

# FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 4, 2024

## WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



## COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

***We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.***

**Here are some suggestions to help make worship with your children easier:**

- ✠ **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- ✠ **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- ✠ **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- ✠ **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- ✠ **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- ✠ **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- ✠ **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

## + INVOCATION +

### HYMN OF INVOCATION

825 Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how He sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
He brings us free - dom, light and life and heal - ing.  
Your songs and prayers a - gainst the dark - ness hurl - ing.  
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
All men and wom - en, who by guilt are  
To all the world go out and tell the  
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
driv - en, Now are for - giv - en.  
sto - ry Of Je - sus' glo - ry.  
na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939, alt. Tune: Dale Wood, 1934–2003 Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110018177

### 🕯 INVOCATION

*Matthew 28:19b; 18:20*

📖 In the name of the Father and of the ✠ Son and of the Holy Spirit.

🗣 Amen.

### EXHORTATION

*1 John 1:8–9*

📖 If we say we have no sin, we deceive ourselves, and the truth is not in us.

🗣 **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## CONFESSION OF SINS

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

[John 20:19–23]

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.**

*Most merciful God, we confess that we are by nature sinful and unclean.*



## + SERVICE OF THE WORD +

### INTROIT

*Psalm 13:3–5; antiphon: v. 6*

**P** I will sing to the LORD,  
because he has dealt bountifully with me.  
Consider and answer me, O Lord my God;  
light up my eyes, lest I sleep the sleep of death,  
lest my enemy say, “I have prevailed over him,”  
lest my foes rejoice because I am shaken.  
But I have trusted in your steadfast love;  
my heart shall rejoice in your salvation.

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** I will sing to the LORD,  
because he has dealt bountifully with me.

### KYRIE

*Mark 10:47*

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

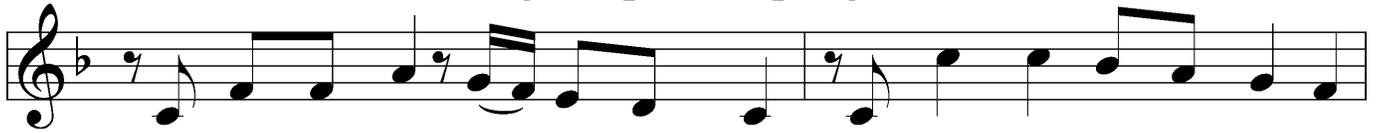
### GLORIA IN EXCELSIS

*Luke 2:14; John 1:29* LSB 154

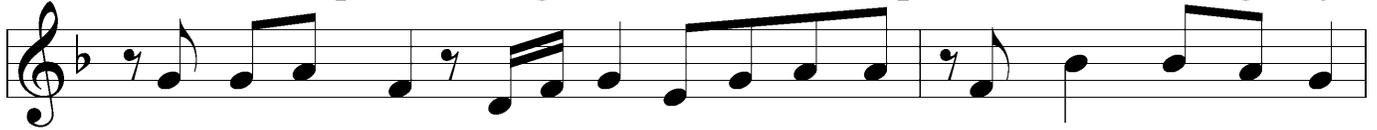
**L** Glory to God in the Highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



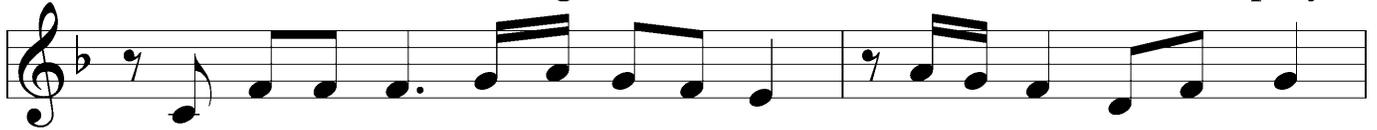
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray: O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## ⬇️ OLD TESTAMENT READING

Daniel 7:9–14

**P** The Old Testament Reading is from Daniel, chapter 7.

<sup>9</sup>As I looked,  
thrones were placed,  
and the Ancient of days took his seat;  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames;  
its wheels were burning fire.

<sup>10</sup>A stream of fire issued  
and came out from before him;  
a thousand thousands served him,  
and ten thousand times ten thousand stood before him;  
the court sat in judgment,  
and the books were opened.

<sup>11</sup>I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. <sup>12</sup>As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

<sup>13</sup>I saw in the night visions,  
and behold, with the clouds of heaven  
there came one like a son of man,  
and he came to the Ancient of Days  
and was presented before him.

<sup>14</sup>And to him was given dominion  
and glory and a kingdom,  
that all peoples, nations, and languages  
should serve him;  
his dominion is an everlasting dominion,  
which shall not pass away,  
and his kingdom one  
that shall not be destroyed.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**



## PSALM

Psalm 8

<sup>1</sup>O LORD, our Lord,  
how majestic is your name in all the earth!  
You have set your glory above the heavens.  
<sup>2</sup>Out of the mouth of babes and infants,  
you have established strength because of your foes,  
to still the enemy and the avenger.  
<sup>3</sup>When I look at your heavens, the work of your fingers,  
the moon and the stars, which you have set in place,  
<sup>4</sup>what is man that you are mindful of him,  
and the son of man that you care for him?  
<sup>5</sup>Yet you have made him a little lower than the heavenly beings  
and crowned him with glory and honor.  
<sup>6</sup>You have given him dominion over the works of your hands;  
you have put all things under his feet,  
<sup>7</sup>all sheep and oxen,  
and also the beasts of the field,  
<sup>8</sup>the birds of the heavens, and the fish of the sea,  
whatever passes along the paths of the seas.  
<sup>9</sup>O LORD, our Lord,  
how majestic is your name in all the earth!

## EPISTLE

Hebrews 2:5–9

**P** The Epistle is from Hebrews, chapter 2.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

*“What is man, that you are mindful of him,  
or the son of man, that you care for him?”*

<sup>7</sup>*You made him for a little while lower than the angels;  
you have crowned him with glory and honor,  
<sup>8</sup>putting everything in subjection under his feet.”*

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## ♩ ALLELUIA AND VERSE

John 6:68 LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Mark 2:1–12

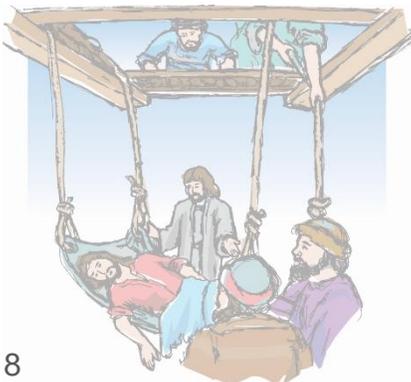
**P** The Holy Gospel according to St. Mark, the second chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>When [Jesus] returned to Capernaum after some days, it was reported that he was at home. <sup>2</sup>And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them. <sup>3</sup>And they came, bringing to him a paralytic carried by four men. <sup>4</sup>And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay. <sup>5</sup>And when Jesus saw their faith, he said to the paralytic, “My son, your sins are forgiven.” <sup>6</sup>Now some of the scribes were sitting there, questioning in their hearts, <sup>7</sup>“Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?” <sup>8</sup>And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, “Why do you question these things in your hearts? <sup>9</sup>Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your bed and walk’? <sup>10</sup>But that you may know that the Son of Man has authority on earth to forgive sins”—he said to the paralytic— <sup>11</sup>“I say to you, rise, pick up your bed, and go home.” <sup>12</sup>And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, “We never saw anything like this!”

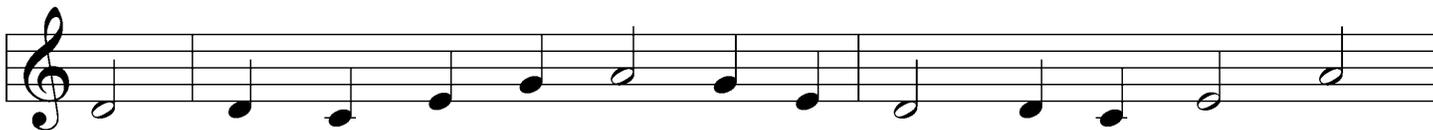
**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



## 🔊 HYMN OF THE DAY

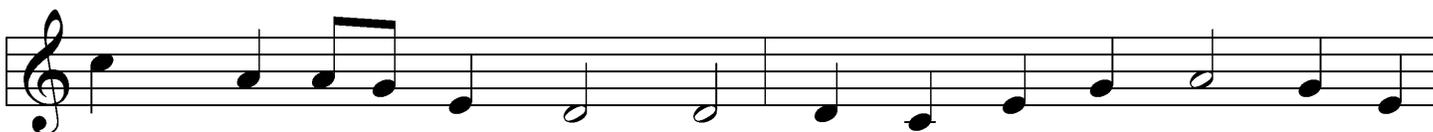
543 *What Wondrous Love Is This*



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink-ing down, sink-ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink - ing down, sink-ing down, When I was sink - ing down Be -  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ - teous frown, Christ laid a - side His crown for my  
is the great I AM, While mil - lions join the theme, I will  
sing His love for me, And through e - ter - ni - ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a - side His crown for my soul.  
sing, I will sing, While mil - lions join the theme, I will sing.  
on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

## SERMON



## **↑ CREED**

*Nicene Creed*    *LSB p 158*

**☐** I believe in one God,  
**the Father Almighty,**  
    **maker of heaven and earth**  
    **and of all things visible and invisible.**

**And in one Lord Jesus Christ,**  
    **the only-begotten Son of God,**  
    **begotten of His Father before all worlds,**  
    **God of God, Light of Light,**  
    **very God of very God,**  
    **begotten, not made,**  
    **being of one substance with the Father,**  
    **by whom all things were made;**  
    **who for us men and for our salvation came down from heaven**  
    **and was incarnate by the Holy Spirit of the virgin Mary**  
    **and was made man;**  
    **and was crucified also for us under Pontius Pilate.**  
    **He suffered and was buried.**  
    **And the third day He rose again according to the Scriptures**  
        **and ascended into heaven**  
    **and sits at the right hand of the Father.**  
    **And He will come again with glory to judge both the living and the dead,**  
    **whose kingdom will have no end.**

**And I believe in the Holy Spirit,**  
    **the Lord and giver of life,**  
    **who proceeds from the Father and the Son,**  
    **who with the Father and the Son together is worshiped and glorified,**  
    **who spoke by the prophets.**  
    **And I believe in one holy Christian and apostolic Church,**  
    **I acknowledge one Baptism for the remission of sins,**  
    **and I look for the resurrection of the dead**  
    **and the life ✠ of the world to come. Amen.**

## 📌 PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

We give thanks to You, dear Father, for sending Your Son, Jesus Christ, into our flesh to preach the Gospel and cast out the works of Satan and the corruption of sin, which we could not overcome. By Your Word, rescue us from every evil of body and soul. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord of the Church, give joy to Your servants on whom You have laid the necessity to preach the Gospel, that many would be saved in every nation and that together we may share in the blessings of Christ. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, give to all Christian homes the endurance that comes from Your Holy Spirit, that husbands and wives, parents and children may be disciplined and self-controlled in their duties, run their course in this life, and continue to the end in the holy Christian faith, ready to receive the imperishable wreath of eternal life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, Creator of the world and its foundations, You hold sway over the powers of nature and the rulers of the earth. Graciously preserve our land, its produce and industry, and our leaders together with our people. Do not disregard us for our sins, but renew us, that our lives may be peaceful and our country governed according to Your will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, Your Son is the Great Physician of body and soul, at whose hand demon, disease and every ill must turn away. We bring before You those in any need especially \_\_\_\_\_. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Holy Father, where there is forgiveness of sins, there is also life and salvation. Bring us in faith to Your Holy Sacrament, that the blood of Christ, which atoned for our sins, may make us whole, strengthen us against every spiritual attack of the devil, turn us in love toward our neighbor, and preserve us in body and soul to life everlasting. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** **Amen.**

# OFFERING

Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship

# OFFERTORY

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



What shall I  
render to the **LORD**  
for all his  
**BENEFITS** to me?

Psalm 116:12, ESV

## + SERVICE OF THE SACRAMENT +

### PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

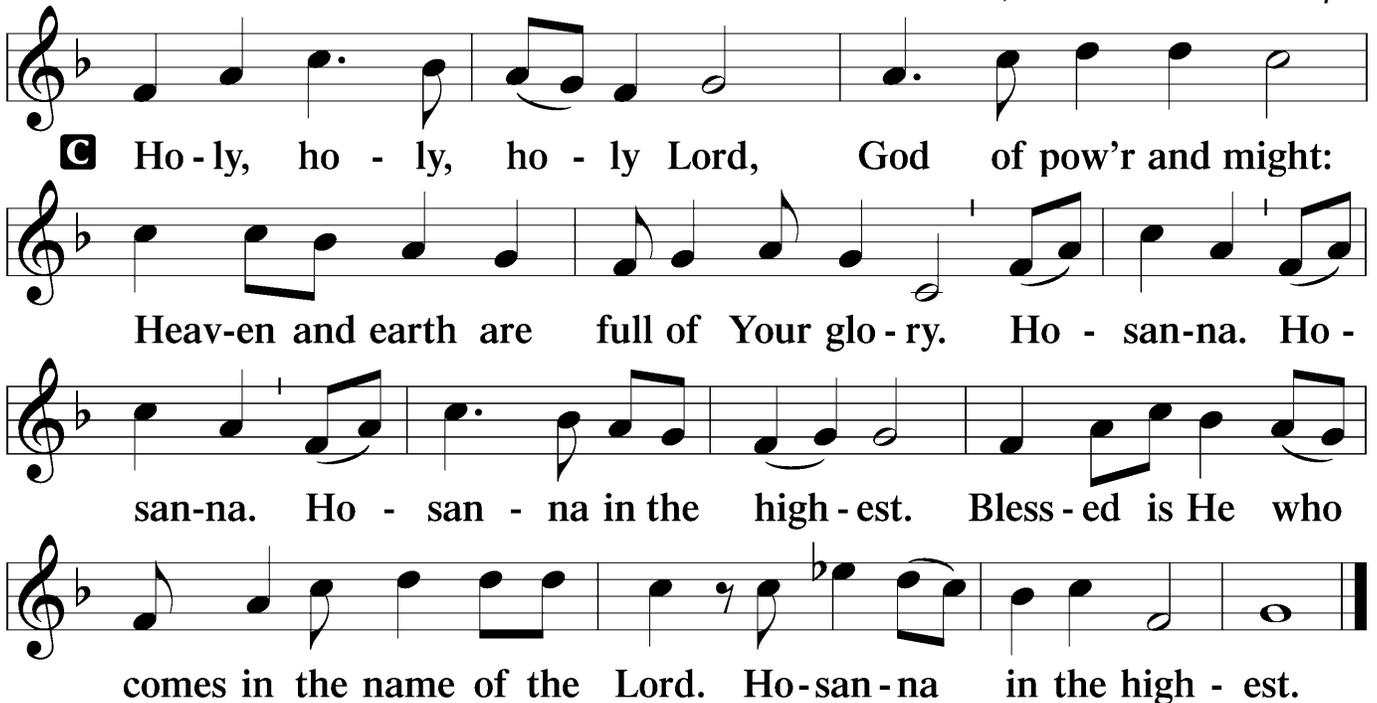
- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

### PROPER PREFACE (FULL)

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*Isaiah 6:3; Matthew 21:9 LSB p 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

*Matthew 6:9–13 LSB p 162*

**C** Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

# PAX DOMINI

John 20:19

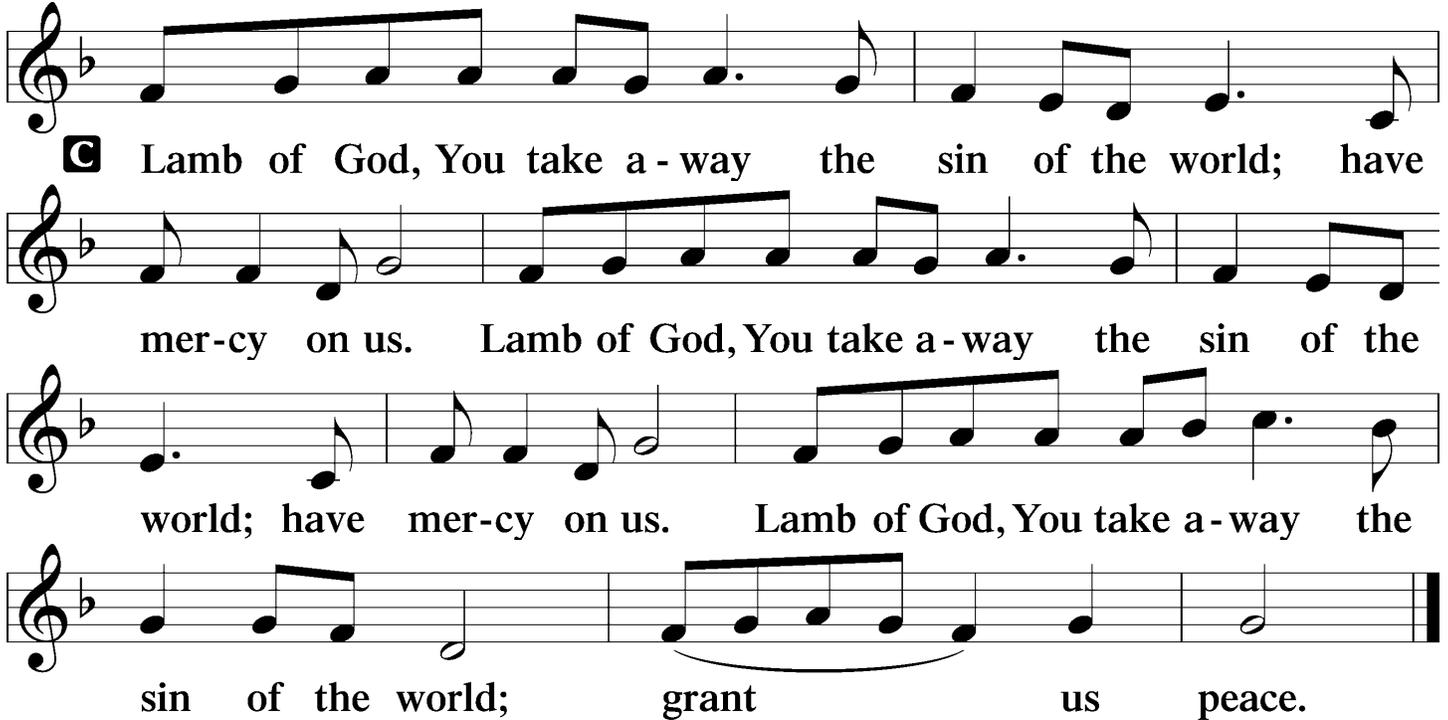
**P** The peace of the Lord be with you always.

**C** Amen.

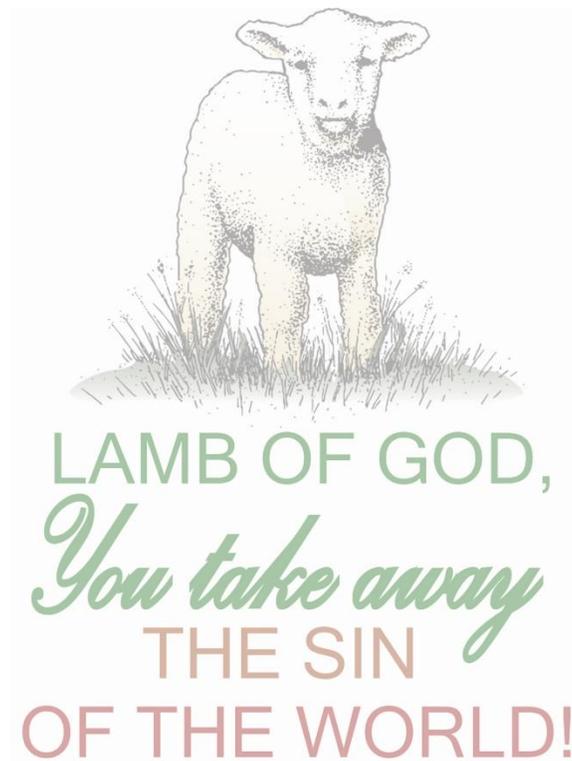
## WE SHARE THE PEACE

### ♩ AGNUS DEI

John 1:29 LSB p 163



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.



# DISTRIBUTION HYMN

620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to  
 5 Let me praise God's bound - less fa - vor, Whose own feast of  
 6 Now have I found con - so - la - tion, Com - fort in my



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.  
 love I sa - vor, Bid - den by His gra - cious call.  
 trib - u - la - tion, Balm to heal the trou - bled soul.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His  
 Wed - ding gar - ments He pro - vides me, With a robe of  
 God, my shield from ev - 'ry ter - ror, Cleans - es me from



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.  
 white He hides me, Fits me for the roy - al hall.  
 sin and er - ror, Makes my wound - ed spir - it whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960  
 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

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 Tune: Public domain

# DISTRIBUTION HYMN

618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

## *Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.  
 Tune: Emskirchner Choral-Buch, 1756, Leipzig

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 Tune: Public domain



HYMN

641 You Satisfy the Hungry Heart

*Refrain*



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er

*Refrain*



fam - 'ly, Lord, We fol - low and re - joi-  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110018177  
 Text: Omer E. Westendorf, 1916-97 Tune: Robert E. Kreutz, 1922-96



# ☪ NUNC DIMITTIS

Luke 2:29–32 LSB p.211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

**P** Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## 🔊 ANNOUNCEMENTS AND BIRTHDAYS

### BENEDICTION

Numbers 6:24-26 LSB p 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and † give you peace.

**C** Amen.

### HYMN TO DEPART

923 Almighty Father, Bless the Word



1 Al - might - y Fa - ther, bless the Word Which through Your  
2 We praise You for the means of grace As home - ward  
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious  
now our steps we trace. Grant, Lord, that we who  
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!  
wor - shiped here May all at last in heav'n ap - pear.  
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

### DISMISSAL

**P** Go in peace as you serve the Lord.  
**C** Thanks be to God! Alleluia, Amen!

