

# SECOND SUNDAY OF EASTER

April 7, 2024

## WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

***We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.***

**Here are some suggestions to help make worship with your children easier:**

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

# + PREPARATION +

## HYMN OF INVOCATION

474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
3 Je - sus the vine, We are the branch - es; Life in the  
4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -

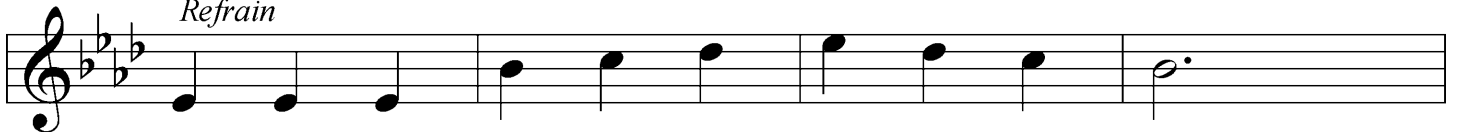


sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
peo - ple, Gift of the fu - ture now flow - ing to me.  
o - pen!" Clothe us in won - der, a - dorn us in light.  
an - gels, Sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926-2009  
Tune: David N. Johnson, 1922-87

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Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110018177



## 🕯️ INVOCATION

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✝️ Son and of the Holy Spirit.

**C** Amen.

## CONFESSIO AND ABSOLUTIO

*1 John 1:5:10; 2:1b-2*

**P** This is the message we have heard from Him and proclaim to you, that God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.

**C** **But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us.**

**P** If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make Him a liar, and His word is not in us.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. Therefore as a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the ✝️ Son and of the Holy Spirit.

**C** Amen.

**P** Alleluia! Christ is risen!

**C** **He is risen indeed. Alleluia!**



## + WORD +

### KYRIE

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

### SALUTATION

**P** The Lord be with you.

**C** **And also with you.**

### PRAYER OF THE DAY

**P** Let us pray: Almighty God, grant that we who have celebrated the Lord's resurrection

**C** **may by Your grace confess in our life and conversation that Jesus is Lord and God;**

**P** through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### 🕒 FIRST READING

*Acts 4:32–35*

**L** A reading from Acts, chapter 4.

<sup>32</sup>The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. <sup>33</sup>And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold <sup>35</sup>and laid it at the apostles' feet, and it was distributed to each as any had need.

**L** O Lord, have mercy on us.

**C** **Thanks be to God.**

## PSALM

Psalm 148

- L** Praise the LORD! Praise the LORD from the heavens; praise Him in the heights!
- W** *Praise Him, all His angels;*
- M** *praise Him, all His hosts!*
- W** *Praise Him, sun and moon,*
- M** *praise Him, all you shining stars!*
- W** *Praise Him, you highest heavens,*
- M** *and you waters above the heavens!*
- C** Let them praise the name of the LORD!
- L** For He commanded and they were created.
- C** **And He established them forever and ever; He gave a decree, and it shall not pass away.**
- L** Praise the LORD from the earth, you great sea creatures and all deeps,
- M** *fire and hail, snow and mist,*
- W** *stormy wind fulfilling His word!*
- M** *Mountains and all hills,*
- W** *fruit trees and all cedars!*
- M** *Beasts and all livestock,*
- W** *creeping things and flying birds!*
- M** *Kings of the earth and all peoples,*
- W** *princes and all rulers of the earth!*
- M** *Young men and maidens together,*
- W** *old men and children!*
- M** *Let them praise the name of the LORD, for His name alone is exalted; His majesty is above earth and heaven.*
- C** He has raised up a horn for His people, praise for all His saints, for the people of Israel who are near to Him. Praise the LORD!

## EPISTLE

1 John 1:1—2:2

**L** The Epistle is from 1 John, chapter 1.

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life – <sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us – <sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>And we are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup>If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup>But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say we have not sinned, we make him a liar, and his word is not in us.

<sup>1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup>He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

**L** This is the Word of the Lord.

**C** Thanks be to God.



## 📌 VERSE

*Romans 6:9; John 20:29b*

- 📖 Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him.
- 📌 **Alleluia. Blessed are those who have not seen and yet have believed. Alleluia.**

## HOLY GOSPEL

*Mark 5:1–20*

- 📖 The Holy Gospel according to St. Mark, the fifth chapter.

### 📌 **Glory to You, O Lord.**

<sup>1</sup>They came to the other side of the sea, to the country of the Gerasenes. <sup>2</sup>And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. <sup>3</sup>He lived among the tombs. And no one could bind him anymore, not even with a chain, <sup>4</sup>for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. <sup>5</sup>Night and day among the tombs and on the mountains he was always crying out and bruising himself with stones. <sup>6</sup>And when he saw Jesus from afar, he ran and fell down before him. <sup>7</sup>And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." <sup>8</sup>For he was saying to him, "Come out of the man, you unclean spirit!" <sup>9</sup>And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." <sup>10</sup>And he begged him earnestly not to send them out of the country. <sup>11</sup>Now a great herd of pigs was feeding there on the hillside, <sup>12</sup>and they begged him, saying, "Send us to the pigs; let us enter them." <sup>13</sup>So he gave them permission. And the unclean spirits came out, and entered the pigs, and the herd, numbering about two thousand, rushed down the steep bank into the sea and were drowned in the sea.

<sup>14</sup>The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. <sup>15</sup>And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. <sup>16</sup>And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. <sup>17</sup>And they began to beg Jesus to depart from their region. <sup>18</sup>As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. <sup>19</sup>And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you." <sup>20</sup>And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

- 📖 This is the Gospel of the Lord.

### 📌 **Praise to You, O Christ.**

## HYMN OF THE DAY

470 O Sons and Daughters of the King



1 O sons and daugh - ters of the King, Whom heav'n - ly  
2 That Eas - ter morn, at break of day, The faith - ful  
3 An an - gel clad in white they see, Who sits and  
9 On this most ho - ly day of days Be laud and



hosts in glo - ry sing, To - day the grave has lost its sting!  
wom - en went their way To seek the tomb where Je - sus lay.  
speaks un - to the three, "Your Lord will go to Gal - i - lee."  
ju - bi - lee and praise: To God your hearts and voic - es raise.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Vulpus, c. 1570–1615

Text and tune: Public domain

## SERMON



O sons and  
daughters  
of the  
King



## **↑ CREED**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**



## ⬇ PRAYER OF THE CHURCH

**P** Let us pray: O God, in the glorious joy of our continuing celebration of the resurrection of Your Son, our Lord, Jesus Christ from the dead, we give You thanks and sing Your praise. By His death, He destroyed death and by His rising now gives to all who believe the gift of eternal life in the forgiveness of our sins. Help us to walk with the certainty of a living hope of the eternal life of the world to come. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Give boldness to Your whole Church throughout the world that Your servants, especially Your pastors and teachers, proclaim the resurrection of Christ to all people as the objects of Your love. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, save and defend our country. Give wisdom and compassion to all in authority that they may serve all people with justice and provide for the maintenance of peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lovingly embrace all who gather to celebrate the remembrance of the most glorious death and resurrection of Your Son. Increase faith and hope in the hearts and minds of all who call upon You, especially all who are in trouble, sorrow, need, sickness, or any adversity. By Your healing grace, defend us from every evil to body and soul. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We commend to Your mercy, O Lord, all Your servants who have departed with the sign of faith and now rest in the sleep of peace. Grant to them Your mercy and everlasting peace; and on the day of the resurrection of all flesh, grant that we and all Your servants of the mystical Body of Your Son, may altogether be set on His right hand and hear His most joyful voice saying, "Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world." Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

  
Lord, in Your mercy,  
hear our prayers.



# OFFERING

*Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship*

# OFFERTORY

*Psalm 116:12-13, 17-19 LSB p 159*



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



## + SACRAMENT +

### ⓘ PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

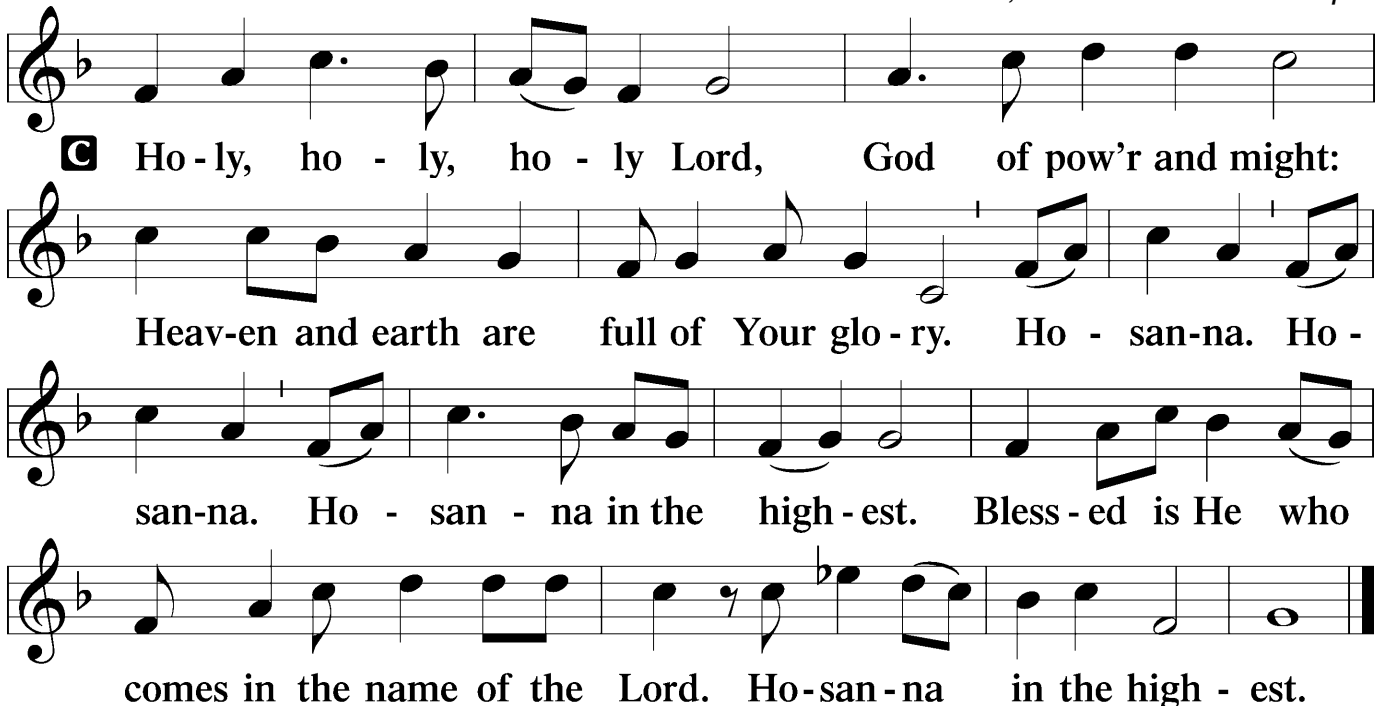
**C** It is right to give Him thanks and praise.

### PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*Isaiah 6:3; Matthew 21:9 LSB p 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You did not spare Your only Son but gave Him into death that we might have life. Though we cannot understand Your love or comprehend eternity, we lift our voices in thanksgiving and pray You to strengthen us through this Sacrament to serve as Your witnesses.
- C** **Use us, we pray, so that the people around us will see our faith in all Your gracious promises.**
- P** Gathered in Jesus' name, we pray that You would forgive, renew, and strengthen us. Gather us with all who are faithful so that together we may join the marriage feast of the Lamb in His kingdom, which has no end. To You alone, O Father, Son, and Holy Spirit, be glory, now and forever.
- C** **Amen.**

## THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



## PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

Matthew 6:9-13 LSB p 162

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

**P** The peace of the Lord be with you always.  
**C** Amen.

## WE SHARE THE PEACE

### AGNUS DEI

John 1:29 LSB p 163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

# DISTRIBUTION HYMN

818 *In Thee Is Gladness*



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -



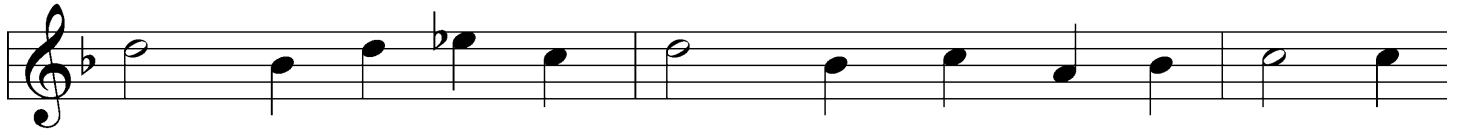
heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain



# DISTRIBUTION HYMN

627 *Jesus Christ, Our Blessed Savior*



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
 2 As His pledge of love un - dy - ing, He, this pre - cious  
 3 Je - sus here Him - self is shar - ing; Heed then how you  
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
 food sup - ply - ing, Gives His bod - y with the bread,  
 are pre - par - ing, For if you do not be - lieve,  
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
 And with the wine the blood He shed.  
 His judg - ment then you shall re - ceive.  
 Gave in - to death His on - ly Son.

- 5 Firmly hold with faith unshaken That this food is to be taken  
By the sick who are distressed, By hearts that long for peace and rest.
- 6 Agony and bitter labor Were the cost of God's high favor;  
Do not come if you suppose You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor, And receive My grace and favor:  
Those who feel no pain or ill Need no physician's help or skill.
- 8 "For what purpose was My dying If not for your justifying?  
And what use this precious food If you yourself were pure and good?"
- 9 If your heart this truth professes And your mouth your sin confesses,  
You will be your Savior's guest, Be at His banquet truly blest.
- 10 Let this food your faith so nourish That its fruit of love may flourish  
And your neighbor learn from you How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.  
 Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.  
 Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018177  
 Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain



# HYMN

620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor, Whose own feast of love I savor,  
 Bidden by His gracious call. Wedding garments He provides me,  
 With a robe of white He hides me, Fits me for the royal hall.

6 Now have I found consolation, Comfort in my tribulation,  
 Balm to heal the troubled soul. God, my shield from ev'ry terror,  
 Cleanses me from sin and error, Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960  
 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110018177  
 Tune: Public domain

## ☛ NUNC DIMITTIS

Luke 2:29–32 LSB p.211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION THANKSGIVING

- P** Let us pray: We give You thanks, almighty God, that You have refreshed us through this Sacrament.
- C** We pray that You would strengthen us by it to use each day to praise Your gracious name and pass Your love on to those whom we meet;
- P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## ☛ ANNOUNCEMENTS AND BIRTHDAYS

# BENEDICTION

Numbers 6:24-26 LSB p 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\dagger$  give you peace.

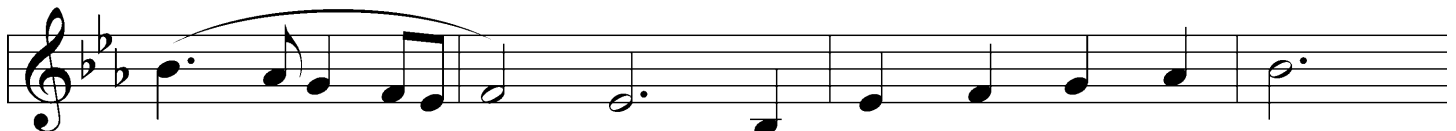
**G** Amen.

# DISMISSAL HYMN

482 This Joyful Eastertide



1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west



Has sprung to life this mor - row:  
My pass - ing soul de - liv - er:  
Shall wake the dead in num - ber:

*Refrain*



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848-1934

Tune: Davids Psalmen, 1684, Amsterdam

Text and tune: Public domain

## DISMISSAL

- P** Alleluia! Christ is risen!
- C** **He is risen indeed. Alleluia!**
- P** Go in peace as you serve our living Lord.
- C** **Thanks be to God.**

