

# FIFTH SUNDAY OF EASTER

MAY 18, 2025

## WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

***We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.***

**Here are some suggestions to help make worship with your children easier:**

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

# PRELUDE

555 Salvation unto Us Has Come

## HYMN (Full Intro)

808 O Sing to the Lord



1 O sing to the Lord, O sing God a new song. O sing to the  
2 For God is the Lord! And God has done won-ders. For God is the  
3 So dance for our God And blow all the trum-pets. So dance for our  
4 O shout to our God, Who gave us the Spir - it. O shout to our  
5 For Je - sus is Lord! A - men! Al - le - lu - ia! For Je - sus is



Lord, O sing God a new song. O sing to the Lord, O  
Lord! And God has done won-ders. For God is the Lord! And  
God And blow all the trum-pets. So dance for our God And  
God, Who gave us the Spir - it. O shout to our God, Who  
Lord! A - men! Al - le - lu - ia! For Je - sus is Lord! A -



sing God a new song. O sing to our God, O sing to our God.  
God has done won-ders. O sing to our God, O sing to our God.  
blow all the trum-pets. And sing to our God, And sing to our God.  
gave us the Spir - it. O sing to our God, O sing to our God.  
men! Al - le - lu - ia! O sing to our God, O sing to our God.

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Text and tune: Brazilian  
Tune: Public domain



## + PREPARATION +

### 🕯 INVOCATION

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### OPENING SENTENCES

*Psalm 98:1-2, 4*

- P** Oh sing to the LORD a new song, for He has done marvelous things!  
**C** His right hand and His holy arm have worked salvation for Him.  
**P** The LORD has made known His salvation;  
**C** He has revealed His righteousness in the sight of the nations.  
**P** Make a joyful noise to the LORD, all the earth;  
**C** break forth into joyous song and sing praises!

### CONFESSION AND ABSOLUTION

- P** We have come together to praise and thank God for His overwhelming grace and mercy. Singing and rejoicing are natural for us, but we cannot come to God with our sins and failures. Let us therefore confess our sins and ask for mercy for the sake of Christ.  
**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.  
**P** God has called you to life, He has given His Son to pay for your sins, and He has given you and all believers in Christ the faith to trust all His promises. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.



## + WORD +

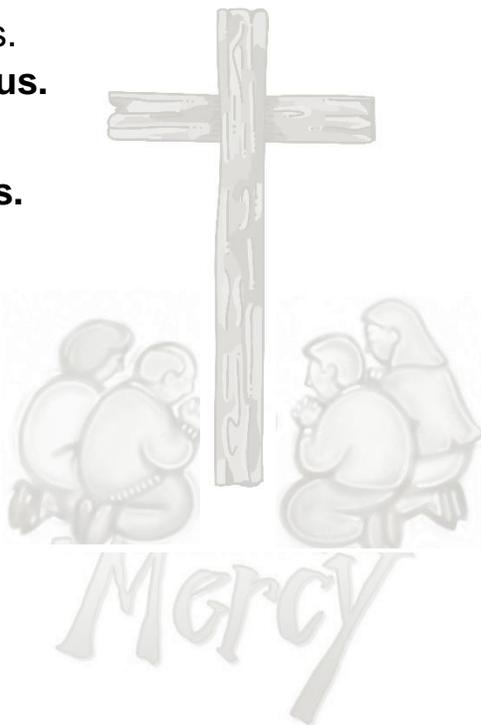
### INTROIT

*Psalm 98:2-6; antiphon: v. 1*

- L** Oh sing to the LORD a new song, for he has done marvelous things!  
His right hand and his holy arm have worked salvation for him.
- C** **The LORD has made known his salvation;  
he has revealed his righteousness in the sight of the nations.  
He has remembered his steadfast love and faithfulness to the house of Israel.  
All the ends of the earth have seen the salvation of our God.  
Make a joyful noise to the LORD, all the earth;  
break forth into joyous song and sing praises!**
- L** Sing praises to the LORD with the lyre,  
with the lyre and the sound of melody!  
With trumpets and the sound of the horn  
make a joyful noise before the King, the LORD!
- C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**
- L** Oh sing to the LORD a new song, for he has done marvelous things!  
His right hand and his holy arm have worked salvation for him.

### KYRIE

- L** Lord, have mercy on us.
- C** **Lord, have mercy on us.**
- L** Christ, have mercy on us.
- C** **Christ, have mercy on us.**
- L** Lord, have mercy on us.
- C** **Lord, have mercy on us.**



# THIS IS THE FEAST (Short Intro)

Revelation 5:12-13; 19:5-9 LSB 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: **Stanza 4**  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. **Final Refrain**



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



## SALUTATION

- L** The Lord be with you.
- C** And also with you.

## PRAYER OF THE DAY

- L** Let us pray: O God, You make the minds of Your faithful to be of one will.
- C** **Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found;**
- L** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## 🔻 FIRST READING

*Acts 11:1–18*

- L** The First Reading is from Acts, chapter 11.

<sup>1</sup>Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcision party criticized him, saying, <sup>3</sup>“You went to uncircumcised men and ate with them.” <sup>4</sup>But Peter began and explained it to them in order: <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. <sup>6</sup>Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. <sup>7</sup>And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ <sup>8</sup>But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ <sup>9</sup>But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ <sup>10</sup>This happened three times, and all was drawn up again into heaven. <sup>11</sup>And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. <sup>12</sup>And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; <sup>14</sup>he will declare to you a message by which you will be saved, you and all your household.’ <sup>15</sup>As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” <sup>18</sup>When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

- L** O Lord, have mercy on us.
- C** **Thanks be to God.**

## PSALM

*Psalm 148; antiphon: v. 13*

- L** <sup>1</sup>Praise the LORD!  
Praise the LORD from the heavens;  
praise him in the heights!
- C** <sup>2</sup>Praise him, all his angels;  
praise him, all his hosts!
- C** <sup>3</sup>Praise him, sun and moon,  
praise him, all you shining stars!
- C** <sup>4</sup>Praise him, you highest heavens,  
and you waters above the heavens!
- L** <sup>5</sup>Let them praise the name of the LORD!  
For he commanded and they were created.
- L** <sup>6</sup>And he established them forever and ever;  
he gave a decree, and it shall not pass away.
- C** <sup>7</sup>Praise the LORD from the earth,  
you great sea creatures and all deeps,  
<sup>8</sup>fire and hail, snow and mist,  
stormy wind fulfilling his word!
- L** <sup>9</sup>Mountains and all hills,  
fruit trees and all cedars!
- L** <sup>10</sup>Beasts and all livestock,  
creeping things and flying birds!
- C** <sup>11</sup>Kings of the earth and all peoples,  
princes and all rulers of the earth!
- C** <sup>12</sup>Young men and maidens together,  
old men and children!
- L** <sup>13</sup>Let them praise the name of the LORD,  
for his name alone is exalted;  
his majesty is above earth and heaven.
- L** <sup>14</sup>He has raised up a horn for his people,  
praise for all his saints,  
for the people of Israel who are near to him. Praise the LORD!



## EPISTLE

Revelation 21:1–7

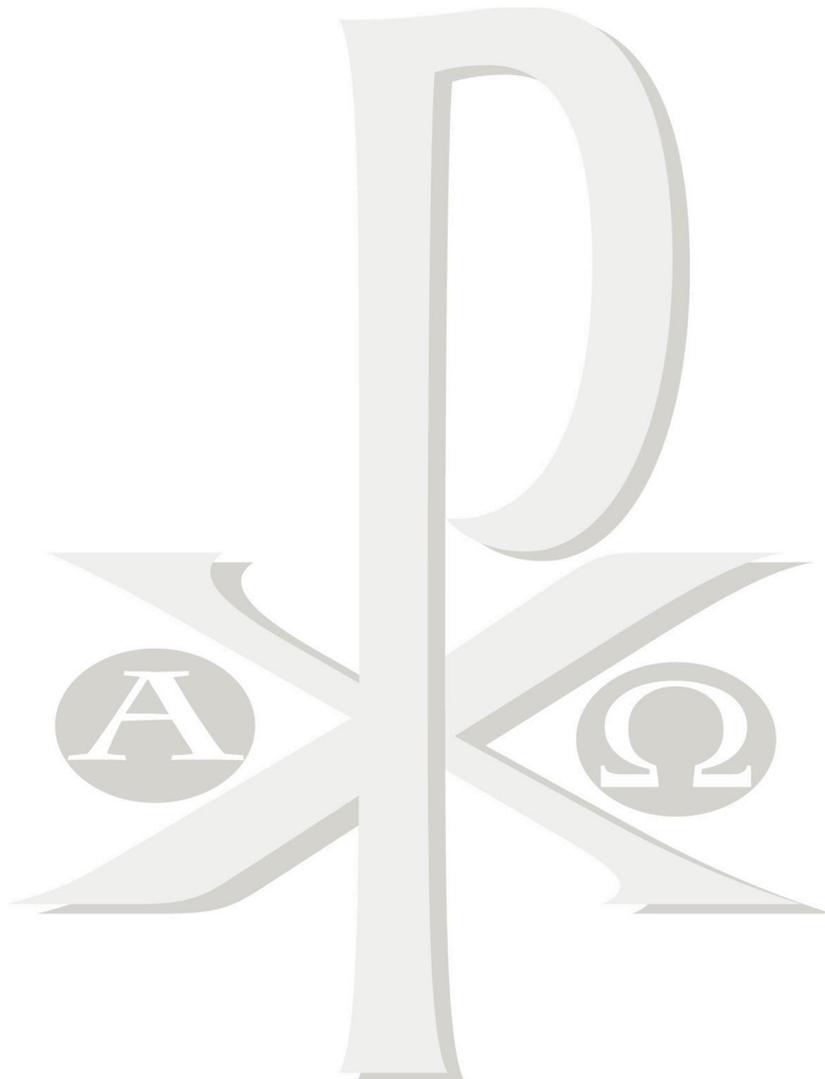
**L** The Epistle is from Revelation, chapter 21.

<sup>1</sup>Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

<sup>5</sup>And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” <sup>6</sup>And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. <sup>7</sup>The one who conquers will have this heritage, and I will be his God and he will be my son.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**



## ♩ ALLELUIA AND VERSE *(Short Intro)*

John 6:68 LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

John 16:12–22

**P** The Holy Gospel according to St. John, the sixteenth chapter.

### **C** Glory to You, O Lord.

<sup>12</sup>[Jesus said:] “I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

<sup>16</sup>“A little while, and you will see me no longer; and again a little while, and you will see me.” <sup>17</sup>So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father?’” <sup>18</sup>So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” <sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? <sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

**P** This is the Gospel of the Lord.

### **C** Praise to You, O Christ.

# HYMN OF THE DAY *(LONG Intro)*

633 *At the Lamb's High Feast We Sing*



1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain

## SERMON



*Pastor Eugene Larmi*



# NICENE

## CREED

*Nicene Creed LSB 206*

### **⦿ CREED**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## 📣 PRAYER OF THE CHURCH

*Psalm 98:1*

**P** Let us pray for ourselves, the church around the world, and all people in their various conditions.

For ourselves, that the faith within us be evident to the people around us, that they will want to find out more about our risen Savior.

**C** **In thanksgiving may they sing a new song with us!**

**P** For those who call out to God for relief from poverty, discrimination, and injustice, that God provide relief so that they live peaceful and fruitful lives.

**C** **In unbounded joy may they sing a new song with us!**

**P** For all who carry the Gospel in far-flung lands, that God open doors of opportunity for the spread of the Gospel.

**C** **In all corners of the earth may they sing a new song with us!**

**P** For those who are ill and those who care for them, that God would restore them to health and provide the strength they need. We pray especially for [\_\_\_\_\_].

**C** **In their relief may they sing a new song with us!**

**P** These and any other things God would have us ask of Him, that He grant them for the sake of His Son, Jesus Christ, our Lord.

**C** **Oh sing to the LORD a new song, for He has done marvelous things! Amen.**

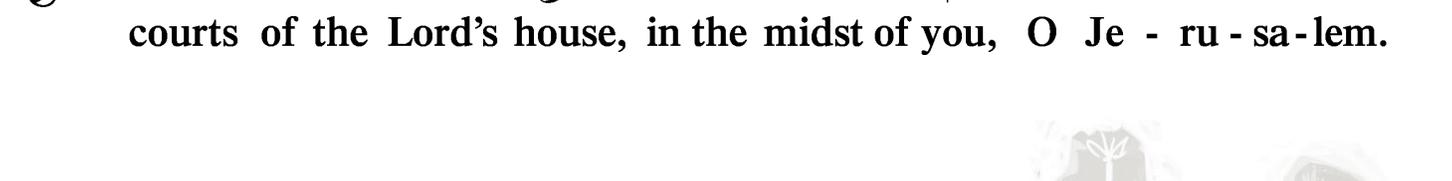
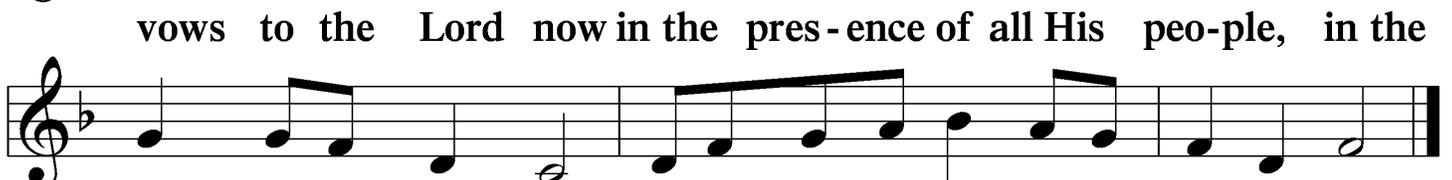
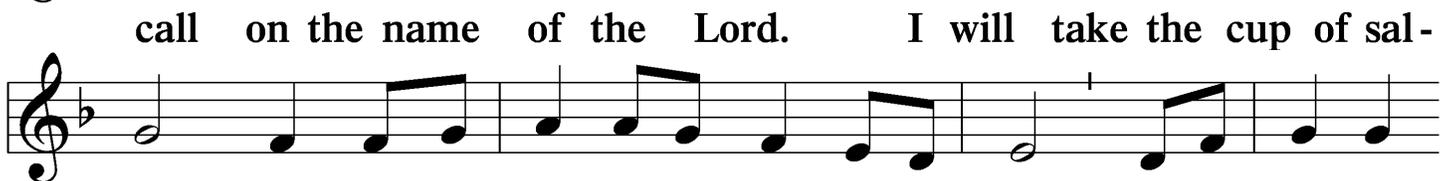
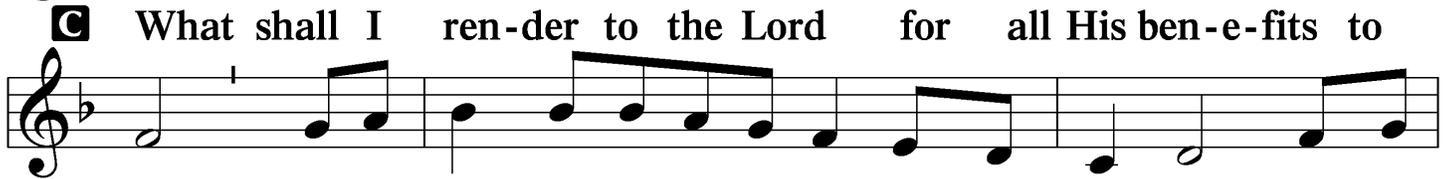


# OFFERING

*Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship*

## OFFERTORY (Short Intro)

*Psalm 116:12-13, 17-19 LSB p 159*



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



## + SERVICE OF THE SACRAMENT +

### ⓘ PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places offer thanks and praise to You, O Lord, holy Father, almighty and ever-living God. But chiefly are we bound to praise You for the glorious resurrection of our Lord, about whom and to whom we offer thanks and praise, psalms, hymns, and spiritual songs. With saints of old and the hosts of heaven we lift our voices, evermore praising You and saying:

### SANCTUS *(No Intro)*

*Isaiah 6:3; Matthew 21:9 LSB p161*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, for You stopped at nothing to forgive our sins to the point of giving Your own Son for our salvation. We gather with the faithful here on earth to sing Your praises until You bid us join all who sit at table with the Lamb in His kingdom. To You alone, heavenly Father, be all praise and glory, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.



**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# LORD'S PRAYER

Matthew 6:9-13 LSB p 162

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



# PAX DOMINI

John 20:19 LSB 163

**P** The peace of the Lord be with you always.  
**C** Amen.

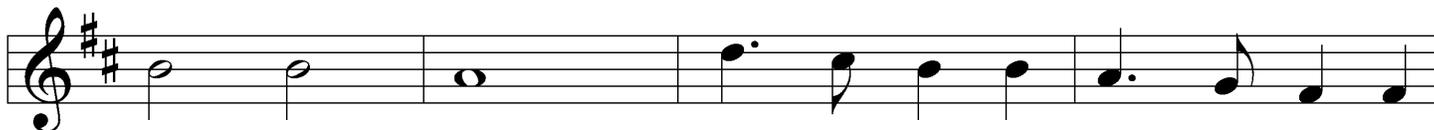
# AGNUS DEI (No Intro)

John 1:29 LSB p 163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

**DISTRIBUTION HYMN** *(Full Intro)*706 *Love in Christ Is Strong and Living*

1 Love in Christ is strong and liv - ing, Bind - ing faith - ful  
 2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -  
 3 Love in Christ a - bides for - ev - er, Faint - ing not when



hearts in one; Love in Christ is true and giv - ing.  
 mil - i - ty, Gen - tle, self - less, kind, and car - ing,  
 ills at - tend; Love, for - giv - ing and for - giv - en,

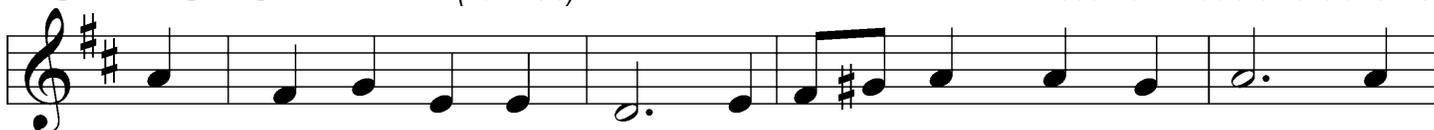


May His will in us be done.  
 Reach - ing out in char - i - ty.  
 Shall en - dure un - til life's end.

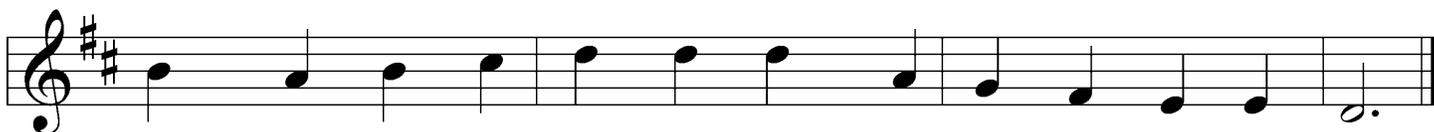
Text: Dorothy R. Schultz, 1934

Tune: Ralph C. Schultz, 1932-2024

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**DISTRIBUTION HYMN** *(Full Intro)*535 *How Wide the Love of Christ*

1 How wide the love of Christ! It knows not class or race But  
 2 How long the love of Christ! Its pa - tience will not cease Un -  
 3 How high the love of Christ! Be - yond all thought it soars, And  
 4 How deep the love of Christ, De - scend - ing to a cross! He  
 5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.  
 til this bro - ken world is bound In ev - er - last - ing peace.  
 yet up - on our pass - ing lives Un - mea - sured mer - cy pours.  
 bears with - in His wound - ed hands All hu - man pain and loss.  
 length and breadth fill time and space With end - less life and light!

Text: Herman G. Stuempfle, Jr., 1923-2007

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110018177

Tune: Johann M. Spiess, 1715-72

Tune: Public domain

# DISTRIBUTION HYMN *(Full Intro)*

631 *Here, O My Lord, I See Thee Face to Face*



1 Here, O my Lord, I see Thee face to face;  
2 Here would I feed up - on the bread of God,  
3 This is the hour of ban - quet and of song;  
4 I have no help but Thine; nor do I need  
5 Mine is the sin, but Thine the righ - teous - ness;



Here would I touch and han - dle things un - seen;  
Here drink with Thee the roy - al wine of heav'n;  
This is the heav'n - ly ta - ble spread for me;  
An - oth - er arm but Thine to lean up - on.  
Mine is the guilt, but Thine the cleans - ing blood;



Here grasp with firm - er hand the e - ter - nal grace,  
Here would I lay a - side each earth - ly load,  
Here let me feast and, feast - ing, still pro - long  
It is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my ref - uge, and my peace:



And all my wea - ri - ness up - on Thee lean.  
Here taste a - fresh the calm of sin for - giv'n.  
The brief bright hour of fel - low - ship with Thee.  
My strength is in Thy might, Thy might a - lone.  
Thy blood, Thy righ - teous - ness, O Lord my God.

Text: Horatius Bonar, 1808-89, alt.

Tune: Henry Lawes, 1595-1662

Text and tune: Public domain



## 🎵 THANK THE LORD *(Short Intro)*

*[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10 LSB 164]*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION THANKSGIVING

- P** Let us pray: Heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood.
- C** **Keep us firm in the true faith that we may join the rest of Your good creation in singing Your praises at the marriage feast of the Lamb in His kingdom which has no end;**
- P** Through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## 📣 ANNOUNCEMENTS

### BENEDICTION

*Numbers 6:24-26 LSB p 166*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

# DISMISSAL HYMN *(Full Intro)*

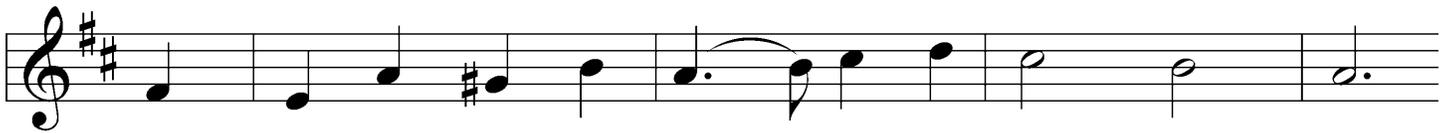
722 *Lord, Take My Hand and Lead Me*



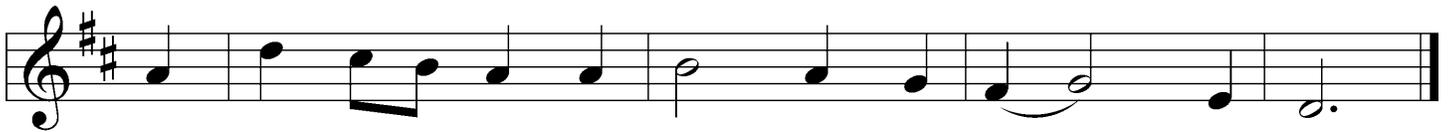
1 Lord, take my hand and lead me Up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear,  
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
For You, the Rock of A - ges, Are al - ways near.  
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
Close by Your side a - bid - ing, I fear no foe,  
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.  
For when Your hand is guid - ing, In peace I go.  
So take my hand and lead me Un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt.  
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Tune: P. Friedrich Silcher, 1789–1860  
Tune: Public domain

## DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!



## POSTLUDE

675 *Oh, What Their Joy*