

# SIXTH SUNDAY OF EASTER

MAY 25, 2025

## WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

***We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.***

**Here are some suggestions to help make worship with your children easier:**

- † **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- † **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- † **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- † **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- † **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- † **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- † **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

# PRELUDE

724 If God Himself Be for Me

## GATHERING HYMN (Full Intro)

608 Lord, to You I Make Confession



1 Lord, to You I make con - fes - sion: I have sinned and  
2 Yet, though con - science' voice ap - pall me, Fa - ther, I will  
3 For Your Son has suf - fered for me, Giv'n Him - self to  
4 Lord, on You I cast my bur - den— Sink it in the



gone a - stray, I have mul - ti - plied trans - gres - sion,  
seek Your face; Though Your child I dare not call me,  
res - cue me, Died to save me and re - store me,  
deep - est sea! Let me know Your gra - cious par - don,



Cho - sen for my - self my way. Led by You to  
Yet re - ceive me in Your grace. Do not for my  
Rec - on - ciled and set me free. Je - sus' cross a -  
Cleanse me from in - iq - ui - ty. Let Your Spir - it



see my er - rors, Lord, I trem - ble at Your ter - rors.  
sins for - sake me; Let Your wrath not o - ver - take me.  
I alone can van - quish These dark fears and soothe this an - guish.  
leave me nev - er; Make me on - ly Yours for - ev - er.

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

## + PREPARATION +

### 🕯 INVOCATION

Matthew 28:19b; 18:20

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### OPENING SENTENCES

Revelation 21:9–10, 23; John 16:24

**P** Come, I will show you the Bride, the wife of the Lamb.

**C** He showed me the holy city Jerusalem.

**P** The city has no need of sun or moon to shine on it,

**C** for the glory of God gives it light, and its lamp is the Lamb.

**P** Ask, and you will receive,

**C** that your joy may be full.

## CONFESSION AND ABSOLUTION

*John 16:33*

- P** Let us ask God for forgiveness and guidance.
- C** **At times, O Lord, it feels like You have left us and gone into heaven, leaving us to fend for ourselves. We confess that we fail to remember Your word of promise about Your presence with us and Your love for us. We fear what might happen, and we regularly face our own desires and temptations. We forget that You “have overcome the world.” Forgive us and renew in us strong faith in Your presence and protection.**
- P** God has not left us alone. Christ is with us, and He has broken every barrier between us and the promised Jerusalem awaiting us. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

### + WORD +

## PRAYER OF THE CHURCH

- L** Let us pray:
- C** **O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them;**
- L** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## SUFFRAGES

*Psalm 88:13; 51:12; 71:8; 145:2; 65:5; 103:1, 4; 102:1*

- L** I cry to You, O Lord;
- C** **in the morning my prayer comes before You.**
- L** Restore to me the joy of Your salvation,
- C** **and uphold me with a willing spirit.**
- L** My mouth is filled with Your praise,
- C** **and with Your glory all the day.**
- L** Every day I will bless You
- C** **and praise Your name forever and ever.**
- L** By awesome deeds You answer us with righteousness,
- C** **O God of our salvation, the hope of all the ends of the earth and of the farthest seas.**
- L** Bless the Lord, O my soul;
- C** **and all that is within me, bless His holy name!**
- L** He redeems your life from the pit
- C** **and crowns you with steadfast love and mercy.**
- L** Hear my prayer, O Lord;
- C** **let my cry come to You.**

## SALUTATION

- L** The Lord be with you.
- C** And also with you.

## 📖 FIRST READING

*Acts 16:9–15*

- L** A reading from Acts, chapter 16.

A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

- L** O Lord, have mercy on us.
- C** Thanks be to God.

## PSALM

*Psalm 67; antiphon: v. 3*

- C** <sup>1</sup>May God be gracious to us and bless us  
and make his face to shine upon us,  
<sup>2</sup>that your way may be known on earth,  
your saving power among all nations.

- L** <sup>3</sup>Let the peoples praise you, O God;  
let all the peoples praise you!

- C** <sup>4</sup>Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide the nations upon earth.

- L** <sup>5</sup>Let the peoples praise you, O God;  
let all the peoples praise you!

- C** <sup>6</sup>The earth has yielded its increase;  
God, our God, shall bless us.  
<sup>7</sup>God shall bless us;  
let all the ends of the earth fear him!

# EPISTLE

Revelation 21:9–14, 21–27

**L** The Epistle is from Revelation, chapter 21.

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

<sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

**L** This is the Word of the Lord.

**C** Thanks be to God.



## **♩ ALLELUIA AND VERSE** *(Short Intro)*

John 6:68 LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

# HOLY GOSPEL

John 16:23-33

**P** The Holy Gospel according to St. John, the sixteenth chapter.

## **C** Glory to You, O Lord.

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

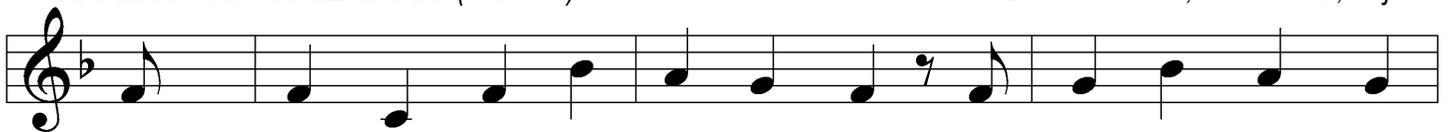
<sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**P** This is the Gospel of the Lord.

## **C** Praise to You, O Christ.

### **U** HYMN OF THE DAY *(Full Intro)*

556 *Dear Christians, One and All, Rejoice*



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion  
2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly  
3 My own good works all came to naught, No grace or mer - it  
4 But God had seen my wretch-ed state Be - fore the world's foun -  
5 God said to His be - lov - ed Son: “It's time to have com -



spring - ing, And with u - nit - ed heart and voice And ho - ly  
o'er me. Sin was my tor - ment night and day; In sin my  
gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
da - tion, And mind - ful of His mer - cies great, He planned for  
pas - sion. Then go, bright jew - el of My crown, And bring to



rap - ture sing - ing, Pro - claim the won - ders God has done, How  
moth - er bore me. But dai - ly deep - er still I fell; My  
good re - main - ing. My fears in - creased till sheer de - spair Left  
my sal - va - tion. He turned to me a fa - ther's heart; He  
all sal - va - tion. From sin and sor - row set them free; Slay



His right arm the vic - t'ry won. What price our ran - som cost Him!  
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
on - ly death to be my share; The pangs of hell I suf - fered.  
did not choose the eas - y part But gave His dear - est trea - sure.  
bit - ter death for them that they May live with You for - ev - er."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: Etlich Cristlich liden, 1524, Wittenberg

Text and tune: Public domain

## SERMON

*Pastor Eugene Larmi*

## ☩ CREED

*Nicene Creed LSB p 158*

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen**

## ⬇ PRAYER OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Almighty God, with the whole creation, we praise You for Your gift of life and the world that sustains us and all the living. Grant that seeing Your even greater gift of deliverance from the disfigurement of sin and the promise of the renewal of Your original design all people may come to repentance and faith in Your gracious invitation through Jesus Christ, risen and victorious over death. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Give power to Your Word as it is proclaimed boldly by Your Church filled with the Holy Spirit in the faithful witness of all—as it is preached and taught by all who are ordained and commissioned by You as well as those to whom You have given the gifts to be faithful witnesses of Your salvation and glory. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Turn the hearts of all who bear the authority of government in our land and around the world that they serve and lead all people in the ways of justice, peace, and freedom. Lord, in Your mercy,

**C** **hear our prayer.**

**P** To all who suffer sickness or injury, give the comfort of Your healing. And to all who suffer any persecution for standing for the truth of the Christian faith, give strength to endure. To all increase faith and faithfulness, believing that the risen Christ leads us to the glory of eternal life in Your kingdom. Lord, in Your mercy,

**C** **hear our prayer.**

**P** For all the faithful who have gone before us, for the prophets and apostles, for saints and martyrs, especially for Your servant Stephen, we give You thanks and ask that You strengthen us to walk according to their example throughout all our days to the glory of Your holy name. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**



# OFFERING

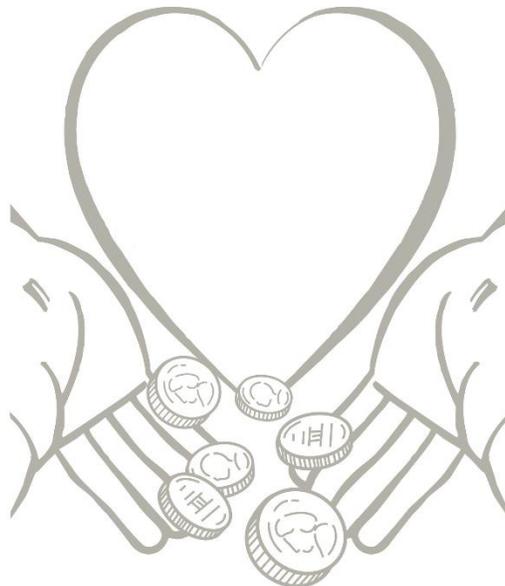
*Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship*

## OFFERTORY (Short Intro)

*Psalm 116:12-13, 17-19 LSB p 159*



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



## + SERVICE OF THE SACRAMENT +

### Ⓜ PREFACE

Ⓜ The Lord be with you.

Ⓜ And also with you.

Ⓜ Lift up your hearts.

Ⓜ We lift them to the Lord.

Ⓜ Let us give thanks to the Lord our God.

Ⓜ It is right to give Him thanks and praise.

### PROPER PREFACE

Ⓜ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS *(No Intro)*

*Isaiah 6:3; Matthew 21:9 LSB p161*

Ⓜ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have called us together to receive Your Son's body and blood in this Sacrament. Grant that we are strengthened thereby to live each day in true faith and then to rejoice in eternity with You, Your Son, and the Holy Spirit in the marriage feast of the Lamb in His kingdom which has no end. To You be all glory, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

*Matthew 6:9-13 LSB p 162*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

# PAX DOMINI

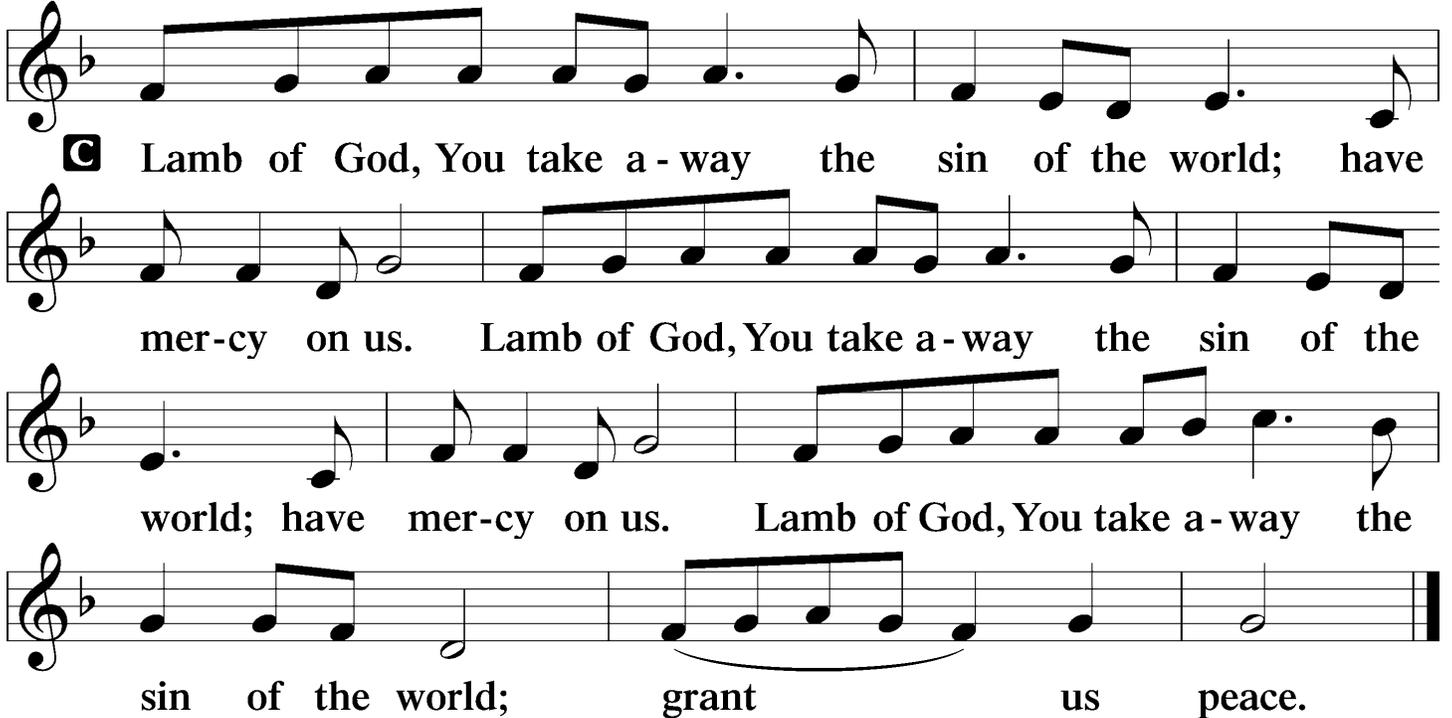
John 20:19 LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI (No Intro)

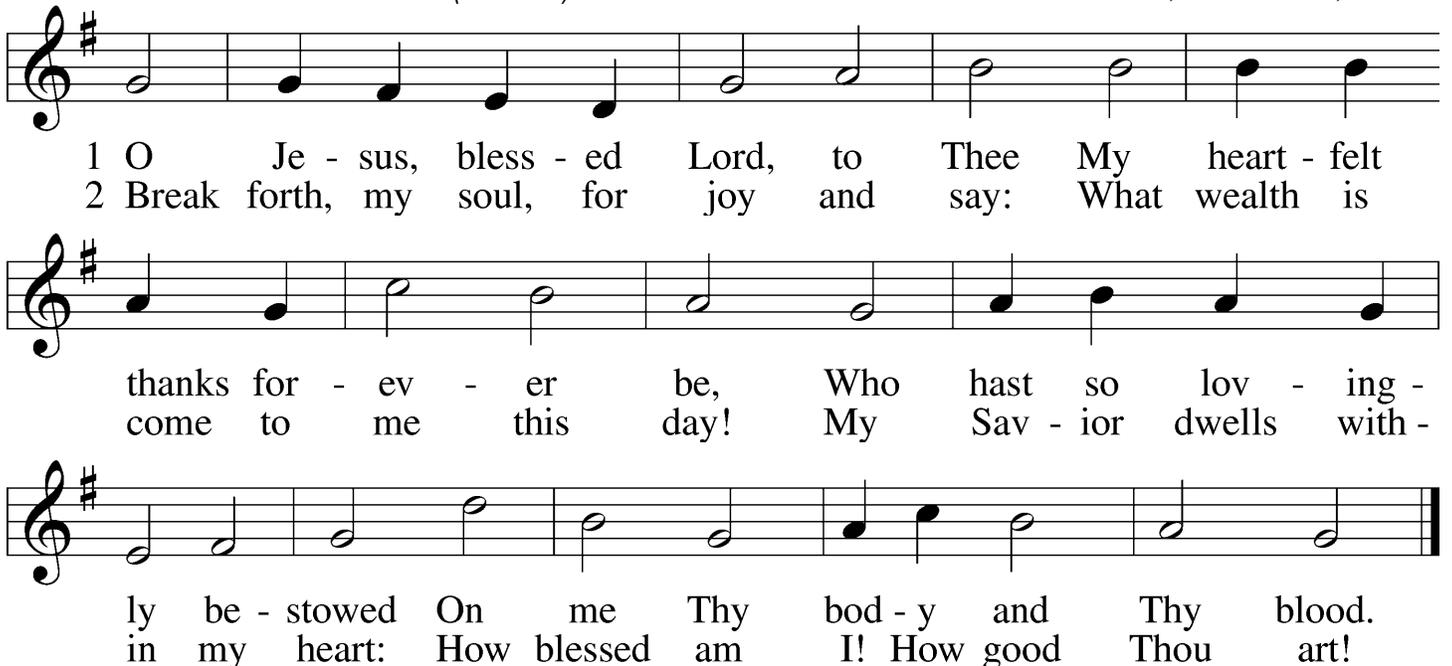
John 1:29 LSB p 163



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

## DISTRIBUTION HYMN (Full Intro)

632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is  
thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -  
ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

# DISTRIBUTION HYMN (Short Intro)

487 Come, You Faithful, Raise the Strain



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!  
2 'Tis the spring of souls to - day: Christ has burst His pris - on  
3 Now the queen of sea - sons, bright With the day of splen - dor,  
4 For to - day a-mong His own Christ ap - peared, be - stow - ing  
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
And from three days' sleep in death As a sun has ris - en;  
With the roy - al feast of feasts Comes its joy to ren - der;  
His deep peace, which ev - er - more Pass - es hu - man know - ing.  
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
All the win - ter of our sins, Long and dark, is fly - ing  
Comes to glad - den faith-ful hearts Which with true af - fec - tion  
Nei - ther could the gates of death Nor the tomb's dark por - tal  
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
From His light, to whom is giv'n Laud and praise un - dy - ing.  
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
Nor the watch - ers nor the seal Hold Him as a mor - tal.  
God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Johann Horn, c. 1490–1547

Text and tune: Public domain



# DISTRIBUTION HYMN (Short Intro)

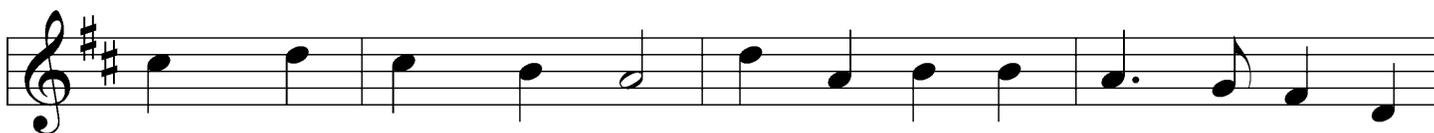
409 Hail, O Source of Every Blessing



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our  
2 Once far off but now in - vit - ed, We ap - proach Your  
3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



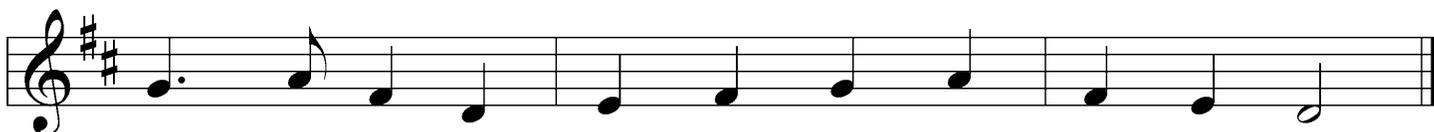
hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your  
sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -  
of - f'ring bring, In Your tem - ples seek Your fa - vor, Je - sus



courts ob - tain a place. Grate - ful now, we fall be - fore You,  
ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,  
Christ, our Lord and King. May we, bod - y, soul, and spir - it,



In Your Church re - jice to live, See Your glo - ry  
See the Star of Mer - cy shine, Mys - t'ry hid in  
Live de - vot - ed to Your praise, Glo - rious realms of



and a - dore You, Thank - ful for the grace You give.  
for - mer a - ges, Mys - t'ry great of love di - vine.  
bliss in - her - it, Grate - ful an - thems ev - er raise.

Text: Basil Woodd, 1760-1831, alt.

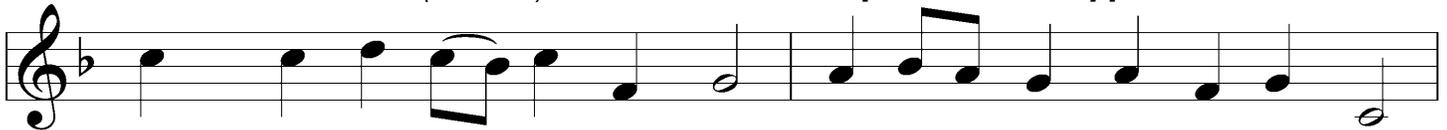
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

Text and tune: Public domain



## 🎵 THANK THE LORD *(Short Intro)*

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10 LSB 164



☞ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION THANKSGIVING

☞ Let us pray: We give thanks, Lord our God, for this foretaste of the feast, which the saints before us see and that for which we hope.

☞ Enable us to serve You in thanks and praise today and every day;

☞ through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☞ Amen.

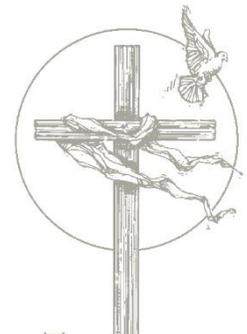
## 📣 ANNOUNCEMENTS

### BENEDICTION

Numbers 6:24-26 LSB p 166

☞ The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

☞ Amen.



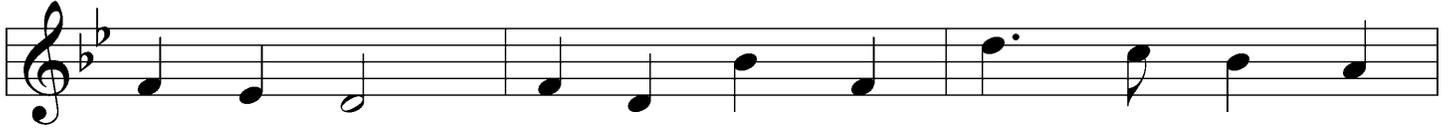
*The Lord lift up  
His countenance  
upon you  
and give you peace.*  
—Numbers 6:26

# HYMN (Full Intro)

924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

## DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God!



## POSTLUDE

672 Jerusalem the Golden