

# SECOND SUNDAY IN LENT

FEBRUARY 25, 2024

## WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

***We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.***

**Here are some suggestions to help make worship with your children easier:**

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

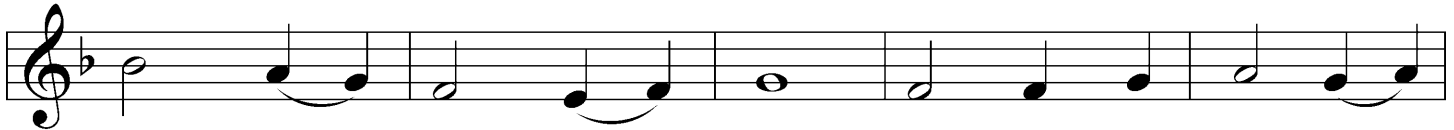
## + PREPARATION +

### HYMN OF INVOCATION

425 *When I Survey the Wondrous Cross*



1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast Save in the  
 3 See, from His head, His hands, His feet Sor - row and  
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and  
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748

Tune: Lowell Mason, 1792–1872

Text and tune: Public domain

### 🕊 INVOCATION

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### EXHORTATION

*1 John 1:8–9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## CONFESSION OF SINS

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

*[John 20:19–23]*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## + WORD +

## INTROIT

*Psalm 115:11–13, 18; antiphon: Psalm 25:6*

**L** Remember your mercy, O LORD, and your steadfast love,  
for they have been from of old.

You who fear the LORD, trust in the LORD!

He is their help and their shield.

The LORD has remembered us; he will bless us;

he will bless the house of Israel; he will bless the house of Aaron;

he will bless those who fear the LORD,

both the small and the great.

We will bless the LORD

from this time forth and forevermore. Praise the LORD!

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Remember your mercy, O LORD, and your steadfast love,  
for they have been from of old.

## KYRIE

Mark 10:47

**L** In peace let us pray to the Lord.

**C** Lord, have mercy.

**L** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**L** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray: O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



Lord have mercy

## 🔊 OLD TESTAMENT READING

Isaiah 51:1–6

**P** The Old Testament reading is from Isaiah, the fifty-first chapter.

<sup>1</sup>“Listen to me, you who pursue righteousness,  
you who seek the LORD:  
look to the rock from which you were hewn,  
and to the quarry from which you were dug.

<sup>2</sup>Look to Abraham your father  
and to Sarah who bore you;  
for he was but one when I called him,  
that I might bless him and multiply him.

<sup>3</sup>For the LORD comforts Zion;  
he comforts all her waste places  
and makes her wilderness like Eden,  
her desert like the garden of the LORD;  
joy and gladness will be found in her,  
thanksgiving and the voice of song.

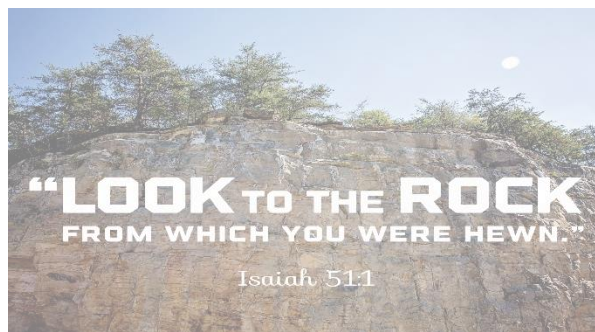
<sup>4</sup>“Give attention to me, my people,  
and give ear to me, my nation;  
for a law will go out from me,  
and I will set my justice for a light to the peoples.

<sup>5</sup>My righteousness draws near,  
my salvation has gone out,  
and my arms will judge the peoples;  
the coastlands hope for me,  
and for my arm they wait.

<sup>6</sup>Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens vanish like smoke,  
the earth will wear out like a garment,  
and they who dwell in it will die in like manner;  
but my salvation will be forever,  
and my righteousness will never be dismayed.”

**L** This is the Word of the Lord.

**C** Thanks be to God.



## PSALM

*Psalm 22:23–31; antiphon: v. 22*

- L** <sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him,  
and stand in awe of him, all you offspring of Israel!
- <sup>24</sup>For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his face from him,  
but has heard, when he cried to him.
- <sup>25</sup>From you comes my praise in the great congregation;  
my vows I will perform before those who fear him.
- <sup>26</sup>The afflicted shall eat and be satisfied;  
those who seek him shall praise the LORD!  
May your hearts live forever!
- <sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD,  
and all the families of the nations  
shall worship before you.
- <sup>28</sup>For kingship belongs to the LORD,  
and he rules over the nations.
- <sup>29</sup>All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the dust,  
even the one who could not keep himself alive.
- <sup>30</sup>Posterity shall serve him;  
it shall be told of the Lord to the coming generation;
- <sup>31</sup>they shall come and proclaim his righteousness to a people yet unborn,  
that he has done it.



## EPISTLE

Romans 5:1–11

**L** The Epistle is from Romans, the fifth chapter.

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

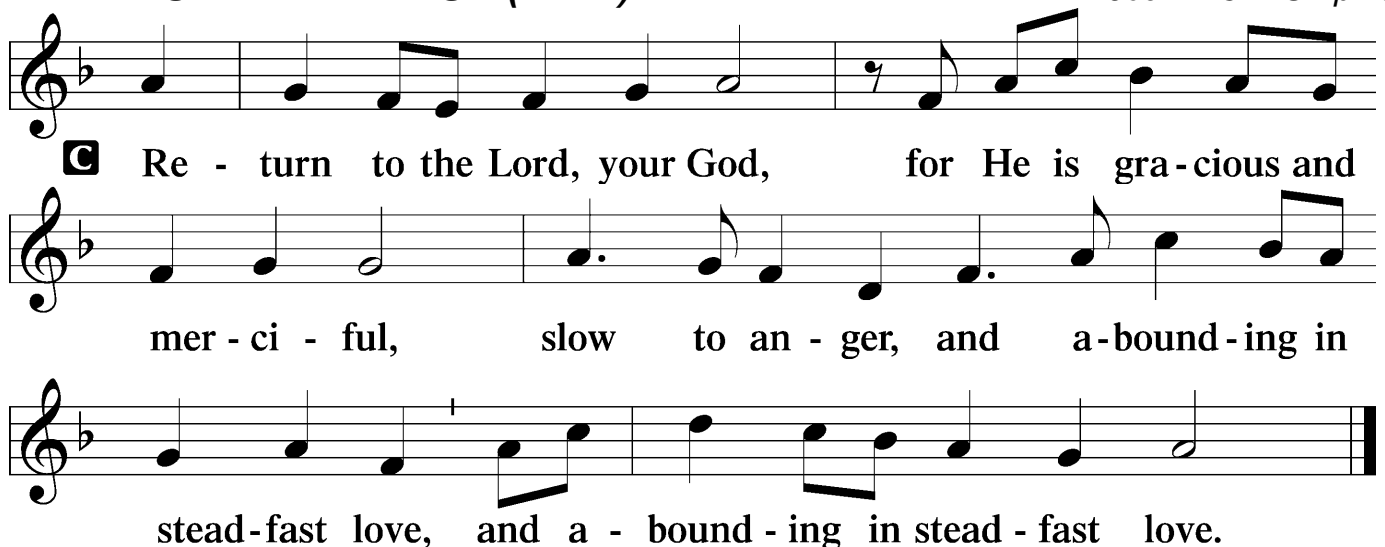
<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## ♩ ALLELUIA AND VERSE (*LENT*)

Joel 2:13 LSB p 157



**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.



## HOLY GOSPEL

Mark 3:13–35

**P** The Holy Gospel according to St. Mark, the third chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>And he went up on the mountain and called to him those whom he desired, and they came to him. <sup>14</sup>And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach <sup>15</sup>and have authority to cast out demons. <sup>16</sup>He appointed the twelve: Simon (to whom he gave the name Peter); <sup>17</sup>James the son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder); <sup>18</sup>Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Cananaean, <sup>19</sup>and Judas Iscariot, who betrayed him.

<sup>20</sup>Then he went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

<sup>22</sup>And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” <sup>23</sup>And he called them to him and said to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup>But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

<sup>28</sup>“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— <sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” <sup>33</sup>And he answered them, “Who are my mother and my brothers?” <sup>34</sup>And looking about at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God, he is my brother and sister and mother.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



## HYMN OF THE DAY

563 *Jesus, Thy Blood and Righteousness*



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -  
 5 When from the dust of death I rise To claim my  
 6 Je - sus, be end - less praise to Thee, Whose bound - less



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a  
 man - sion in the skies, This then shall be my  
 mer - cy hath for me, For me, and all Thy



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.  
 on - ly plea: Je - sus hath lived and died for me.  
 hands have made, An ev - er - last - ing ran - som paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

## SERMON



## ⬆ CREED

*Nicene Creed*    *LSB p 158*

☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.



## ⬇ PRAYER OF THE CHURCH

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all Christians, that the Holy Spirit might enable us to deny our selves, take up our crosses and follow Christ through this troubled life into heaven, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the Church, that all servants of the Church may fulfill the ministries committed to them, and that we may each boldly confess Christ before the world, let us pray to the Lord:

**C** Lord, have mercy.

**P** For faith and perseverance, that we might neither shun our Lord's suffering nor our own, and that we might be delivered out of the hand of the wicked and redeemed from the grasp of the ruthless, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all families, that even as God blessed and multiplied Abraham, all mothers with child might be protected and all fathers equipped to lead and raise their households in the fear and love of God, let us pray to the Lord:

**C** Lord, have mercy.

**P** That the Lord, to whom belongs all kingship and rule over the nations, would bless Joseph, our president, and those who govern to rule wisely and in accord with His will, let us pray to the Lord:

**C** Lord, have mercy.

**P** For [\_\_\_\_\_ and] all in need of healing and restoration, that they may bear their crosses and endure to see the Son of Man coming in His kingdom, let us pray to the Lord:

**C** Lord, have mercy.

**P** That the Lord would deepen our hunger for His table through our afflictions, that we may eat and drink Christ's body and blood and be satisfied with Christ's saving life, let us pray to the Lord:

**C** Lord, have mercy.

**P** Heavenly Father, receive our praise this day for St. Peter and his confession that Jesus is the Christ. We rejoice that Your Son builds His Church upon this rock and that the gates of hell cannot prevail against it. Keep us in this faith all our days; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OFFERING

Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship

## OFFERTORY

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



## + SERVICE OF THE SACRAMENT +

### ⓘ PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

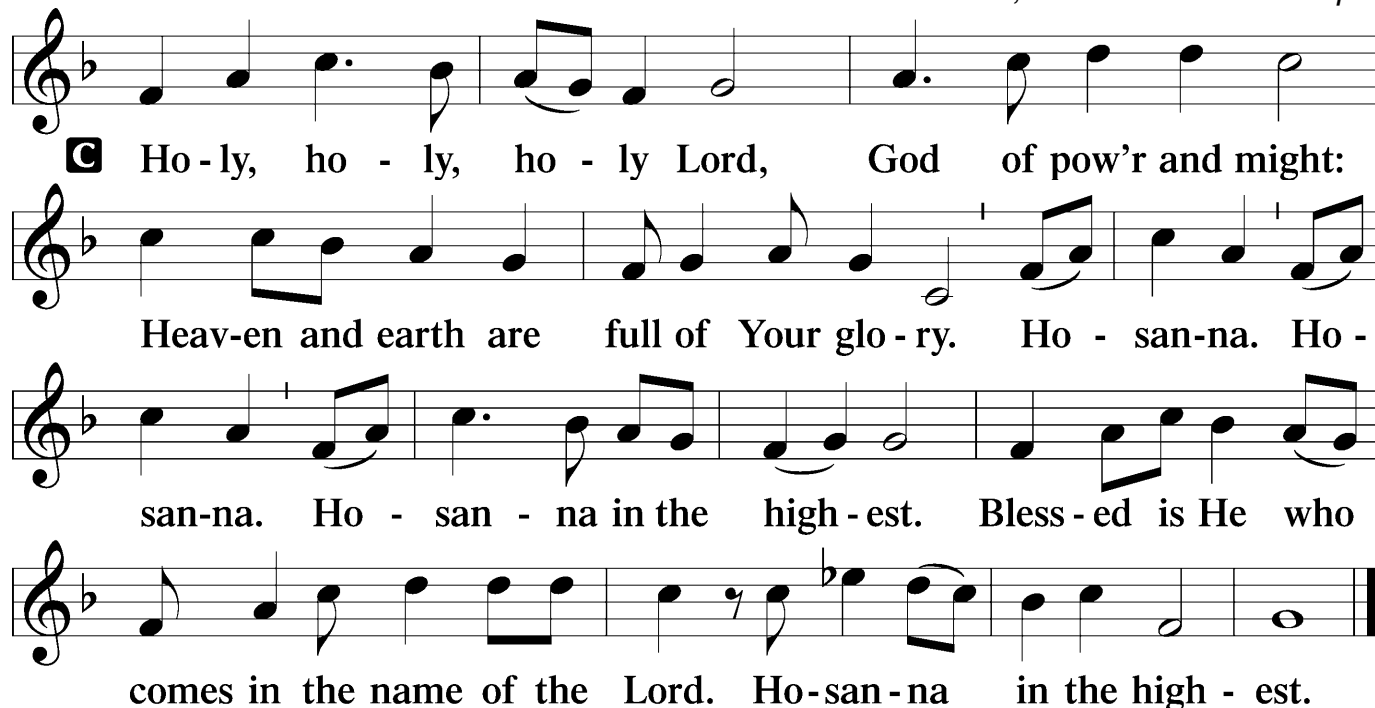
- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

### PROPER PREFACE (FULL)

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*Isaiah 6:3; Matthew 21:9*    *LSB p 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

Matthew 6:9–13 LSB p 162

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

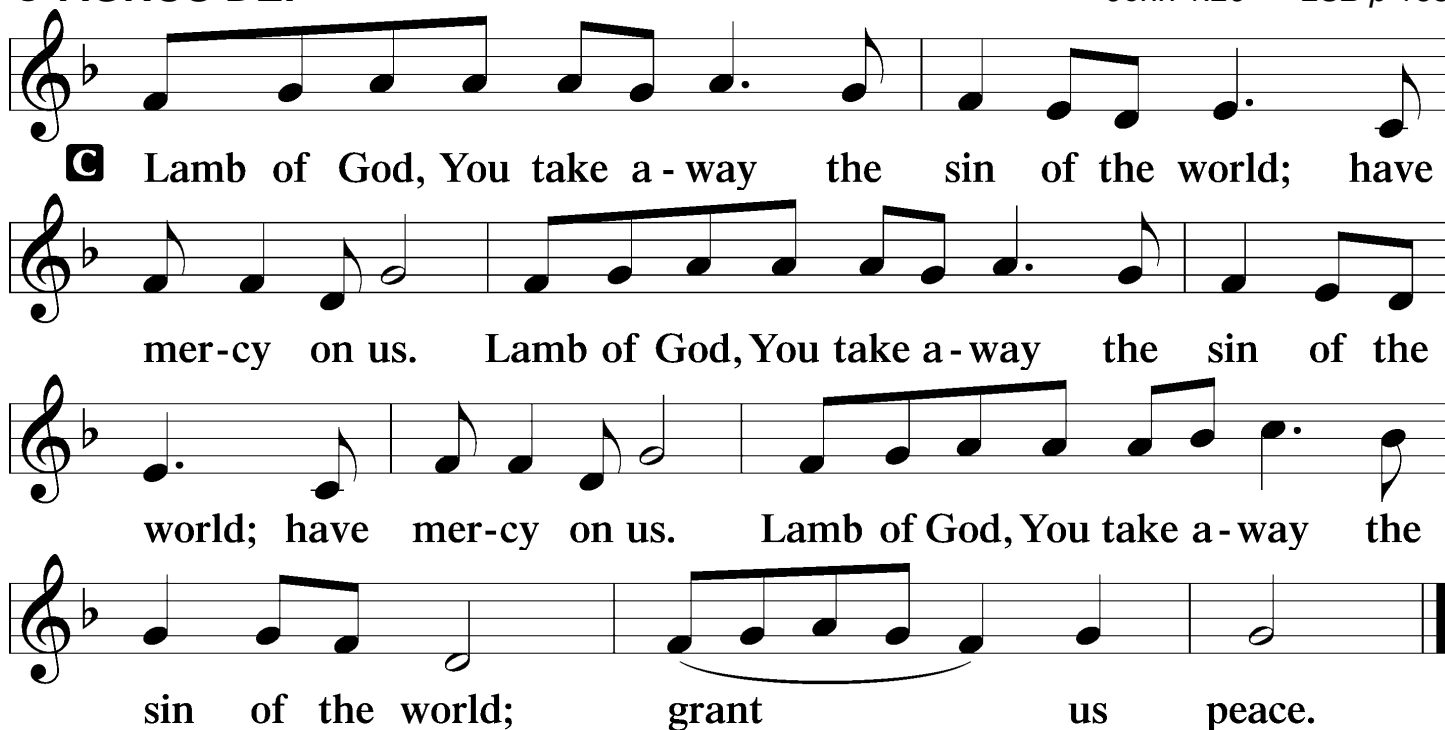
John 20:19

**P** The peace of the Lord be with you always.  
**C** Amen.

## WE SHARE THE PEACE

### U AGNUS DEI

John 1:29 LSB p 163



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

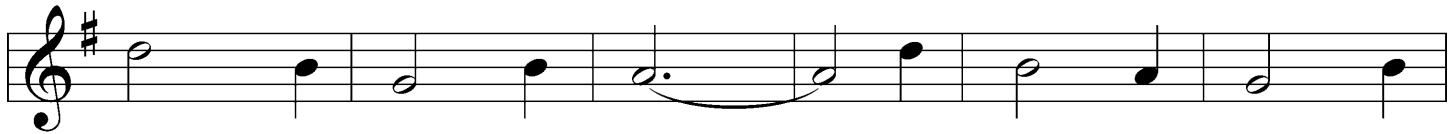


# DISTRIBUTION HYMN

437 *Alas! And Did My Savior Bleed*



1 A - las! And did my Sav - ior bleed, And  
 2 Was it for crimes that I had done He  
 3 Well might the sun in dark - ness hide And  
 4 Thus might I hide my blush - ing face While  
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that  
 groaned up - on the tree? A - maz - ing pit - y,  
 shut his glo - ries in When God, the might - y  
 His dear cross ap - pears, Dis - solve my heart in  
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?  
 grace un - known, And love be - yond de - gree!  
 mak - er, died For His own crea - tures' sin.  
 thank - ful - ness, And melt mine eyes to tears.  
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.

Tune: Hugh Wilson, 1764–1824

Text and tune: Public domain



## DISTRIBUTION HYMN

431 *Not All the Blood of Beasts*



1 Not all the blood of beasts On Jew - ish al - tars slain  
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
3 My faith would lay its hand On that dear head of Thine,  
4 My soul looks back to see The bur - den Thou didst bear  
5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con-science peace Or wash a - way the stain.  
A sac - ri - fice of no - bler name And rich - er blood than they.  
While as a pen - i - tent I stand, And there con - fess my sin.  
When hang - ing on the curs - ed tree; I know my guilt was there.  
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.

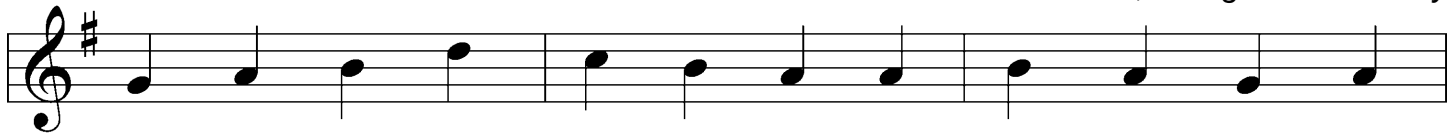
Tune: William Daman, c. 1540–1591

Text and tune: Public domain

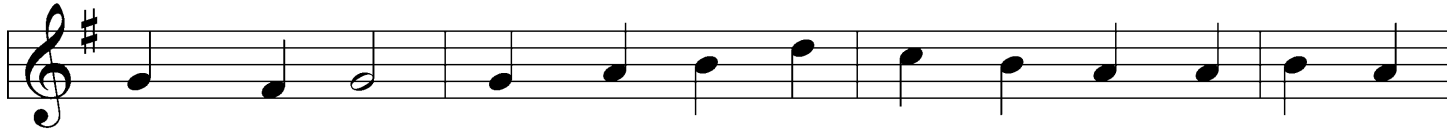


# DISTRIBUTION HYMN

423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent



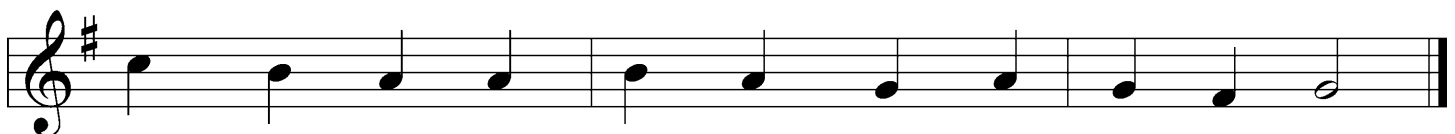
whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.

Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

Text and tune: Public domain



## 🎵 NUNC DIMITTIS

Luke 2:29–32 LSB p.211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

℟ Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ Amen.

## 🎵 ANNOUNCEMENTS AND BIRTHDAYS

## BENEDICTION

Numbers 6:24–26

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## HYMN TO DEPART

434 *Lamb of God, Pure and Holy*



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!  
Have mer - cy on us, O Je - sus! O Je - sus!  
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941

Text and tune: Nicolaus Decius, c. 1485–after 1546

Text and tune: Public domain

## DISMISSAL

**P** Go in peace as you serve the Lord.

**C** Thanks be to God! Amen!