

THIRD SUNDAY IN LENT

MARCH 23, 2025

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

- † **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- † **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- † **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- † **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- † **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- † **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- † **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

PRELUDE

627 Jesus Christ, Our Blessed Savior

LITURGICAL TEXT FROM CREATIVE WORSHIP FOR THE LUTHERAN PARISH (LUTHERAN SERVICE BUILDER);
LITURGICAL MUSIC FROM DIVINE SERVICE, SETTING 1 BEGINNING ON PAGE 151 OF THE LUTHERAN SERVICE BOOK;
ALL HYMNS FROM LUTHERAN SERVICE BOOK PER HYMN NUMBER LISTED IN BULLETIN

HYMN (Full Intro)

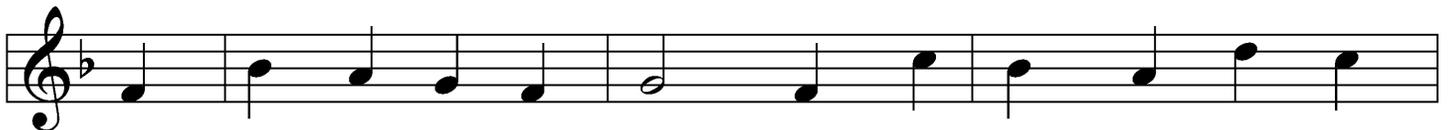
824 May God Bestow on Us His Grace



1 May God be - stow on us His grace, With bless - ings rich pro -
2 Thine o - ver all shall be the praise And thanks of ev - 'ry
△ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
na - tion; And all the world with joy shall raise
creas - ing; The land shall plen - teous fruit bring forth,



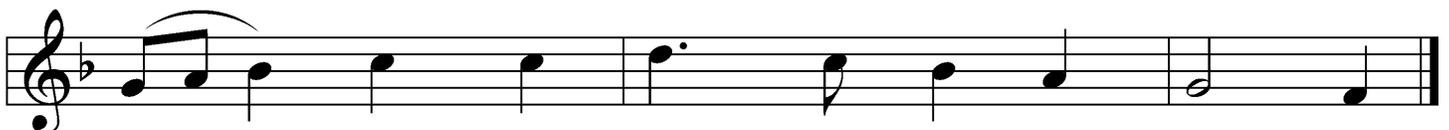
To life e - ter - nal guide us, That we His sav - ing
The voice of ex - ul - ta - tion. For Thou shalt judge the
Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,
earth, O Lord, Nor suf - fer sin to flour - ish;
God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out
Thy peo - ple's pas - ture is Thy Word Their souls to feed and
Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.
nour - ish, In righ - teous paths to keep them.
sess us. Now let our hearts say, "A - men!"

+ PREPARATION +

🕯 INVOCATION

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES

Psalms 85:4, 7

- P** Restore us again, O God of our salvation,
C and put away Your indignation toward us!
P Show us Your steadfast love, O LORD,
C and grant us Your salvation.

CONFESSION AND ABSOLUTION

1 Corinthians 10:13

- P** God has made us His people by our Baptism into Christ. He graciously provides us with all we need to live in true faith, confidence, and hope. Let us present ourselves before Him, confessing our sins and need for His mercy, and receive His promised help.
- C** Almighty God, our Father in heaven, we come to You seeking Your forgiveness and the strengthening of our faith that we may live and serve You faithfully. We confess all our sins against You and against those whom we have hurt or failed to help. Even our very thoughts and desires have been soiled with sin. In true sorrow, we ask for Your grace, Your forgiveness, and that You strengthen our faith, all for the sake and in the praise of Your Son, Jesus Christ, our Lord. Amen.
- P** “No temptation has overtaken you that is not common to man. God is faithful.” Upon this, your confession, I, by virtue of my office, as a called and ordained servant of Christ, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.



FREED FROM SIN

+ WORD +

INTROIT FOR LENT 3

Psalm 5:4–8; antiphon: Psalm 1:6

- L** For the LORD knows the way of the righteous,
but the way of the wicked will perish.
- C** **For You are not a God who delights in wickedness;
evil may not dwell with You.**
**The boastful shall not stand before Your eyes;
You hate all evildoers.**
**You destroy those who speak lies;
the Lord abhors the bloodthirsty and deceitful man.**
But I, through the abundance of Your steadfast love, will enter Your house.
I will bow down toward Your holy temple in the fear of You.
- L** Lead me, O Lord, in Your righteousness because of my enemies;
make Your way straight before me.
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- L** For the Lord knows the way of the righteous,
but the way of the wicked will perish.

Text: ESV®

Text: © 2001 Crossway Bibles. Used by permission: Creative Worship License no. 110018177

KYRIE

- P** In peace, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of God's whole creation, for the well-being of all whom He has chosen
to preach Christ crucified, and for the unity of all, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house, and for all who offer here their thanks for the blessings that flow
from the cross of Christ, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

SALUTATION

- P** The Lord be with you.
- C** **And also with you.**



PRAYER OF THE DAY

P Let us pray: O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Ezekiel 33:7-20

L The Old Testament Reading is from Ezekiel, chapter 33.

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 85; antiphon: v. 8

- L** ¹LORD, you were favorable to your land;
you restored the fortunes of Jacob.
²You forgave the iniquity of your people;
you covered all their sin.
³You withdrew all your wrath;
you turned from your hot anger.
- C** ⁴**Restore us again, O God of our salvation,
and put away your indignation toward us!**
⁵**Will you be angry with us forever?
Will you prolong your anger to all generations?**
⁶**Will you not revive us again,
that your people may rejoice in you?**
⁷**Show us your steadfast love, O LORD,
and grant us your salvation.**
- L** ⁸Let me hear what God the LORD will speak,
for he will speak peace to his people, to his saints;
but let them not turn back to folly.
⁹Surely his salvation is near to those who fear him,
that glory may dwell in our land.
¹⁰Steadfast love and faithfulness meet;
righteousness and peace kiss each other.
¹¹Faithfulness springs up from the ground,
and righteousness looks down from the sky.
- C** ¹²**Yes, the LORD will give what is good,
and our land will yield its increase.**
¹³**Righteousness will go before him
and make his footsteps a way.**

EPISTLE

1 Corinthians 10:1–13

- L** The Epistle is from 1 Corinthians, chapter 10.
- ¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.
- ⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” ⁸We must not indulge in sexual

immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

L This is the Word of the Lord.

C **Thanks be to God.**

↻ VERSE

2 Peter 3:9b, c

P The Lord is patient toward you,

C **not wishing that any should perish, but that all should reach repentance.**

HOLY GOSPEL

Luke 13:1-9

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

¹There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish.”

⁶And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ ⁸And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.’”

L This is the Gospel of the Lord.

C **Praise to You, O Christ.**



HYMN OF THE DAY *(Full Intro)*

716 *I Walk in Danger All the Way*



1 I walk in dan - ger all the way. The thought shall nev - er
2 I pass through tri - als all the way, With sin and ills con -
5 I walk with Je - sus all the way, His guid - ance nev - er
6 My walk is heav'nward all the way; A - wait, my soul, the



leave me That Sa - tan, who has marked his prey, Is
tend - ing; In pa - tience I must bear each day The
fails me; With - in His wounds I find a stay When
mor - row, When God's good heal - ing shall al - lay All



plot - ting to de - ceive me. This foe with hid - den snares
cross of God's own send - ing. When in ad - ver - si - ty
Sa - tan's pow'r as - sails me; And by His foot - steps led,
suf - f'ring, sin, and sor - row. Then, world - ly pomp, be - gone!



May seize me un - a - wares If I should fail to
I know not where to flee, When storms of woe my
My path I safe - ly tread. No e - vil leads my
To heav'n I now press on. For all the world I



watch and pray. I walk in dan - ger all the way.
soul dis - may, I pass through tri - als all the way.
soul a - stray; I walk with Je - sus all the way.
would not stay; My walk is heav'n - ward all the way.

Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt.

Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen

Text and tune: Public domain

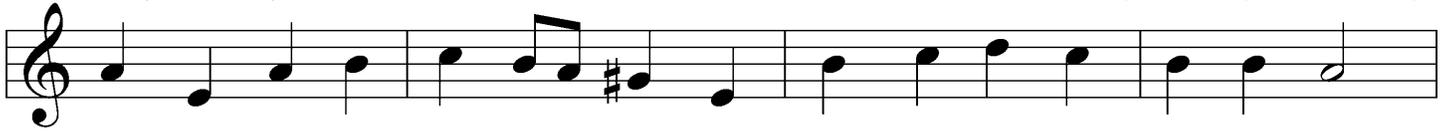
SERMON

Pastor Eugene Larmi

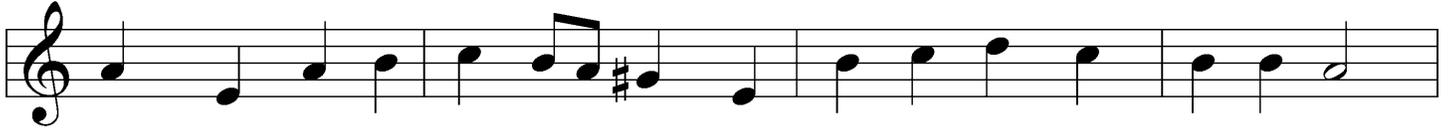


HYMN (Short Intro)

422 On My Heart Imprint Your Image



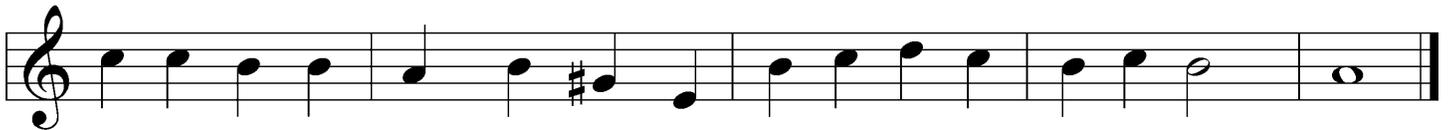
On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain





NICENE

CREED

Nicene Creed LSB 159

☛ CREED

**☛ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

📌 PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. For the faithful proclamation of Christ's saving name, that God's people be strengthened in the true faith and His kingdom extended, let us pray to the Lord.

C **Lord, have mercy.**

P For the Holy Christian Church throughout the world and for all who confess the name of Christ, that God guard and defend us from the temptations of the devil, the world, and our sinful nature, let us pray to the Lord.

C **Lord, have mercy.**

P For all who partake this day of Christ's holy body and blood, that in our eating and drinking we receive the benefits of forgiveness of sins and the renewal of life and a foretaste of the feast to come, let us pray to the Lord.

C **Lord, have mercy.**

P For the government and all who have been set into positions of leadership, that they use the authority entrusted to them honorably and for the good of all people, let us pray to the Lord.

C **Lord, have mercy.**

P For those who are sick and all who are injured or suffer in body or soul, that God grant healing to their bodies and strength to bear their infirmities with patience and trust, [especially . . .], let us pray to the Lord.

C **Lord, have mercy.**

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

C **Amen.**

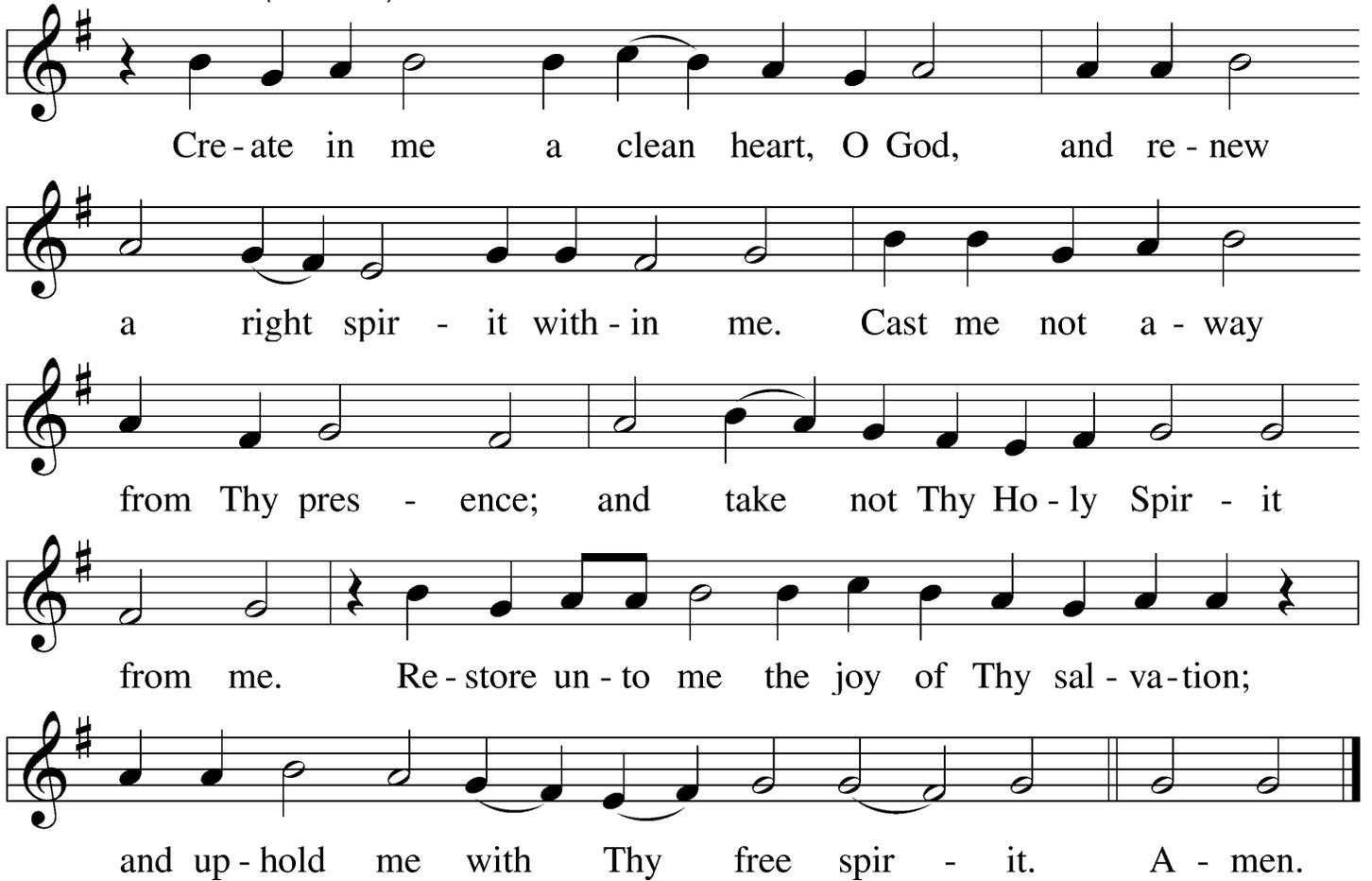


OFFERING

Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship

OFFERTORY (Short Intro)

956 Create in Me

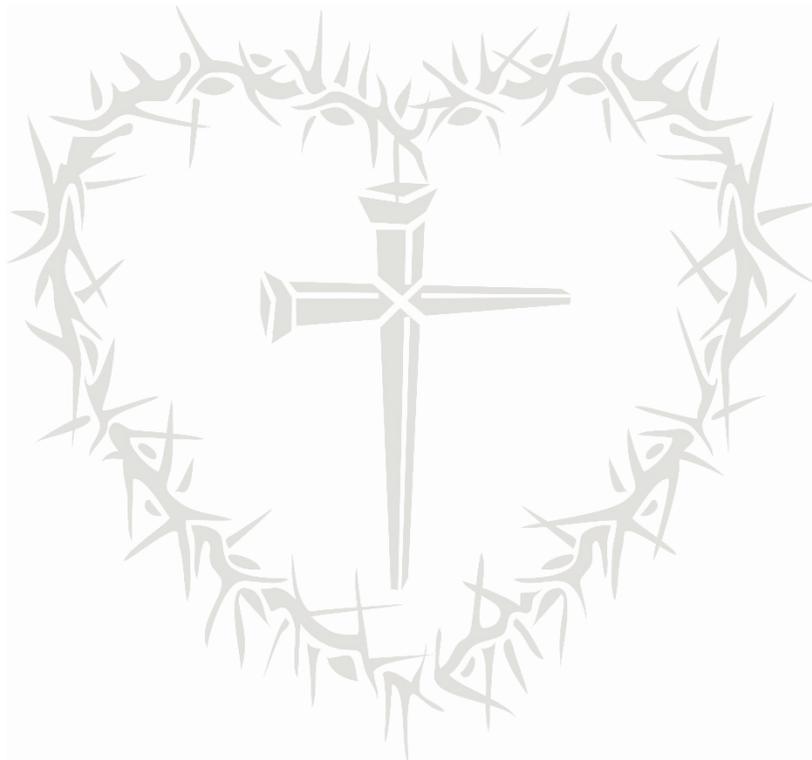


Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12

Tune: Johann Georg Winer, 1583-1651, adapt.

Text and tune: Public domain



+ SACRAMENT +

ⓘ PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

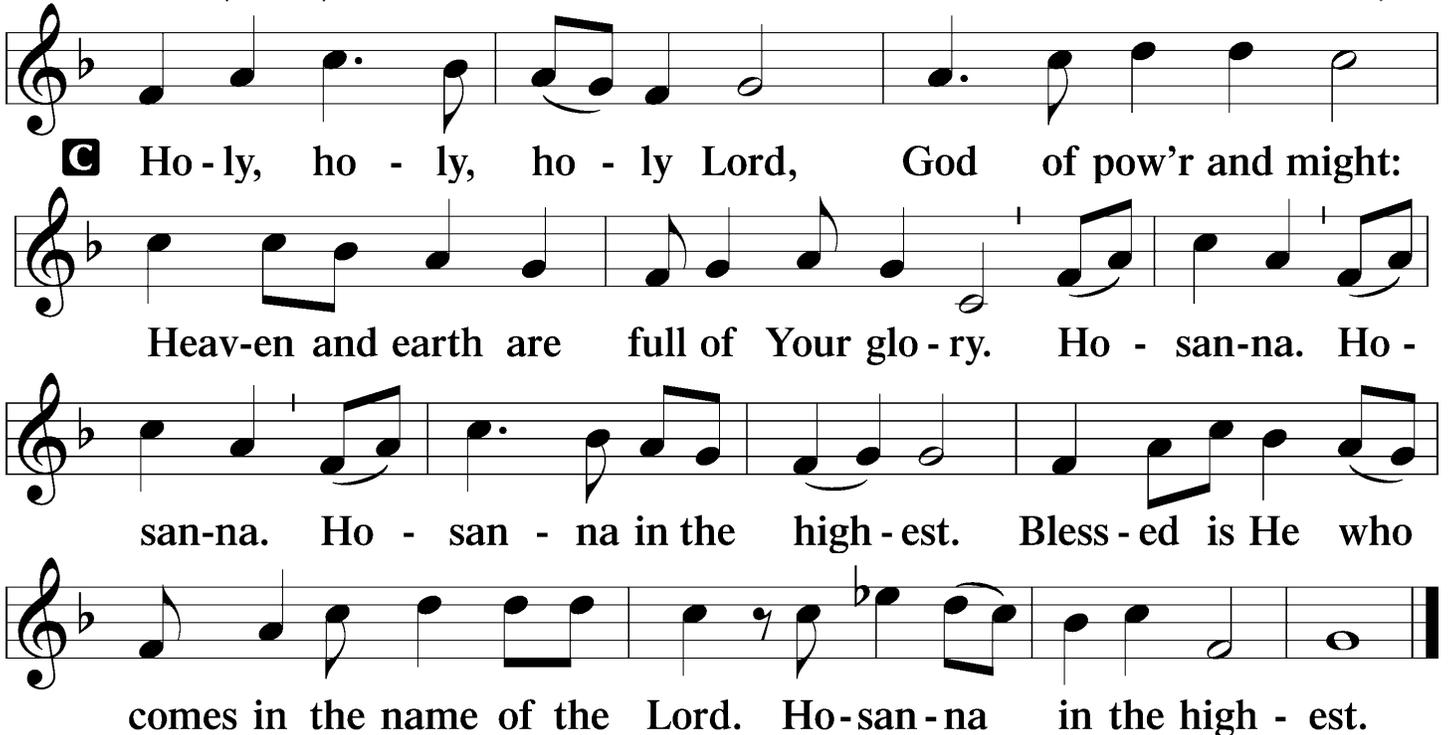
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB p161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9-13 LSB p 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI (No Intro)

John 1:29 LSB p 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

The musical notation consists of five staves of music in a single system. The first staff is an instrumental introduction. The second staff begins with a common time signature and a key signature of one flat. The lyrics are written below the notes. The word 'grant' is underlined in the original image. The music ends with a double bar line.

DISTRIBUTION HYMN *(Short Intro)*

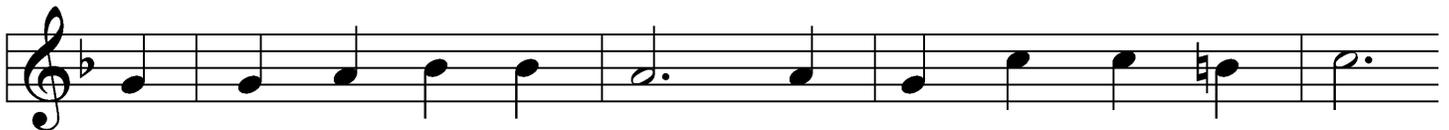
696 O God, My Faithful God



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
2 Grant me the strength to do With read - y heart and will - ing
3 Keep me from say - ing words That lat - er need re - call - ing;
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
What - ev - er You com - mand, My call - ing here ful - fill - ing;
Guard me lest i - dle speech May from my lips be fall - ing;
And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
That I do what I should While trust - ing You to bless
But when with - in my place I must and ought to speak,
Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
The out - come for my good, For You must give suc - cess.
Then to my words give grace Lest I of - fend the weak.
And by Your Spir - it's might To live in peace with all.

5 Let me depart this life
Confiding in my Savior;
By grace receive my soul
That it may live forever;
And let my body have
A quiet resting place
Within a Christian grave;
And let it sleep in peace.

6 And on that final day
When all the dead are waking,
Stretch out Your mighty hand,
My deathly slumber breaking.
Then let me hear Your voice,
Redeem this earthly frame,
And bid me to rejoice
With those who love Your name.

DISTRIBUTION HYMN *(Full Intro)*

627 *Jesus Christ, Our Blessed Savior*



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
2 As His pledge of love un - dy - ing, He, this pre - cious
3 Je - sus here Him - self is shar - ing; Heed then how you
4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
food sup - ply - ing, Gives His bod - y with the bread,
are pre - par - ing, For if you do not be - lieve,
food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
And with the wine the blood He shed.
His judg - ment then you shall re - ceive.
Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest.

6 Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose.

7 Christ says: "Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill.

8 "For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?"

9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.

10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

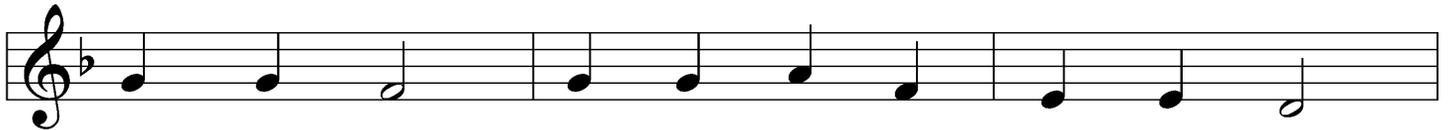
Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt. Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt. Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018177. Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

DISTRIBUTION HYMN *(Short Intro)*

559 *Oh, How Great Is Your Compassion*



1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,
 2 Your great love for this has striv - en That we may, from
 3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your
 4 Lord, Your mer - cy will not leave me; Ev - er will Your
 5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,



God of grace, That with all our fall - en race
 sin made free, Live with You e - ter - nal - ly.
 Spir - it, Lord, In Your Sac - ra - ments and Word.
 truth a - bide. Then in You I will con - fide.
 God of grace, That with all our fall - en race



In our depth of deg - ra - da - tion You had mer - cy
 Your dear Son Him - self has giv - en And ex - tends His
 There He sends true con - so - la - tion, Giv - ing us the
 Since Your Word can - not de - ceive me, My sal - va - tion
 In our depth of deg - ra - da - tion You had mer - cy



so that we Might be saved e - ter - nal - ly!
 gra - cious call, To His sup - per leads us all.
 gift of faith That we fear not hell nor death.
 is to me Safe and sure e - ter - nal - ly.
 so that we Might be saved e - ter - nal - ly.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.
 3

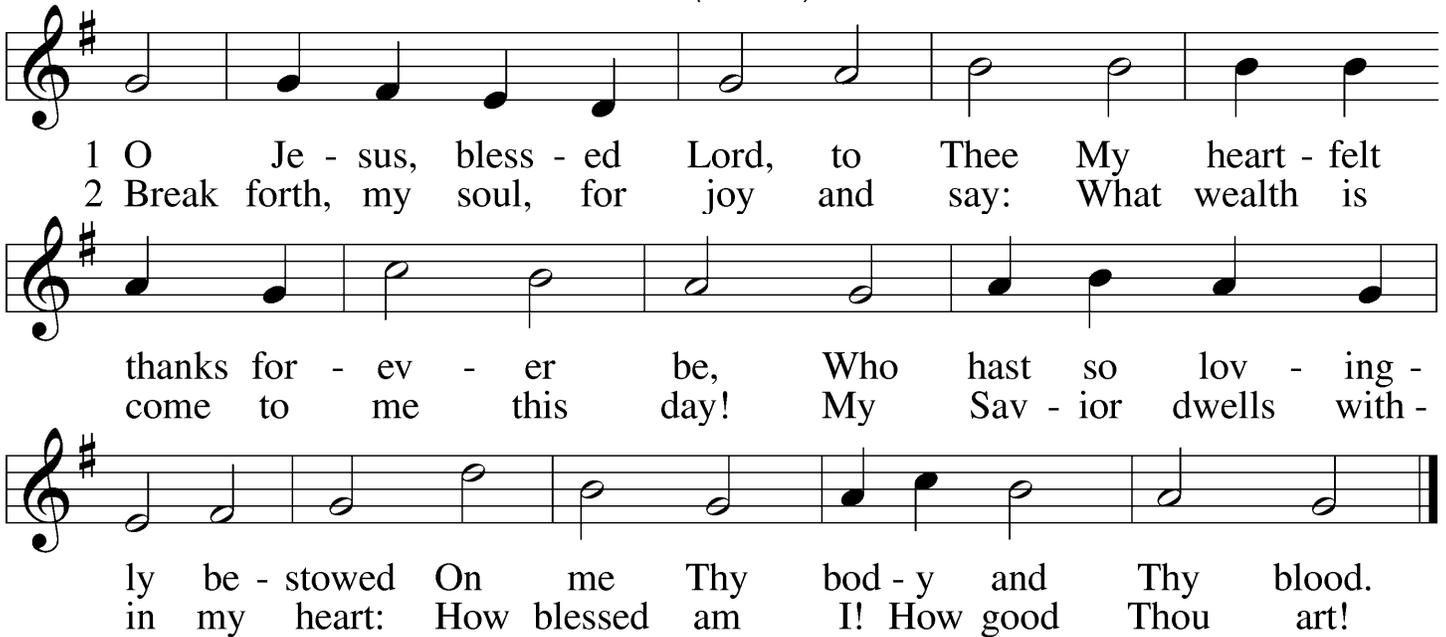
Tune: Schäffer-Belustigung . . . Hirthen-Lieder, 1653, Altdorf

Text and tune: Public domain



🔊 POST-COMMUNION CANTICLE *(Full Intro)*

632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -
ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

POST-COMMUNION THANKSGIVING

P O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

P Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the Holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord.

C Amen.



🔊 ANNOUNCEMENTS

BENEDICAMUS

P Bless we the Lord.
C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

HYMN (Full Intro)

511 Herald, Sound the Note of Judgment



1 Her - ald, sound the note of judg - ment, Warn - ing
2 Her - ald, sound the note of glad - ness; Tell the
3 Her - ald, sound the note of par - don— Those re -
4 Her - ald, sound the note of tri - umph; Christ has



us of right and wrong, Turn - ing us from sin and
news that Christ is here; Make a path - way through the
pent - ing are for - giv'n; God re - ceives His way - ward
come to share our life, Bring - ing God's own love and



sad - ness Till once more we sing the song.
des - ert For the one who brings God near.
chil - dren, And to them new life is giv'n.
pow - er, Grant - ing vic - t'ry in our strife.

Refrain



Sound the trum-pet! Tell the mes-sage: Christ, the Sav-ior king, is come!

Text: Moir A. J. Waters, 1906–80
Tune: David McCarthy, 1931

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DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!



POSTLUDE

919 Abide, O Dearest Jesus