

**THE DAY OF THE LORD****WELCOME**

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.

**AS WE GATHER**

It's not a big surprise that no one has accurately predicted the end of the world – not that it hasn't been attempted. From religious sects to cult leaders to apocalyptic predictions made when we entered a new millennium, a fascination grows around those who claim they have it all figured out. We are wise though to take the Lord at His word concerning the Last Day. From Amos in the Old Testament proclaiming the day of the Lord, to Paul writing the Thessalonians about Christ's return, to Jesus' parable of the ten virgins, the Lord does not give us a date or a time of the end of this world as we know it. What He continues to give us, though, are promises of His faithfulness, His continued care and providence, and His assurance that when that day comes, it will usher in a glorious blessedness in His perfect presence that will last forever.

**COMMUNION PRACTICE**

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

**CAUTION**

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

## + PREPARATION +

### HYMN OF INVOCATION

515 Rejoice, Rejoice, Believers



1 Re - joice, re-joyce, be - liev - ers, And let your lights ap - pear;  
 2 The watch - ers on the moun - tain Pro - claim the Bride-groom near;  
 3 The saints, who here in pa - tience Their cross and suf - f'ring bore,  
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
 Go forth as He ap - proach - es With al - le - lu - ias clear.  
 Shall live and reign for - ev - er When sor - row is no more.  
 A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride-groom is a - ris - ing And soon is draw - ing nigh.  
 The mar - riage feast is wait - ing; The gates wide o - pen stand.  
 A - round the throne of glo - ry The Lamb they shall be - hold;  
 With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.  
 A - rise, O heirs of glo - ry; The Bride-groom is at hand.  
 In tri - umph cast be - fore Him Their di - a - dems of gold.  
 The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.

Tune: Swedish

Text and tune: Public domain

### ❶ INVOCATION

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### OPENING SENTENCES

*Amos 5:18, 20; 1 Thessalonians 4:13, 16; Matthew 25:6, 10*

**P** Woe to you who desire the day of the LORD! Why would you have the day of the LORD?

**C** Is not the day of the LORD darkness, and not light, and gloom with no brightness in it?

**P** But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope.

- C** For the Lord Himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God.
- P** At midnight there was a cry, "Here is the bridegroom! Come out to meet him."
- C** The bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.

## CONFESSION AND ABSOLUTION Amos 5:24; 1 Thessalonians 4:17–18; Matthew 25:13

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P** Let us then confess our sins to God our Father. Merciful Lord, as we await the day to come when Christ returns, we grow impatient as we wait.
- C** We become distracted by the things of this world that do not last, and have given our attention and even devotion to things not beneficial to our faith. Forgive us.
- P** As we await the day to come when Christ returns, we grow impatient with others.
- C** We have sinned against others and You in thought, word, and deed. We have not loved You with our whole heart, nor loved our neighbors as ourselves. Forgive us.
- P** As we await the day to come when Christ returns, we grow impatient with You.
- C** We come to think the day will never come when You make all things new, and have let our earthly circumstances cause faith to waiver, despair to increase, and doubts to arise. Forgive us.

## ABSOLUTION

- P** But let justice roll down like waters,
- C** and righteousness like an ever-flowing stream.
- P** And so we will always be with the Lord.
- C** Therefore encourage one another with these words.
- P** In His parable, Jesus reminds His people to "watch therefore, for you know neither the day nor the hour." In our watch and in our waiting, the Lord remains faithful to His promises of provision, and assurance of grace and forgiveness. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

## + WORD +

### INTROIT

*Psalm 84:1, 9–12; antiphon: v. 3*

**P** Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God. How lovely is your dwelling place, O LORD of hosts! Behold our shield, O God; look on the face of your anointed! For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness. For the LORD God is a sun and shield; the LORD bestows favor and honor. No good thing does he withhold from those who walk uprightly. O LORD of hosts, blessed is the one who trusts in you!

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God.

### KYRIE

*Mark 10:47*

**L** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**L** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**L** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**



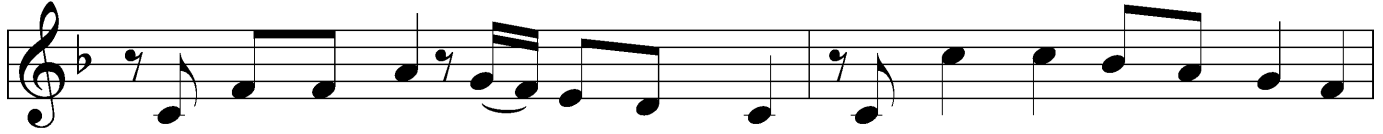
# GLORIA IN EXCELSIS

LSB 154

**L** Glory to God in the Highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

**GLORY**  
**TO GOD IN THE HIGHEST**



## SALUTATION

- P** The Lord be with you.  
**C** And also with you.

## PRAYER OF THE DAY

- P** Let us pray: Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## OLD TESTAMENT READING

*Amos 5:18–24*

- L** The Old Testament Reading is from Amos, chapter 5.

<sup>18</sup>Woe to you who desire the day of the LORD! Why would you have the day of the LORD?

It is darkness, and not light, <sup>19</sup>as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him.

<sup>20</sup>Is not the day of the LORD darkness, and not light, and gloom with no brightness in it?

<sup>21</sup>"I hate, I despise your feasts, and I take no delight in your solemn assemblies.

<sup>22</sup>Even though you offer me your burnt offerings and grain offerings, I will not accept them;

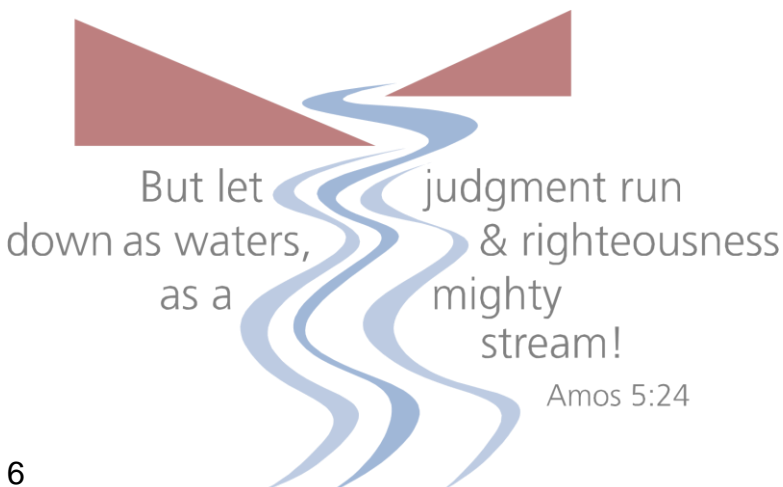
and the peace offerings of your fattened animals, I will not look upon them.

<sup>23</sup>Take away from me the noise of your songs; to the melody of your harps I will not listen.

<sup>24</sup>But let justice roll down like waters, and righteousness like an ever-flowing stream."

- L** This is the Word of the Lord.

- C** Thanks be to God.



## PSALM

*Psalm 70; antiphon: v. 4*

- <sup>1</sup>Make haste, O God, to deliver me! O LORD, make haste to help me!  
<sup>2</sup>Let them be put to shame and confusion who seek my life! Let them be turned back and brought to dishonor who desire my hurt!  
<sup>3</sup>Let them turn back because of their shame who say, "Aha, Aha!"  
<sup>4</sup>May all who seek you rejoice and be glad in you! May those who love your salvation say evermore, "God is great!"  
<sup>5</sup>But I am poor and needy; hasten to me, O God! You are my help and my deliverer; O LORD, do not delay!

## GRADUAL

*Revelation 7:14b; Psalm 84:5*

- L** These are the ones coming out of the great tribulation.  
**C** They have washed their robes and made them white in the blood of the Lamb.  
**L** Blessed are those whose strength is in You,  
**C** in whose heart are the highways to Zion.

## EPISTLE

*1 Thessalonians 4:13–18*

- L** The Epistle is from 1 Thessalonians, chapter 4.  
<sup>13</sup>But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. <sup>15</sup>For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup>For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. <sup>18</sup>Therefore encourage one another with these words.  
**L** This is the Word of the Lord.  
**C** Thanks be to God.

## ALLELUIA AND VERSE

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## HOLY GOSPEL

Matthew 25:1–13

**P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>[Jesus said:] “The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>For when the foolish took their lamps, they took no oil with them, <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup>But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ <sup>7</sup>Then all those virgins rose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup>But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ <sup>10</sup>And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup>Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ <sup>12</sup>But he answered, ‘Truly, I say to you, I do not know you.’ <sup>13</sup>Watch therefore, for you know neither the day nor the hour.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**





# HYMN OF THE DAY

801 How Great Thou Art



1 O Lord my God, when I in awe-some won - der Con - sid - er  
2 When through the woods and for - est glades I wan - der, I hear the  
3 But when I think that God, His Son not spar - ing, Sent Him to  
4 When Christ shall come with shout of ac - cla - ma - tion And take me

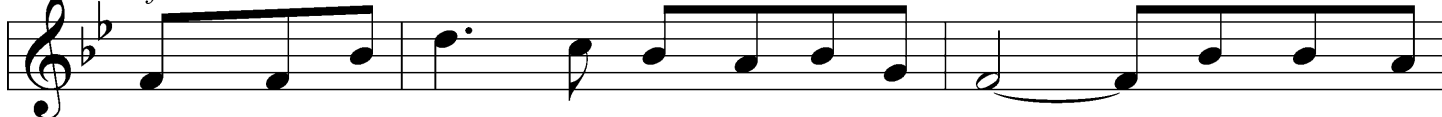


all the works Thy hand hath made, I see the stars, I hear the might - y  
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain  
die, I scarce can take it in— That on the cross my bur - den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;  
gran - deur And hear the brook and feel the gen - tle breeze;  
bear - ing He bled and died to take a - way my sin;  
ra - tion And there pro - claim: "My God, how great Thou art!"

*Refrain*



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989

Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110018177

Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989

## SERMON



## ⬆ CREED

*Nicene Creed LSB p.158*

**☐** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen

## ⬆ PRAYER OF THE CHURCH

*Revelation 22:20*

**☐** As the Lord invites us to come to Him with petitions and supplications, we commonly close our prayers with “Amen.” Derived from a Hebrew verb, *amen* means “certainty” or “to confirm.” As Martin Luther put it, *amen* means, “Yes, yes, it shall be so.” As we await the day of the Lord, we pray in confidence as Scripture closes with the words: “He who testifies to these things says, ‘Surely I am coming soon.’ Amen. Come, Lord Jesus!” We, in our wait, come to our Lord in prayer, proclaim our “amens,” and confidently invite Him to come.

Let us pray for the people of God in the Bridegroom, Christ Jesus; His Bride, the Church; and for all people according to their needs.

Heavenly Father, grant to us all things needful and dissuade us from all things harmful. Fill the oil in our lamps, strengthen and nourish our faith, that united, together we as Your Church and as Your people confidently and courageously shine Your light to our neighbors, our community, and the world. Amen.

**☐** Come, Lord Jesus.

**☐** Heavenly Father, keep us ready in our waiting for the promised day to come when the door is opened and we are welcomed to the wedding feast. In our wait, keep us from earthly distractions that would lead us away from You. By Your Holy Spirit,

keep us prepared to welcome Jesus when He comes in all His glory at the hour and the day You have set, as we remain trusting in Your promises made, promises fulfilled, and promises to come. Amen.

**C Come, Lord Jesus.**

**P** Heavenly Father, You have already called faithful servants from this life as they are in Your glorious care and await the resurrection. For we who remain on this earth, give comfort and hope to those who grieve, [especially . . .]. For those who struggle with health of mind or sickness of body, grant healing according to Your will and lasting peace in light of affliction, [especially . . .]. For all those whose needs are known only to You and for all who face the afflictions of this life while awaiting the Last Day at Your time, grant patience. Amen.

**C Come, Lord Jesus.**

**P** Heavenly Father, as we pray, “Come, Lord Jesus,” awaiting His return, we know that in the meantime He even comes to us now through Your Word and Means of Grace. In the body and blood given and shed for us in, with, and under the bread and wine given and received, forgive us our sins and nourish our faith in our waiting that our hearts and lives be reflective of the grace You freely give. Amen.

**C Come, Lord Jesus.**

**P** Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

**C Amen.**



## OFFERING

*Offering Plates are Passed by Ushers  
Please enter your attendance in the red Record of Fellowship*

## OFFERTORY

*Psalm 116:12–13, 17–19 LSB p 159*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



## + SACRAMENT +

### ⓘ PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

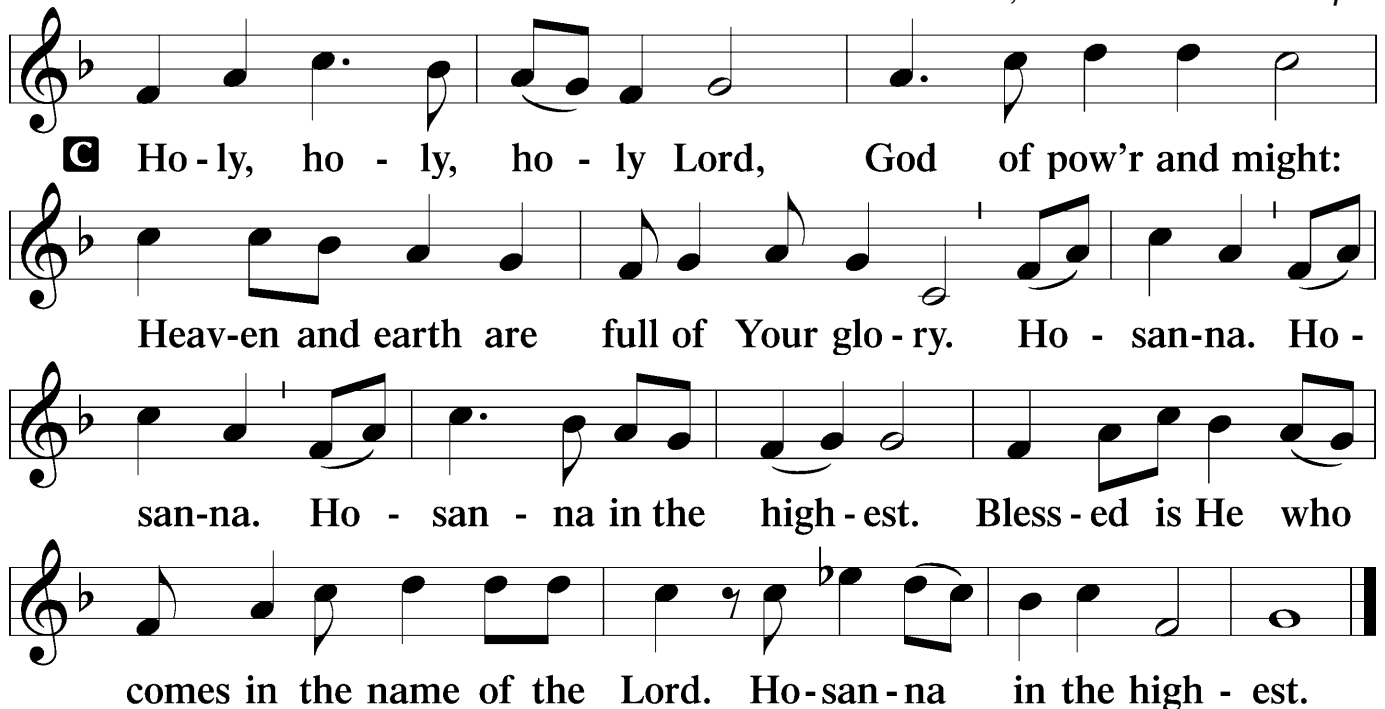
**C** It is right to give Him thanks and praise.

### PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*Isaiah 6:3; Matthew 21:9 LSB p.161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

*Hosanna*  
IN THE  
*Highest*

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

*Matthew 6:9–13 LSB p.162*

**C** Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.



## PAX DOMINI

**P** The peace of the Lord be with you always.

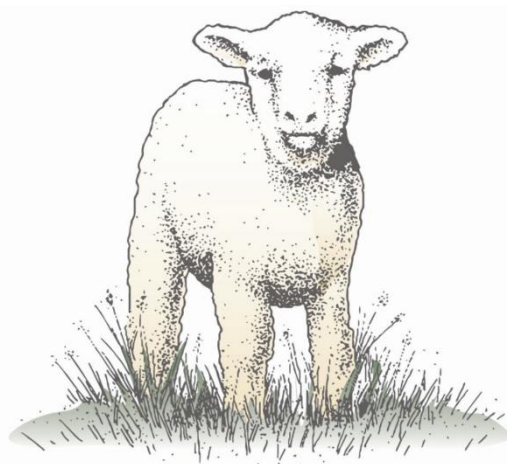
**C** Amen.

## WE SHARE THE PEACE

### ♩ AGNUS DEI

John 1:29 LSB p.163

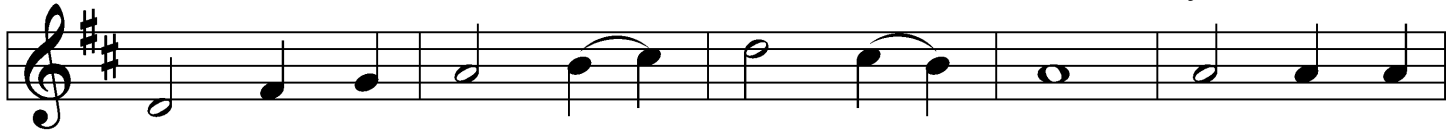
**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.



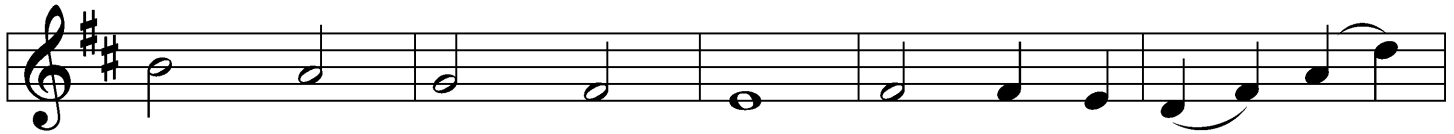
LAMB OF GOD,  
who takes away  
THE SIN  
OF THE WORLD!

# DISTRIBUTION HYMN

461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to  
 5 He lives to si - lence all my fears; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort  
 wipe a - way my tears; He lives to calm my



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.  
 trou - bled heart; He lives all bless - ings to im - part.

6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end;  
 He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.

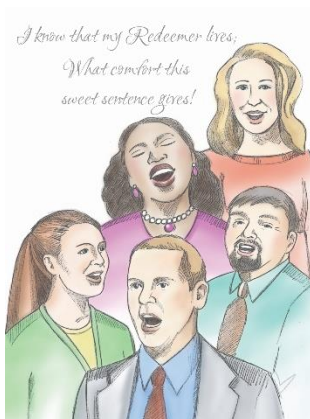
7 He lives and grants me daily breath; He lives, and I shall conquer death;  
 He lives my mansion to prepare; He lives to bring me safely there.

8 He lives, all glory to His name! He lives, my Jesus, still the same;  
 Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr.

Tune: attr. John C. Hatton, d. 1793

Text and tune: Public domain



# DISTRIBUTION HYMN

680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

# **NUNC DIMITTIS**

Luke 2:29–32 LSB p.211

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## **POST-COMMUNION THANKSGIVING**

**P** Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## CLOSING RESPONSE

*Amos 5:24; 1 Thessalonians 4:17–18; Matthew 25:13; Revelation 22:20–21*

- P** But let justice roll down like waters,  
**C** and righteousness like an ever-flowing stream.
- P** And so we will always be with the Lord.  
**C** Therefore encourage one another with these words.
- P** Watch therefore,  
**C** for you know neither the day nor the hour.
- P** He who testifies to these things says, “Surely I am coming soon.”  
**C** Amen. Come, Lord Jesus!
- P** The grace of the Lord Jesus be with all.  
**C** Amen.

## 🔊 ANNOUNCEMENTS AND BIRTHDAYS

### BENEDICTION

*Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.  
**C** Amen.

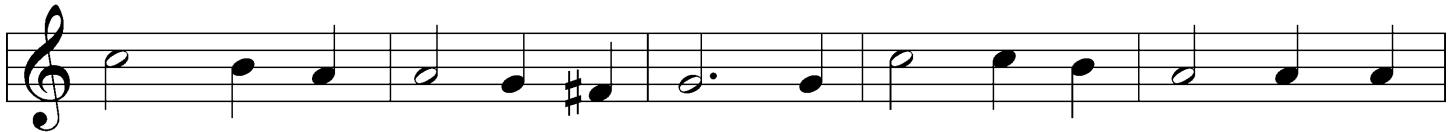


# DISMISSAL HYMN

763 *When Peace, like a River*



1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The

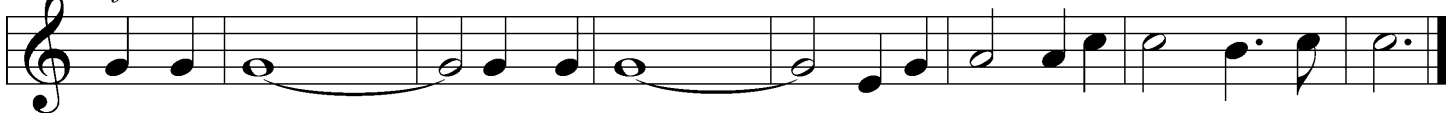


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt.

Tune: Philip P. Bliss, 1838–76

Text and tune: Public domain

## DISMISSAL

**P** Go in peace as you serve the Lord.

**G** Thanks be to God! Alleluia, Amen!



go in **peace**  
as you serve  
the **LORD**