

THIRD SUNDAY AFTER THE EPIPHANY

January 21, 2024

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

- † **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- † **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- † **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- † **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- † **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- † **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- † **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

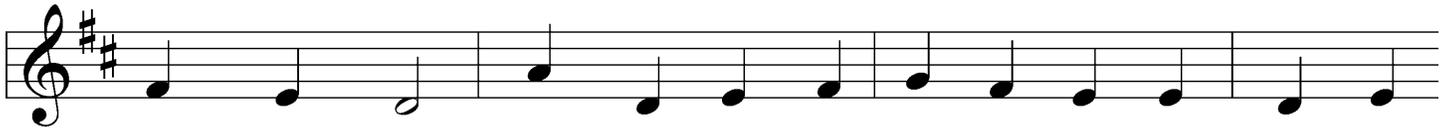
+ PREPARATION +

HYMN OF INVOCATION

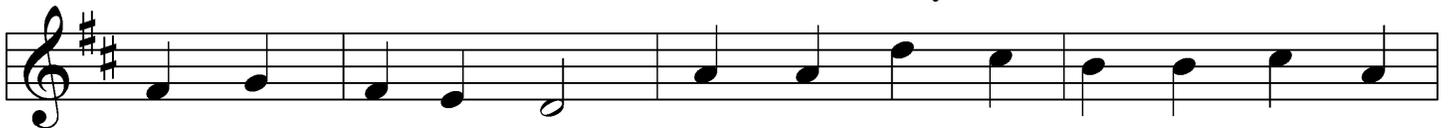
685 *Let Us Ever Walk with Jesus*



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

📌 INVOCATION

Matthew 28:19b; 18:20

📖 In the name of the Father and of the ✝ Son and of the Holy Spirit.

🗣 Amen.

CONFESSIOIN OF SINS

📖 Let us then confess our sins to God our Father.

🗣 **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

📖 Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

🗣 Amen.



FORGIVEN

+ WORD +

INTROIT

Psalm 113:1–2, 4, 7–8; antiphon: v. 3

From the rising of the sun to its setting,
the name of the LORD is to be praised!
Praise the LORD! Praise, O servants of the LORD,
praise the name of the LORD!
Blessèd be the name of the LORD
from this time forth and forevermore!
The LORD is high above all nations,
and his glory above the heavens!
He raises the poor from the dust
and lifts the needy from the ash heap,
to make them sit with princes,
with the princes of his people.
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
From the rising of the sun to its setting,
the name of the LORD is to be praised!

KYRIE

Mark 10:47

- L** In peace let us pray to the Lord.
C **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

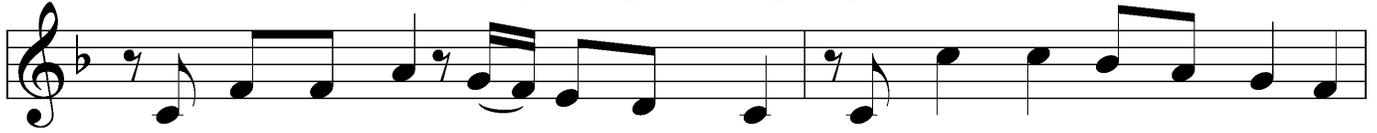
GLORIA IN EXCELSIS

Luke 2:14; John 1:29 LSB 154

- L** Glory to God in the Highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray: Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

📖 OLD TESTAMENT READING

Isaiah 35

📖 The Old Testament reading is from Isaiah, the thirty-fifth chapter.

¹The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom like the crocus;

²it shall blossom abundantly
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the LORD,
the majesty of our God.

³Strengthen the weak hands,
and make firm the feeble knees.

⁴Say to those who have an anxious heart,
“Be strong; fear not!

Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.

For waters break forth in the wilderness,
and streams in the desert;

⁷the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.

⁸And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.

It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.

⁹No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.

¹⁰And the ransomed of the LORD shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain gladness and joy,
and sorrow and sighing shall flee away.



📖 This is the Word of the Lord.

🙏 **Thanks be to God.**

PSALM

Psalm 62; antiphon: v. 8

- ¹For God alone my soul waits in silence;
from him comes my salvation.
- ²He only is my rock and my salvation,
my fortress;
I shall not be greatly shaken.
- ³How long will all of you attack a man
to batter him,
like a leaning wall, a tottering fence?
- ⁴They only plan to thrust him down from his high position.
They take pleasure in falsehood.
They bless with their mouths,
but inwardly they curse.
- ⁵For God alone, O my soul, wait in silence,
for my hope is from him.
- ⁶He only is my rock and my salvation,
my fortress;
I shall not be shaken.
- ⁷On God rests my salvation and my glory;
my mighty rock, my refuge is God.
- ⁸Trust in him at all times, O people;
pour out your heart before him;
God is a refuge for us.
- ⁹Those of low estate are but a breath;
those of high estate are a delusion;
in the balances they go up;
they are together lighter than a breath.
- ¹⁰Put no trust in extortion;
set no vain hopes on robbery;
if riches increase, set not your heart on them.
- ¹¹Once God has spoken;
twice have I heard this:
that power belongs to God,
¹²and that to you, O Lord, belongs steadfast love.
For you will render to a man
according to his work.



GRADUAL

Psalm 117:1–2a; 96:8

- P** Praise the LORD, all nations!
- C** Extol Him, all peoples!
- P** For great is His steadfast love toward us,
- C** and the faithfulness of the LORD endures forever.
- P** Ascribe to the LORD the glory due His name;
- C** bring an offering, and come into His courts!

EPISTLE

1 Corinthians 7:29–35

- P** The Epistle is from First Corinthians, the seventh chapter.

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

- L** This is the Word of the Lord.
- C** Thanks be to God.

ALLELUIA AND VERSE

John 6:68 LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 1:14–20

- P** The Holy Gospel according to St. Mark, the first chapter.
- C** Glory to You, O Lord.

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God,
¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

🔊 HYMN OF THE DAY

688 “Come, Follow Me,” the Savior Spake



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
 2 “I am the light, I light the way, A god - ly
 3 “My heart a - bounds in low - li - ness, My soul with
 4 “I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul’s sal - va - tion, Your heart from ev - ’ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f’ring be un - daunt - ed. For those who bear the



e’er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav’n - ly goal.”
 bat - tle’s strain The crown of heav’n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555–1613, adapt.

Text and tune: Public domain

SERMON

🕯️ CREED

Nicene Creed *LSB p 158*

**C: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝️ of the world to come. Amen.**

PRAYER OF THE CHURCH

Isaiah 60:1, adapted

P Let us pray for the Church of God and for all people according to their needs, for You, O Lord, in all times and in all places, promise to hear our prayers and to answer them according to Your will. In this season of Epiphany where the light shines on our Savior, manifested as the Word made flesh, continue to reveal to us through Your Word the mercy and grace found in Jesus Christ alone. Arise and shine,

C **for our light has come.**

P As You work Your will and send the salvation message through Your people, we are sometimes asked to go where we'd rather not go. Though not to Nineveh like Jonah, we have been called by the working of Your Spirit to go and make disciples of all nations. Grant to us a confident and bold faith to live as Your witnesses to the ends of the earth beginning in our homes, our church and community, and among all our neighbors in this world. Soften the hearts of the hard-hearted and open the minds of the close-minded that all may come to repentance and know You as the one true God who sent His Son into this world to redeem the world. Arise and shine,

C **for our light has come.**

P As the present world is passing away and time is short, we see the brokenness and results of sin in our daily lives. For those who struggle in body, mind, or spirit, affirm to them Your promises of peace in Your time as Christ has overcome the world. Point us all to Your continued presence, and assure us that Jesus is victor over anything that we might fear. In Your good time, come and make all things new. Arise and shine,

C **for our light has come.**

P As Jesus called His disciples to become fishers of men, they responded immediately to drop their nets and follow. Give us such an urgency to also hear and heed the call and to follow in faith where Christ leads. As we do not know the hour of Your return, give an eagerness to our lives as faithful stewards of all we have been given with time, treasures, and abilities, that we use them to Your glory and for the sake of others. Arise and shine,

C **for our light has come.**

P As You still come to us in our time of need, You come in the body and blood of our Savior given and shed for us for the forgiveness of sins. Equip us for the continued journey through our days that we remain firm in faith and bear fruit that will last until You call us home. Arise and shine,

C **for our light has come.**

Additional petitions may be added.

P Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C **Amen.**

OFFERING

*Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship*

OFFERTORY

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



+ SACRAMENT +

PREFACE

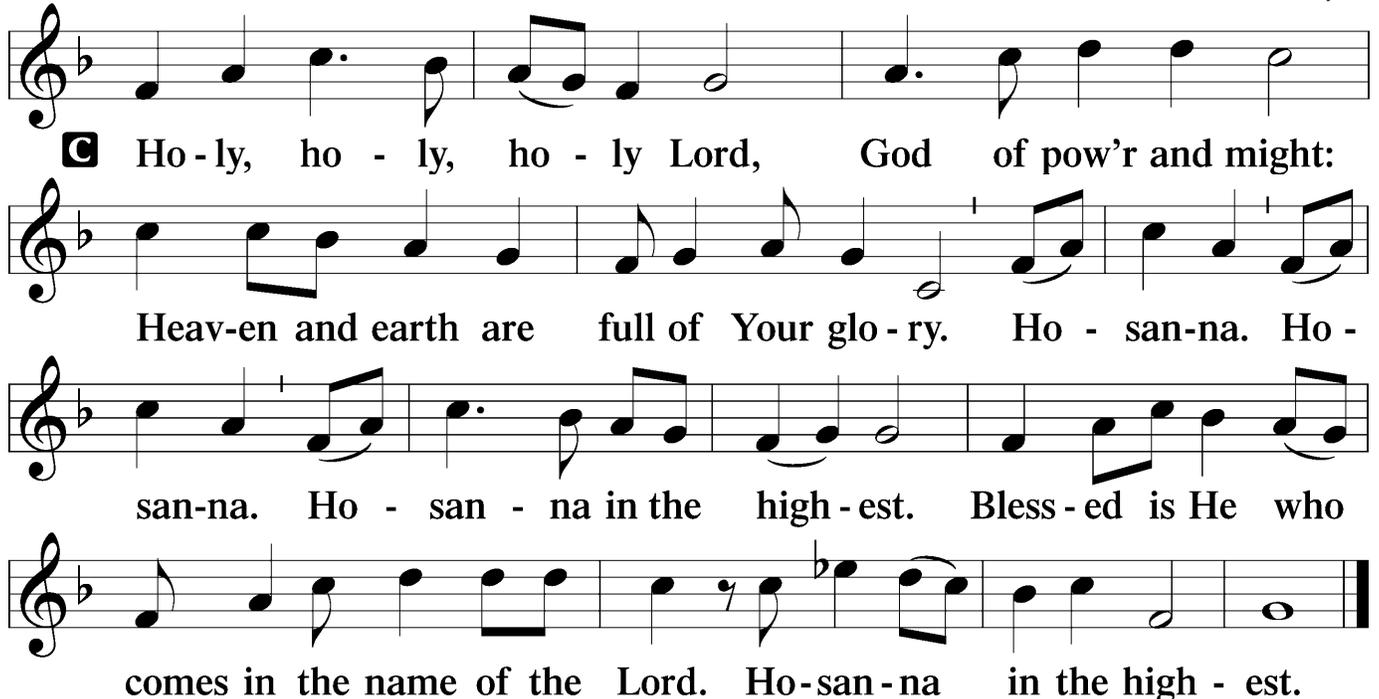
- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9 LSB p 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created, and out of perfect love sent Your only-begotten Son into our flesh to bear our sin and be our Savior. As You turned Your wrath away from the people of Nineveh through their repentance, You have turned Your wrath away from us through the cross of our Savior, Jesus Christ. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9–13 LSB p 162

C Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

WE SHARE THE PEACE

♩ AGNUS DEI

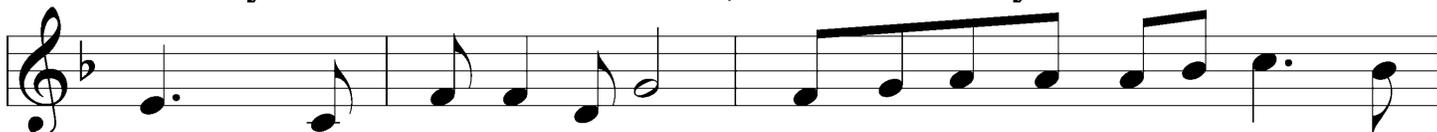
John 1:29 LSB p 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.



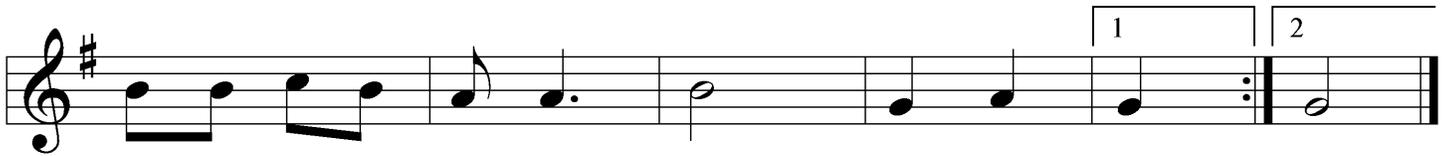
DISTRIBUTION HYMN

833 Listen, God Is Calling

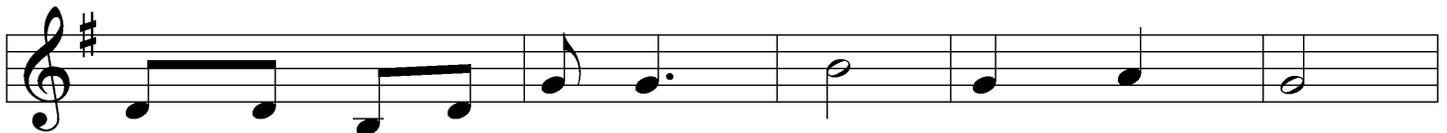
Refrain



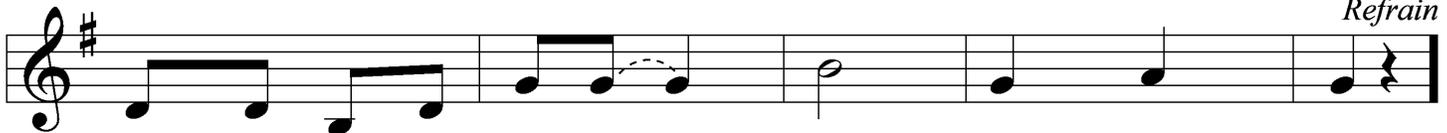
Lis - ten, lis - ten, God is call - ing Through the Word in - vit - ing,



Of - fer - ing for - give - ness, Com - fort, and joy. joy.



1 Je - sus gave His man - date: Share the good news
2 Let none be for - got - ten Through - out the world.
3 Help us to be faith - ful, Stand - ing stead - fast,

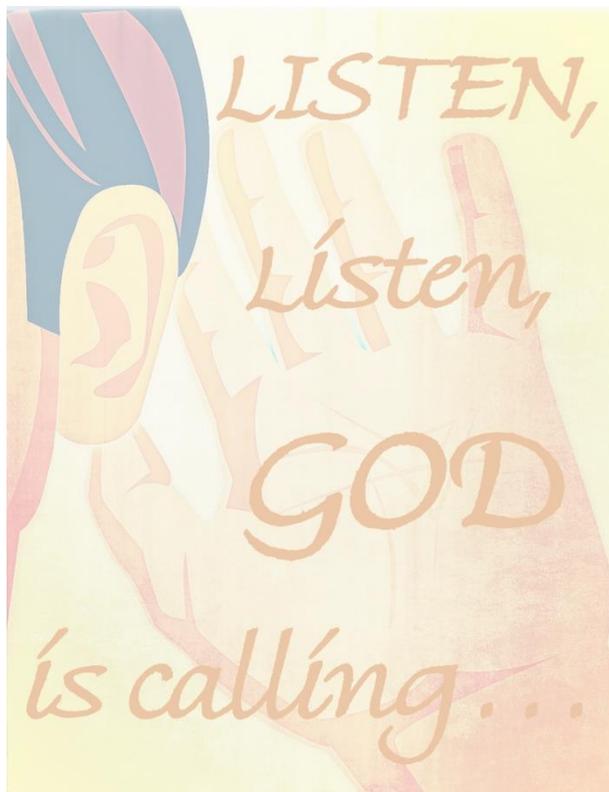


Refrain

That He came to save us _____ And set us free.
In the tri - une name of God Go and bap - tize.
Walk - ing in Your pre - cepts, _____ Led by Your Word.

Text: tr. Howard S. Olson, 1922–2010
Text and tune: Kenyan

Text: © Lutheran Theological College, Makumira, Tanzania. Used by permission: LSB Hymn License no. 110018177
Tune: Public domain



DISTRIBUTION HYMN

730 *What Is the World to Me*



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

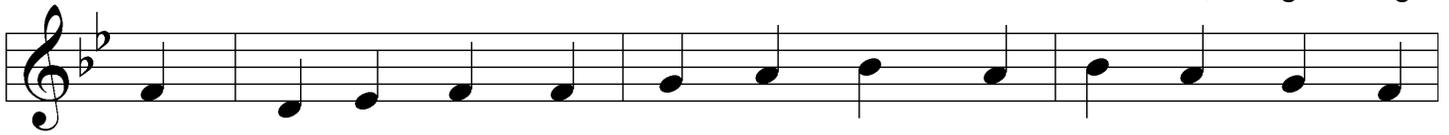
Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain

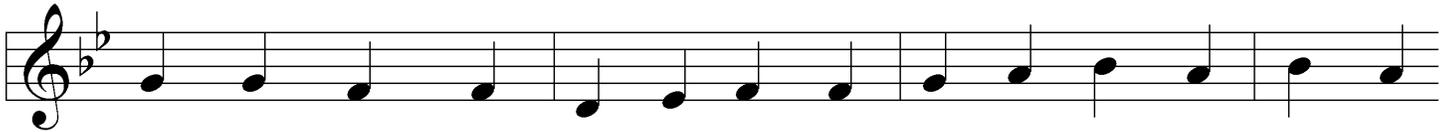


DISTRIBUTION HYMN

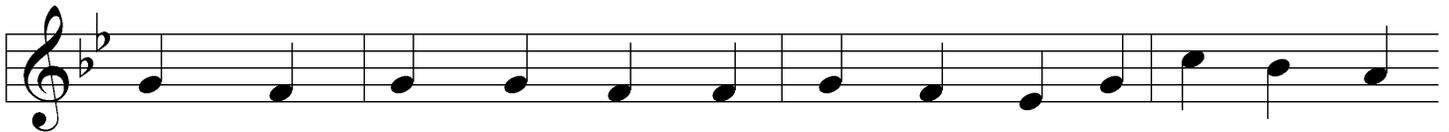
810 O God of God, O Light of Light



1 O God of God, O Light of Light, O Prince of Peace and
 2 For deep in proph-ets' sa-cred page, And grand in po-ets'
 3 That life of truth, those deeds of love, That death so steeped in
 4 Then raise to Christ a might-y song, And shout His name, His



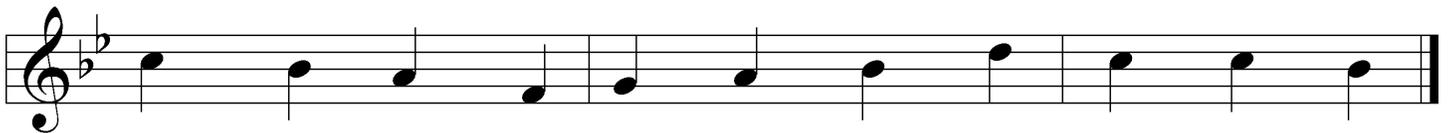
King of kings: To You in heav-en's glo-ry bright The song of
 wing-ed word, Slow-ly in type, from age to age The na-tions
 hate and scorn— These all are past, and now a-bove He reigns, our
 mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
 saw their com - ing Lord; Till through the deep Ju - de - an night
 King once crowned with thorn. Lift up your heads, O might - y gates!
 earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
 Rang out the song, "Good-will to men!" Sung once by first - born
 So sang that host be - yond our ken. Lift up your heads, your
 For - ev - er let the song as - cend! Wor - thy the Lamb, en -

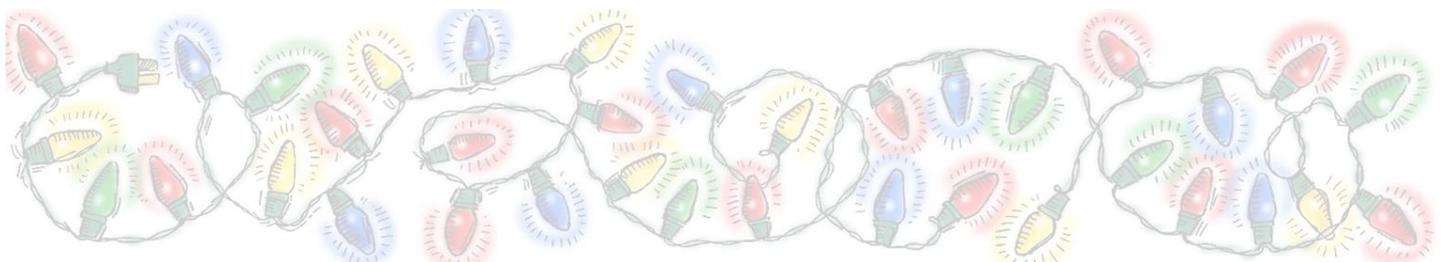


He has won, All thanks and praise! A - men, a - men.
 sons of light, It ech - oes now, "Good - will!" A - men.
 King a - waits. We lift them up. A - men, a - men.
 throned to reign, All glo - ry, pow'r! A - men, a - men.

Text: John Julian, 1839–1913, alt.

Tune: Johann Störks . . . Schlag-Gesang- Und Noten-Buch, 1744, Stuttgart

Text and tune: Public domain



☛ NUNC DIMITTIS

Luke 2:29–32 LSB p.211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

P Give thanks to the Lord, for He is good.

C His steadfast love endures forever.

P We give thanks to You, gracious Father, that Your grace is timeless and Your mercy is for all people. As we heed the call of Christ and follow, strengthen us in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

🔊 ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

Numbers 6:24-26 LSB p 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.

DISMISSAL HYMN

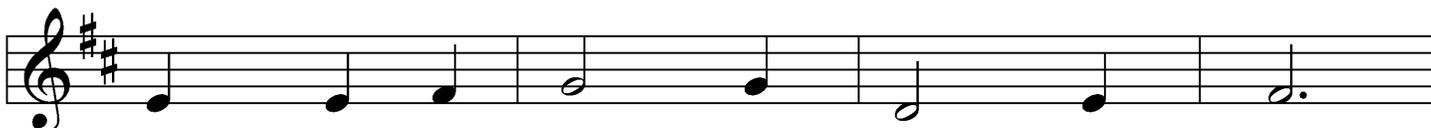
920 Forth in the Peace of Christ We Go



1 Forth in the peace of Christ we go;
3 Priests of the world, Christ sends us forth
4 Christ's are our lips, His Word we speak;
5 We are the Church; Christ bids us show



Christ to the world with joy we bring;
This world of time to con - se - crate,
Proph - ets are we whose deeds pro - claim
That in His Church all na - tions find



Christ in our minds, Christ on our lips,
This world of sin by grace to heal,
Christ's truth in love that we may be
Their hearth and home where Christ re - stores



Christ in our hearts, the world's true king.
Christ's world in Christ to re - cre - ate.
Christ in the world, to spread Christ's name.
True peace, true love to all man - kind.

Text: James Quinn, 1919–2010
Tune: Georg Joseph, 17th cent., adapt.

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Tune: Public domain

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God! Alleluia, Amen!