

THIRD SUNDAY OF EASTER

MAY 04, 2024

PRELUDE

467 *Awake, My Heart, with Gladness*



HYMN OF GATHERING (Short Intro)

688 *"Come, Follow Me," the Savior Spake*



1 "Come, fol - low Me," the Sav - ior spake, "All in My
2 "I am the light, I light the way, A god - ly
4 "I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
of the soul And lead you to your heav'n - ly goal."
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-2, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555-1613, adapt.

Text and tune: Public domain

+ PREPARATION +

🕯️ INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✝️ Son and of the Holy Spirit.

C Amen.

CONFESSIO AND ABSOLUTION

Psalms 30:5, 8

P To You, O LORD, I cry,

C and to the Lord I plead for mercy.

P For His anger is but for a moment, and His favor is for a lifetime.

C Weeping may tarry for the night, but joy comes with the morning.

Silence for meditation and reflection.

P Let us confess our sins before God and in the presence of one another.

C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝️ Son and of the Holy Spirit.

C Amen.

P He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ. The peace of the Lord be with you.

C Amen.



+ WORD +

INTROIT

Psalm 145:4–7, 9; antiphon: v. 10

- L** All your works shall give thanks to you, O LORD,
and all your saints shall bless you!
- C** **One generation shall commend your works to another,
and shall declare your mighty acts.**
- L** On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.
- C** **They shall speak of the might of your awesome deeds,
and I will declare your greatness.**
- L** They shall pour forth the fame of your abundant goodness
and shall sing aloud of your righteousness.
The LORD is good to all,
and his mercy is over all that he has made.
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- L** All your works shall give thanks to you, O LORD,
and all your saints shall bless you!

KYRIE

- L** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the church of God, and for
the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to
the Lord.
- C** **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

THIS IS THE FEAST (Short Intro)

Revelation 5:12-13; 19:5-9 LSB 155

Refrain



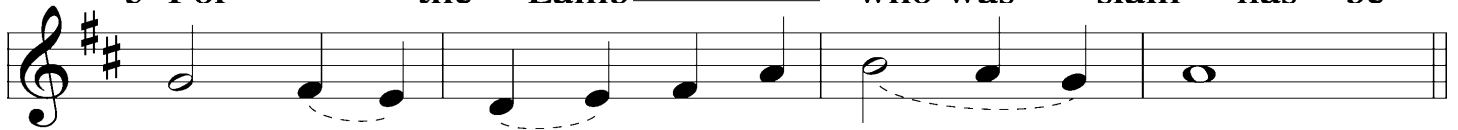
C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

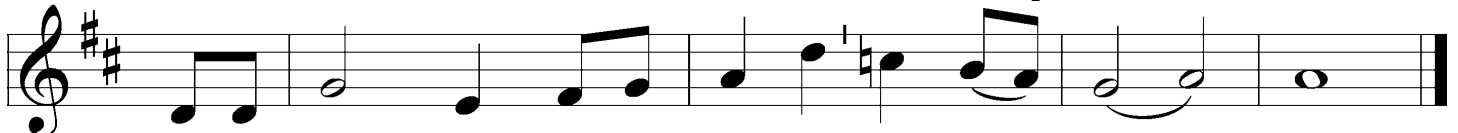
join in the hymn of all cre - a - tion: **Stanza 4**
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. **Final Refrain**

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



SALUTATION

- L** The Lord be with you.
- C** And also with you.

PRAYER OF THE DAY

- L** Let us pray: O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

🔻 FIRST READING

Acts 9:1–22

- L** The first reading is from Acts, chapter nine.

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” ⁵And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do.” ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” ¹¹And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name.” ¹⁵But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

L This is the Word of the Lord.

C Thanks be to God.

PSALM FOR EASTER 3

Psalm 30

L You turned my mourning into dancing; I will give You thanks forever.

C I will extol You, O LORD, for You have drawn me up
and have not let my foes rejoice over me.
O LORD my God, I cried to You for help,
and You have healed me.
O LORD, You have brought up my soul from Sheol;
You restored me to life from among those who go down to the pit.

L You turned my mourning into dancing; I will give You thanks forever.

C Sing praises to the LORD, O you His saints,
and give thanks to His holy name.
For His anger is but for a moment, and His favor is for a lifetime.
Weeping may tarry for the night, but joy comes with the morning.

L You turned my mourning into dancing; I will give You thanks forever.

C As for me, I said in my prosperity,
"I shall never be moved."
By Your favor, O LORD, You made my mountain stand strong;
You hid Your face; I was dismayed.
To You, O LORD, I cry,
and to the Lord I plead for mercy:
"What profit is there in my death, if I go down to the pit?
Will the dust praise You? Will it tell of Your faithfulness?
Hear, O LORD, and be merciful to me!
O LORD, be my helper!"

L You turned my mourning into dancing; I will give You thanks forever.

C You have turned for me my mourning into dancing;
You have loosed my sackcloth and clothed me with gladness,
that my glory may sing Your praise and not be silent.
O LORD my God, I will give thanks to You forever!

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

L You You turned my mourning into dancing; I will give You thanks forever.

Text: ESV®

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EPISTLE

Revelation 5:1–14

L The Epistle is from Revelations, chapter five.

¹Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

*“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
¹⁰and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”*

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

L This is the Word of the Lord.

C Thanks be to God.

♩ ALLELUIA AND VERSE *(Short Intro)*

John 6:68 LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 21:1–19

P The Holy Gospel according to St. John, the twenty-first chapter.

C Glory to You, O Lord.

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, do you have any fish?” They answered him, “No.” ⁶He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” ¹⁶He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you

love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

HYMN OF THE DAY *(Full Intro)*

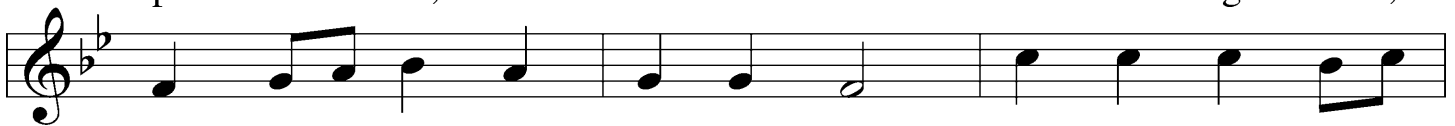
485 Long before the World Is Waking



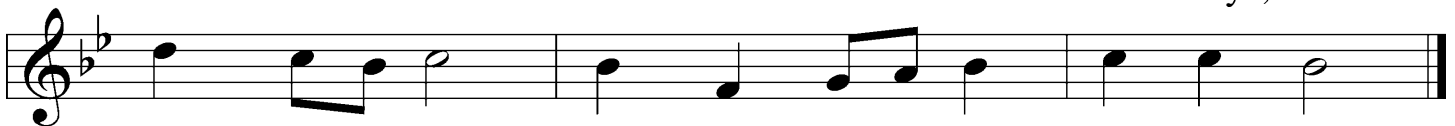
1 Long be - fore the world is wak - ing, Morn - ing mist on
 2 So they cast, and all their heav - ing Can - not haul their
 3 Char - coal em - bers bright - ly burn - ing, Bread and fish up -
 4 Christ is ris - en! Grief and sigh - ing, Sins and sor - rows,
 5 Morn - ing breaks, and Je - sus meets us, Feeds and com - forts,



Gal - i - lee, From the shore, as dawn is break - ing,
 catch a - board; John in won - der turns, per - ceiv - ing,
 on them laid: Je - sus stands at day's re - turn - ing
 fall be - hind; Fear and fail - ure, doubt, de - ny - ing,
 par - dons still; As His faith - ful friends He greets us,



Je - sus calls a - cross the sea; Hails the boat of
 Cries a - loud, "It is the Lord!" Pe - ter waits for
 In His ris - en life ar - rayed; As of old His
 Full and free for - give - ness find. All the soul's dark
 Part - ners of His work and will. All our days, on



wea - ry men, Bids them cast their net a - gain.
 noth - ing more, Plung - es in to swim a - shore.
 friends to greet, "Here is break - fast; come and eat."
 night is past, Morn - ing breaks in joy at last.
 ev - 'ry shore, Christ is ours for - ev - er - more!

Text: Timothy Dudley-Smith, 1926–2024
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SERMON

Pastor Eugene Larni



NICENE

CREED

Nicene Creed LSB 158

☛ CREED

**☛ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

⬇️ PRAYER OF THE CHURCH

P Emboldened by Your mercy, we come before You, O Lord, with the prayers and petitions of our hearts and with confidence in Your good and gracious will to answer our prayers.

By Your grace, O Lord, You turned Saul from an enemy of Your kingdom into Your servant and sent him as an apostle to the Gentiles. Turn the hearts of our own rebellion, and by Your Spirit wear down our resistance to Your Word, that we also may be bold witnesses to Your mercy. Lord, in Your mercy,

C **hear our prayer.**

P As You have willed, O Lord, Your Son established the church. Continue to set apart pastors to feed the people of Your pasture upon the food of Your Word and Sacraments. Especially we ask that hearts and minds be opened to serve in the six vacant pulpits here in Alaska. Bless our synod president; our district president; our pastor(s) and all church workers that their service may be fruitful and faithful. Lord, in Your mercy,

C **hear our prayer.**

P By Your power, O Lord, You order the nations of the earth and hold our leaders accountable for justice, for the promotion of virtue, and for peace. Bless us with good and honest leaders who will hear and heed Your voice that we may live peaceful and quiet lives. Lord, in Your mercy,

C **hear our prayer.**

P By Your grace, O Lord, You have named us as Your own in the baptismal water and joined us to Christ's death and resurrection. Grant that by Your grace we may live holy, upright, and godly lives, displaying in our life and conduct the goodness of Your love and mercy. Lord, in Your mercy,

C **hear our prayer.**

P As Your Son has granted, O Lord, we come to His Table there to receive the fruits of His redeeming work in this communion upon His body and blood. Nourish us for faithfulness in this life, and by this Holy Communion nurture in us the grace to keep us to everlasting life. Lord, in Your mercy,

C **hear our prayer.**

P According to Your will, O Lord, You heal the sick. Hear us on behalf of all who suffer any ill of body or mind and grant them strength for the day and keep them in Your grace to everlasting life. Guard us against despair and keep us in the day of trouble. [Hear us especially for . . .] Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.

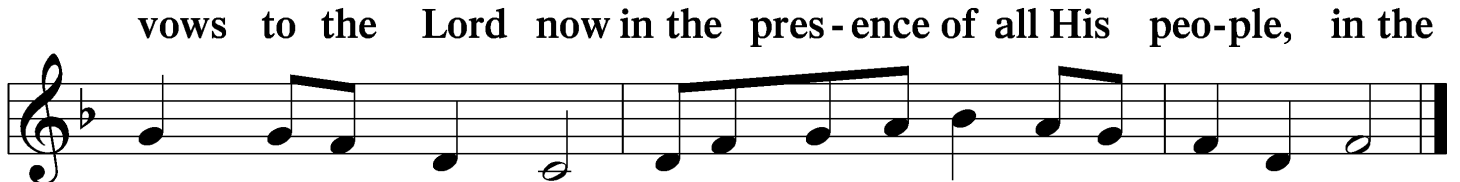
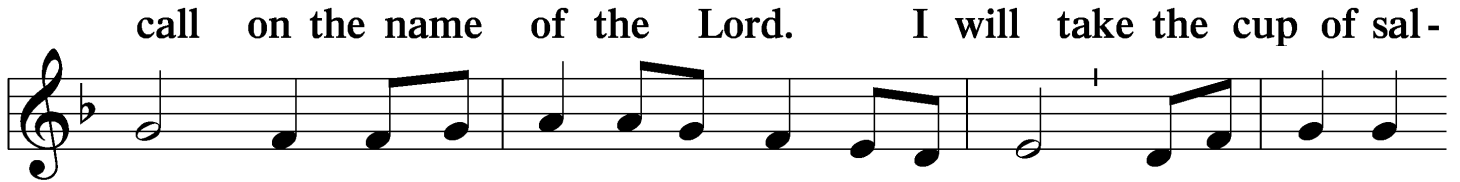
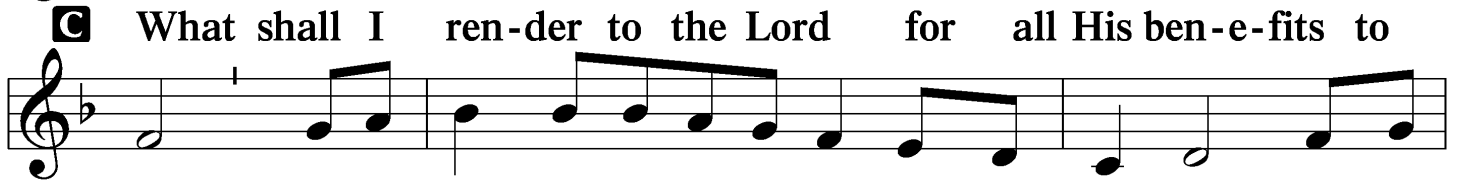
C **Amen.**

OFFERING

*Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship*

OFFERTORY (Short Intro)

Psalm 116:12-13, 17-19 LSB p 159



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



+ SERVICE OF THE SACRAMENT +

ⓘ PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, with blessed Paul, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB p161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.



P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9-13 LSB p 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

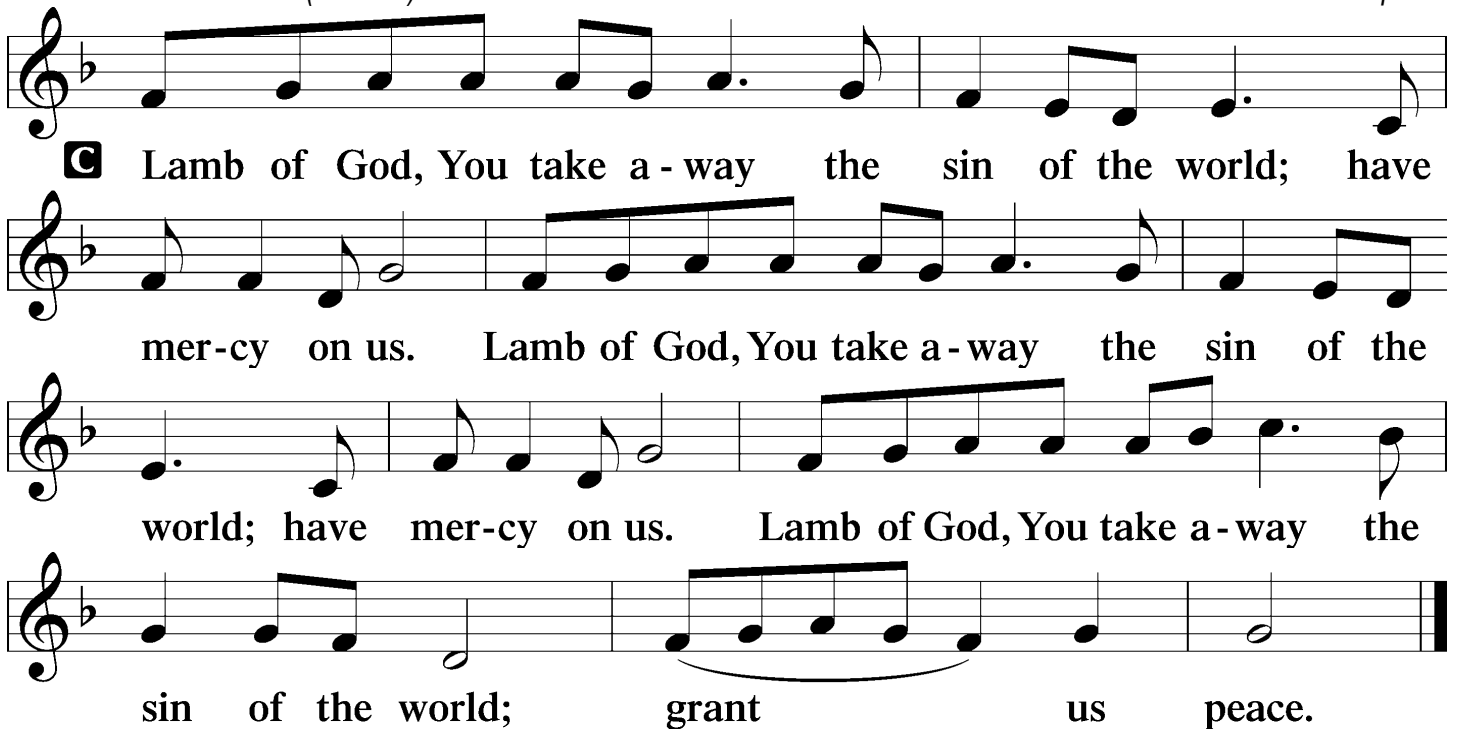
PAX DOMINI

John 20:19 LSB 163

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI (No Intro)

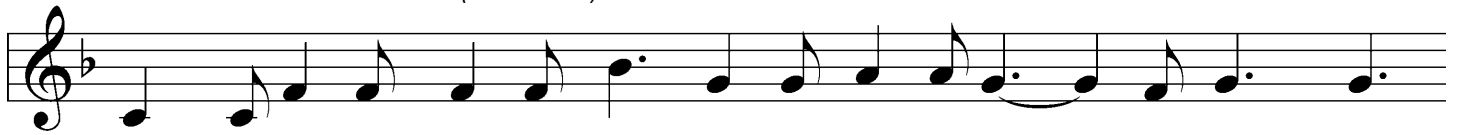
John 1:29 LSB p 163



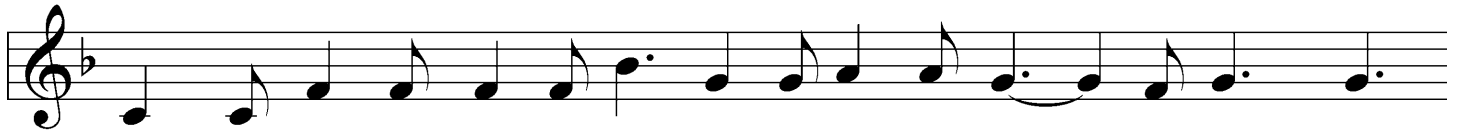
C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

DISTRIBUTION HYMN (Short Intro)

910 Now the Silence



Now the si-lence Now the peace Now the emp-ty hands up-lift - ed



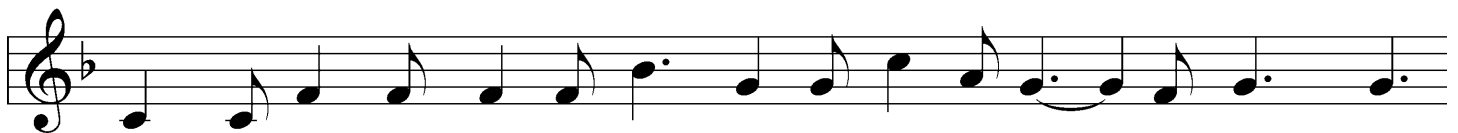
Now the kneel-ing Now the plea Now the Fa-ther's arms in wel - come



Now the hear-ing Now the pow'r Now the ves-sel brimmed for pour - ing



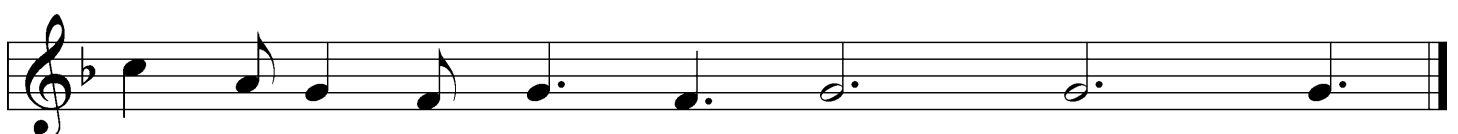
Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed-ding Now the songs Now the heart for-giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e-piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, 1919–2008

Tune: Carl F. Schalk, 1929–2021

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DISTRIBUTION HYMN (Short Intro)

633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain

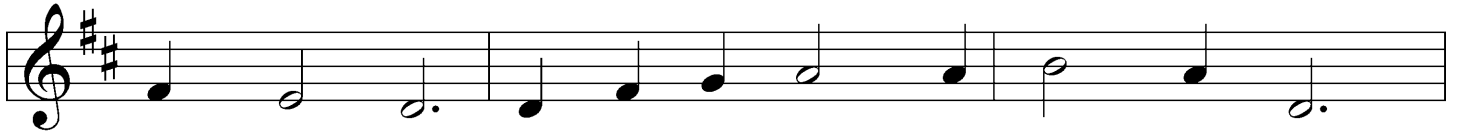


DISTRIBUTION HYMN *(Short Intro)*

683 *Jesus, Thy Boundless Love to Me*



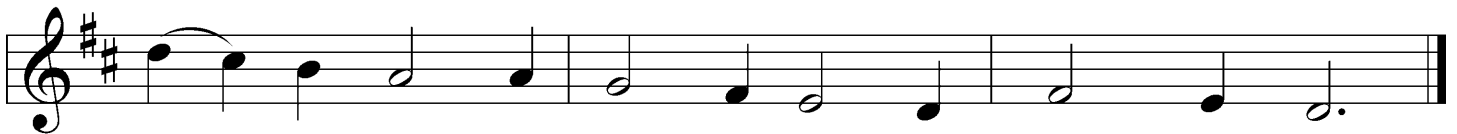
1 Je - sus, Thy bound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul May dwell, but Thy pure
3 This love un - wea - ried I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

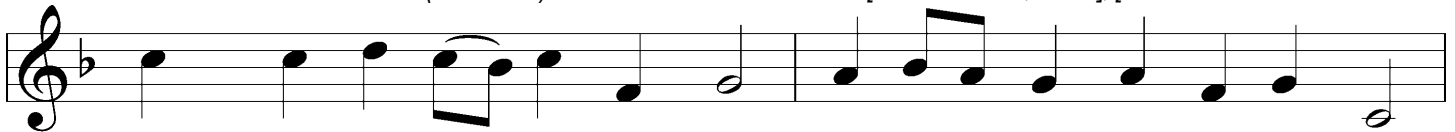
Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt.
Text: Public domain

Tune: Norman Cocker, 1889–1953
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🎵 THANK THE LORD *(Short Intro)*

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10 LSB 164]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

P Let us pray: O almighty God, by Your Son, our Savior, You have always given to Your church on earth faithful shepherds to guide and feed Your flock. Therefore we pray, make all pastors diligent to preach Your Holy Word and to administer Your means of grace, and grant Your people wisdom to hear and heed Your Word, to serve You in willing obedience, and to walk in the way that leads to life eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

📣 ANNOUNCEMENTS

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

Numbers 6:24-26 LSB p 166

P The Lord bless you and keep you.

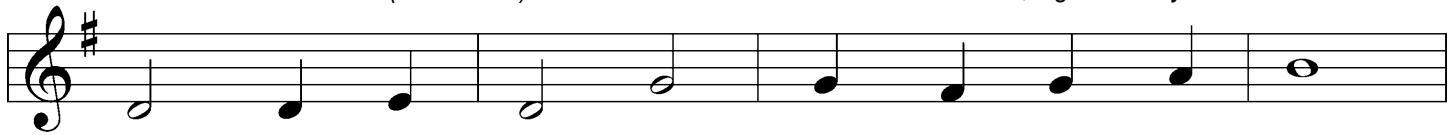
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

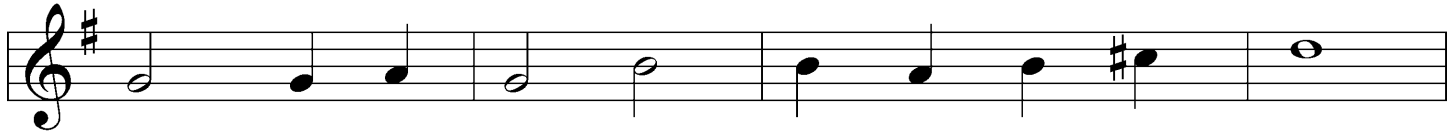
C Amen.

DISMISSAL HYMN (Short Intro)

917 Savior, Again to Thy Dear Name We Raise



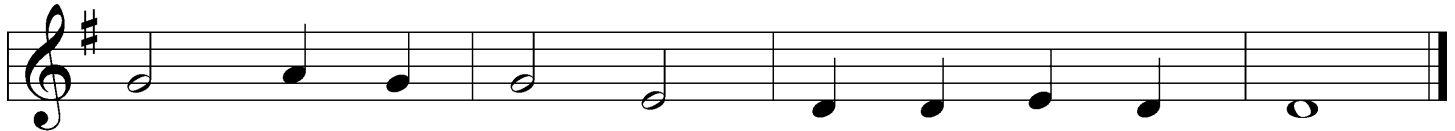
1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
3 Grant us Thy peace, Lord, through the com - ing night;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826–93

Tune: Edward J. Hopkins, 1818–1901

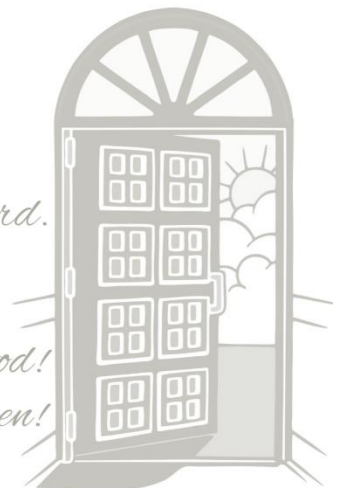
Text and tune: Public domain

DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!

*Go in peace
as you serve
the Lord.*

*Thanks be to God!
Alleluia, Amen!*



POSTLUDE

460 Christians, to the Paschal Victim