desire for a child has yet to be fulfilled, let us pray to the Lord:

C **Lord, have mercy.**

P That all those afflicted in body or soul may know healing and peace and that the grieving may be comforted in their loss, [especially . . .], let us pray to the Lord:

C **Lord, have mercy.**

P That we who here receive this Holy Sacrament be granted the fullness of what is to come when at last the dead shall be raised and the heavens and earth be made new and all the people of God reunited in the eternal dwelling place of God Most High, let us pray to the Lord:

C **Lord, have mercy. Christ, have mercy. Lord, have mercy. Amen.**



OFFERING

Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship

HYMN (Short Intro)

955 Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80

Tune: Richard W. Hillert, 1923-2010

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+ SACRAMENT +

ⓘ PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

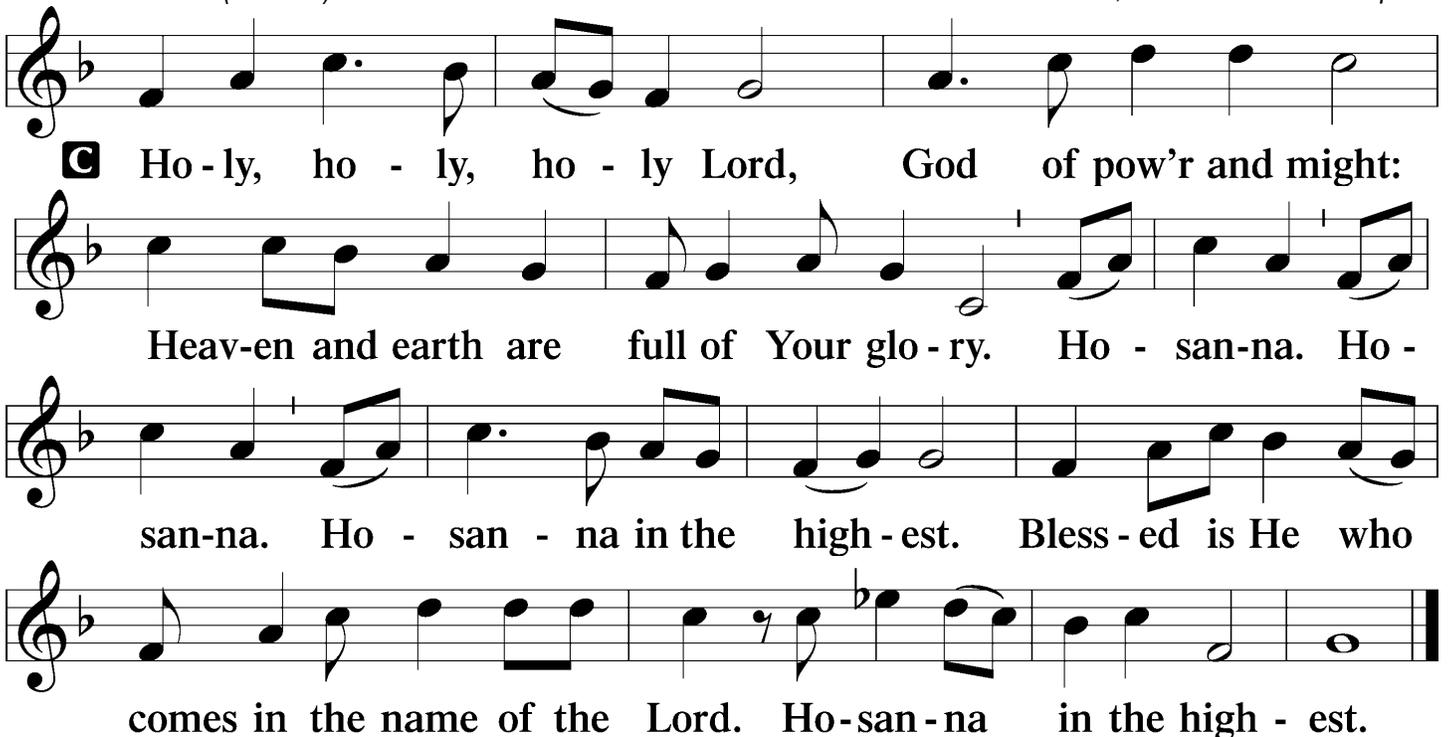
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Before the dawn of the ages, You sent forth from Your love all that is and declared it good. When, in the rebellion against Your goodness, we chose the path of sin and rebellion, You did not stop loving us but promised the day when that love would be enfleshed in Your own Son, born of the virgin, for the sake of the whole world. Having come in obedience to Your saving will and having offered Himself in our place upon the cross, You have set Your Table among us and called us to feast upon the bread of heaven and the cup of salvation.

C Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.



P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9-13 LSB p 162

C Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

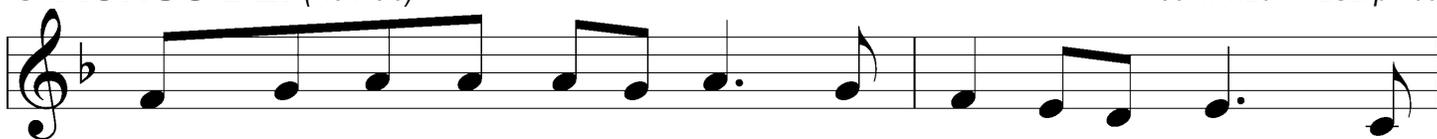
John 20:19 LSB 163

P The peace of the Lord be with you always.

C Amen.

U AGNUS DEI (No Intro)

John 1:29 LSB p 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.



DISTRIBUTION HYMN *(Full Intro)*

331 *The Advent of Our King*



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.

Tune: Aaron Williams, 1731–76

Text and tune: Public domain

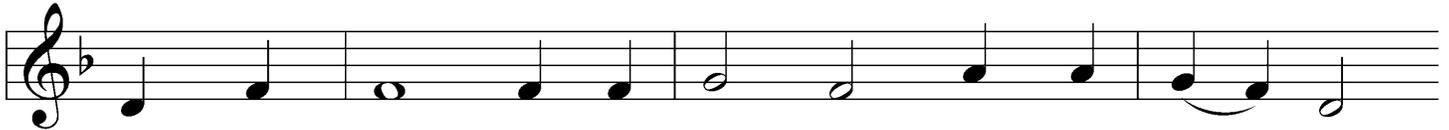


DISTRIBUTION HYMN *(Short Intro)*

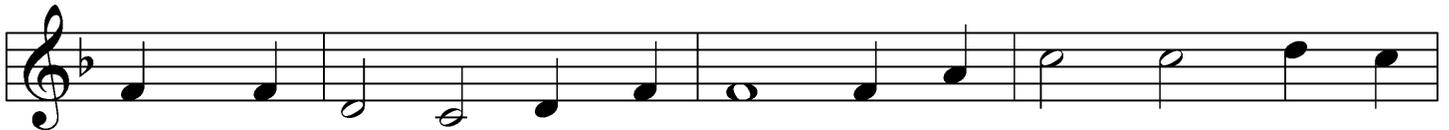
848 Lord, Whose Love through Humble Service



1 Lord, whose love through hum - ble ser - vice Bore the weight of
2 Still Your chil - dren wan - der home - less; Still the hun - gry
3 As we wor - ship, grant us vi - sion, Till Your love's re -
4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
cry for bread; Still the cap - tives long for free - dom;
veal - ing light In its height and depth and great - ness,
name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com -
Dawns up - on our quick - ened sight, Mak - ing known the needs and
Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
pas - sion Healed the sick and freed the soul, Use the
bur - dens Your com - pas - sion bids us bear, Stir - ring
com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
love Your Spir - it kin - dles Still to save and make us whole.
us to tire - less striv - ing, Your a - bun - dant life to share.
ser - vants, Lord, in free - dom May Your mer - cy know and live.

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Tune: The Sacred Harp, 1844, Philadelphia
Tune: Public domain



DISTRIBUTION HYMN (Full Intro)

602 The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me
2 The gifts flow from the font Where He calls us His own;
3 The gifts of grace and peace From ab - so - lu - tion flow;
4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
New life He gives that makes Us His and His a - lone.
The pas - tor's words are Christ's For us to trust and know.
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
Here He for - gives our sins With wa - ter and His Word;
For - give - ness that we need Is grant - ed to us there;
Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
The tri - une God Him - self Gives pow'r to call Him Lord.
The Lord of mer - cy sends Us forth in His blest care.
Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.

6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

Text: Richard C. Resch, 1947
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Tune: Charles J. Dale, 1842-1912, alt.
Tune: Public domain



♩ NUNC DIMITTIS (Short Intro)

Luke 2:29-32 LSB p.211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.



POST-COMMUNION THANKSGIVING

P Oh give thanks to the LORD, for He is good,
C for His steadfast love endures forever.

P Almighty God, You gave Your servant John the Baptist to be the forerunner of Your Son, Jesus Christ, in both his preaching of repentance and his innocent death. Grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

📣 ANNOUNCEMENTS & BIRTHDAYS

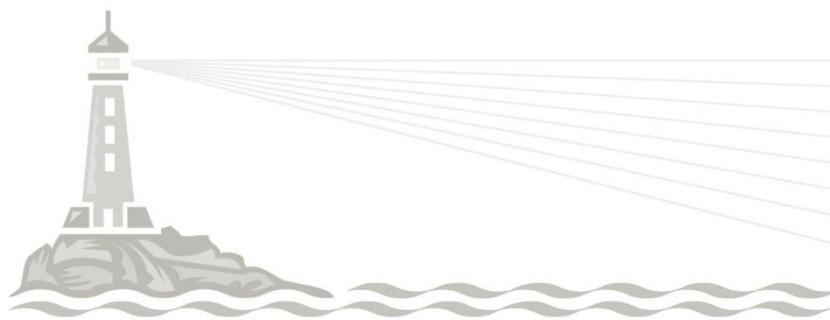
BENEDICAMUS

P Let us bless the Lord.
C Thanks be to God.

BENEDICTION

Numbers 6:24-26 LSB p 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
C Amen.



THE LORD

BLESS YOU AND KEEP YOU
MAKE HIS FACE SHINE ON YOU
AND BE GRACIOUS TO YOU
LOOK UPON YOU WITH FAVOR
AND GRANT YOU HIS PEACE

Numbers 6:24-26

DISMISSAL HYMN (Full Intro)

920 Forth in the Peace of Christ We Go



1 Forth in the peace of Christ we go;
2 King of our hearts, Christ makes us kings;
3 Priests of the world, Christ sends us forth
4 Christ's are our lips, His Word we speak;
5 We are the Church; Christ bids us show



Christ to the world with joy we bring;
King - ship with Him His ser - vants gain;
This world of time to con - se - crate,
Proph - ets are we whose deeds pro - claim
That in His Church all na - tions find



Christ in our minds, Christ on our lips,
With Christ the Ser - vant - Lord of all,
This world of sin by grace to heal,
Christ's truth in love that we may be
Their hearth and home where Christ re - stores



Christ in our hearts, the world's true king.
Christ's world we serve to share Christ's reign.
Christ's world in Christ to re - cre - ate.
Christ in the world, to spread Christ's name.
True peace, true love to all man - kind.

Text: James Quinn, 1919–2010
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Tune: Georg Joseph, 17th cent., adapt.
Tune: Public domain

DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!

*Go in peace
as you serve
the Lord.*



*Thanks be to God!
Alleluia, Amen!*

POSTLUDE

338 Come, Thou Long-Expected Jesus