

# TENTH SUNDAY AFTER PENTECOST

JULY 28, 2024

## WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

***We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.***

**Here are some suggestions to help make worship with your children easier:**

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

# PRELUDE

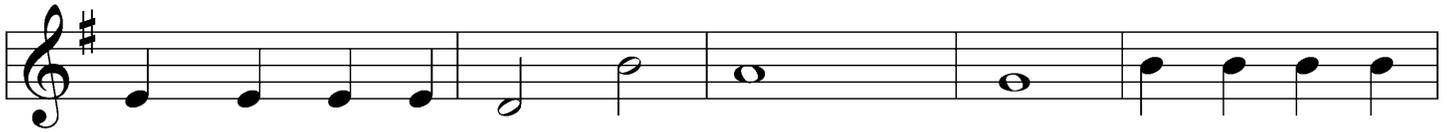
358 From Heaven Above to Earth I Come

## HYMN OF GATHERING *(Short Intro)*

907 God Himself Is Present



1 God Him - self is pres - ent: Let us now a - dore Him  
2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



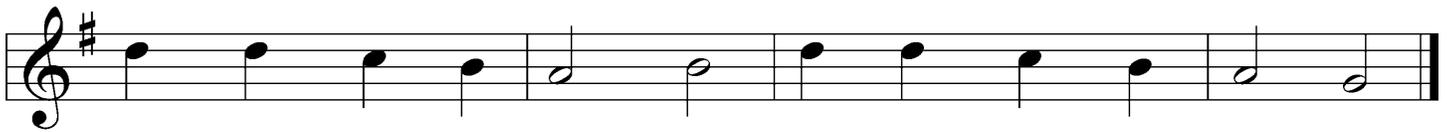
And with awe ap - pear be - fore Him. God is in His  
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,  
Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in  
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and  
an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne  
an - gels blend - ing. Bow Your ear To us here:  
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!  
Hear, O Christ, the prais - es That Your Church now rais - es.  
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.  
Tune: Joachim Neander, 1650–80

Text and tune: Public domain



## + PREPARATION +

### 🕯️ INVOCATION

*Matthew 28:19b; 18:20* LSB 151

**P** In the name of the Father and of the ✝️ Son and of the Holy Spirit.

**C** Amen.

### EXHORTATION

*1 John 1:8–9* LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

### CONFESSION OF SINS

LSB 151

**P** Let us then confess our sins to God our Father.

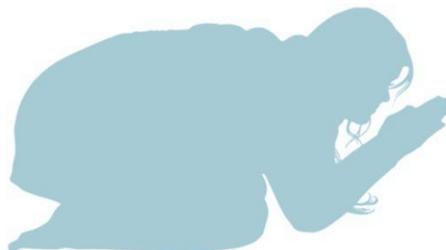
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### ABSOLUTION

*[John 20:19–23]* LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝️ Son and of the Holy Spirit.

**C** Amen.



## + SERVICE OF THE WORD +

### INTROIT

*Psalm 145:1–3, 6–7; antiphon: v. 5*

- L** On the glorious splendor of your majesty,  
and on your wondrous works, I will meditate.  
I will extol you, my God and King,  
and bless your name forever and ever.  
Every day I will bless you  
and praise your name forever and ever.  
Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.  
They shall speak of the might of your awesome deeds,  
and I will declare your greatness.  
They shall pour forth the fame of your abundant goodness  
and shall sing aloud of your righteousness.

- C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

- L** On the glorious splendor of your majesty,  
and on your wondrous works, I will meditate.

### KYRIE

*Mark 10:47 LSB 152*

- L** In peace let us pray to the Lord.  
**C** **Lord, have mercy.**  
**L** For the peace from above and for our salvation let us pray to the Lord.  
**C** **Lord, have mercy.**  
**L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
**C** **Lord, have mercy.**  
**L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
**C** **Lord, have mercy.**  
**L** Help, save, comfort, and defend us, gracious Lord.  
**C** **Amen.**



# GLORIA IN EXCELSIS *(Intro)*

Luke 2:14; John 1:29 LSB 154

**L** Glory to God in the Highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



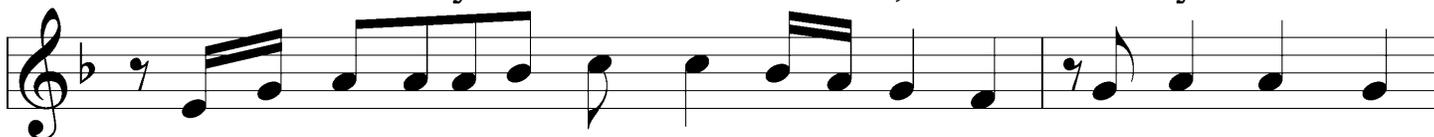
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

*gloria*  
IN EXCELSIS

## SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22 LSB 156

**L** The Lord be with you.

**C** And also with you.

**L** Let us pray: Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING

Genesis 2:18–25

**L** The Old Testament Reading is from Genesis, chapter 2.

<sup>18</sup>Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.

<sup>23</sup>Then the man said,

*“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”*

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**L** This is the Word of the Lord.

**C** Thanks be to God.



## PSALM

*Psalm 136:1–9; antiphon: v. 26*

- L** <sup>1</sup>Give thanks to the LORD, for he is good,  
**C** **for his steadfast love endures forever.**
- L** <sup>2</sup>Give thanks to the God of gods,  
**C** **for his steadfast love endures forever.**
- L** <sup>3</sup>Give thanks to the Lord of lords,  
**C** **for his steadfast love endures forever;**
- L** <sup>4</sup>to him who alone does great wonders,  
**C** **for his steadfast love endures forever;**
- L** <sup>5</sup>to him who by understanding made the heavens,  
**C** **for his steadfast love endures forever;**
- L** <sup>6</sup>to him who spread out the earth above the waters,  
**C** **for his steadfast love endures forever;**
- L** <sup>7</sup>to him who made the great lights,  
**C** **for his steadfast love endures forever;**
- L** <sup>8</sup>the sun to rule over the day,  
**C** **for his steadfast love endures forever;**
- L** <sup>9</sup>the moon and stars to rule over the night,  
**C** **for his steadfast love endures forever;**

## EPISTLE

*Ephesians 3:14–21*

- L** The Epistle is from Ephesians, chapter 3.
- <sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.
- <sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.
- L** This is the Word of the Lord.  
**C** **Thanks be to God.**

## ♩ ALLELUIA AND VERSE *(Intro)*

John 6:68 LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Mark 10:1–16

**P** The Holy Gospel according to St. Mark, the tenth chapter.

### **C** Glory to You, O Lord.

<sup>1</sup>And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again. And again, as was his custom, he taught them.

<sup>2</sup>And Pharisees came up and in order to test him asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.”

<sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate.”

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God.

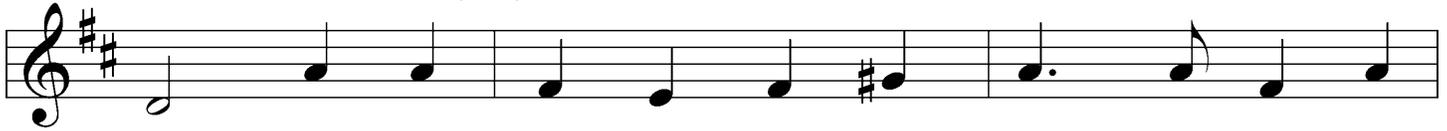
<sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

**P** This is the Gospel of the Lord.

### **C** Praise to You, O Christ.

# HYMN OF THE DAY *(Intro)*

862 *Oh, Blest the House*



1 Oh, blest the house, what - e'er be - fall, Where Je - sus  
2 Oh, blest that house where faith is found And all in  
3 Oh, blest the par - ents who give heed Un - to their  
4 Oh, blest that house; it pros - pers well. In peace and  
5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly  
hope and love a - bound; They trust their God and serve Him  
chil - dren's fore - most need And wea - ry not of care or  
joy the par - ents dwell, And in their chil - dren's lives is  
prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!  
still And do in all His ho - ly will!  
cost. May none to them and heav'n be lost!  
shown How rich - ly God can bless His own.  
Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5); tr. Catherine Winkworth, 1827–78, alt.; (st. 3); tr. Evangelical Lutheran Hymnal, 1880, Columbus  
Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

## SERMON





# NICENE CREED

## 🕒 CREED

*Nicene Creed* LSB p 158

📖 I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## ⬇ PRAYER OF THE CHURCH

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the whole family of God in Christ Jesus, that we may be strengthened with power through His Spirit in our inner being; that Christ may dwell in our hearts through faith; and that we may be rooted and grounded in love, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the Church, that our Lord, who is able to do far more abundantly than all that we ask or think, would be glorified in His Church and in Christ Jesus; that He would ground us in love; and that He would give us a faith rooted in Christ's promises and strength to comprehend with all the saints His love that surpasses all knowledge, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all marriages, that God would make them strong and fruitful according to His will; and for every home, that God's Word would rule there, uniting it in forgiveness and causing Christ to dwell in every heart through faith, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For our country, that the Lord of might would spare us and future generations from wickedness; for our leaders, that by God's blessing they would rule according to His good pleasure; and for God's protection over our armed forces, police and all public servants, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all those in need, especially [\_\_\_\_\_] that they would trust the One sent to heal and make whole, receiving from Him health for body and soul, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who commune, that God would not allow our hearts to become hardened by indifference or frustration in this world, but would lead us to His blessed Sacrament with repentance and faith to receive forgiveness and confidence according to Christ's New Testament, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Father in heaven, You name every family in heaven and on earth. We give thanks for our brothers and sisters in Christ who have finished their course in faith and now rest from their labors. Preserve us in the faith so that Christ might dwell in our hearts richly until that day when we join them around Your throne; for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

# OFFERING

Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship

## OFFERTORY (Intro)

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

*I will pay my vows  
To the LORD now  
In the presence of all His people*

## + SERVICE OF THE SACRAMENT +

### ⓘ PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

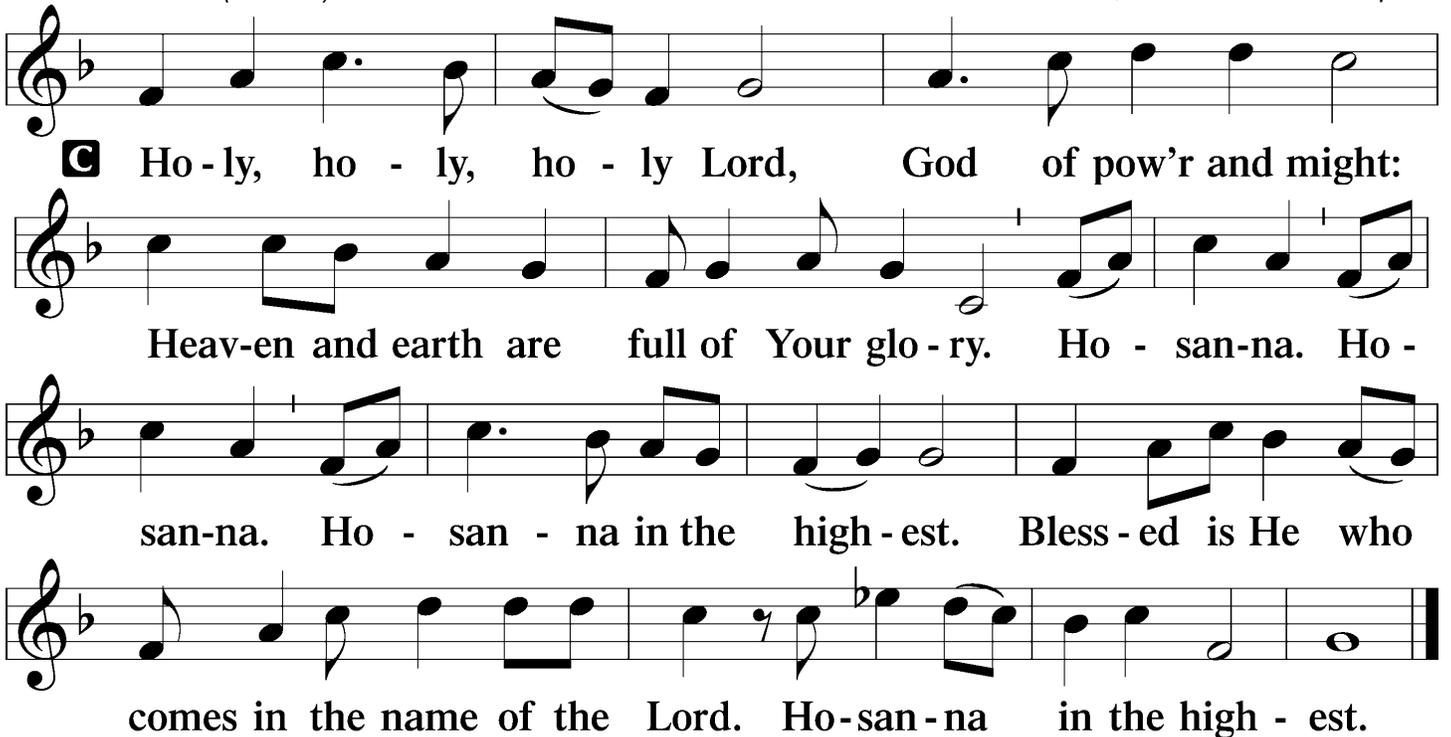
**C** It is right to give Him thanks and praise.

### PROPER PREFACE (FULL)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san - na in the high - est.

## PRAYER OF THANKSGIVING

LSB p161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

*Matthew 26:26-28; Mark 14:22-24;*

*Luke 22:19-20; 1 Corinthians 11:23-25* LSB 162

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.



**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# LORD'S PRAYER

Matthew 6:9-13 LSB p 162

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

# PAX DOMINI

John 20:19 LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

# AGNUS DEI (No Intro)

John 1:29 LSB p 163

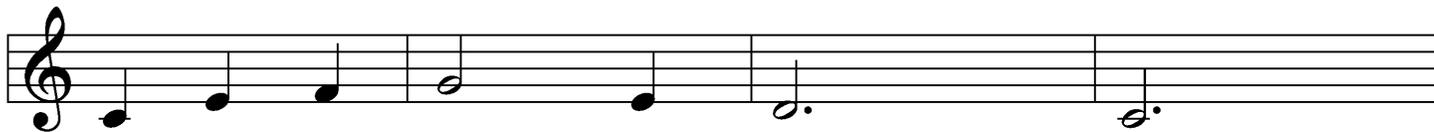
**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

# DISTRIBUTION HYMN *(Intro)*

411 *I Want to Walk as a Child of the Light*



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world.  
Clear Sun of Righ - teous - ness, shine on my path,  
When we have run with pa - tience the race,



The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.

## *Refrain*



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



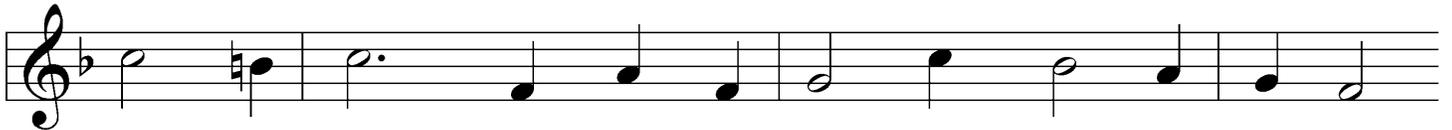
Shine in my heart, Lord Je - sus.

# DISTRIBUTION HYMN <sup>(3/4 Intro)</sup>

590 Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
4 All that I am and love most dear - ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,  
child and heir. My faith - ful Sav - ior, here You make me  
will en - dure. O cast me not a - way for - ev - er  
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
If words and deeds be - come im - pure. Have mer - cy when I  
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.  
com - fort me When threat - ning clouds a - round I see.  
come de - filed; For - give, lift up, re - store Your child.  
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775

Text and tune: Public domain



# DISTRIBUTION HYMN *(Intro)*

628 *Your Table I Approach*



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord, That earth and hell combined  
May not about this sacrament Raise doubt within my mind.

6 Oh, may I never fail To thank You day and night  
For Your true body and true blood, O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain



# ☪ NUNC DIMITTIS (Intro)

Luke 2:29-32 LSB p.211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

**A** Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## ☪ ANNOUNCEMENTS

## BENEDICTION

Numbers 6:24-26 LSB p 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## HYMN TO DEPART *(Short Intro)*

867 Let Children Hear the Mighty Deeds



1 Let chil - dren hear the might - y deeds Which God per -  
2 So make to them His glo - ries known, His works of  
3 Our sons and daugh - ters we shall tell And they a -  
4 O teach them with all dil - i - gence The truths of  
5 To learn that in our God a - lone Their hope se -



formed of old, Which in our youn - ger  
pow'r and grace; And we'll con - vey His  
gain to theirs That gen - er - a - tions  
God's own Word, To place in Him their  
cure - ly stands, That they may nev - er



days we saw, And which our par - ents told.  
won - ders down Through ev - 'ry ris - ing race.  
yet un - born May teach them to their heirs.  
con - fi - dence, To fear and trust their Lord,  
doubt His love But walk in His com - mands.

Text (sts. 1-3, 5): Isaac Watts, 1674-1748, alt.; (st. 4): Bernhard Schumacher, 1886-1978

Text (sts. 1-3, 5) and tune: Public domain

Tune: Johann Crüger, 1598-1662

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## DISMISSAL

**P** Go in peace as you serve the Lord.  
**C** Thanks be to God! Alleluia, Amen!



## POSTLUDE

331 The Advent of Our King