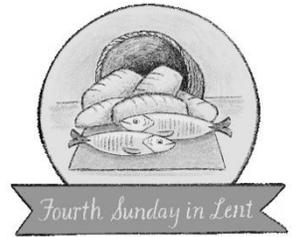


# FOURTH SUNDAY IN LENT

MARCH 30, 2025

## WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

***We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.***

**Here are some suggestions to help make worship with your children easier:**

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

# PRELUDE

528 Oh, for a Thousand Tongues to Sing

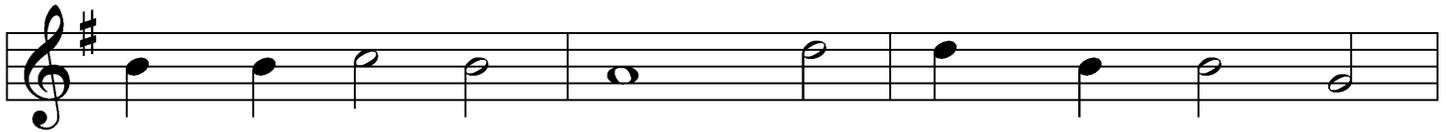
LITURGICAL TEXT FROM CREATIVE WORSHIP FOR THE LUTHERAN PARISH (LUTHERAN SERVICE BUILDER);  
LITURGICAL MUSIC FROM DIVINE SERVICE, SETTING 1 BEGINNING ON PAGE 151 OF THE LUTHERAN SERVICE BOOK;  
ALL HYMNS FROM LUTHERAN SERVICE BOOK PER HYMN NUMBER LISTED IN BULLETIN

## HYMN (Full Intro)

528 Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing My  
3 Je - sus! The name that charms our fears, That  
4 He breaks the pow'r of can - celed sin; He  
7 To God all glo - ry, praise, and love Be



great Re - deem - er's praise, The glo - ries of my  
bids our sor - rows cease; 'Tis mu - sic in the  
sets the pris - 'ner free. His blood can make the  
now and ev - er giv'n By saints be - low and



God and King, The tri - umphs of His grace!  
sin - ner's ears, 'Tis life and health and peace.  
foul - est clean; His blood a - vails for me.  
saints a - bove, The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.

Tune: Carl G. Gläser, 1784–1829

Text and tune: Public domain



## + PREPARATION +

### 🕯️ INVOCATION

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### OPENING SENTENCES

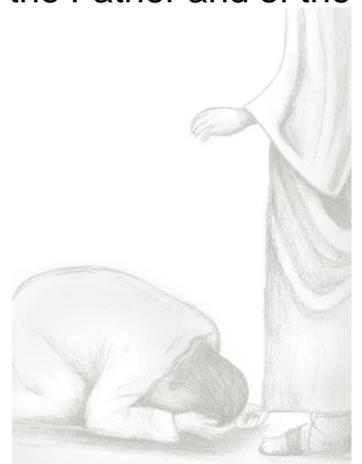
*Isaiah 12:2*

- P** Behold, God is my salvation;  
**C** I will trust, and will not be afraid;  
**P** for the LORD GOD is my strength and my song,  
**C** and He has become my salvation.

### CONFESSION AND ABSOLUTION

*1 Corinthians 10:13; Psalm 96:2*

- P** Beloved in the Lord, Paul reassures us, saying, “No temptation has overtaken you that is not common to man. God is faithful, and He will not let you be tempted beyond your ability.” Let us with confidence and gladness enter God’s presence, confessing our sins and receiving His grace, assurance, and forgiveness.
- C** **Lord God, we are exceedingly glad to enter Your house this day, for we have heard and believe in the invitation of Your loving kindness and redemption through Jesus Christ, Your Son. In the trust and hope of the faith You have given us as Your baptized children, we confess to You all our sins and failures to share Your gifts of mercy with others. Grant us the forgiveness for which we ask and give us a renewed heart and spirit to sing Your praises in worship of You and to the joy of all.**
- P** “Sing to the LORD, bless His name; tell of His salvation from day to day.” Upon this, your confession, I, by virtue of my office, as a called and ordained servant of Christ, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.



## + WORD +

### INTROIT FOR LENT 4

*Psalm 51:2–6; antiphon: v. 1*

- L** Have mercy on me, O God, according to Your steadfast love;  
according to Your abundant mercy blot out my transgressions.
- C** **Wash me thoroughly from my iniquity,  
and cleanse me from my sin!  
For I know my transgressions,  
and my sin is ever before me.  
Against You, You only, have I sinned and done what is evil in Your sight,  
so that You may be justified in Your words and blameless in Your judgment.  
Behold, I was brought forth in iniquity,  
and in sin did my mother conceive me.**
- L** Behold, You delight in truth in the inward being,  
and You teach me wisdom in the secret heart.
- C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**
- L** Have mercy on me, O God, according to Your steadfast love;  
according to Your abundant mercy blot out my transgressions.

Text: ESV®

Text: © 2001 Crossway Bibles. Used by permission: Creative Worship License no. 110018177

### KYRIE

- P** Christ, the Lamb of God, who saved us while we were still sinners,  
**C** **have mercy on us.**
- P** Christ, the Lamb of God, once lifted upon the tree of the cross,  
**C** **have mercy on us.**
- P** Christ, the Lamb of God, who takes away the sin of the world,  
**C** **have mercy on us and grant us Your peace. Amen.**

### SALUTATION

- P** The Lord be with you.  
**C** **And also with you.**



## PRAYER OF THE DAY

- P** Let us pray: Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## OLD TESTAMENT READING

*Isaiah 12:1-6*

- L** The Old Testament Reading is from Isaiah, chapter 12.

<sup>1</sup>You will say in that day:

“I will give thanks to you, O LORD,  
for though you were angry with me,  
your anger turned away,  
that you might comfort me.

<sup>2</sup>“Behold, God is my salvation;  
I will trust, and will not be afraid;  
for the LORD GOD is my strength and my song,  
and he has become my salvation.”

<sup>3</sup>With joy you will draw water from the wells of salvation. <sup>4</sup>And you will say in that day:

“Give thanks to the LORD,  
call upon his name,  
make known his deeds among the peoples,  
proclaim that his name is exalted.

<sup>5</sup>“Sing praises to the LORD, for he has done gloriously;  
let this be made known in all the earth.

<sup>6</sup>Shout, and sing for joy, O inhabitant of Zion,  
for great in your midst is the Holy One of Israel.”

- L** This is the Word of the Lord.

- C** Thanks be to God.

GOD IS MY  
SALVATION  
ISAIAH 12:2 5

## PSALM

Psalm 32; antiphon: v. 11

- L** <sup>1</sup>Blessèd is the one whose transgression is forgiven,  
whose sin is covered.
- <sup>2</sup>Blessèd is the man against whom the LORD counts no iniquity,  
and in whose spirit there is no deceit.
- C** <sup>3</sup>**For when I kept silent, my bones wasted away  
through my groaning all day long.**
- <sup>4</sup>**For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.**
- <sup>5</sup>**I acknowledged my sin to you,  
and I did not cover my iniquity;  
I said, "I will confess my transgressions to the LORD,"  
and you forgave the iniquity of my sin.**
- <sup>6</sup>**Therefore let everyone who is godly  
offer prayer to you at a time when you may be found;  
surely in the rush of great waters,  
they shall not reach him.**
- <sup>7</sup>**You are a hiding place for me;  
you preserve me from trouble;  
you surround me with shouts of deliverance.**
- L** <sup>8</sup>I will instruct you and teach you in the way you should go;  
I will counsel you with my eye upon you.
- <sup>9</sup>Be not like a horse or a mule, without understanding,  
which must be curbed with bit and bridle,  
or it will not stay near you.
- C** <sup>10</sup>**Many are the sorrows of the wicked,  
but steadfast love surrounds the one who trusts in the LORD.**
- L** <sup>11</sup>Be glad in the LORD, and rejoice, O righteous,  
and shout for joy, all you upright in heart!

*Shout for joy,  
all you upright in heart!*

## EPISTLE

2 Corinthians 5:16–21

**L** The Epistle is from 2 Corinthians, chapter 5.

<sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer.

<sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup>All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup>Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## 📌 VERSE

Luke 15:22a, 24a

**P** The father said to his servants,

**C** **“This my son was dead, and is alive again; he was lost, and is found.”**



## HOLY GOSPEL

Luke 15:1–3, 11b–32

**P** The Holy Gospel according to St. Luke, the fifteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear [Jesus]. <sup>2</sup>And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

<sup>3</sup>So he told them this parable: . . .

“There was a man who had two sons. <sup>12</sup>And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. <sup>13</sup>Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. <sup>14</sup>And when he had spent everything, a severe famine arose in that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup>And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

<sup>17</sup>“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! <sup>18</sup>I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. <sup>19</sup>I am no longer worthy to be called your son. Treat me as one of your hired servants.”’ <sup>20</sup>And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. <sup>21</sup>And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ <sup>22</sup>But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. <sup>23</sup>And bring the fattened calf and kill it, and let us eat and celebrate. <sup>24</sup>For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

<sup>25</sup>“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. <sup>26</sup>And he called one of the servants and asked what these things meant. <sup>27</sup>And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ <sup>28</sup>But he was angry and refused to go in. His father came out and entreated him, <sup>29</sup>but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. <sup>30</sup>But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ <sup>31</sup>And he said to him, ‘Son, you are always with me, and all that is mine is yours. <sup>32</sup>It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## 🔊 HYMN OF THE DAY

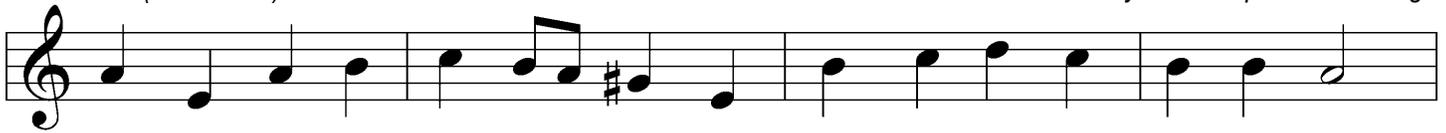
(You Tube Video) *When God Ran*  
Music by Phillips, Craig and Dean  
Video by ariel millama (@knightjas123)

## SERMON

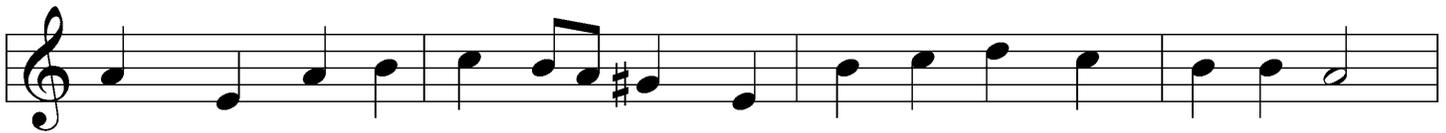
Pastor Eugene Larni

### HYMN *(Short Intro)*

422 *On My Heart Imprint Your Image*



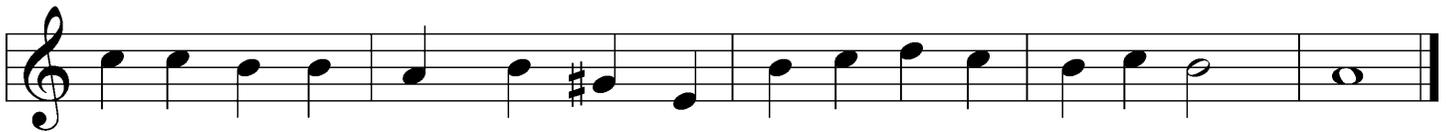
On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,

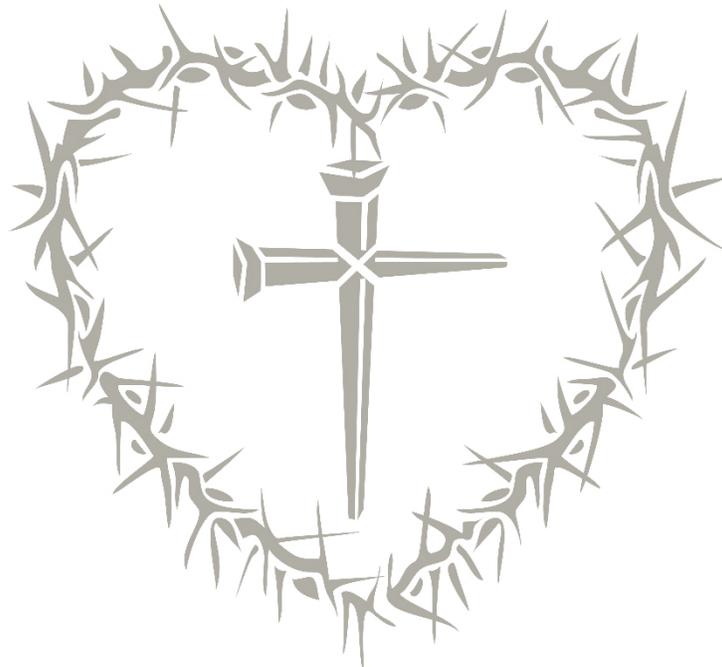


Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain





# NICENE

## CREED

*Nicene Creed* LSB 206

### **☛ CREED**

**☛ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## ⬇ PRAYER OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. You are God; we praise You.

**C** **You are the Lord; we acclaim You,**

**P** You are the eternal Father;

**C** **all creation worships You.**

**P** To You all angels, all the powers of heaven, sing in endless praise.

**C** **The glorious company of apostles praise You.**

**P** The noble fellowship of prophets praise You.

**C** **The white-robed army of martyrs praise You.**

**P** You, Christ, are the king of glory, the eternal Son of the Father.

**C** **You became man to set us free,**

**P** You overcame the sting of death and opened the kingdom of heaven to all believers.

**C** **You are seated at God's right hand in glory.**

**P** Lord God, we pray for Your whole church on earth. Grant that Your life-giving, life-sustaining Word be rightly proclaimed and firmly believed, that many may come to repentance and faith and the eternal life of Your new creation. Lord, in Your mercy,

**C** **hear our prayer.**

**P** For Your whole creation, we praise and glorify You, almighty God. Let Your blessing be upon seedtime and harvest, commerce and industry, and all the realm of our life together as a nation. Preserve us, O Lord, in justice and honor that we may live in peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** For all who are in any need, the sick, the hospitalized, the homebound; for the lonely and abandoned; for the oppressed and the afflicted, come to all with healing, hope, and restoration of freedom and health. **[Especially . . . ]** Lord, in Your mercy,

**C** **hear our prayer.**

**P** Throughout the world the holy church acclaim You:

**C** **Father, of majesty unbounded;**

**P** Your true and only Son, worthy of all worship;

**C** **and the Holy Spirit, advocate and guide.**

**P** Come, then, Lord, and help Your people, bought with the price of Your own blood,

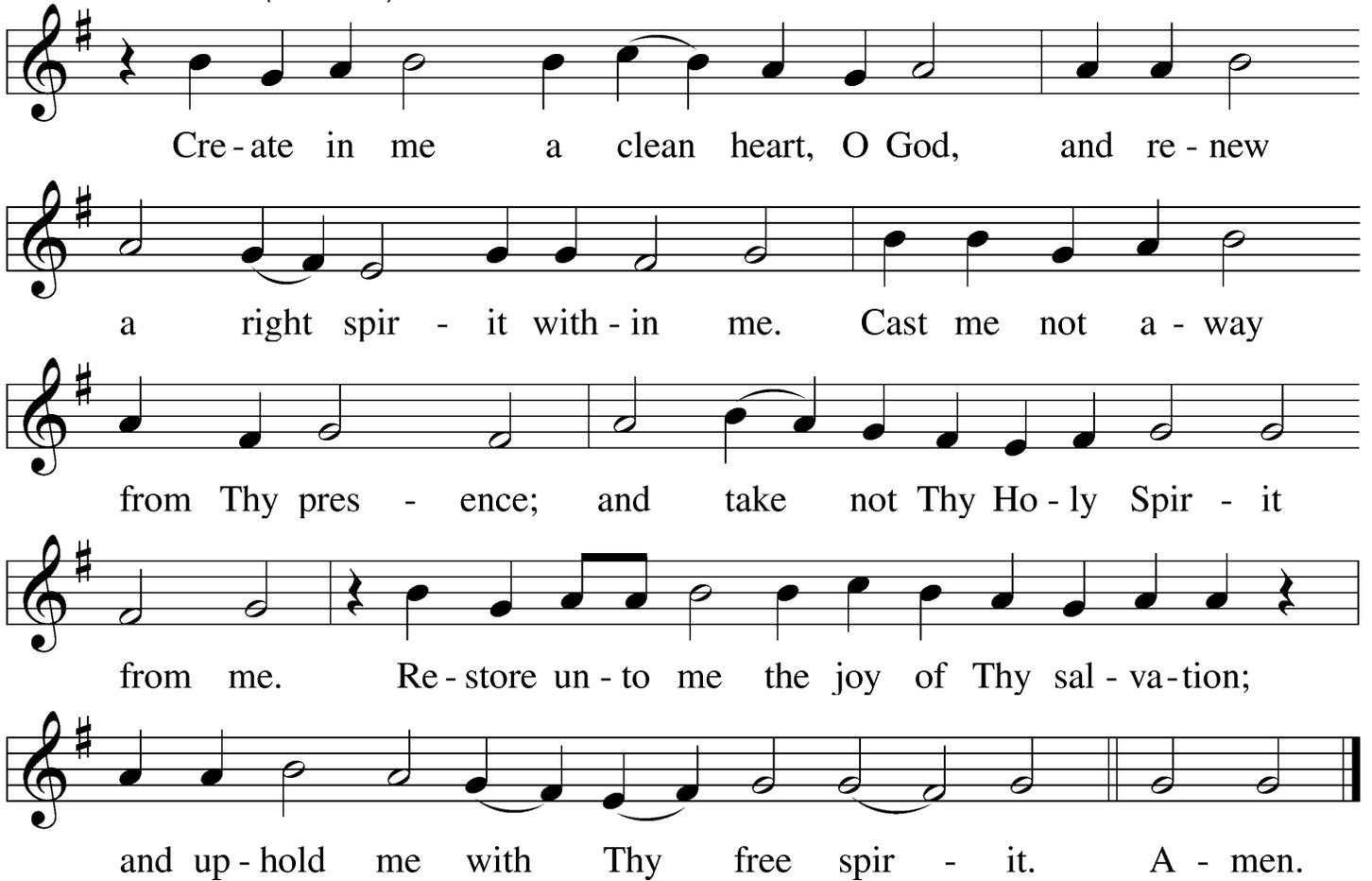
**C** **and bring us with Your saints to glory everlasting. Amen.**

# OFFERING

Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship

## OFFERTORY (Short Intro)

956 Create in Me



Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12

Tune: Johann Georg Winer, 1583-1651, adapt.

Text and tune: Public domain



## + SERVICE OF THE SACRAMENT +

### ⓘ PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

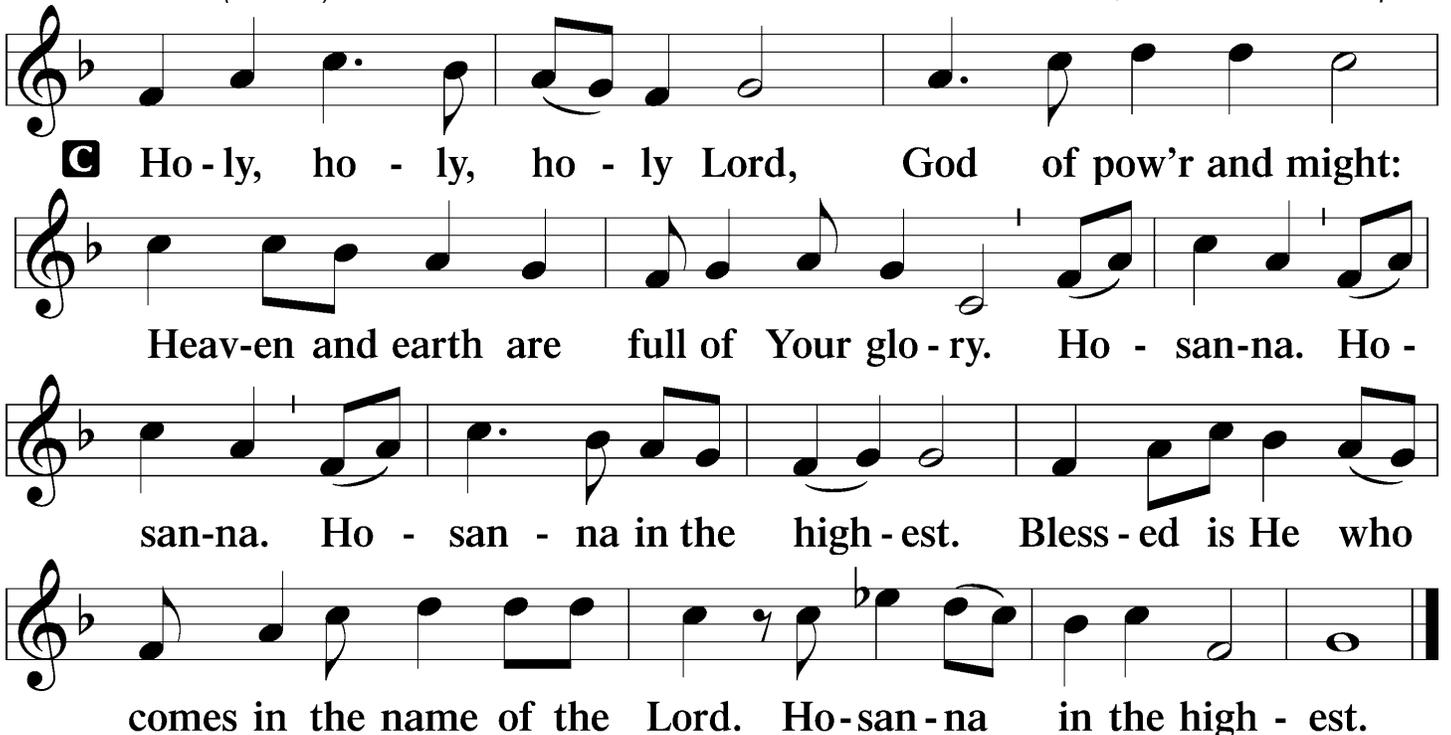
**C** It is right to give Him thanks and praise.

### PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS *(No Intro)*

*Isaiah 6:3; Matthew 21:9 LSB p161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Christ has died. Christ is risen. Christ will come again.



**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



## PAX DOMINI

**P** The peace of the Lord be with you always.  
**C** Amen.

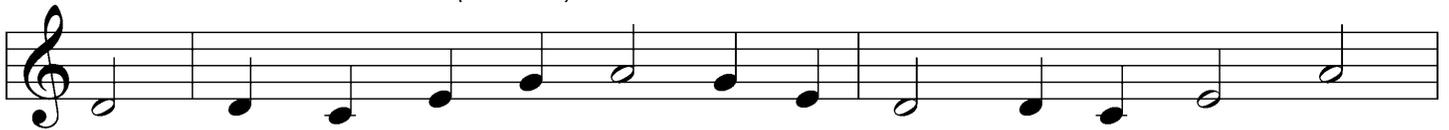
## AGNUS DEI (No Intro)

John 1:29 LSB p 163

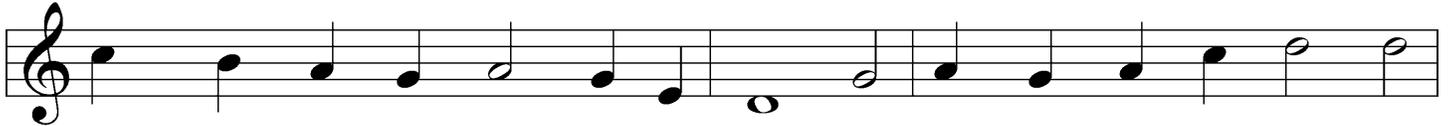
**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

# DISTRIBUTION HYMN (Full Intro)

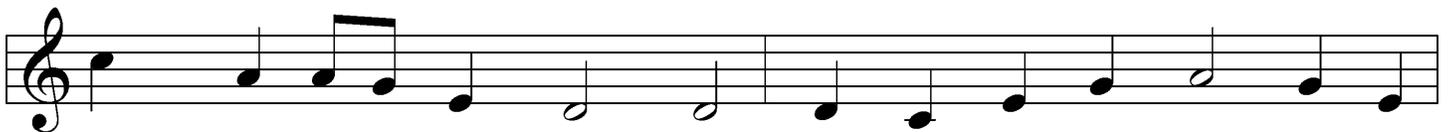
543 What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink-ing down, sink-ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink - ing down, sink-ing down, When I was sink - ing down Be -  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ - teous frown, Christ laid a - side His crown for my  
is the great I AM, While mil - lions join the theme, I will  
sing His love for me, And through e - ter - ni - ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a - side His crown for my soul.  
sing, I will sing, While mil - lions join the theme, I will sing.  
on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain



# DISTRIBUTION HYMN (Short Intro)

686 Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I've come; And I hope, by Thy good plea - sure,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
Safe - ly to ar - rive at home. Je - sus sought me when a  
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
strang - er, Wan - d'ring from the fold of God; He, to  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg

Text and tune: Public domain

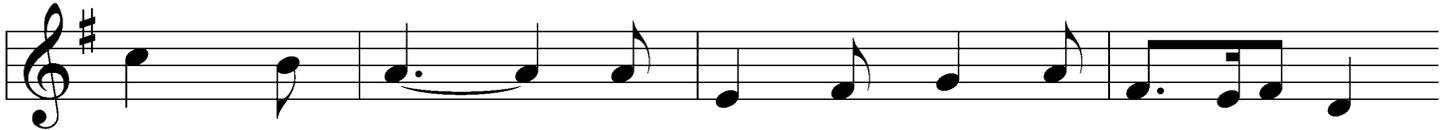


**DISTRIBUTION HYMN** (Full Intro)

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You  
 2 My Lord, You here have led me To this most  
 3 You gave me all I want - ed; This food can  
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en  
 ho - ly place And with Your - self have fed me  
 death de - stroy. And You have free - ly grant - ed  
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of  
 The trea - sures of Your grace; For You have free - ly  
 The cup of end - less joy. My Lord, I do not  
 To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this  
 giv - en What earth could nev - er buy, The bread of  
 mer - it The fa - vor You have shown, And all my  
 spir - it To leave this world be - low, I en - ter,

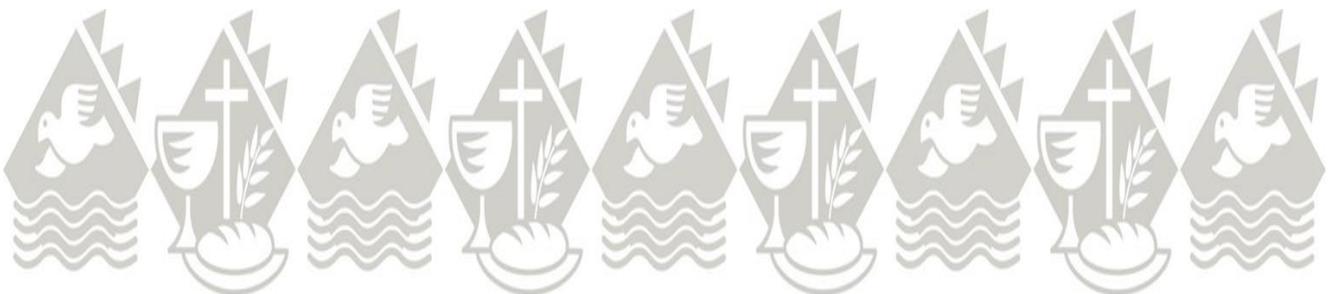


gift pos - sess - ing, With prais - es o - ver - flows.  
 life from heav - en, That now I shall not die.  
 soul and spir - it Bow down be - fore Your throne.  
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

Text and tune: Public domain



## 🔊 POST-COMMUNION CANTICLE *(Full Intro)*

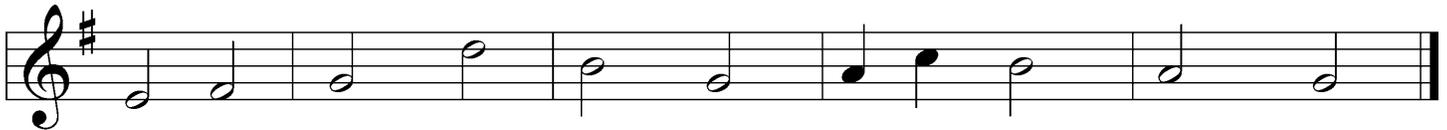
632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

## POST-COMMUNION THANKSGIVING

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

**P** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## 🔊 ANNOUNCEMENTS

### BENEDICAMUS

**P** Bless we the Lord.

**C** Thanks be to God.

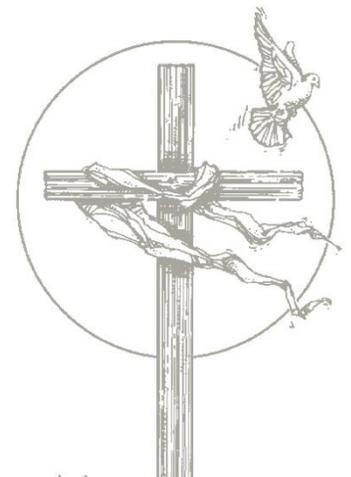
### BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



*The Lord lift up  
His countenance  
upon you  
and give you peace.  
—Numbers 6:26*

# HYMN (Full Intro)

808 O Sing to the Lord



1 O sing to the Lord, O sing God a new song. O sing to the  
2 For God is the Lord! And God has done won-ders. For God is the  
3 So dance for our God And blow all the trum-pets. So dance for our  
4 O shout to our God, Who gave us the Spir - it. O shout to our  
5 For Je - sus is Lord! A - men! Al - le - lu - ia! For Je - sus is



Lord, O sing God a new song. O sing to the Lord, O  
Lord! And God has done won-ders. For God is the Lord! And  
God And blow all the trum-pets. So dance for our God And  
God, Who gave us the Spir - it. O shout to our God, Who  
Lord! A - men! Al - le - lu - ia! For Je - sus is Lord! A -



sing God a new song. O sing to our God, O sing to our God.  
God has done won-ders. O sing to our God, O sing to our God.  
blow all the trum - pets. And sing to our God, And sing to our God.  
gave us the Spir - it. O sing to our God, O sing to our God.  
men! Al - le - lu - ia! O sing to our God, O sing to our God.

Text: tr. Gerhard Cartford, 1923–2016  
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Text and tune: Brazilian  
Tune: Public domain

## DISMISSAL

**P** Go in peace as you serve the Lord.

**G** Thanks be to God! Amen!

Go in Peace  
as you serve the Lord



Thanks be to God, Alleluia, Amen

## POSTLUDE

612 As Rebels, Lord, Who Foolishly Have Wandered