

THE BAPTISM OF OUR LORD

JANUARY 7, 2024

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

- † **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- † **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- † **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- † **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- † **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- † **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- † **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

+ PREPARATION +

HYMN

908 Lord, Open Now My Heart to Hear



1 Lord, o - pen now my heart to hear, And through Your
2 Your Word in - spires my heart with - in; Your Word grants
△ 3 To God the Fa - ther, God the Son, And God the



Word to me draw near; Let me Your Word e'er pure re -
heal - ing from my sin; Your Word has pow'r to guide and
Spir - it, Three in One, Shall glo - ry, praise, and hon - or



tain; Let me Your child and heir re - main.
bless; Your Word brings peace and hap - pi - ness.
be Now and through - out e - ter - ni - ty.

Text: Johann Olearius, 1611–84; (sts. 1, 3): tr. Matthias Loy, 1828–1915, alt.; (st. 2): tr. Mark A. Jeske, 1952
Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug

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Text (sts. 1, 3) and tune: Public domain

🕯 INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION OF SINS

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

[John 20:19–23]

☐ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

☐ Amen.



INSTALLATION OF MISSION AND MINISTRY COUNCIL

+ WORD +

INTROIT

Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a

- L** Behold my servant, whom I uphold, my chosen, in whom my soul delights.
I will tell of the decree: The Lord said to me, “You are my Son; today I have begotten you.
Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.
You shall break them with a rod of iron and dash them in pieces like a potter’s vessel.”
Now therefore, O kings, be wise; be warned, O rulers of the earth.
Serve the Lord with fear, and rejoice with trembling,
for his wrath is quickly kindled. Blessèd are all who take refuge in him.
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- L** Behold my servant, whom I uphold, my chosen, in whom my soul delights.

KYRIE

Mark 10:47

- L** In peace let us pray to the Lord.
C **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
C **Amen.**



Lord have mercy

GLORIA IN EXCELSIS

Luke 2:14; John 1:29 LSB 154

L Glory to God in the Highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION

P The Lord be with you.

C And also with you.

P Let us pray: Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

📖 OLD TESTAMENT READING

Isaiah 42:1–9

📖 The Old Testament reading is from Isaiah, chapter 42.

¹Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.

²He will not cry aloud or lift up his voice,
or make it heard in the street;

³a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.

⁴He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.

⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:

⁶“I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,
⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.

⁹Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them.”

📖 This is the Word of the Lord.

🙏 **Thanks be to God.**

PSALM

- ¹He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
- ²I will say to the LORD, "My refuge and my fortress,
my God, in whom I trust."
- ³For he will deliver you from the snare of the fowler
and from the deadly pestilence.
- ⁴He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
- ⁵You will not fear the terror of the night,
nor the arrow that flies by day,
⁶nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.
- ⁷A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
- ⁸You will only look with your eyes
and see the recompense of the wicked.
- ⁹Because you have made the LORD your dwelling place—
the Most High, who is my refuge—
¹⁰no evil shall be allowed to befall you,
no plague come near your tent.
- ¹¹For he will command his angels concerning you
to guard you in all your ways.
- ¹²On their hands they will bear you up,
lest you strike your foot against a stone.
- ¹³You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.
- ¹⁴"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
- ¹⁵When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
- ¹⁶With long life I will satisfy him
and show him my salvation."

GRADUAL

Psalm 117:1–2a; 96:8

- L** Praise the LORD, all nations!
- C** Extol Him, all peoples!
- L** For great is His steadfast love toward us,
- C** and the faithfulness of the LORD endures forever.
- L** Ascribe to the LORD the glory due His name;
- C** bring an offering, and come into His courts!

EPISTLE

Romans 6:1–11

- L** The Epistle is from Romans, chapter 6.

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- L** This is the Word of the Lord.
- C** Thanks be to God.

ALLELUIA AND VERSE

John 6:68 LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are written below the staff. The second staff continues the melody and lyrics. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music ends with a double bar line.

HOLY GOSPEL

Mark 1:9-13

P The Holy Gospel according to St. Mark, the first chapter.

C Glory to You, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

P This is the Gospel of the Lord.

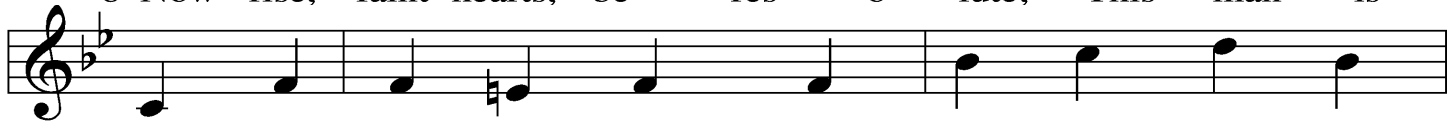
C Praise to You, O Christ.

HYMN OF THE DAY

405 *To Jordan's River Came Our Lord*



1	To	Jor - dan's	riv - er	came	our	Lord,	The	Christ,	whom
2	The	Sav - ior	came	to	be	bap - tized—	The	Son	of
3	As	Je - sus	in	the	Jor - dan	stood	And	John	bap -
4	Then	from	God's	throne	with	thun - d'rous	sound	Came	God's
5	The	Fa - ther's	word,	the	Spir - it's	flight	A -	noint - ed	
6	Now	rise,	faint	hearts,	be	res - o - lute;	This	man	is



heav'n - ly	hosts	a - dored,	The	God	from	God,	the
God	in	flesh	dis -	guised—	To	stand	be -
tized	the	Lamb	of	God,	The	Ho - ly	Spir -
voice	with	words	pro -	found:	"This	is	My
Christ	in	glo -	rious	sight	As	God's	own
Christ,	our	sub -	sti -	tute!	He	was	bap -
							tized
							in



Light	from	Light,	The	Lord	of	glo - ry,	pow'r,	and	might.
Fa -	ther's	will	And	all	His	righ -	teous -	ness	ful -
heav'n -	ly	dove,	De -	scend -	ed	on	Him	from	a -
His	de -	cree,	"The	one	I	love,	who	pleas -	es
Ad -	am's	fall	To	save	the	world	and	free	us
Jor -	dan's	stream,	Pro -	claimed	Re -	deem -	er,	Lord	su -
									preme.

Text: James P. Tiefel, 1949, alt.
Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

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Tune: Public domain

SERMON

↑ CREED

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

📣 PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord of all creation, You spoke all creation into being, beginning with light. In this Epiphany season and all our days, grant us faith to see the light of Your providing hand, the guidance of the light of Your Word, and our Savior as the light of the world. Help us to shine Your light of truth and grace to this dark world, that others may know You and rejoice in Your name. Lord, in Your mercy,

C **hear our prayer.**

P Lord of all grace, though our many sins and shortcomings weigh heavy on our hearts, You come to us in Your means of grace and give new life. Help us to daily remember our Baptism and to daily rejoice in our identity as Your own children and part of Your family. With Christ as the head, bless this family of believers within Your Church that through worship and fellowship all may be blessed with encouragement, support, service, and a zeal for growing in and sharing Your Word. Bless all families and homes that parents and children may remain steadfast in faith, trusting in You above all things. Lord, in Your mercy,

C **hear our prayer.**

P Lord of all comfort, following the Baptism of Jesus He would seek the lost, heal the sick, and show compassion to all. Enable us in boldness and confidence to proclaim the wonders of Him who has called us out of darkness and into Your marvelous light. Use our words and actions to be a blessing to others. For those who are sick and suffering, grant Your continued presence and healing according to Your will, [especially]. Grant patience in trials, peace in afflictions, and hope in Your promises now and eternally. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C **Amen.**



*Lord,
in Your mercy, hear our prayer*

OFFERING

*Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship*

OFFERTORY

Psalm 116:12-13, 17-19 LSB p 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



What shall I
render to the **LORD**
for all his
BENEFITS to me?

Psalm 116:12, ESV

+ SACRAMENT +

Ⓜ PREFACE

Ⓜ The Lord be with you.

Ⓜ And also with you.

Ⓜ Lift up your hearts.

Ⓜ We lift them to the Lord.

Ⓜ Let us give thanks to the Lord our God.

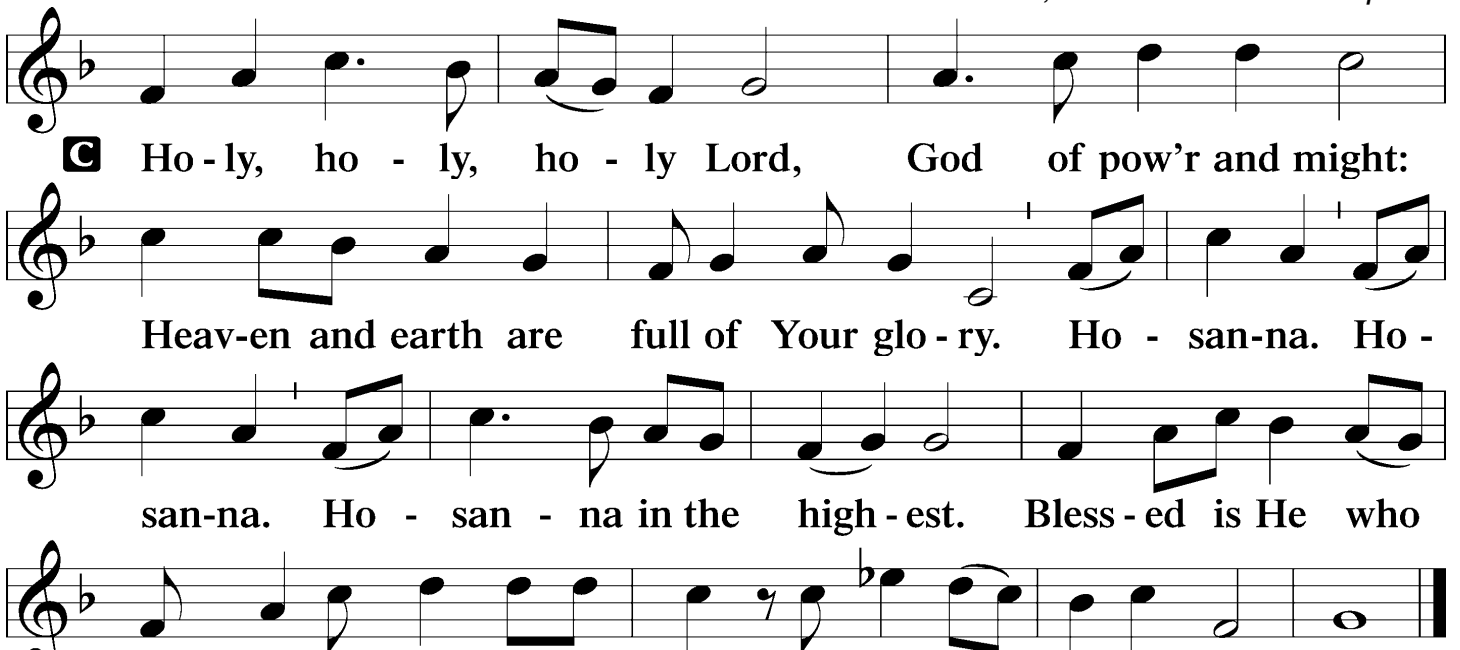
Ⓜ It is right to give Him thanks and praise.

PROPER PREFACE

Ⓜ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9 LSB p 161



Ⓜ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Through Your means of grace You have claimed us as Your own through water and the Word in Holy Baptism. Through body and blood – in, with, and under bread and wine – You forgive our sins and nourish our faith. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

Matthew 6:9–13 LSB p 162

C Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

WE SHARE THE PEACE

♩ AGNUS DEI

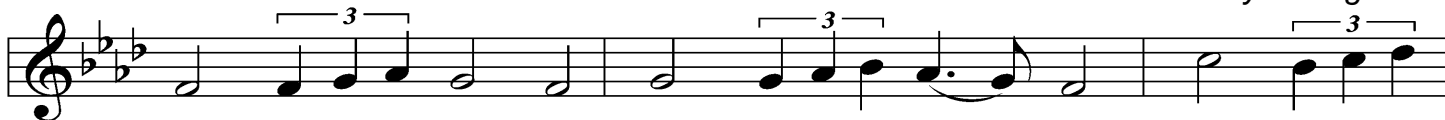
John 1:29 LSB p 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.



DISTRIBUTION HYMN

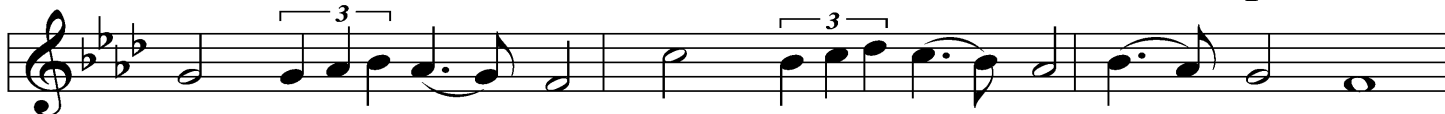
578 Thy Strong Word



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 5 Give us lips to sing Thy glo - ry, Tongues Thy
 6 God the Fa - ther, light - cre - a - tor, To Thee



speaking it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 mer - cy to pro - claim, Throats that shout the
 laud and hon - or be. To Thee, Light of



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 hope that fills us, Mouths to speak Thy ho - ly name.
 Light be - got - ten, Praise be sung e - ter - nal - ly.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! May the
 Ho - ly Spir - it, light - re - veal - er, Glo - ry,



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 light which Thou dost send! Fill our songs with
 glo - ry be to Thee. Mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ias, Al - le - lu - ias with - out end!
 now and ev - er Praise the ho - ly Trin - i - ty!

DISTRIBUTION HYMN

346 *When All the World Was Cursed*



1 When all the world was cursed By Mo - ses' con - dem - na - tion,
 2 Be - fore he yet was born, He leaped in joy - ful meet - ing,
 3 Be - hold the Lamb of God That bears the world's trans - gres - sion,
 4 O grant, dear Lord of love, That we re - ceive, re - joic - ing,



Saint John the Bap - tist came With words of con - so - la - tion.
 Con - fess - ing Him as Lord Whose moth - er he was greet - ing.
 Whose sac - ri - fice re - moves The dev - il's dread op - pres - sion.
 The word pro - claimed by John, Our true re - pen - tance voic - ing,



With true fore - run - ner's zeal The great - er One he named,
 By Jor - dan's roll - ing stream, A new E - li - jah bold,
 Be - hold the Lamb of God, Who takes a - way our sin,
 That glad - ly we may walk Up - on our Sav - ior's way



And Him, as yet un - known, As Sav - ior he pro - claimed.
 He tes - ti - fied of Him Of whom the proph - ets told:
 Who for our peace and joy Will full a - tone - ment win.
 Un - til we live with Him In His e - ter - nal day.

Text: Johann Gottfried Olearius, 1635–1711; tr. Paul E. Kretzmann, 1883–1965, alt.
 Tune: Ahasverus Fritsch, 1629–1701

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 Tune: Public domain



☛ NUNC DIMITTIS

Luke 2:29-32 LSB p.211

1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.



POST-COMMUNION THANKSGIVING

P Give thanks to the LORD, for He is good,
C for His steadfast love endures forever.

P Let us pray: We give thanks to You, gracious Father, who called and claimed as Your own in Baptism, we have been blessed together in fellowship at Your Table and filled by Your grace with sins forgiven and faith nourished. Buried with Christ and raised with Him in Baptism, enable us to walk in newness of life until we are called to dwell eternally with You; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

CLOSING SENTENCES

Romans 6:10–11, adapted

P The death Christ died He died to sin, once for all,
C but the life He lives He lives to God.

P So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

📣 ANNOUNCEMENTS and BIRTHDAYS

BENEDICTION

Numbers 6:24-26 LSB p 166

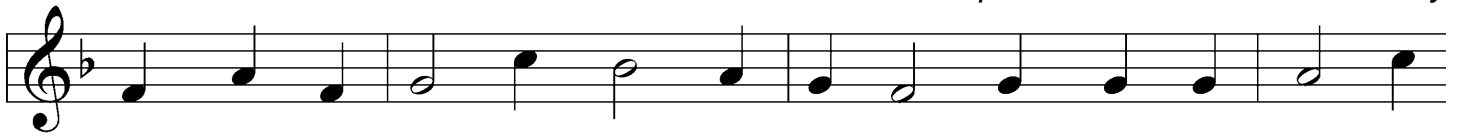
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

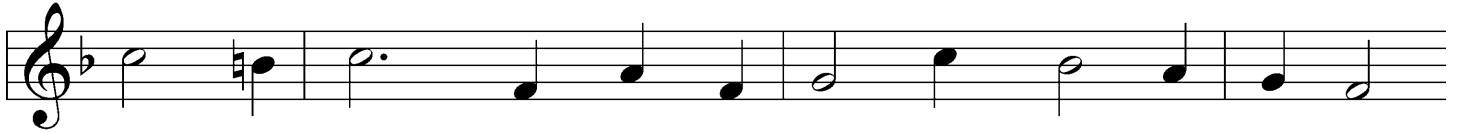


DISMISSAL HYMN

590 Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, here You take me To be hence-forth Your
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
4 All that I am and love most dear - ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, here You make me
will en - dure. O cast me not a - way for - ev - er
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. O Ho - ly Spir - it,
If words and deeds be - come im - pure. Have mer - cy when I
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat - ning clouds a - round I see.
come de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775

Text and tune: Public domain

DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!

