

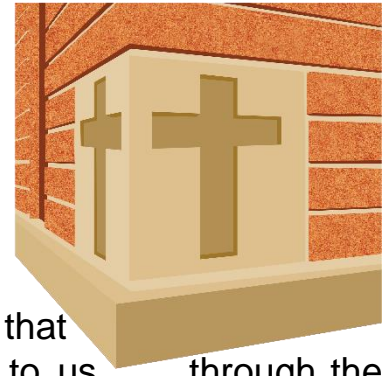
# FIFTH SUNDAY OF EASTER

MAY 7, 2023

## CHRIST IS OUR CORNERSTONE

### WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



### AS WE GATHER

We continue to focus our attention on Jesus' resurrection. We see that Jesus is the stone that was rejected by the religious leaders. He was crucified and killed by them. Yet God raised Jesus from the dead, making Him the cornerstone, the foundational stone upon which all the other stones in the building are aligned and built. As we build upon the foundation and cornerstone of Jesus, we are conformed and aligned to Him.

### COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## + PREPARATION +

### HYMN OF INVOCATION

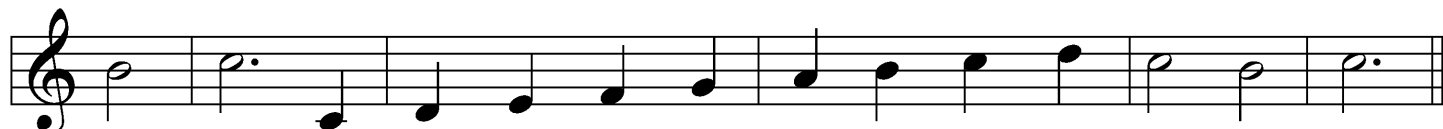
912 *Christ Is Our Cornerstone*



1 Christ is our cor - ner - stone, On Him a - lone we build;  
2 Here may we gain from heav'n The grace which we im - plore,  
3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His  
And may that grace, once giv'n, Be with us ev - er - more Un - til  
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.  
that day When all the blest To end - less rest Are called a - way.  
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.

Tune: John Darwall, 1731–89

Text and tune: Public domain



## 🕯 INVOCATION

Matthew 28:19b; 18:20

- 📖 In the name of the Father and of the ✝ Son and of the Holy Spirit.
- 🗣 Amen.

## OPENING SENTENCES

- 📖 Alleluia! Christ is risen!
- 🗣 **He is risen indeed! Alleluia!**
- 📖 Christ is our cornerstone;
- 🗣 **on Him alone we build.**
- 📖 In Him we are a newborn, chosen, priestly people.
- 🗣 **We are called to proclaim His excellencies to the world.**

## CONFESSION AND ABSOLUTION

- 📖 Though Christ is our cornerstone and has changed our identity to be His chosen people, we often build upon things other than Jesus. Such building crumbles to the ground, for unless we build on Christ, we labor in vain. Still, our heavenly Father is merciful, and He invites us to draw near to His throne in confidence to ask for forgiveness.

*Silence for reflection.*

- 📖 Heavenly Father,
- 🗣 **though we are Your chosen people, we have acted in accordance with the world rather than Your Word. We have proclaimed hatred and violence rather than Your excellencies. Forgive us, renew us, and restore as Your newborn, chosen, priestly people, on account of Jesus. Amen.**
- 📖 Though Jesus Christ was rejected and killed, God raised Him from the dead, and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- 🗣 **Amen. We are forgiven. We are a newborn, chosen, priestly people.**



## + WORD +

### INTROIT

*Psalm 30:1–5; antiphon: Psalm 149:1*

**L** Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the godly!

I will extol you, O LORD, for you have drawn me up and have not let my foes rejoice over me.

O LORD my God, I cried to you for help, and you have healed me.

O LORD, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.

Sing praises to the LORD, O you his saints, and give thanks to his holy name.

For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**L** Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the godly!

### KYRIE

*Mark 10:47*

**L** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**L** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**L** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**



# THIS IS THE FEAST

(Revelation 5:12 – 13; 19:5 – 9) LSB 155

*Refrain*



**C** This is the feast of vic-to-ry for our God.




Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*




join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*



gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## SALUTATION

**L** The Lord be with you.

**C** And also with you.

## PRAYER OF THE DAY

**L** Let us pray: Lord Jesus Christ, You are the cornerstone and foundation upon which Your Church is built. Tear down all that we have built that was built apart from You, and tether us upon Yourself, our Rock and our Redeemer, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## 📖 FIRST READING

Acts 6:1–9; 7:2a, 51–60

**L** A reading from Acts, chapter 6.

<sup>1</sup>Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. <sup>2</sup>And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. <sup>3</sup>Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. <sup>4</sup>But we will devote ourselves to prayer and to the ministry of the word.” <sup>5</sup>And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. <sup>6</sup>These they set before the apostles, and they prayed and laid their hands on them.

<sup>7</sup>And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

<sup>8</sup>And Stephen, full of grace and power, was doing great wonders and signs among the people. <sup>9</sup>Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .

<sup>2</sup>And Stephen said: “Brothers and fathers, hear me. . . .

<sup>51</sup>You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. <sup>52</sup>Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, <sup>53</sup>you who received the law as delivered by angels and did not keep it.”

<sup>54</sup>Now when they heard these things they were enraged, and they ground their teeth at him. <sup>55</sup>But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup>And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” <sup>57</sup>But they cried out with a loud voice and stopped their ears and rushed together at him. <sup>58</sup>Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. <sup>59</sup>And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” <sup>60</sup>And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## PSALM

*Psalm 146; antiphon: v. 2*

<sup>1</sup>Praise the LORD! Praise the LORD, O my soul!

<sup>2</sup>I will praise the LORD as long as I live; I will sing praises to my God while I have my being. <sup>3</sup>Put not your trust in princes, in a son of man, in whom there is no salvation.

<sup>4</sup>When his breath departs he returns to the earth; on that very day his plans perish.

<sup>5</sup>Blessèd is he whose help is the God of Jacob, whose hope is in the LORD his God, <sup>6</sup>who made heaven and earth, the sea, and all that is in them, who keeps faith forever; <sup>7</sup>who executes justice for the oppressed, who gives food to the hungry. The LORD sets the prisoners free; <sup>8</sup>the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous. <sup>9</sup>The LORD watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin. <sup>10</sup>The LORD will reign forever, your God, O Zion, to all generations. Praise the LORD!

## EPISTLE

*1 Peter 2:2–10*

**L** The Epistle is from 1 Peter, chapter 2.

<sup>2</sup>Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation – <sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup>you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture:

*“Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.”*

<sup>7</sup>So the honor is for you who believe, but for those who do not believe,

*“The stone that the builders rejected has become the cornerstone,”*

<sup>8</sup>and

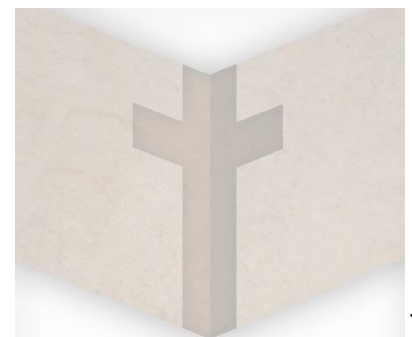
*“A stone of stumbling, and a rock of offense.”*

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

**L** This is the Word of the Lord.

**C** Thanks be to God.



## ♩ ALLELUIA AND VERSE

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

John 14:1–14

**L** The Holy Gospel according to St. John, the fourteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me.

<sup>2</sup>In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and it is enough for us.” <sup>9</sup>Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

<sup>12</sup>“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.

<sup>13</sup>Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask me anything in my name, I will do it.”

**L** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**





# HYMN OF THE DAY

645 Built on the Rock

1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for His  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant, then, O God, Your will be done, That, when the

stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth His  
 own hab - i - ta - tion. He through bap - tis - mal  
 God has re - ceived us. The al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing

ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of His won - drous sal - va -  
 sac - ri - fice And what His Sup - per here gives  
 faith may come Where Christ His mes - sage is bring -

ing, Call - ing the young and old to rest,  
 ling. Yet He who dwells in heav'n a - bove  
 tion. Were we but two His name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know My own; My own know Me.

But a - bove all the souls dis - tressed,  
 Choos - es to live with us in love,  
 Yet He would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, My face shall see.

Long - ing for rest ev - er - last - ing.  
 Mak - ing our bod - ies His tem - ple.  
 With all His grace and His fa - vor.  
 And ev - er - more, our Re - deem - er.  
 My peace I leave with you. A - men."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt. Tune: Ludvig M. Lindeman, 1812–87

Text and tune: Public domain

## SERMON

## ⬆ CREED

*Nicene Creed LSB p.158*

**☐** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen



## ⬆ PRAYER OF THE CHURCH

*Incorporating LSB 912:1*

**☐** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Christ is our cornerstone,

**☐** on Him alone we build.

**☐** Lord Jesus Christ, we bring before You all those who have built their lives on something other than You. We pray that You would draw them to Yourself that they may build on a sure foundation. Christ is our cornerstone,

**☐** on Him alone we build.

**☐** Lord Jesus Christ, we pray for all those who have trouble in this world, including for the homeless, the poor, the lonely, the unemployed, those who are abused, and those who are taken advantage of. Lead each of these to steadier situations, so that their lives may evermore be built on You. Christ is our cornerstone,

**☐** on Him alone we build.

**L** Lord Jesus Christ, You have borne our griefs and shared in our sorrows. Bring Your comfort all those who are suffering in grief. Point them to the hope that in Your Father's house are many rooms, and You have gone to prepare a place for us. Christ is our cornerstone,

**C** on Him alone we build.

**L** Lord Jesus Christ, we pray for all those struggling with relationship issues, whether that is friendships, family dynamics, marital struggles, or anything else. We pray that You would bring reconciliation in the midst of such struggle. Remind Your people that they are chosen and holy and called to reflect Your forgiveness. Christ is our cornerstone,

**C** on Him alone we build.

**L** Lord Jesus Christ, we pray for our nation and its leaders. For our president and vice president and their staffs, for Congress and all lawmakers, for the Supreme Court and all judges, we pray that You would shine Your wisdom upon these, Your servants. Guide them to perform their tasks with justice and equity. Christ is our cornerstone,

**C** on Him alone we build.

**L** Lord Jesus Christ, look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Have mercy upon them, and restore them to health according to Your wisdom. Christ is our cornerstone,

**C** on Him alone we build.

**L** Lord Jesus Christ, we commend all these people and situations into Your hands, for You have promised to hear our prayers and intercede for us and You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.



## OFFERING

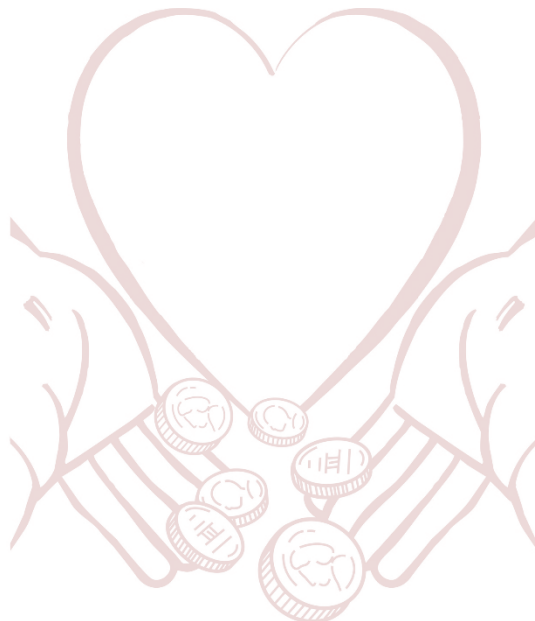
*Offering Plates passed by Ushers  
Please enter your attendance in the red Record of Fellowship*

## OFFERTORY

*Psalm 116:12–13, 17–19 LSB p 159*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



## + SACRAMENT +

### ⓘ PREFACE

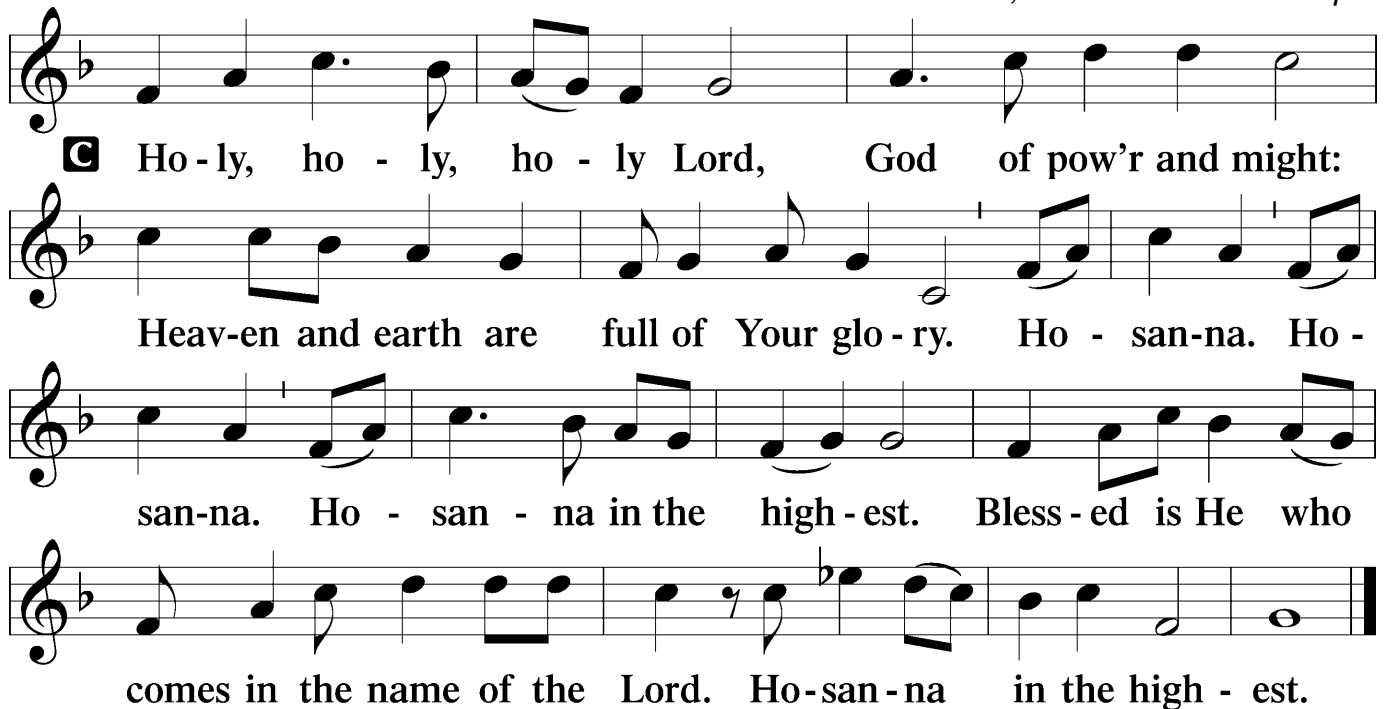
- ℳ The Lord be with you.
- ✠ And also with you.
- ℳ Lift up your hearts.
- ✠ We lift them to the Lord.
- ℳ Let us give thanks to the Lord our God.
- ✠ It is right to give Him thanks and praise.

### PROPER PREFACE

- ℳ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*Isaiah 6:3; Matthew 21:9 LSB p.161*



✠ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**L** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**L** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**L** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**L** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

*Matthew 6:9–13    LSB p.162*

**C** Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI

**L** The peace of the Lord be with you always.

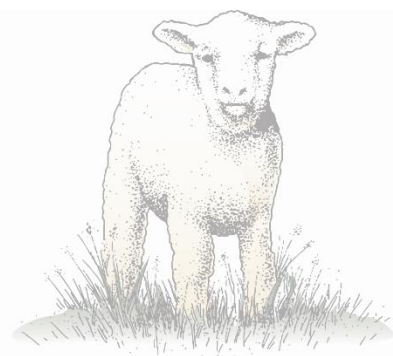
**C** Amen.

## WE SHARE THE PEACE

### ♩ AGNUS DEI

John 1:29 LSB p.163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.



*"Behold,  
THE LAMB OF GOD,  
who takes away  
THE SIN  
OF THE WORLD!"*

JOHN 1:29, ESV

# DISTRIBUTION HYMN

633 *At the Lamb's High Feast We Sing*



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight, You have brought us life and light.  
 Alleluia!

6 Now no more can death appall, Now no more the grave enthrall;  
 You have opened paradise, And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy! This alone can sin destroy;  
 From sin's pow'r, Lord, set us free, Newborn souls in You to be.  
 Alleluia!

8 Father, who the crown shall give, Savior, by whose death we live,  
 Spirit, guide through all our days: Three in One, Your name we praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain





# DISTRIBUTION HYMN

644 The Church's One Foundation



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war  
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more  
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.

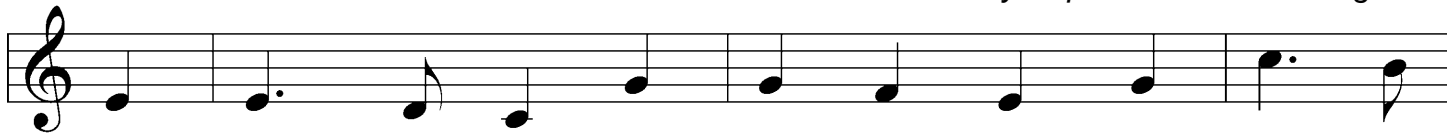
Tune: Samuel S. Wesley, 1810–76

Text and tune: Public domain

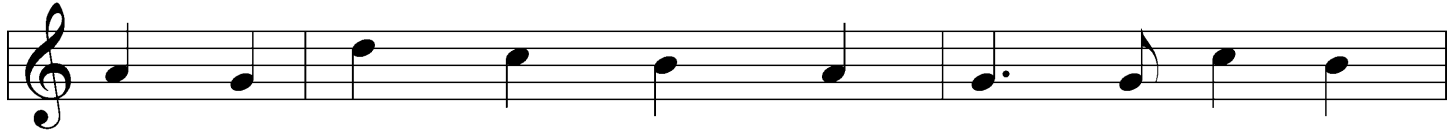


# DISTRIBUTION HYMN

575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'  
 2 When dark - ness veils His love - ly face, I rest on  
 3 His oath, His cov - e - nant and blood Sup - port me  
 4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my  
 His un - chang - ing grace; In ev - 'ry high and  
 in the rag - ing flood; When ev - 'ry earth - ly  
 then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
 storm - y gale My an - chor holds with - in the veil.  
 prop gives way, He then is all my hope and stay.  
 ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901

Text and tune: Public domain



## 🕯️ THANK THE LORD

[Psalm 105:1 – 3, 42 – 43]; [1 Chronicles 16:8 – 10] LSB p.164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION THANKSGIVING

**L** Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## 🕯️ ANNOUNCEMENTS AND BIRTHDAYS

### BENEDICTION

**L** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

# DISMISSAL HYMN

411 I Want to Walk as a Child of the Light

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world.  
 Clear Sun of Righ - teous - ness, shine on my path,  
 When we have run with pa - tience the race,

The star of my life is Je - sus.  
 And show me the way to the Fa - ther.  
 We shall know the joy of Je - sus.

*Refrain*

In Him there is no dark - ness at all.  
 The night and the day are both a - like.  
 The Lamb is the light of the cit - y of God.  
 Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934

Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110018177

## DISMISSAL

- L** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!