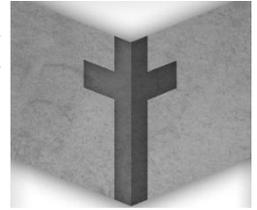


# TWENTY-THIRD SUNDAY AFTER PENTECOST

NOVEMBER 16, 2025

## WELCOME TO LAMB OF GOD LUTHERAN CHURCH

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those baptized Christians who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

*We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.*

**Here are some suggestions to help make worship with your children easier:**

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

*We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.*

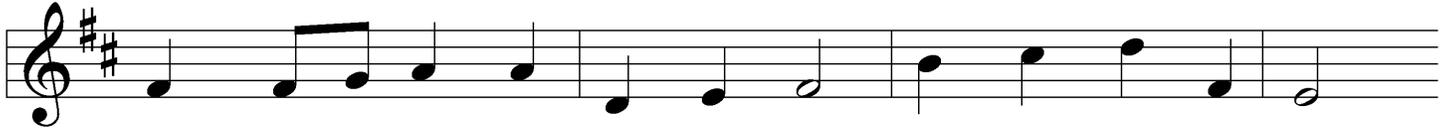
THIS SERVICE IS FROM: CREATIVE WORSHIP FOR THE LUTHERAN PARISH, SERIES A, QUARTER 1.  
LITURGICAL MUSIC IS FROM THE LUTHERAN SERVICE BOOK, DIVINE SERVICE ONE, BEGINNING ON PAGE 151  
ALL HYMNS FROM THE LUTHERAN SERVICE BOOK, PER HYMN NUMBER LISTED.

## PRELUDE

897 O Rejoice, Ye Christians, Loudly

## HYMN OF GATHERING *(Short Intro)*

663 Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a - wak -  
3 Watch! Let not the wick - ed world With its lies de - feat  
5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -  
you Lest with bold de - cep - tions hurled It be - tray and  
ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a  
cheat you. Watch and see Lest there be Faith - less  
creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.  
friends to charm you, Who but seek to harm you.  
nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.

Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.

Text and tune: Public domain

## + PREPARATION +

### 🕯 INVOCATION

Matthew 28:19b; 18:20 LSB 151

📖 In the name of the Father and of the ✠ Son and of the Holy Spirit.

📖 Amen.

### EXHORTATION

1 John 1:8–9 LSB 151

📖 If we say we have no sin, we deceive ourselves, and the truth is not in us.

📖 **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## CONFESSION OF SINS

LSB 151

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

*[John 20:19–23]* LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## + WORD +

## INTROIT

*Psalm 121:1–2, 5, 7–8; antiphon: Luke 21:33*

**A** Heaven and earth will pass away,  
but my words will not pass away.  
I lift up my eyes to the hills.  
From where does my help come?

**C** **My help comes from the LORD,  
who made heaven and earth.  
The LORD is your keeper;  
the LORD is your shade on your right hand.**

**A** The LORD will keep you from all evil;  
he will keep your life.  
The LORD will keep your going out and your coming in  
from this time forth and forevermore.

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**A** Heaven and earth will pass away,  
but my words will not pass away.

# KYRIE

Mark 10:47 LSB 152

**L** In peace let us pray to the Lord.

**C** Lord, have mercy.

**L** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**L** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

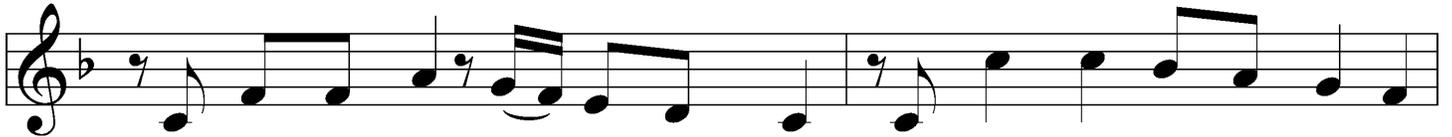
# GLORIA IN EXCELSIS *(Short Intro)*

Luke 2:14; John 1:29 LSB 154

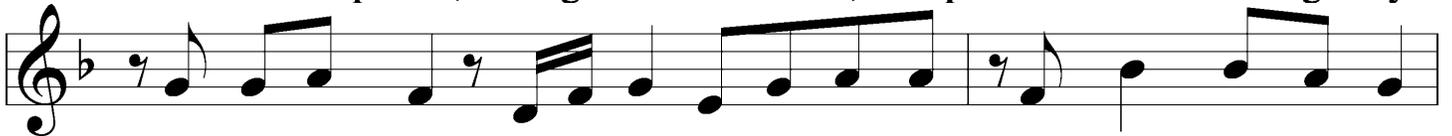
**L** Glory to God in the Highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



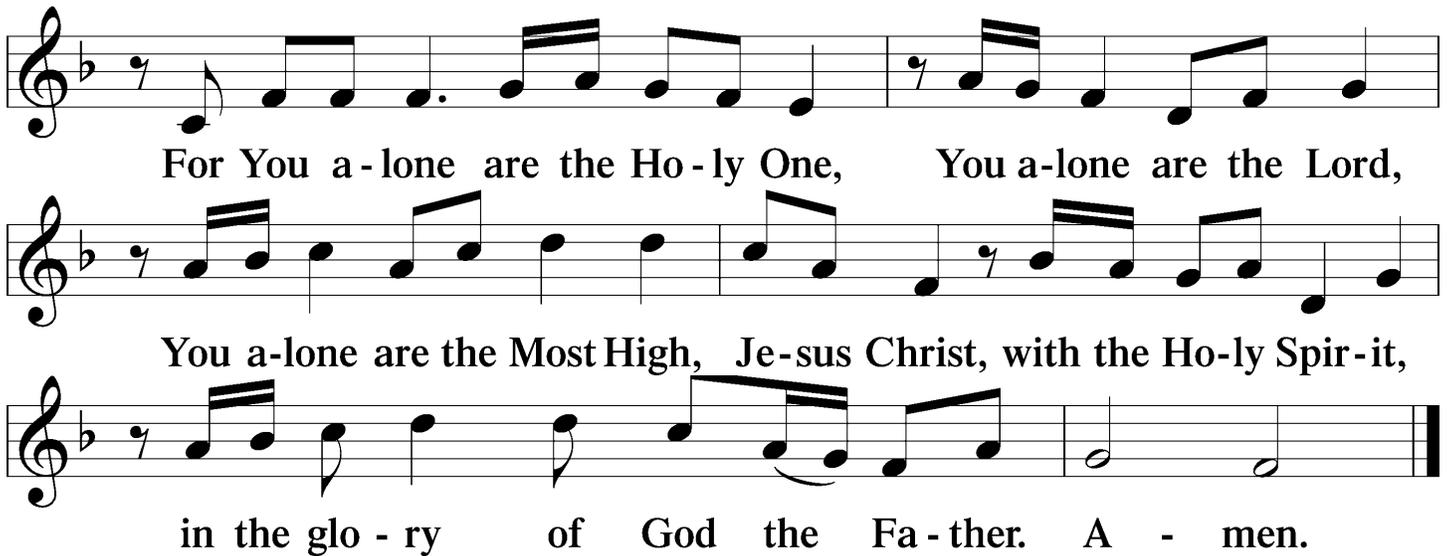
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

**SALUTATION AND COLLECT OF THE DAY**

*2 Timothy 4:22 LSB 156*

- L** The Lord be with you.
- C** **And also with you.**
- L** Let us pray: Redeeming Lord Jesus Christ, at Your name bows every knee in heaven and on earth. In Word and Sacrament, draw near to this holy gathering, that in forgiveness and faith, Your people might confess You as Lord, be sanctified for good works, and be prepared to meet You when You come again, for You live and reign with the Father and the Spirit, one God, now and forever.
- C** **Amen.**

**OLD TESTAMENT READING**

*Malachi 4:1-6*

- L** The Old Testament reading is from Malachi, the fourth chapter.  
 1“For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. 2But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. 3And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.  
 4“Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.  
 5“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. 6And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

## PSALM

*Psalm 98; antiphon: v. 9b*

- L** <sup>1</sup>Oh sing to the LORD a new song,  
for he has done marvelous things!  
His right hand and his holy arm  
have worked salvation for him.
- <sup>2</sup>The LORD has made known his salvation;  
he has revealed his righteousness in the sight of the nations.
- C** <sup>3</sup>**He has remembered his steadfast love and faithfulness  
to the house of Israel.**  
**All the ends of the earth have seen  
the salvation of our God.**
- <sup>4</sup>**Make a joyful noise to the LORD, all the earth;  
break forth into joyous song and sing praises!**
- L** <sup>5</sup>Sing praises to the LORD with the lyre,  
with the lyre and the sound of melody!
- <sup>6</sup>With trumpets and the sound of the horn  
make a joyful noise before the King, the LORD!
- C** <sup>7</sup>Let the sea roar, and all that fills it;  
**the world and those who dwell in it!**
- <sup>8</sup>**Let the rivers clap their hands;  
let the hills sing for joy together**
- L** <sup>9</sup>before the LORD, for he comes  
to judge the earth.  
He will judge the world with righteousness,  
and the peoples with equity

## EPISTLE

*2 Thessalonians 3:1–13*

- L** The Epistle reading is from 2 Thessalonians, the third chapter.
- <sup>1</sup>Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, <sup>2</sup>and that we may be delivered from wicked and evil men. For not all have faith. <sup>3</sup>But the Lord is faithful. He will establish you and guard you against the evil one. <sup>4</sup>And we have confidence in the Lord about you, that you are doing and will do the things that we command. <sup>5</sup>May the Lord direct your hearts to the love of God and to the steadfastness of Christ.
- <sup>6</sup>Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. <sup>7</sup>For you yourselves know how you ought to imitate us, because we were not idle when we were with you, <sup>8</sup>nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. <sup>9</sup>It was not because we do not have that right, but to give you in ourselves an example to imitate. <sup>10</sup>For even when

we were with you, we would give you this command: If anyone is not willing to work, let him not eat. <sup>11</sup>For we hear that some among you walk in idleness, not busy at work, but busybodies. <sup>12</sup>Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

<sup>13</sup>As for you, brothers, do not grow weary in doing good.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## **ALLELUIA AND VERSE** *(Short Intro)*

*John 6:68 LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## **HOLY GOSPEL**

*Luke 21:5–36*

**P** The Holy Gospel according to St. Luke, the twenty-first chapter.

**C** **Glory to You, O Lord.**

<sup>5</sup>While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, <sup>6</sup>“As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.”

<sup>7</sup>And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” <sup>8</sup>And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. <sup>9</sup>And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

<sup>10</sup>Then he said to them, “Nation will rise against nation, and kingdom against kingdom. <sup>11</sup>There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. <sup>12</sup>But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name’s sake. <sup>13</sup>This will be your opportunity to bear witness. <sup>14</sup>Settle it therefore in your minds not to meditate beforehand how to answer, <sup>15</sup>for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. <sup>16</sup>You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. <sup>17</sup>You will be hated by all for my name’s sake. <sup>18</sup>But not a hair of your head will perish. <sup>19</sup>By your endurance you will gain your lives.

20“But when you see Jerusalem surrounded by armies, then know that its desolation has come near. 21Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, 22for these are days of vengeance, to fulfill all that is written. 23Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. 24They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled. 25“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, 26people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. 27And then they will see the Son of Man coming in a cloud with power and great glory. 28Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.” 29And he told them a parable: “Look at the fig tree, and all the trees. 30As soon as they come out in leaf, you see for yourselves and know that the summer is already near. 31So also, when you see these things taking place, you know that the kingdom of God is near. 32Truly, I say to you, this generation will not pass away until all has taken place. 33Heaven and earth will pass away, but my words will not pass away. 34“But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. 35For it will come upon all who dwell on the face of the whole earth. 36But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**U HYMN OF THE DAY** *(Short Intro)*

821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the

tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.

Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der

like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of

ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more"?  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.

Tune: Rowland H. Prichard, 1811-87

Text and tune: Public domain

## SERMON

*Pastor Eugene Larmi*





# NICENE

## CREED

*Nicene Creed* LSB 206

### **☛ CREED**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## 📌 PRAYER OF THE CHURCH

**P** Redeemed in the Lord, we go to our God with our thanks, praise, and petitions, in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**P** Before Your throne, O Lord, we have an advocate: Jesus Christ, the Righteous. Grant to us the perfect peace of knowing He pleads for us and for our world.

**C** Hear us and be near us, O Lord.

**P** Your Word, O Lord, is firmly fixed in the heavens. Teach us to turn to Your Word, trusting that by it You deliver us from danger and surround us with salvation.

**C** Hear us and be near us, O Lord.

**P** You are faithful, O Lord, yet we are prone to wander. Pursue the weak, the worried, and the worldly, and bring them home to Your heart of love.

**C** Hear us and be near us, O Lord.

**P** Your blessings abound, O Lord, yet we often fear scarcity and covet what others have. Give us contentment with the daily bread that comes from Your fatherly hand.

**C** Hear us and be near us, O Lord.

**P** In times of trial, O Lord, You promise Your unfailing presence. Strengthen the sick and suffering, [especially . . .]. Supply them with support of both body and soul.

**C** Hear us and be near us, O Lord.

**P** Insufficient are our prayers, O Lord, and so we rest in the intercession of the Spirit, the supplication of Your risen Son, and Your fatherly goodness, trusting that near to us, You see our truest needs and You will grant to us those petitions that are beneficial to our faith in Christ and our vocations in which You call us. We place these prayers into Your hands in the name of our Redeemer, Jesus.

**C** Amen.

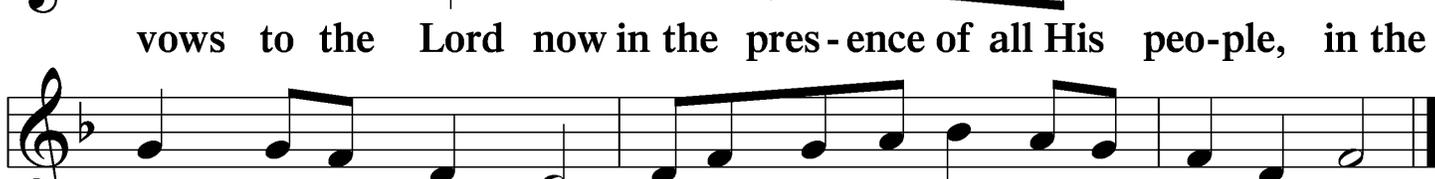
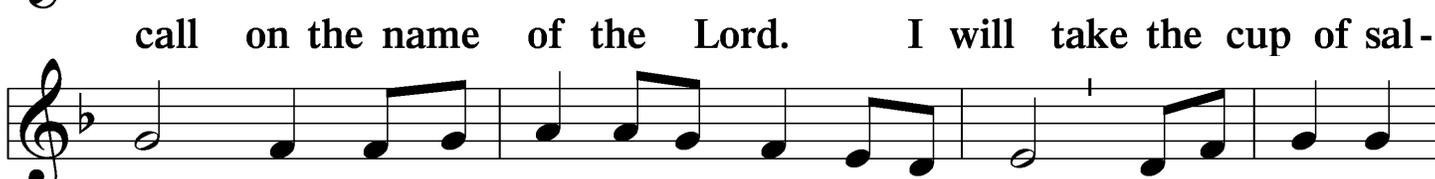
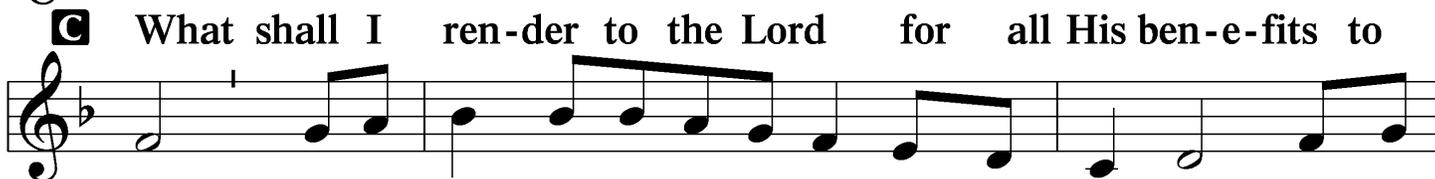
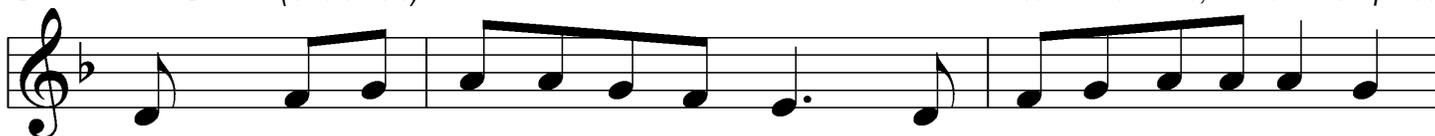


## OFFERING

Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship

### OFFERTORY (Short Intro)

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### PREPARATION FOR SACRAMENT

Matthew 5:23-24

*<sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.*

1 Corinthians 11:27-28

*<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup.*

## + SERVICE OF THE SACRAMENT +

### ⓘ PREFACE

*2 Timothy 4:22, Colossians 3:1, Psalm 1:36*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

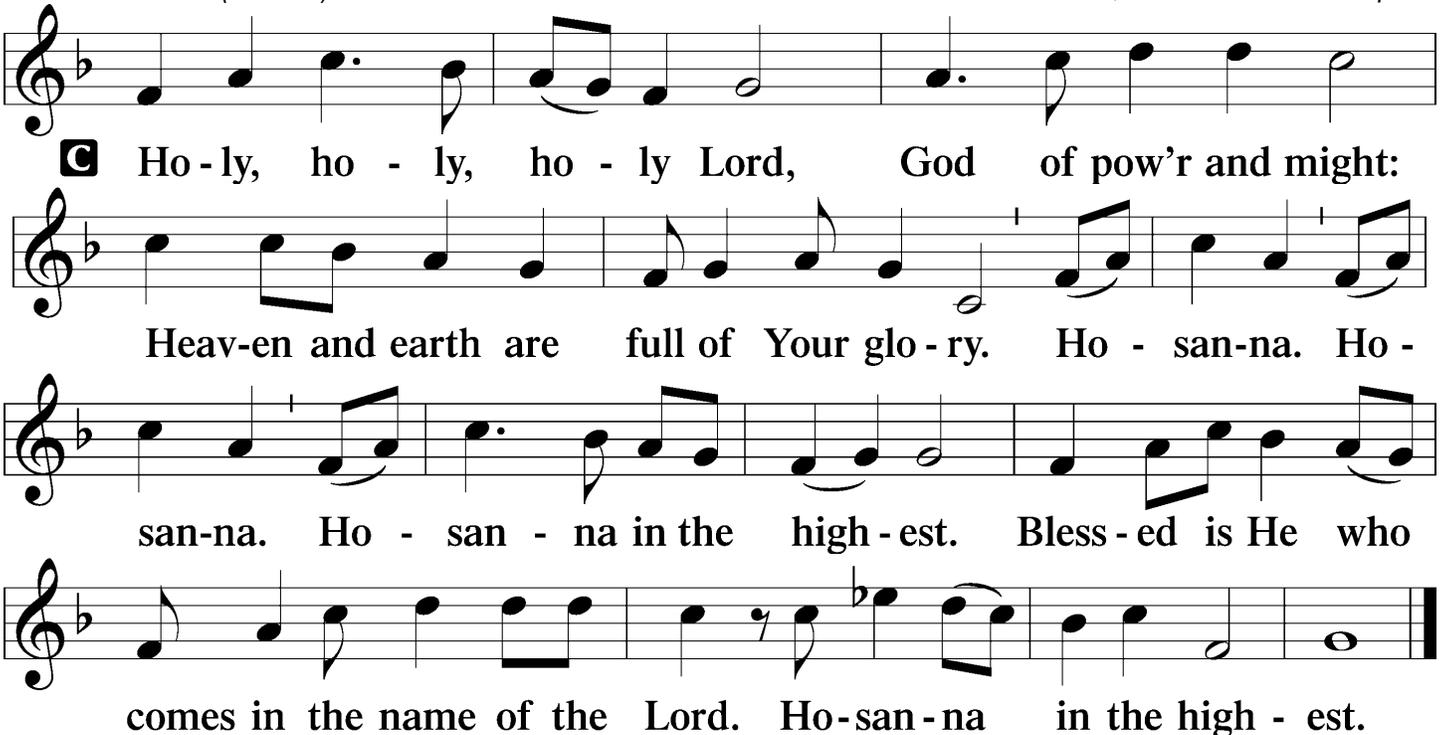
**C** It is right to give Him thanks and praise.

### PROPER PREFACE

**P** It is truly worthy, proper, and beneficial that we would give thanks to You in every time and place, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who bought our redemption through His sinless obedience and innocent suffering and death. Shedding blood more priceless than gold, Christ won for us pardon and peace, and now lives and rules at Your right hand, that He might intercede for those He has purchased from sin, death, and Satan's power. As we eagerly await His returning, gather our hearts and voices with all the redeemed, that along with angels and archangels we may bless and magnify Your glorious name, evermore praising You and singing:

### SANCTUS *(No Intro)*

*Isaiah 6:3; Matthew 21:9 LSB p161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

LSB p161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25* LSB 162

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# LORD'S PRAYER

Matthew 6:9-13 LSB p 162

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

# PAX DOMINI

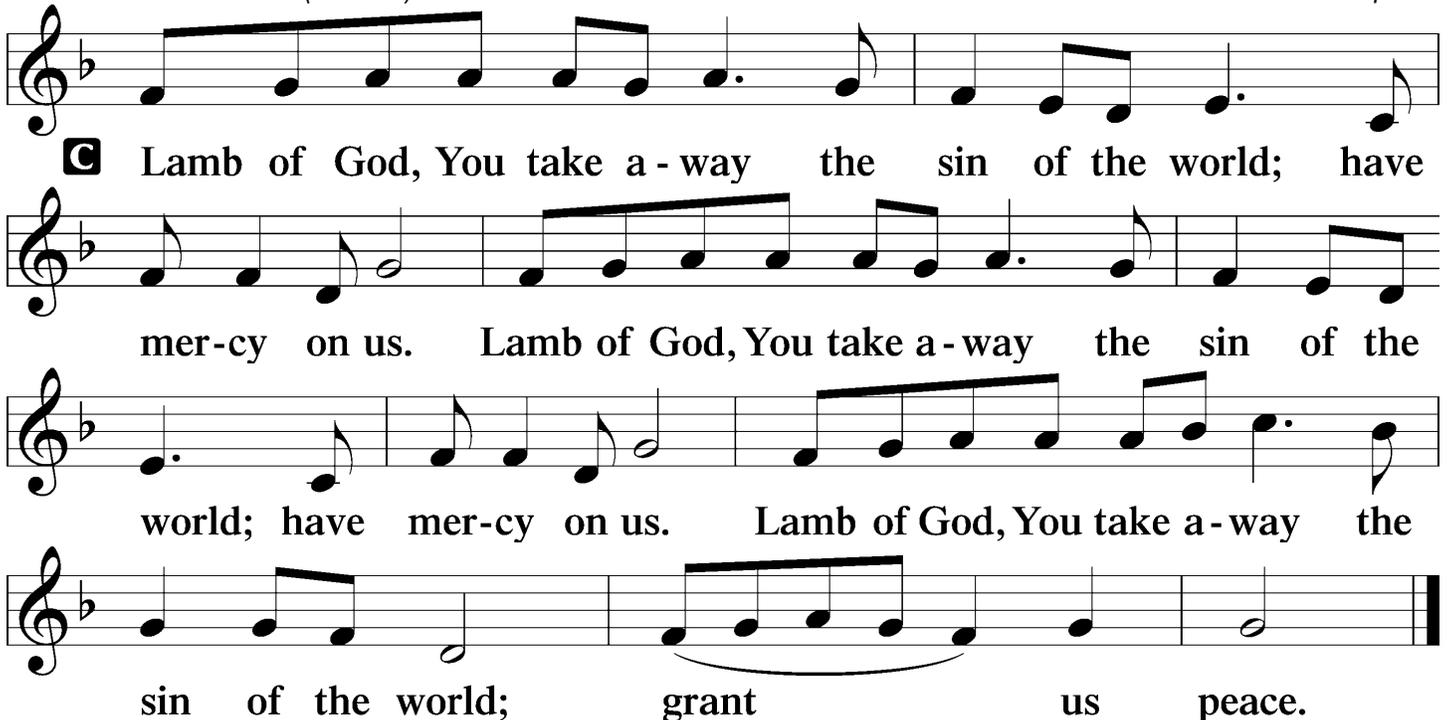
John 20:19 LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

# AGNUS DEI (No Intro)

John 1:29 LSB p 163



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.



# DISTRIBUTION HYMN *(Full Intro)*

511 Herald, Sound the Note of Judgment



1 Her - ald, sound the note of judg - ment, Warn - ing  
2 Her - ald, sound the note of glad - ness; Tell the  
3 Her - ald, sound the note of par - don— Those re -  
4 Her - ald, sound the note of tri - umph; Christ has



us of right and wrong, Turn - ing us from sin and  
news that Christ is here; Make a path - way through the  
pent - ing are for - giv'n; God re - ceives His way - ward  
come to share our life, Bring - ing God's own love and



sad - ness Till once more we sing the song.  
des - ert For the one who brings God near.  
chil - dren, And to them new life is giv'n.  
pow - er, Grant - ing vic - t'ry in our strife.

*Refrain*



Sound the trum-pet! Tell the mes-sage: Christ, the Sav-ior king, is come!

Text: Moir A. J. Waters, 1906–80  
Tune: David McCarthy, 1931

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# DISTRIBUTION HYMN *(Full Intro)*

503 O Day Full of Grace



1 O day full of grace that now we see Ap - pear - ing on  
2 O day full of grace, O bless - ed time, Our Lord on the  
3 For Christ bore our sins, and not His own, When He on the  
4 God came to us then at Pen - te - cost, His Spir - it new  
5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be  
earth ar - riv - ing; Then came to the world that light sub - lime,  
cross was hang - ing; And then He a - rose and moved the stone  
life re - veal - ing, That we might no more from Him be lost,  
us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us  
Great joy for us all re - triev - ing; For Je - sus all  
That we, un - to Him be - long - ing, Might join with an -  
All dark - ness for us dis - pel - ling. His flame will the  
All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.  
mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
gel - ic hosts to raise Our voic - es in end - less sing - ing.  
mark of sin ef - face And bring to us all His heal - ing.  
light of God's own place, With an - gels His name a - dor - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110018177

Tune: Christoph E. F. Weyse, 1774–1842  
Tune: Public domain



# DISTRIBUTION HYMN *(Full Intro)*

745 *In God, My Faithful God*



1 In God, my faith - ful God, I trust when dark my road;  
2 My sins fill me with care, Yet I will not de - spair.  
3 If death my por - tion be, It brings great gain to me;  
4 O Je - sus Christ, my Lord, So meek in deed and word,  
5 "So be it," then, I say With all my heart each day.



Great woes may o - ver - take me, Yet He will not for - sake me.  
I build on Christ, who loves me; From this rock noth - ing moves me.  
It speeds my life's en - deav - or To live with Christ for - ev - er.  
You suf - fered death to save us Be - cause Your love would have us  
Dear Lord, we all a - dore You, We sing for joy be - fore You.



My trou - bles He can al - ter; His hand lets noth - ing fal - ter.  
To Him I will sur - ren - der, To Him, my soul's de - fend - er.  
He gives me joy in sor - row, Come death now or to - mor - row.  
Be heirs of heav'n - ly glad - ness When ends this life of sad - ness.  
Guide us while here we wan - der Un - til we praise You yon - der.

Text: Veer schöne nye Geistlike Leder, before 1603, Lübeck; tr. Catherine Winkworth, 1827-78, alt.

Tune: Kurtzweilige teutsche Lieder, 1576, Nürnberg, alt.

Text and tune: Public domain



## ♩ NUNC DIMITTIS (Short Intro)

Luke 2:29–32 LSB p.211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION THANKSGIVING

**P** Let us pray: Lord Jesus Christ, as You have enlivened our hearts through Your Holy Supper, keep us ever alert and awake, ready to meet You and rejoice in Your drawing near. By Your grace, allow us to stand in Your truth and lift our heads in firm faith, that free from fear, we would witness to Your redeeming love for us and for the world, for You live and reign with the Father and the Spirit, one God, now and forever.

**C** Amen.

## ♩ ANNOUNCEMENTS AND BIRTHDAYS

## BENEDICTION

Numbers 6:24-26 LSB p 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## DISMISSAL HYMN (Full Intro)

513 *The Clouds of Judgment Gather*

1 The clouds of judg - ment gath - er, The  
2 A - rise, O true dis - ci - ples; Let  
3 The home of fade - less splen - dor, Of  
time is grow - ing late; Be so - ber and be  
wrong give way to right, And pen - i - ten - tial  
blooms that bear no thorn, Where they shall dwell as  
watch - ful, Our judge is at the gate:  
shad - ow To Je - sus' bless - ed light:  
chil - dren Who here as ex - iles mourn;  
The judge who comes in mer - cy, The  
The light that has no light eve - ning, That  
The peace of all the faith - ful, The  
judge who comes in might To put an end to  
knows no moon or sun, The light so new and  
calm of all the blest, In - vi - o - late, un -  
e - vil And di - a - dem the right.  
gold - en, The light that is but one.  
fad - ing, Di - vin - est, sweet - est, best.

Text: Bernard of Cluny, 12th cent.; tr. Lutheran Book of Worship, 1978

Tune: Welsh

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Tune: Public domain

## DISMISSAL

**P** Go in peace as you serve the Lord.  
**C** Thanks be to God! Alleluia, Amen!

## POSTLUDE

972 *I Trust, O Christ, in You Alone*