

FOURTH SUNDAY AFTER THE EPIPHANY

JANUARY 28, 2024

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

- † **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- † **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- † **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- † **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- † **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- † **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- † **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

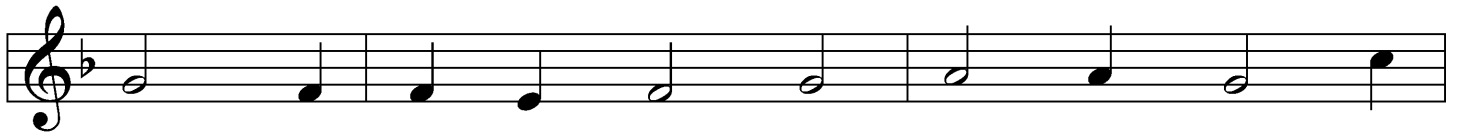
+ PREPARATION +

HYMN OF INVOCATION

902 Lord Jesus Christ, Be Present Now



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
2 Un - seal our lips to sing Your praise In end - less
3 Then shall we join the hosts that cry, "O ho - ly,
△ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
hymns through all our days. In - crease our faith and
ho - ly Lord Most High!" And in the light of
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.
light our minds; And set us free from doubt that blinds.
that blest place We then shall see You face to face.
Trin - i - ty, Be praise through - out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827-78, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain

🕯 INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



CONFESSION AND ABSOLUTION

Psalm 32:1–2

- P** Blessed is the one whose transgression is forgiven, whose sin is covered.
C **Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.**

P I said, “I will confess my transgressions to the LORD,”

- C** **and You forgave the iniquity of my sin.**

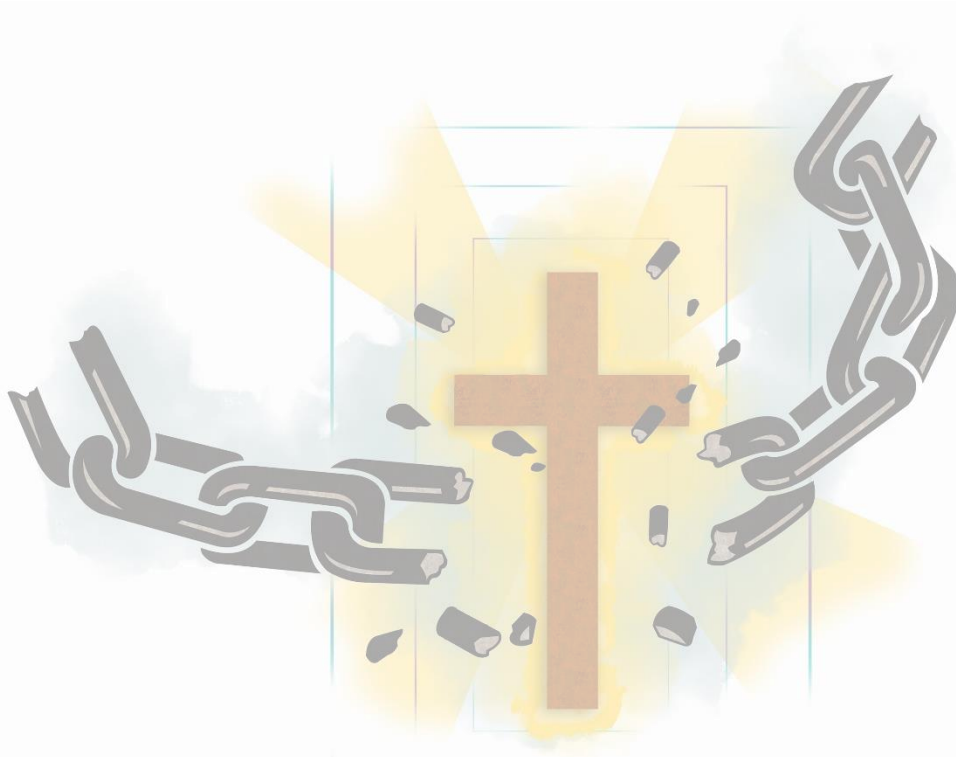
Silence for reflection.

P Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

- C** **O most merciful God who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. In the stead and by the command of our Lord Jesus Christ, I, a called and ordained servant of the Word, forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.

- C** **Amen.**



+ WORD +

INTROIT

Psalm 32:1–2, 5–7; antiphon: v. 10

- L** Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the LORD.
Blessèd is the one whose transgression is forgiven,
whose sin is covered.
Blessèd is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.
I acknowledged my sin to you, and I did not cover my iniquity;
I said, “I will confess my transgressions to the LORD,” and you forgave the
iniquity of my sin.
Therefore let everyone who is godly offer prayer to you at a time when you may be
found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- L** Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the LORD.

KYRIE

Mark 10:47

- L** In peace let us pray to the Lord.
C **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for
the unity of all let us pray to the Lord.
C **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to
the Lord.
C **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

GLORIA IN EXCELSIS

Luke 2:14; John 1:29 LSB 154

- L** Glory to God in the Highest, and peace to His people on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:
 We wor-ship You, we give You thanks, we praise You for Your glo-ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
 You take a - way the sin of the world; have mer-cy on us.
 You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
 For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

SALUTATION

- P** The Lord be with you.
- C** And also with you.

PRAYER OF THE DAY

- P** Let us pray: Heavenly Father, we rejoice that You have sent to us Your Son to be our Brother and to take our place in suffering that we might be saved. Deliver us from our captivity to sin, the tyranny of self, and the temptation of the world that our hearts may be focused upon Christ and delivered from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

📖 OLD TESTAMENT READING

Deuteronomy 18:15–20

📖 The Old Testament Reading is from Deuteronomy, chapter 18.

¹⁵“The LORD your God will raise up for you a prophet like me from among you, from your brothers – it is to him you shall listen – ¹⁶just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ ¹⁷And the LORD said to me, ‘They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

📖 This is the Word of the Lord.

🙏 **Thanks be to God.**

PSALM

Psalms 111; antiphon: v. 3

¹Praise the LORD!

I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

²Great are the works of the LORD,
studied by all who delight in them.

³Full of splendor and majesty is his work,
and his righteousness endures forever.

⁴He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.

⁵He provides food for those who fear him;
he remembers his covenant forever.

⁶He has shown his people the power of his works,
in giving them the inheritance of the nations.

⁷The works of his hands are faithful and just;
all his precepts are trustworthy;

⁸they are established forever and ever,
to be performed with faithfulness and uprightness.

⁹He sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is his name!

¹⁰The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever!

EPISTLE

1 Corinthians 8:1–13

L The Epistle is from 1 Corinthians, chapter 8.

¹Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God.

⁴Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵For although there may be so-called gods in heaven or on earth – as indeed there are many “gods” and many “lords” – ⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

L This is the Word of the Lord.

C Thanks be to God.

♩ ALLELUIA AND VERSE

John 6:68 LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are written below the staff. The second staff continues the melody and lyrics. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music ends with a double bar line.

HOLY GOSPEL

Mark 1:21–45

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

²¹And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

²⁹And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon’s mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, “Everyone is looking for you.” ³⁸And he said to them, “Let us go on to the next towns, that I may preach there also, for that is why I came out.” ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

⁴⁰And a leper came to him, imploring him, and kneeling said to him, “If you will, you can make me clean.” ⁴¹Moved with pity, he stretched out his hand and touched him and said to him, “I will; be clean.” ⁴²And immediately the leprosy left him, and he was made clean. ⁴³And Jesus sternly charged him and sent him away at once, ⁴⁴and said to him, “See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them.” ⁴⁵But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

HYMN OF THE DAY

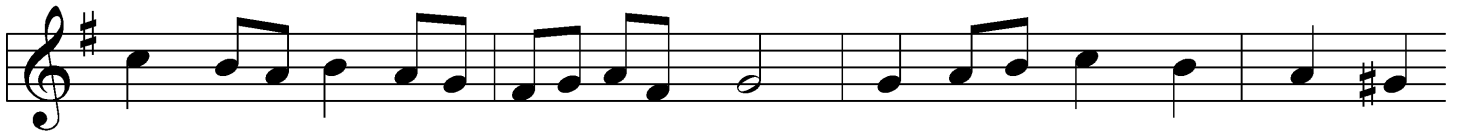
842 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free - ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam

Text and tune: Public domain

SERMON

⤴ CREED

Nicene Creed LSB p 158

**C: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

⤵ PRAYER OF THE CHURCH

Ⓟ Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Father of love, You rescued Your fallen people with the sufferings and death of Christ, Your Son, our Brother in flesh. Guide us to know and rejoice in His salvation and to proclaim this Gospel with boldness to our brothers and sisters. Lord, in Your mercy,

Ⓞ hear our prayer.

P Father of mercy, Your compassion has rescued us from the powers of evil and set us free. Guide us to use this liberty to serve others as Christ has served us. Lord, in Your mercy,

C **hear our prayer.**

P Father of grace, You have provided us with the new life of Holy Baptism and granted us faith by the power of the Spirit. Keep us in this faith that we may be preserved from evil and delivered from all our enemies to everlasting life. Lord, in Your mercy,

C **hear our prayer.**

P Father of truth, You have given us Your Word that we might know the truth. Provide for us good and honest leaders who will heed the voice of Your Word and protect us from violence so that we may lead peaceful and godly lives without fear. Lord, in Your mercy,

C **hear our prayer.**

P Father of comfort, You have borne in Your Son all our wounds. According to Your will, deliver all who are sick, who suffer, who are troubled in mind, and those near death that they may be preserved in faith in the day of trouble. Especially we pray for _____. Lord, in Your mercy,

C **hear our prayer.**

P Father of hope, You have ended the reign of death by the resurrection of Your Son. Deliver us from death and grant Your peace to the dying and Your comfort to those who grieve. Lord, in Your mercy,

C **hear our prayer.**

P Father of peace, You have restored us to You and given us a place at the Table of Your Son. Lead us to repentance and strengthen our faith that we who commune at this altar may be of one faith and receive without hindrance the fruits of His atoning work in this Sacrament. Lord, in Your mercy,

C **hear our prayer.**

P Father of courage, You have promised to grant us all things needful for this body and life even as You have provided eternal life to us in Christ. Help us always to pray with confidence in Your mercy, knowing that Your every answer is for our eternal good. Lord, in Your mercy,

C **hear our prayer.**

Additional petitions may be inserted here.

P All these things for which we have prayed and all other things we need, we pray You to grant us in the name of our Savior, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OFFERING

*Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship*

OFFERTORY

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



+ SACRAMENT +

ⓘ PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

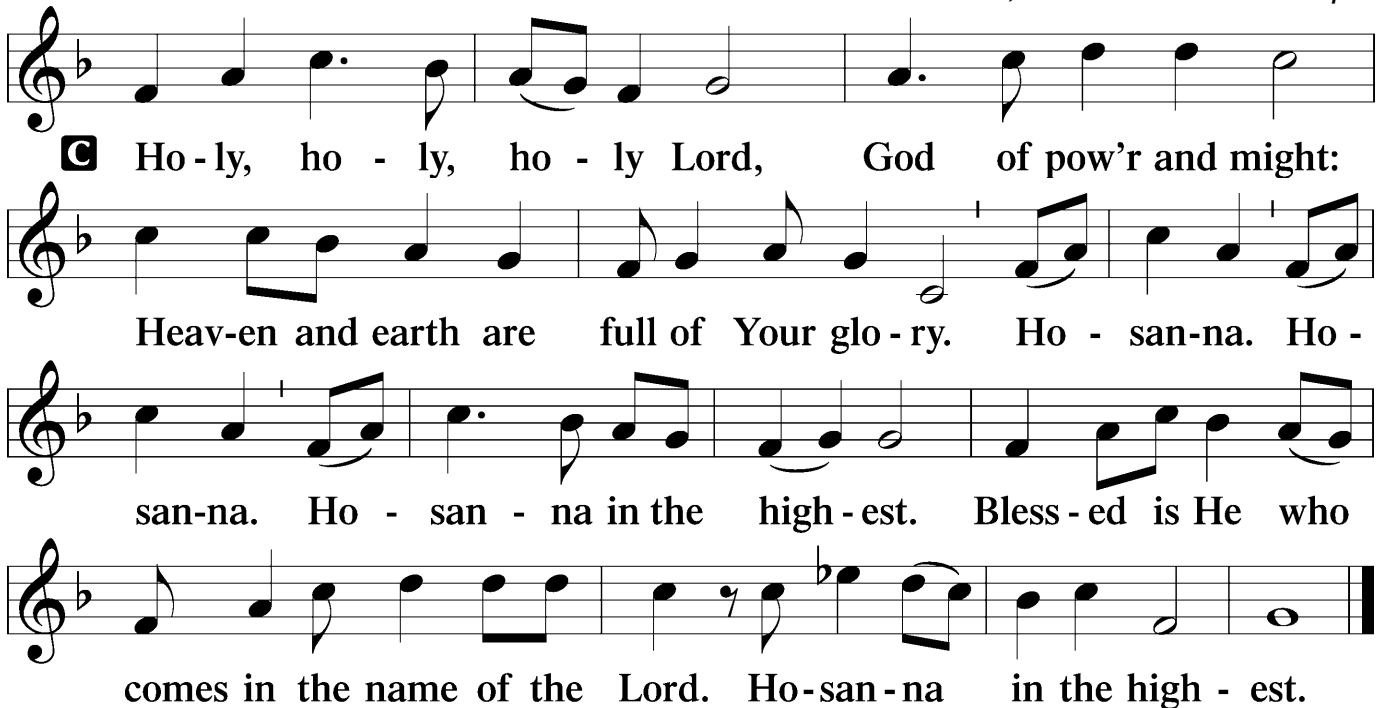
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9 LSB p 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Holy Lord, holy and merciful Father, with patience You bore with us sinners who deserved nothing of Your kindness and brought forth a Savior who is Your Son in our flesh. He lived with obedience we could not and died for sins not His own. In that one, all-sufficient death and mighty resurrection, He ended the reign of sin and delivered to us the victory of everlasting life. Now in this Sacrament of His body and blood, He bestows upon us the fruits of His redeeming work.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

Matthew 6:9–13 LSB p 162

C Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

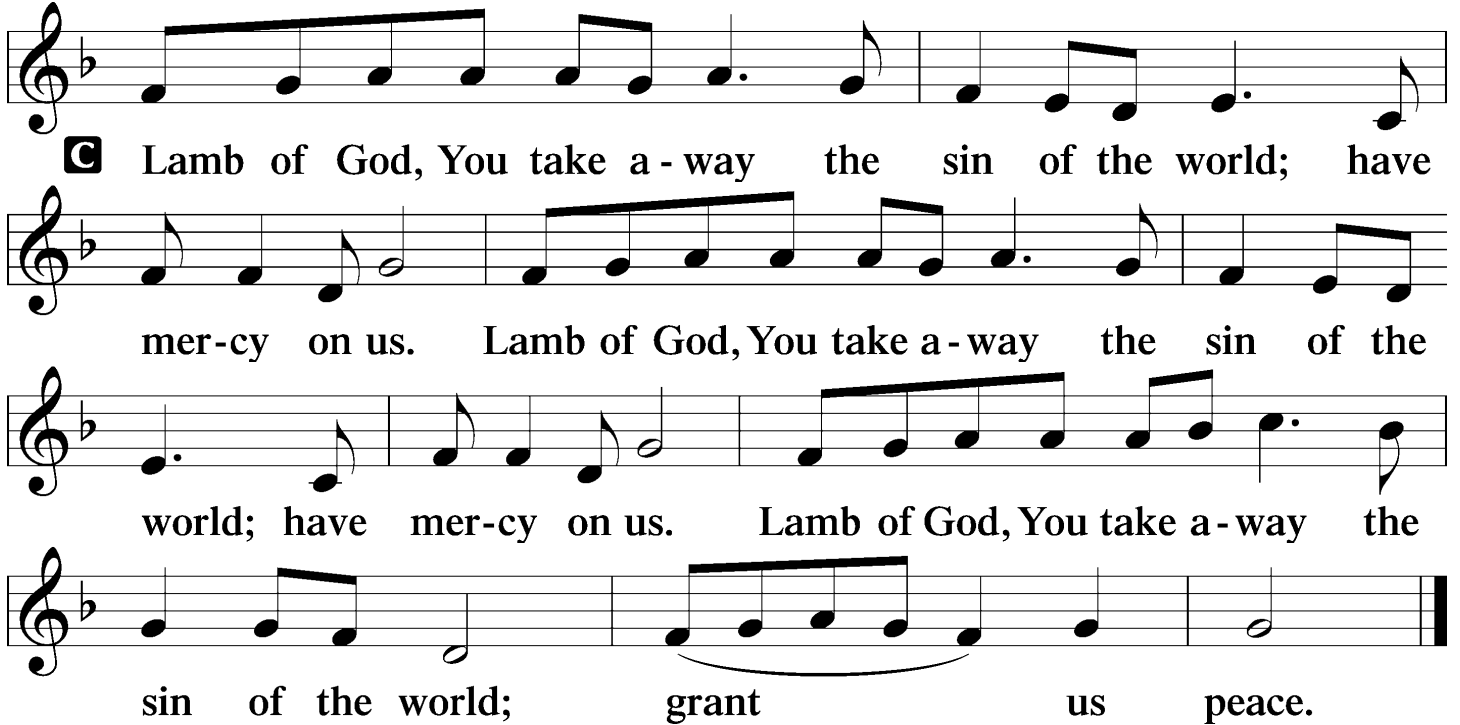
P The peace of the Lord be with you always.

C Amen.

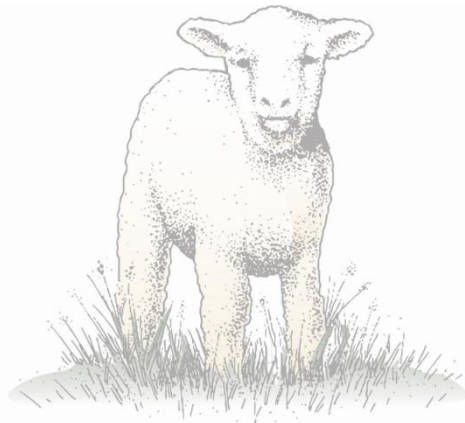
WE SHARE THE PEACE

♩ AGNUS DEI

John 1:29 LSB p 163



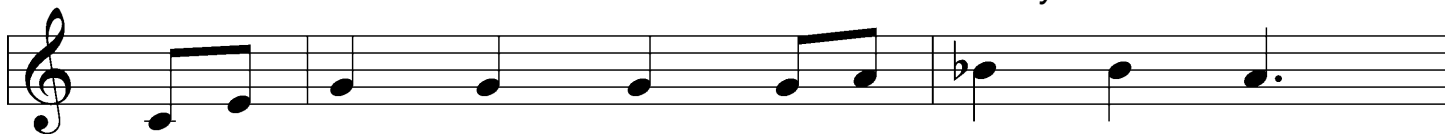
C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.



LAMB OF GOD,
You take away
THE SIN
OF THE WORLD!

DISTRIBUTION HYMN

541 "Away from Us!" the Demon Cried



1 "A - way from us!" the de - mon cried
 2 But Je - sus spoke with God's own pow'r;
 3 O ris - en Christ, God's liv - ing Word,
 4 Drive out the doubt that crip - ples faith;
 5 Then help us, Lord, to greet each day



When Christ, the Lord, drew near. "Our dark, dis - or - dered
 "Come forth!" was His com - mand; For e - vil can - not
 To us, we pray, draw near. Come, speak the truth that
 Ex - pel our pride and greed That we, from pow'rs that
 With hearts and wills made new And, when You call us



world is lost When You, the Light, ap - pear!"
 bear the Light Nor sin the Truth with - stand.
 cleans - es sin With love that con - quers fear.
 threat - en us, May, by Your grace, be freed.
 forth to serve, To rise and fol - low You.

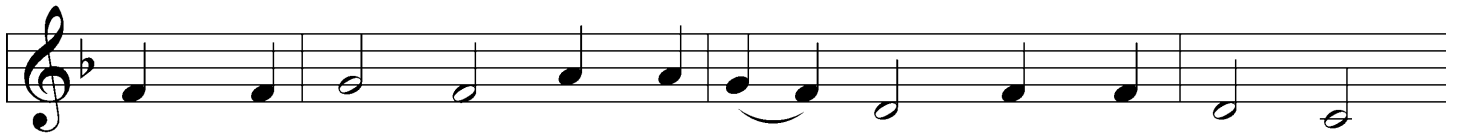
Text: Herman G. Stuempfle, Jr., 1923–2007
 Tune: African American spiritual; adapt. Harry T. Burleigh, 1866–1949

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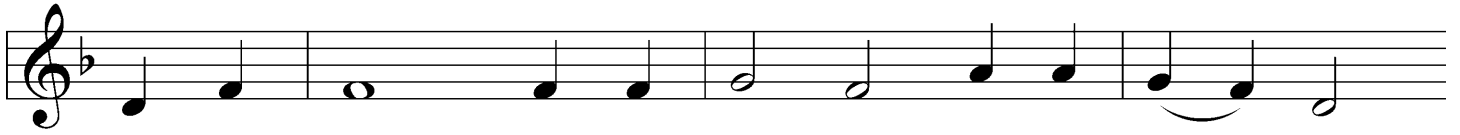


DISTRIBUTION HYMN

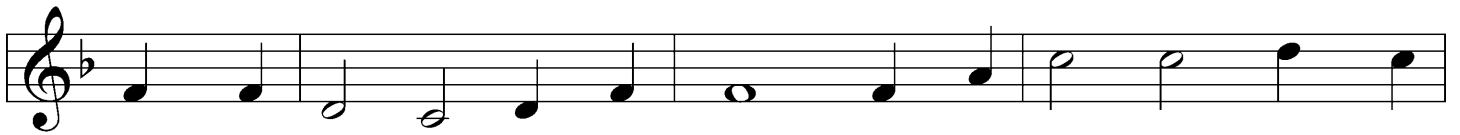
849 Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



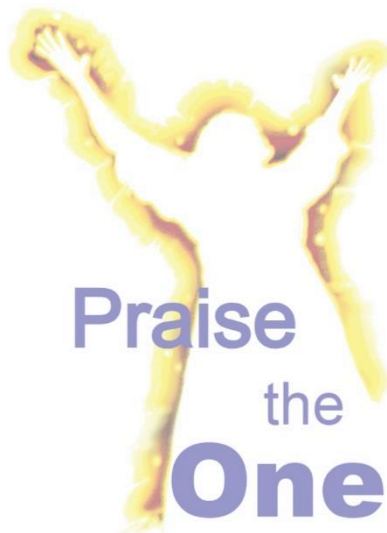
Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

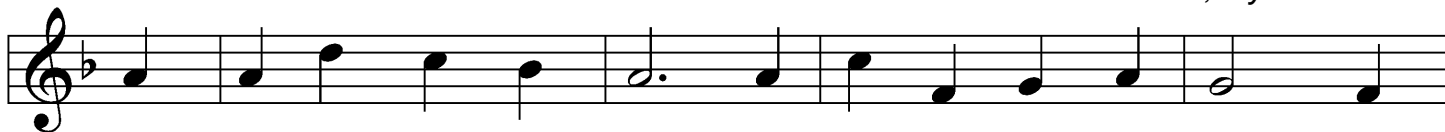
Text: Rusty Edwards, 1955
Tune: The Sacred Harp, 1844, Philadelphia

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DISTRIBUTION HYMN

696 O God, My Faithful God



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
 2 Grant me the strength to do With read - y heart and will - ing
 3 Keep me from say - ing words That lat - er need re - call - ing;
 4 Lord, let me win my foes With kind - ly words and ac - tions,
 5 Let me de - part this life Con - fid - ing in my Sav - ior;
 6 And on that fi - nal day When all the dead are wak - ing,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
 What - ev - er You com-mand, My call - ing here ful - fill - ing;
 Guard me lest i - dle speech May from my lips be fall - ing;
 And let me find good friends For coun-sel and cor - rec - tion.
 By grace re - ceive my soul That it may live for - ev - er;
 Stretch out Your might - y hand, My death - ly slum-ber break - ing.



Give me a health - y frame, And may I have with - in
 That I do what I should While trust - ing You to bless
 But when with - in my place I must and ought to speak,
 Help me, as You have taught, To love both great and small
 And let my bod - y have A qui - et rest - ing place
 Then let me hear Your voice, Re - deem this earth - ly frame,



A con-science free from blame, A soul un - stained by sin.
 The out - come for my good, For You must give suc - cess.
 Then to my words give grace Lest I of - fend the weak.
 And by Your Spir - it's might To live in peace with all.
 With - in a Chris - tian grave; And let it sleep in peace.
 And bid me to re - joice With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain



☛ NUNC DIMITTIS

Luke 2:29–32 LSB p.211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

P Let us pray: Rejoicing in Your mercy, we pray You to guard and guide us by Your Spirit, that we who have known with joy the blessings of Your mercy in Christ may be kept from all evil and preserved in the righteousness that is ours by faith, until that Day when we no longer must wrestle against principalities and powers. Grant us to live holy, upright, and godly lives in response to all that Your love has accomplished in us and for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

🔊 ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

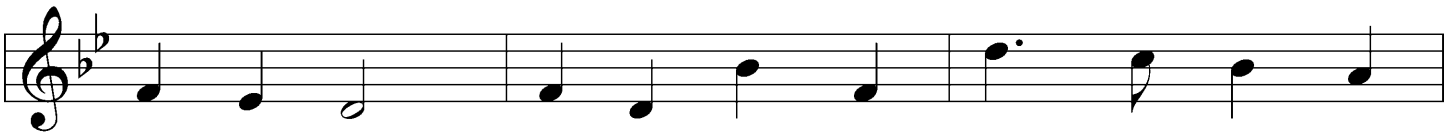
C Amen.

HYMN OF DISMISSAL

924 *Lord, Dismiss Us with Your Blessing*



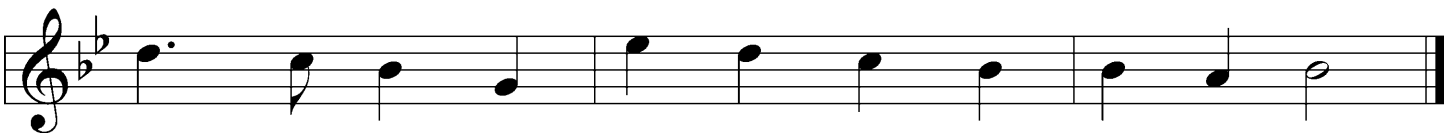
1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt. Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

DISMISSAL

P Go in peace as you serve the Lord.
C Thanks be to God! Alleluia, Amen!

