

NINTH SUNDAY AFTER PENTECOST

JULY 30, 2023

THE KINGDOM OF HEAVEN: TO DIE FOR

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



AS WE GATHER

“All things work together for good,” today’s Epistle proclaims, “for those who love God” (Romans 8:28). That means us! But how does it happen that we love God? God predestined, called, justified, and glorified us, all because He loves us. He loved us so much that He “did not spare His own Son but gave Him up for us all” (Romans 8:32). By faith we are part of God’s people. By the grace of God, the Kingdom has been revealed to us like discovered treasure in a field or a pearl of great price, as Jesus teaches in two parables in the Gospel. Although as sinner-saints we may not perfectly endure tribulation, distress, and persecution, on the Last Day, by grace we shall be considered righteous because of all that God has done for us.

COMMUNION PRACTICE

Lamb of God celebrates the Lord’s Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

CAUTION

It is prudent and wise to let our church family know you have broken people sitting around you; this is a place for the broken as Jesus describes in the gospels. We have/may have folks in the congregation that have been alcoholics, drug abusers, spousal abusers, formerly violent and even sexual offenders. This is a house for the broken. We certainly understand that this is a Lamb of God Lutheran Church Ministry and have taken diligent steps to create a safe environment for all who would like to worship our Father.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN



We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

Relax! Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.

Please dare to sit toward the front, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.

Explain the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.

Sing the hymns, pray, and voice the responses. Children learn by following your lead.

If you have to leave the service with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)

Remember that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

+ PREPARATION +

HYMN

804 O Worship the King



1 O wor - ship the King, all - glo - rious a - bove.
 2 O tell of His might, O sing of His grace,
 3 This earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
 Whose robe is the light, whose can - o - py space;
 Al - might - y, Thy pow'r hath found - ed of old,
 It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 Es - tab - lished it fast by a change - less de - cree,
 It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
 And dark is His path on the wings of the storm.
 And round it hath cast, like a man - tle, the sea.
 And sweet - ly dis - tills in the dew and the rain.

Text: Robert Grant, 1779–1838, alt.

Tune: William Croft, 1678–1727

Text and tune: Public domain



🕯 INVOCATION

Matthew 28:19b; 18:20

📖 In the name of the Father and of the ✝ Son and of the Holy Spirit.

🗨 Amen.



CONFESSION AND ABSOLUTION

📖 God's ways are unsearchable; all things and we ourselves belong to Him.

🗨 **But we are not righteous, for we have done the evil He forbids. We are not upright in heart, for we have thought to save ourselves. We are not at peace, for we have led others astray in our thoughtless words. We cannot save ourselves. Forgive us and lead us in paths pleasing to You, gracious God.**

📖 Although you have sinned, God still surrounds you with His protection, like the mountains around Jerusalem. He never rests in His seeking to guide your hands to do good. He has sent His Word to turn your thoughts back to His grace and mercy. His peace is made sure for you in the life, death, and resurrection of His Son, our Lord Jesus Christ. In His gracious love, God declares you to be His good and righteous children. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

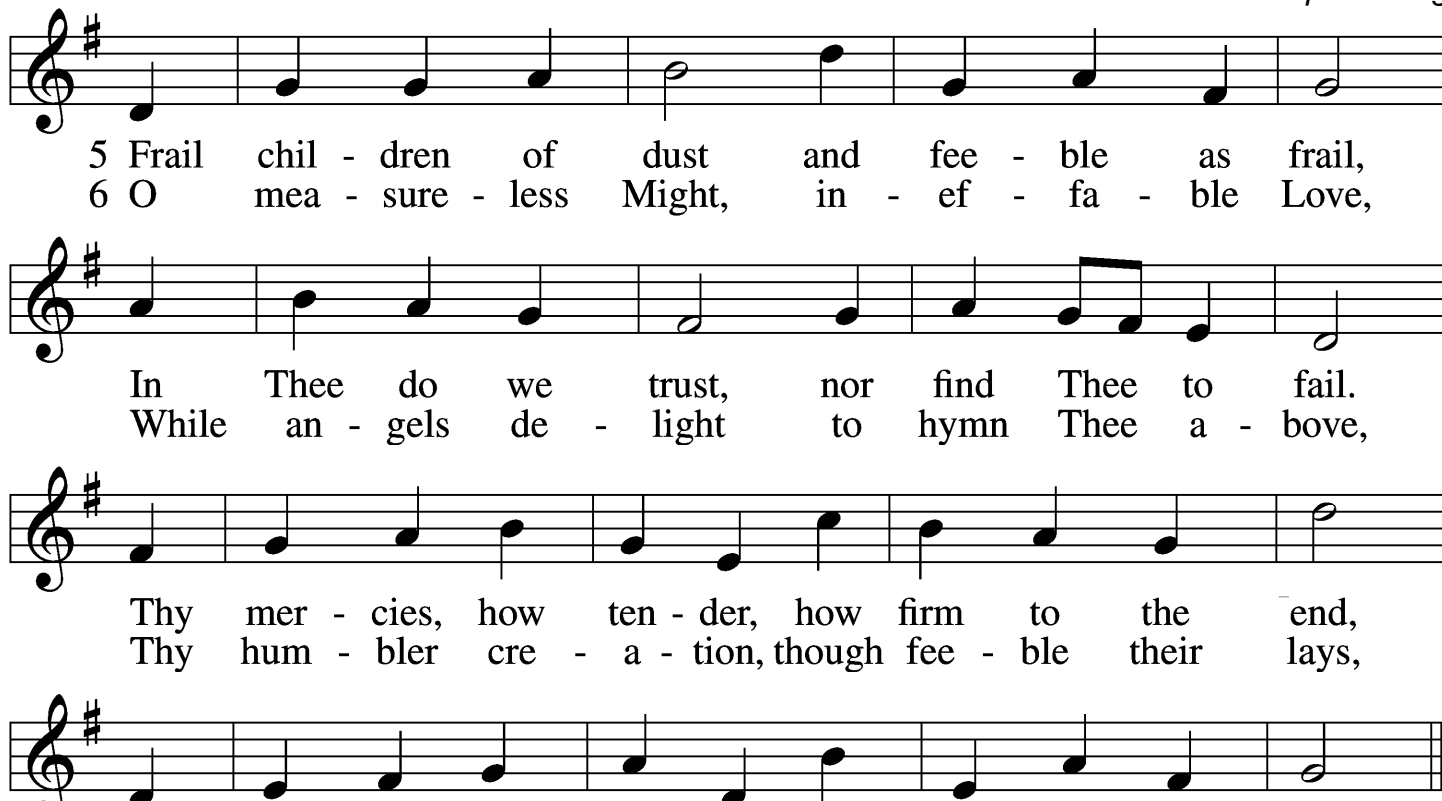
🗨 **Amen. Thanks be to God!**



+ WORD +

HYMN

804 O Worship the King



5 Frail chil - dren of dust and fee - ble as frail,
6 O mea - sure - less Might, in - ef - fa - ble Love,

In Thee do we trust, nor find Thee to fail.
While an - gels de - light to hymn Thee a - bove,

Thy mer - cies, how ten - der, how firm to the end,
Thy hum - bler cre - a - tion, though fee - ble their lays,

Our mak - er, de - fend - er, re - deem - er, and friend!
With true ad - o - ra - tion shall sing to Thy praise.

Text: Robert Grant, 1779–1838, alt.

Tune: William Croft, 1678–1727

Text and tune: Public domain

KYRIE

L In peace, let us pray to the Lord.

C Lord, have mercy.

L For God's peace upon us and all who call out to Him, let us pray to the Lord.

C Lord, have mercy.

L For peace among this world's people, for whom Christ died, let us pray to the Lord.

C Lord, have mercy.

L For us here and for the Church around the world, gathered around Word and Sacrament, let us pray to the Lord.

C Lord, have mercy.

L Help us, heavenly Father, save us, gracious Lord, comfort us, O Holy Spirit, and defend us according to Your gracious will, O God.

C Amen.

SALUTATION

- L** The Lord be with you.
- C** And also with you.

PRAYER OF THE DAY

- L** Let us pray: Almighty and everlasting God,
- C** **give us an increase of faith, hope, and love,**
- L** that, receiving what You have promised,
- C** **we may love what You have commanded;**
- L** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

🔊 OLD TESTAMENT READING

Deuteronomy 7:6–9

- L** The Old Testament Reading is from Deuteronomy, chapter 7.

⁶“You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

KNOW THEREFORE THAT THE LORD YOUR GOD IS GOD;
HE IS THE FAITHFUL GOD, KEEPING HIS
COVENANT OF LOVE TO A THOUSAND GENERATIONS.

DEUTERONOMY 7:9, NIV

PSALM

Psalm 125

- L** Those who trust in the LORD
C are like Mount Zion, which cannot be moved, but abides forever.
- L** As the mountains surround Jerusalem,
C so the LORD surrounds His people, from this time forth and forevermore.
- L** For the scepter of wickedness shall not rest on the land allotted to the righteous,
C lest the righteous stretch out their hands to do wrong.
- L** Do good, O LORD, to those who are good,
C and to those who are upright in their hearts!
- L** But those who turn aside to their crooked ways
C the LORD will lead away with evildoers! Peace be upon Israel!

EPISTLE

Romans 8:28–39

- L** The Epistle is from Romans, chapter 8.
- ²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.
- ³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,
- “For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”
- ³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.
- L** This is the Word of the Lord.
- C** Thanks be to God.

♩ ALLELUIA AND VERSE

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 13:44–52

L The Holy Gospel according to St. Matthew, the thirteenth chapter.

C **Glory to You, O Lord.**

⁴⁴[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the close of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹“Have you understood all these things?” They said to him, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

L This is the Gospel of the Lord.

C **Praise to You, O Christ.**



HYMN OF THE DAY

743 Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
 2 In Thine arms I rest me; Foes who would mo - lest me
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
 6 Hence, all fear and sad - ness! For the Lord of glad - ness,



Tru - est friend to me, Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Fear, I bid thee cease. World, thou shalt not harm me
 Je - sus, en - ters in. Those who love the Fa - ther,



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Nor thy threats a - larm me While I sing of peace.
 Though the storms may gath - er, Still have peace with - in.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash And thun - ders crash; Yet, though sin and
 God's great pow'r Guards ev - 'ry hour; Earth and all its
 Yea, what - e'er I here must bear, Thou art still my



naught to hide Thee; Naught I ask be - side Thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore Him, Si - lent bow be - fore Him.
 pur - est plea - sure, Je - sus, price - less trea - sure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

SERMON

⬆ CREED

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come.**

Amen.

🔊 PRAYER OF THE CHURCH

L God has chosen us to be His treasured possession and has given His Son to die for us. Let us go to Him with all our concerns.

For the Church around the world, that lay and clergy members alike seek to reveal the invisible treasure of God's love in Christ; for all who seek value in themselves, that they discover God's great love for them, and for all those who will face God's judgment at the end of the age, that they realize the forgiveness He offers in Christ, let us pray to the Lord.

C **Lord, hear our prayer.**

L For the leaders of the world's nations, that they seek to relieve conflict and ensure justice; for farmers and ranchers that they look for ways that feed us all while caring for God's good earth; for all who go into harm's way in our communities and across the globe; and for all who work to meet the needs of those who are sick and suffering, let us pray to the Lord.

C **Guide, strengthen, and protect them all, heavenly Father.**

L For those near and dear to us in their various crises of health and long-term ills, [including . . .]; the victims of flood, fire, or quake; and those who do not know where to turn, let us pray to the Lord.

C **Visit, sustain, and open doors of healing and peace according to Your gracious will, O God.**

L For ourselves, parents and children, singles and couples, young and old, that we strengthen one another in faith and love, in strength and confidence amid the conflicts and turmoil of this world, that God's love and grace be evident in how we care for one another, let us pray to the Lord.

C **Hear our prayer, heavenly Father, for we call to You in the name of Your Son, Jesus Christ, our Lord. Amen.**



OFFERING

Offering Plates passed by Ushers
Please enter your attendance in the red Record of Fellowship

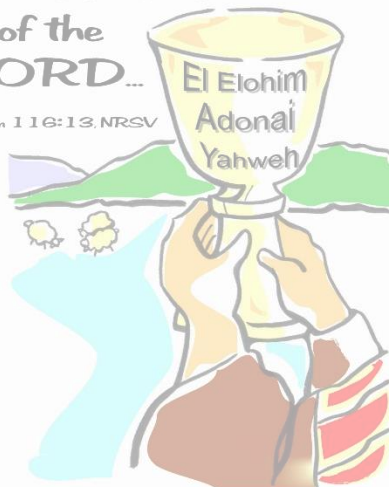
OFFERTORY

Psalm 116:12–13, 17–19 LSB p 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

I will lift up the cup
of salvation and call
on the name
of the
LORD...

Psalm 116:13, NRSV



+ SACRAMENT +

ⓘ PREFACE

- ⓘ The Lord be with you.
Ⓒ And also with you.
ⓘ Lift up your hearts.
Ⓒ We lift them to the Lord.
ⓘ Let us give thanks to the Lord our God.
Ⓒ It is right to give Him thanks and praise.

PROPER PREFACE

- ⓘ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9 LSB p.161

Ⓒ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

L Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

L Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

L As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

L O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:



LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

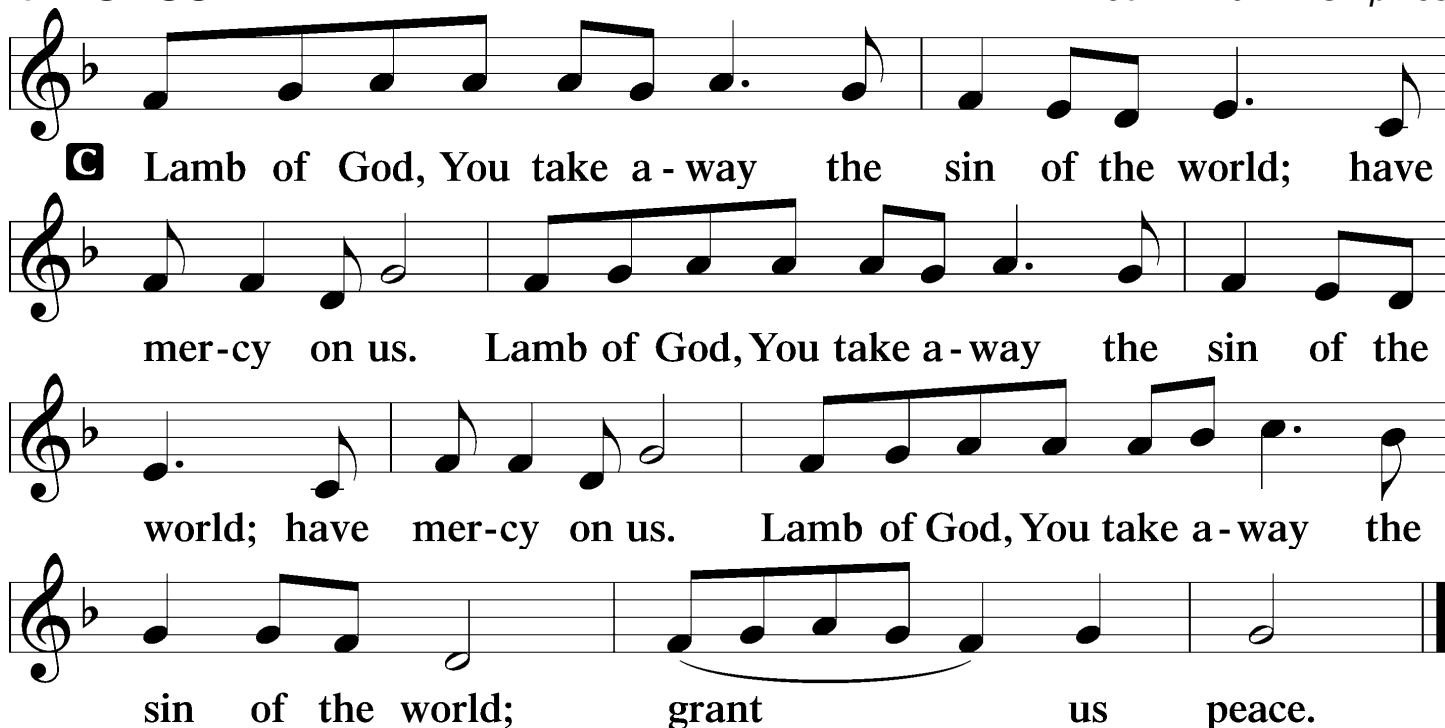
PAX DOMINI

L The peace of the Lord be with you always.
C Amen.

WE SHARE THE PEACE

U AGNUS DEI

John 1:29 LSB p.163



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

DISTRIBUTION HYMN

571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near, This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death; That is the firmest ground of faith.

6 Glory to God the Father, Son, And Holy Spirit, Three in One!
 To You, O blessèd Trinity, Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain



DISTRIBUTION HYMN

730 *What Is the World to Me*



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain

WHAT IS THE
 WORLD TO ME!



DISTRIBUTION HYMN

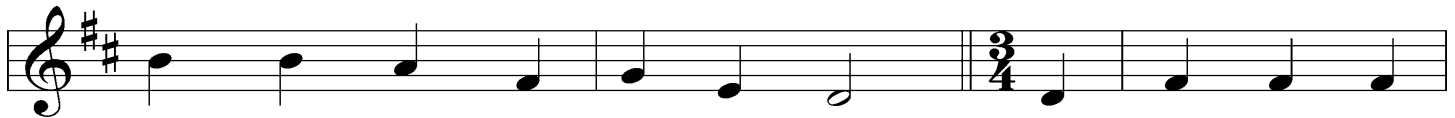
536 One Thing's Needful



1 One thing's need - ful; Lord, this trea - sure Teach me high - ly
 2 How were Mar - y's thoughts de - vot - ed Her e - ter - nal
 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re -
 4 Noth - ing have I, Christ, to of - fer, You a - lone, my
 5 There - fore You a - lone, my Sav - ior, Shall be all in



to re - gard. All else, though it first give plea - sure,
 joy to find As in - tent each word she not - ed,
 vealed in You. Let me find in You my plea - sure,
 high - est good. Noth - ing have I, Lord, to prof - fer
 all to me; Search my heart and my be - hav - ior,



Is a yoke that press - es hard! Be - neath it the
 At her Sav - ior's feet re - clined! How kin - dled her
 And my way - ward will sub - due, Hu - mil - i - ty
 But Your crim - son - col - ored blood. Your death on the
 Root out all hy - poc - ri - sy. Through all my life's



heart is still fret - ting and striv - ing, No true, last - ing hap - pi - ness
 heart, how de - vout was its feel - ing, While hear - ing the les - sons that
 there and sim - plic - i - ty reign - ing, In paths of true wis - dom my
 cross has death whol - ly de - feat - ed And there - by my righ - teous - ness
 pil - grim - age, guard and up - hold me, In lov - ing for - give - ness, O



ev - er de - riv - ing. This one thing is need - ful; all oth - ers are
 Christ was re - veal - ing! All earth - ly con - cerns she for - got for her
 steps ev - er train - ing. If I learn from Je - sus this knowl - edge di -
 ful - ly com - plet - ed; Sal - va - tion's white rai - ments I there did ob -
 Je - sus, en - fold me. This one thing is need - ful; all oth - ers are



vain— I count all but loss that I Christ may ob - tain!
 Lord And found her con - tent - ment in hear - ing His Word.
 vine, The bless - ing of heav - en - ly wis - dom is mine.
 tain, And in them in glo - ry with You I shall reign.
 vain— I count all but loss that I Christ may ob - tain!

🎵 NUNC DIMITTIS

Luke 2:29–32 LSB p.211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

L Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

🎵 ANNOUNCEMENTS and BIRTHDAYS

BENEDICTION

- L** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

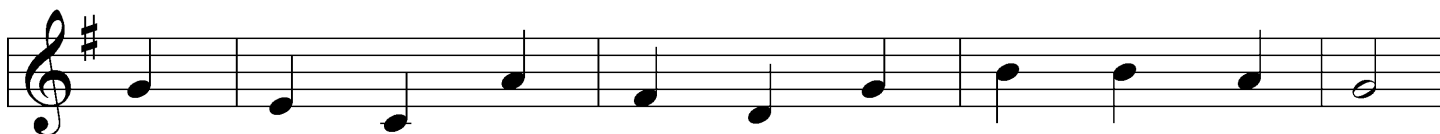
C Amen.

HYMN

802 Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - es Thee.
'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt.

Tune: Welsh

Text and tune: Public domain

DISMISSAL

- L** Go in peace as you serve the Lord.
C Thanks be to God!