WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff;18:15-35;26:26-29; 1 CORINTHIANS 11:17-34.

CAUTION

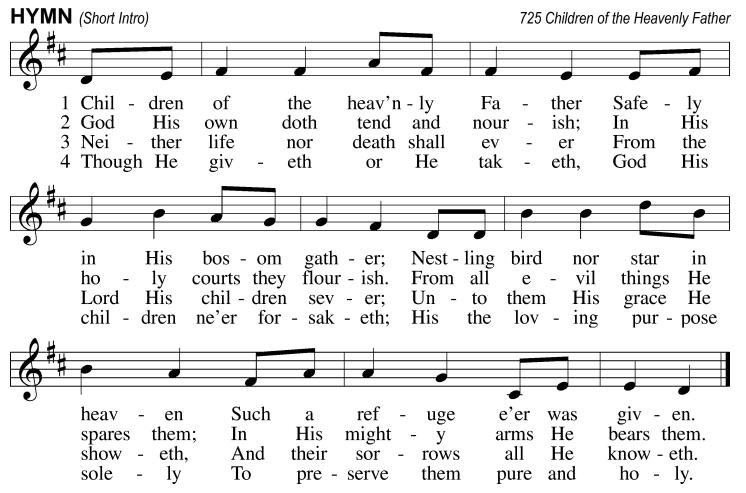
It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand. Here are some suggestions to help make worship with your children easier:

- ♣ Relax! Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- Please dare to sit toward the front, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ♣ Sing the hymns, pray, and voice the responses. Children learn by following your lead.
- If you have to leave the service with your child, feel free to do so but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- Premember that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.



Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Text: Public domain

Tune: Lofsånger och andeliga wisor, 1873, Sweden Tune: Public domain



+ PREPARATION +

● INVOCATION Matthew 28:19b; 18:20

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

OPENING SENTENCES

Psalm 4:1, 3

- P Answer me when I call, O God of my righteousness!
- **B**e gracious to me and hear my prayer!
- Mow that the LORD has set apart the godly for Himself;
- the LORD hears when I call to Him.

CONFESSION AND ABSOLUTION

- As we eagerly await our final transformation as citizens of heaven on the day of resurrection, let us above all pursue steadfastness of faith, relying on the power and promises of God our heavenly Father.
- O almighty God, our Father in heaven, we come to You in our weakness seeking and imploring the strength of Your grace and blessing. Our sins wear us down. Make us desire all that You promise and to firmly believe in Your forgiveness and help now and for all our days. We ask this solely for the sake of Jesus Christ, our Lord and Good Shepherd.
- P Even amid the challenges and hardships of life in faith in this world, as citizens of the kingdom of God we have the assurance of grace abounding throughout our days. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the

 Son and of the Holy Spirit.
- C Amen.



+ WORD +

INTROIT FOR LENT 2

Psalm 74:1-3; antiphon: Psalm 69:9

- For zeal for Your house has consumed me, and the reproaches of those who reproach You have fallen on me.
- O God, why do You cast us off forever?

 Why does Your anger smoke against the sheep of Your pasture?

 Remember Your congregation, which You have purchased of old, which You have redeemed to be the tribe of Your heritage!

Remember Mount Zion, where You have dwelt.

- Direct Your steps to the perpetual ruins; the enemy has destroyed everything in the sanctuary!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- A For zeal for Your house has consumed me, and the reproaches of those who reproach You have fallen on me.

Text: ESV®

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KYRIE

- P In peace, let us pray to the Lord.
- **C** Lord, have mercy.
- For the peace we have with God through our Lord Jesus Christ, let us pray to the Lord.
- C Lord, have mercy.
- For peace among the families of the nations and in coming generations, let us pray to the Lord.
- C Lord, have mercy.
- For all who rejoice here for our access by faith into this grace in which we stand, let us pray to the Lord.
- C Lord, have mercy.
- P By Your purposeful suffering, rejection, death, and resurrection—help, save, comfort, and defend us, gracious Lord.
- C Amen.

SALUTATION

- **P** The Lord be with you.
- And also with you.

PRAYER OF THE DAY

- Let us pray: O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

U HISTORICAL READING

Acts 2:36-41

- L A reading from Acts, chapter 2.
 - ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."
 - ³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" ³⁸And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." ⁴⁰And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.
- **L** This is the Word of the Lord.
- Thanks be to God.



PSALM

Psalm 4; antiphon: v. 8

¹Answer me when I call, O God of my righteousness! You have given me relief when I was in distress. Be gracious to me and hear my prayer!

²O men, how long shall my honor be turned into shame? How long will you love vain words and seek after lies?

³But know that the LORD has set apart the godly for himself; the LORD hears when I call to him.

⁴Be angry, and do not sin;

ponder in your own hearts on your beds, and be silent.

⁵Offer right sacrifices,

and put your trust in the LORD.

⁶There are many who say, "Who will show us some good? Lift up the light of your face upon us, O LORD!"

⁷You have put more joy in my heart

than they have when their grain and wine abound.

⁸In peace I will both lie down and sleep;

for you alone, O LORD, make me dwell in safety.

EPISTLE Philippians 3:17—4:1

A The Epistle is from Philippians, chapter 3.

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

¹Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

- **A** This is the Word of the Lord.
- Thanks be to God.

• VERSE Luke 13:35

- P Behold, your house is forsaken. And I tell you, you will not see Me until you say,
- "Blessed is He who comes in the name of the Lord!"

HOLY GOSPEL Luke 13:31–35

- P The Holy Gospel according to St. Luke, the thirteenth chapter.
- G Glory to You, O Lord.

³¹At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." ³²And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. ³³Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' ³⁴O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! ³⁵Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!"

- P This is the Gospel of the Lord.
- Praise to You, O Christ.





508 The Day Is Surely Drawing Near



- 1 The day is sure ly draw-ing near When Je sus, God's a-noint ed,
- 4 Then woe to those who scorned the Lord And sought but car nal plea-sures,
- 5 My Sav ior paid the debt I owe And for my sin was smit ten;
- 6 May Christ our in ter ces sor be And through His blood and mer it
- 7 O Je sus Christ, do not de lay, But has ten our sal va tion;



In all His pow - er shall ap - pear judge whom God As Who here de-spised His pre-cious Word And loved their earth - ly the Book of Life My With - in I know now been name has Read from His book that we free With all who life are in -We of - ten trem - ble trib - u on our way In fear and



point - ed. trea - sures! writ - ten. her - it. la - tion. Then fright shall ban - ish i - dle mirth, And flames on With shame and trem-bling they will stand And at the not doubt, for will am free. And Ι Ι Sa - tan we shall see Him face Then to face, With all His hear and grant our fer - vent plea: Come, might - y



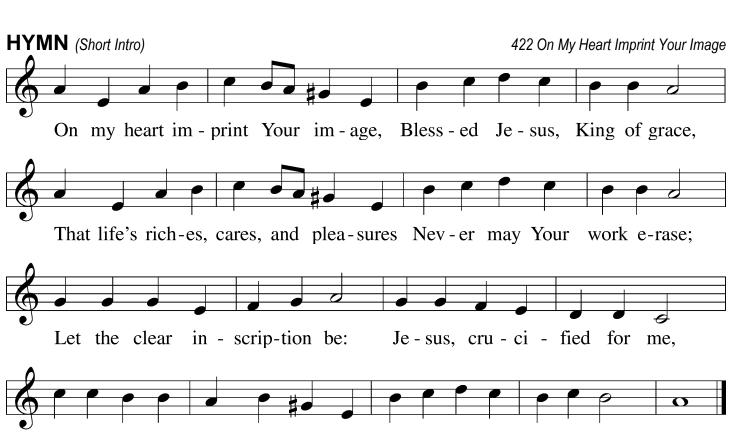
flames shall rav - age earth As Scrip - ture long has warned de - liv - ered. judg - e's stern com - mand To Sa - tan be con - dem - na - tion! can - not threat - en me: There is no that blest place Which saints in He has pur-chased for us. free From death and ev - 'ry vil. judge, and set us

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.

Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph KlugText and tune: Public domain

SERMON

Pastor Eugene Larmi



Is my life, my hope's foun - da - tion, And my glo - ry and sal-va tion!

Text: Thomas Hansen Kingo, 1634-1703; tr. Peer O. Strömme, 1856-1921, alt.

Tune: Johann Balthasar König, 1691-1758

Text and tune: Public domain





+ HOLY BAPTISM +

INVOCATION Matthew 28:19b; 18:20

In the name of the Father and of the

→ Son and of the Holy Spirit.

G Amen.

BAPTISMAL ADDRESS

Matthew 28:18b-19; Mark 16:16a; 1 Peter 3:21

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you." The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

NAMING OF THE CANDIDATE

- P How are you named?
- I Joanna Jean Voigt

SIGN OF THE CROSS

P Joanna Jean Voigt, receive the sign of the holy cross both upon your

→ forehead and upon your

→ heart to mark you as one redeemed by Christ the crucified.

THE FLOOD PRAYER

Let us pray: Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold **Joanna Jean Voigt** according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

ADDRESS TO SPONSORS

- From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.
- P Is it your intention to serve **Joanna Jean Voigt** as sponsors in the Christian faith?
- R Yes, with the help of God.
- **P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.
- C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

- **P** This is the Word of the Lord.
- C Thanks be to God.

BLESSING

- Amen.

RENUNCIATION

- P Joanna Jean Voigt, do you renounce the devil?
- R Yes, I renounce him.
- P Do you renounce all his works?
- R Yes, I renounce them.
- P Do you renounce all his ways?
- R Yes, I renounce them.

PROFESSION OF FAITH

- P Do you believe in God, the Father Almighty, maker of heaven and earth?
- R Yes, I believe.
- P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?
- R Yes, I believe.
- P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
- R Yes, I believe.
- P Joanna Jean Voigt, do you desire to be baptized?
- R Yes, I do.

THE BAPTISM

- Joanna Jean Voigt, I baptize you in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

BLESSING OF THE NEWLY BAPTIZED

- The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life

 → everlasting.
- C Amen.

PRESENTATION OF THE BAPTISMAL CANDLE

Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

THE WELCOME

- In Holy Baptism God the Father has made you a member_of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- Amen. We welcome you in the name of the Lord.

COLLECT FOR THE NEWLY BAPTIZED

- Let us pray: Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted **Joanna Jean Voigt** the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.
- C Amen.

THANKSGIVING FOR THE GIFT OF A CHILD

- P Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we are all Your children and so love and nurture her that she may attain to the full stature intended for her in Your eternal kingdom, for the sake of Jesus Christ, our Lord.
- C Amen.

FOR PARENTS

- Lord and Giver of life, look with kindness upon the father and mother of this child and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.
- C Amen.

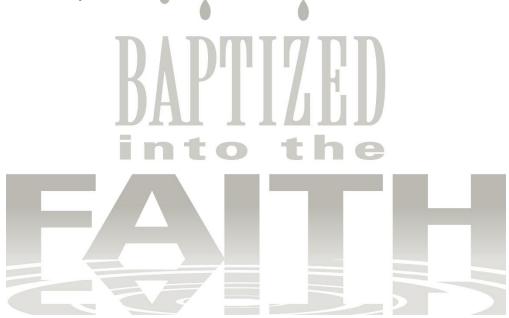
FOR THE CHURCH AND HER MEMBERS

- P Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.
- C Amen.

THE PEACE

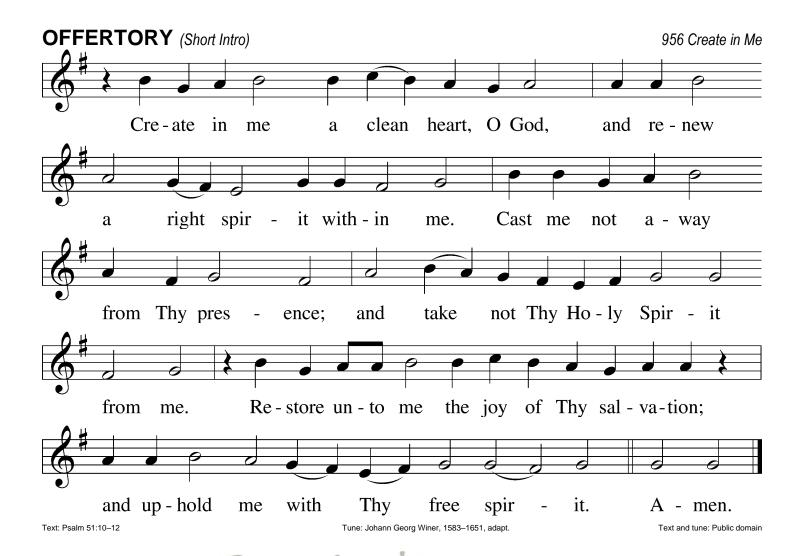
- P Peace

 → be with you.
- C Amen.



O PRAYER OF THE CHURCH

- P Almighty God, we give You thanks for Your gift and creation of faith in our hearts and minds. By this faith, we greatly rejoice in the power of Your Word and Spirit that gives us strength and confidence to face all the challenges we encounter. We live out that faith in praise of Your goodness and mercy and in love towards all who are in need of Your help and salvation. We ask You to hear our prayers and grant us Your help. Lord, in Your mercy,
- **C** hear our prayer.
- Pror Your holy church throughout the world, all Christians redeemed by the blood of Christ, inspire firm and steadfast faith in Your truth that we all may remain faithful in the face of any and every challenge that would seek to cause us to fall. Preserve us and help us counter all false teachings that seek to contradict Your truth. Save us from all temptations of the devil, the world, and our own sinful flesh that we may live with integrity and in peace. Lord, in Your mercy,
- **C** hear our prayer.
- P Bless all missionaries and faithful servants of our international fellowship of confessional Lutheran churches throughout all nations, granting them success in their ministries and safety, especially in challenging circumstances. Lord, in Your mercy,
- C hear our prayer.
- Inspire in our nation justice, honor, and peace. Grant health and wisdom to all who bear office in our land and help them to serve this people according to Your gracious will. Lord, in Your mercy,
- C hear our prayer.
- P By Your Word and Spirit grant healing and comfort to all who are in sorrow, sickness, or any adversity. Be with all those who suffer persecution for the faith. Have mercy on all to whom death draws near. Give steadfastness of faith to all who endure any and every challenge to living according to Your will. Lord, in Your mercy,
- C hear our prayer.
- Remembering all who have served You and have gone before us, now resting from their labors, we ask You to keep us in fellowship with them and with all Your saints and bring us at last to our heavenly home. Lord, in Your mercy,
- **C** hear our prayer.
- P All these things and whatever else You know that we need, grant us, Father, for the sake of Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.





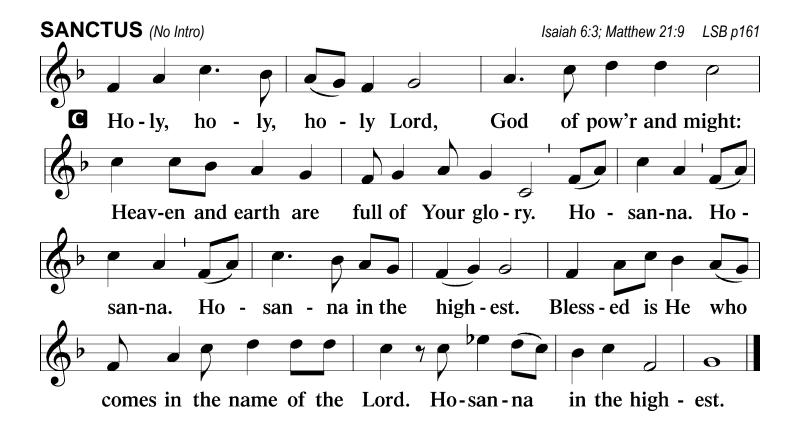
+ SACRAMENT +

O PREFACE

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **We** lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in

My

→ blood, which is shed for you for the forgiveness of sins. This do, as often as

PROCLAMATION OF CHRIST

you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **G** Amen. Come, Lord Jesus



O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

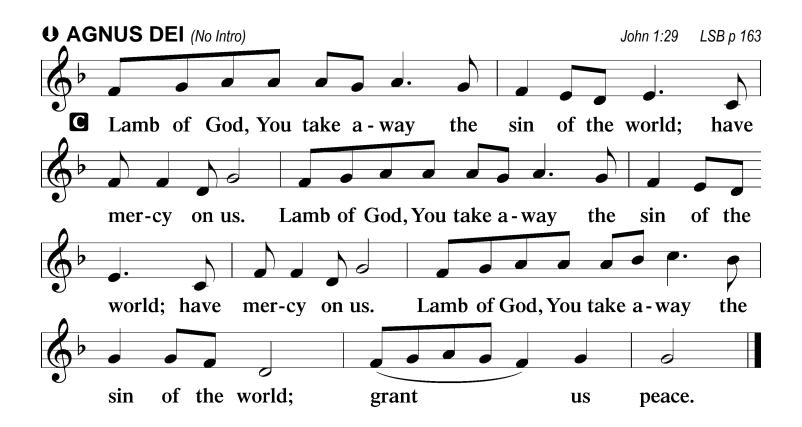
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.



PAX DOMINI

- The peace of the Lord be with you always.
- C Amen.







Text: Thomas R. Taylor, 1807-35

Heav'n

is

my

Tune: Arthur S. Sullivan, 1842-1900

Heav'n

is

my

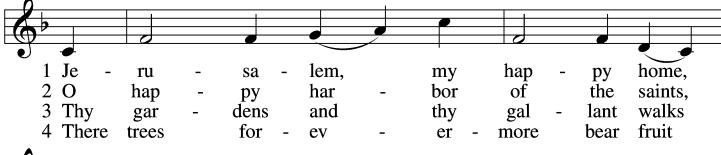
fa - ther - land,

Text and tune: Public domain

home.



673 Jerusalem, My Happy Home

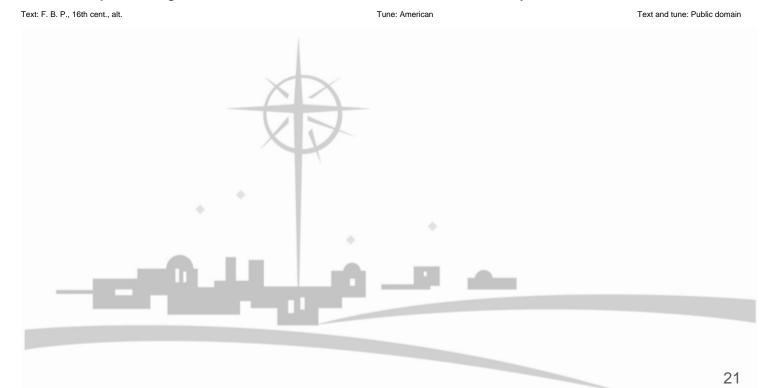




When shall Ι come to thee? soil! sweet and pleas ant Con - tin - ual - ly are green; And ev _ er - more do spring; When shall my sor rows In thee no sor row There grow such sweet and There ev - er - more the



- 5 Apostles, martyrs, prophets, there Around my Savior stand;And soon my friends in Christ below Will join the glorious band.
- 6 O Christ, do Thou my soul prepare For that bright home of love That I may see Thee and adore With all Thy saints above.



sure

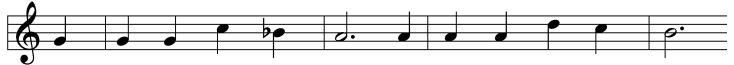


- With all its vaunt ed 1 What is the world to me
- 2 The world seeks to be praised And hon - ored by 3 The world seeks af - ter wealth
- 4 What is the world to me!

the might And all that mam - mon of fers My Je - sus is my trea sure.



When You, and You a - lone, Lord trea - sure! Je - sus, are my frail and flight - y. Yet nev - er once re - flects That they are Though gold should fill Yet cof - fers. nev - er is con - tent its friend, my love, my life, my health, my wealth, My My plea - sure,



Lord, You dear - est My soul's de - light shall be; on - ly, But what Ι tru - ly prize A - bove all things is He, have high - er Con - tent with I'll Ι good, it be: a My my crown, my all, My bliss ter - nal joy, e ly.



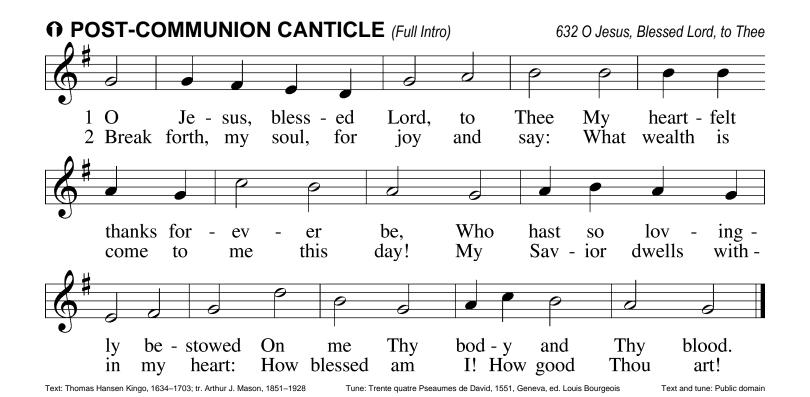
You What world the me! my peace, my rest. is to are My Je - sus, He a - lone. What is the world me! to My Je - sus is my wealth. What is the world to me! Once more, then, Ι de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain





POST-COMMUNION THANKSGIVING

- P O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.
- We give thanks to You, almighty God, for sending Your Son, our Lord, to be both a sacrifice for our sin and a model of the godly life. By His body and blood, strengthen our faith to stand steadfast as inheritors of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

O ANNOUNCEMENTS



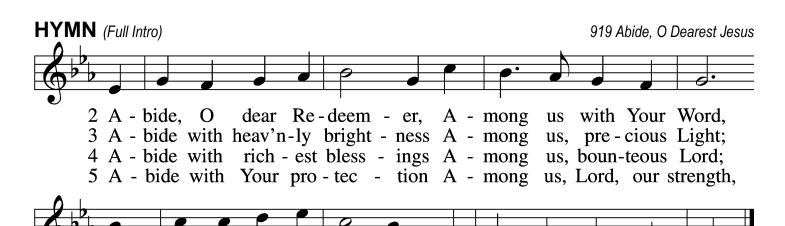
BENEDICAMUS

- P Bless we the Lord.
- Thanks be to God.

BENEDICTION

Numbers 6:24-26 LSB p 166

- C Amen.



And thus now and here - af - ter True peace and joy af - ford. Your truth di - rect and keep us From er - ror's gloom - y night. Let us in grace and wis - dom Grow dai - ly through Your Word. Lest world and Sa - tan fell us And o - ver - come at length.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.

Tune: Melchior Vulpius, c. 1570-1615

Text and tune: Public domain

DISMISSAL

POSTLUDE

- P Go in peace as you serve the Lord.
- Thanks be to God! Amen!



777 Grant Peace, We Pray, in Mercy, Lord