

# THIRD SUNDAY OF EASTER

APRIL 23, 2023

## HEARTS CUT, BURNING, AND PURIFIED

### WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



### AS WE GATHER

Today we see Jesus appear to His disciples on the road to Emmaus. They say afterward that their hearts burned within them as Jesus opened up to them the Scriptures. In the Reading from Acts, those gathered on Pentecost are cut to the heart by Peter's words. And in the Epistle, Peter speaks of purified souls and hearts. It seems our hearts are being greatly affected by Christ. They are cut, burning, and purified by the Word of Christ.

### COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

# A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN



***We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.***

**Here are some suggestions to help make worship with your children easier:**

**Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.

**Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.

**Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.

**Sing the hymns**, pray, and voice the responses. Children learn by following your lead.

**If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)

**Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.

**Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

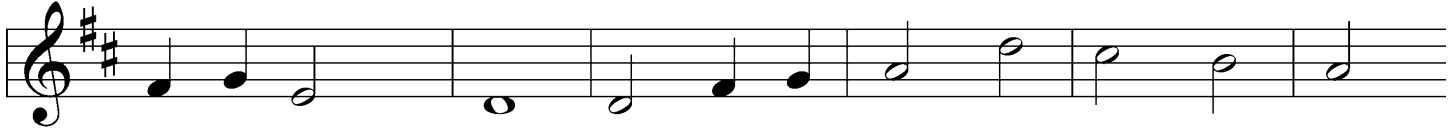
## + PREPARATION +

### HYMN

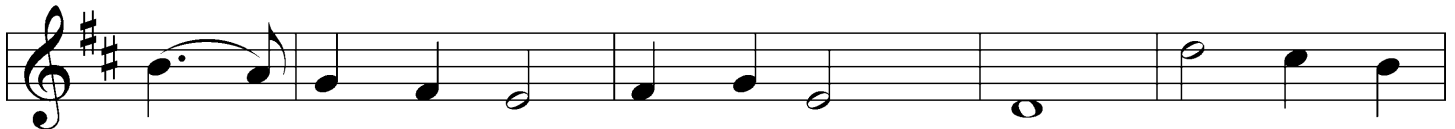
483 With High Delight Let Us Unite



1 With high de-light Let us u - nite In songs of great  
2 True God, He first From death has burst Forth in - to life,  
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



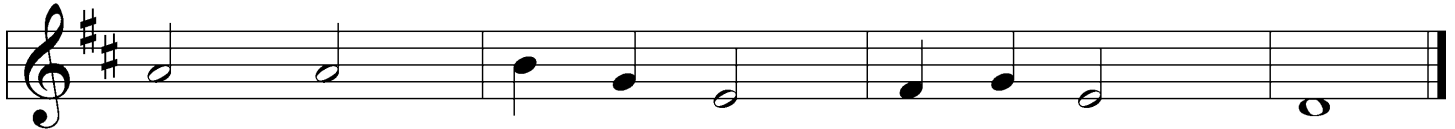
ju - bi - la - tion. Ye pure in heart, All bear your part,  
all sub-du - ing. His en - e - my Doth van-quished lie;  
ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us  
His death has been death's un - do - ing. "And yours shall  
To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's  
be Like vic - to - ry O'er death and grave," Saith He, who  
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.  
gave His life for us, life re - new - ing.  
free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76  
Tune: Cinquante Pseaumes, 1543, GenevL

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018177  
Tune: Public domain



## 🕯 INVOCATION

Matthew 28:19b; 18:20

**L** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

## OPENING SENTENCES

**L** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

**L** God raised Jesus from the dead

**C** and gave Him honor and glory.

**L** We place our faith in Him,

**C** and we place our hope in His resurrection.

## CONFESSION AND ABSOLUTION

1 Peter 1:24–25

**L** As human beings, we inherited futile ways and deeds. We were born in sin, and we daily sin much. Though we may try to do what is right, we always fall short, burdened by mistakes and the weight of sin. Yet, our heavenly Father invites us to draw near, confess our sins, and long to hear His living and abiding Word.

*Silence for reflection.*

**L** Heavenly Father,

**C** we have not been pure of heart and mind and soul. We have not obeyed Your truth. We have not loved one another as we should. Forgive us for our futility, renew us by Your resurrection, and lead us back to the lives You want for us, on account of Jesus. Amen.

**L** “The grass withers, and the flower falls, but the word of the Lord remains forever.” That Word of God tells us clearly that almighty God, in His mercy, has given His Son to die and rise for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen. We are purified because of the precious blood of Jesus.



## + WORD +

### INTROIT

*Psalm 133; antiphon: v. 1*

**L** Behold, how good and pleasant it is  
when brothers dwell in unity!

It is like the precious oil on the head, running down on the beard, on the beard of Aaron,

running down on the collar of his robes!

It is like the dew of Hermon, which falls on the mountains of Zion!

For there the LORD has commanded the blessing, life forevermore.

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**L** Behold, how good and pleasant it is  
when brothers dwell in unity!

### KYRIE

*Mark 10:47*

**L** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**L** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**L** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**



# THIS IS THE FEAST

(Revelation 5:12 – 13; 19:5 – 9) LSB 155

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION

**L** The Lord be with you.

**C** And also with you.



## PRAYER OF THE DAY

**L** Let us pray: Lord Jesus Christ, You gave Yourself for us as an unblemished sacrifice in order to ransom us from our sins. Strengthen us to let go of our own futile deeds, and cling to Your deeds of death and resurrection for us and our salvation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## 🔊 FIRST READING

*Acts 2:14a, 36–41*

**L** A reading from Acts, chapter 2.

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## PSALM

*Psalm 116:1–14; antiphon: v. 5*

**L** <sup>1</sup>I love the LORD, because he has heard my voice and my pleas for mercy. <sup>2</sup>Because he inclined his ear to me, therefore I will call on him as long as I live. <sup>3</sup>The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. <sup>4</sup>Then I called on the name of the LORD: “O LORD, I pray, deliver my soul!” <sup>5</sup>Gracious is the LORD, and righteous; our God is merciful. <sup>6</sup>The LORD preserves the simple; when I was brought low, he saved me. <sup>7</sup>Return, O my soul, to your rest; for the LORD has dealt bountifully with you. <sup>8</sup>For you have delivered my soul from death, my eyes from tears, my feet from stumbling; <sup>9</sup>I will walk before the LORD in the land of the living. <sup>10</sup>I believed, even when I spoke, “I am greatly afflicted”; <sup>11</sup>I said in my alarm, “All mankind are liars.” <sup>12</sup>What shall I render to the LORD for all his benefits to me? <sup>13</sup>I will lift up the cup of salvation and call on the name of the LORD, <sup>14</sup>I will pay my vows to the LORD in the presence of all his people.

## EPISTLE

1 Corinthians 11:18–34

**L** The Epistle is from 1 Corinthians, chapter 11.

<sup>18</sup>For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, <sup>19</sup>for there must be factions among you in order that those who are genuine among you may be recognized. <sup>20</sup>When you come together, it is not the Lord's supper that you eat. <sup>21</sup>For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. <sup>22</sup>What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

<sup>23</sup>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me."

<sup>25</sup>In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died. <sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

<sup>33</sup>So then, my brothers, when you come together to eat, wait for one another – <sup>34</sup>if anyone is hungry, let him eat at home – so that when you come together it will not be for judgment. About the other things I will give directions when I come.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## ♩ ALLELUIA AND VERSE

LSB 156

The musical notation is written on two staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a series of eighth and quarter notes. The second staff continues the melody. Below the staves, the lyrics are written in a matching rhythmic pattern. A common time signature (C) is placed at the beginning of the lyrics.

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## HOLY GOSPEL

Luke 24:13–35

**L** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**C** Glory to You, O Lord.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



# HYMN OF THE DAY

476 Who Are You Who Walk in Sorrow



1 Who are you who walk in sor - row Down Em - ma - us'  
 2 Who is this who joins our jour - ney, Walk - ing with us  
 3 Who are You? Our hearts are o - pened In the break - ing  
 4 Who are we who trav - el with You On our way through  
 5 "Al - le - lu - ia! Al - le - lu - ia!" Is the Eas - ter



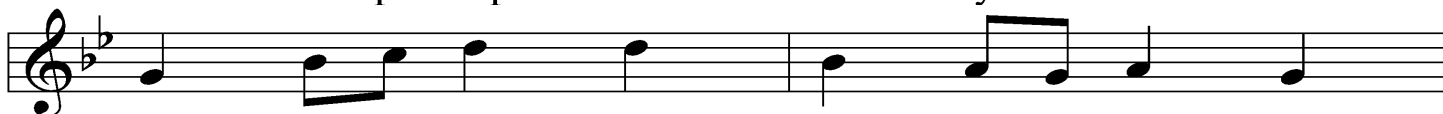
bar - ren road, Hearts dis - traught and hope de - feat - ed,  
 stride by stride? Un - known Strang - er, can You fath - om  
 of the bread— Christ the vic - tim, now the vic - tor  
 life to death? Wom - en, men, the young, the ag - ing,  
 hymn we sing! Take our life, our joy, our wor - ship



Bent be - neath grief's crush - ing load? Name - less mourn - ers,  
 Depths of grief for one who died? Then the won - der!  
 Liv - ing, ris - en from the dead! Great com - pan - ion  
 Wak - ened by the Spir - it's breath! At the font You  
 As the gift of love we bring. You have formed us



we will join you, We who al - so mourn our dead;  
 When we told You How our dreams to dust have turned,  
 on our jour - ney, Still sur - prise us with Your grace!  
 claim and name us, Born of wa - ter and the Word;  
 all one peo - ple Called from ev - 'ry land and race.



We have stood by graves un - yield - ing,  
 Then You o - pened wide the Scrip - tures  
 Make each day a new Em - ma - us;  
 At the ta - ble still You feed us,  
 Make the Church Your ser - vant bod - y,



Eat - en death's bare, bit - ter bread.  
 Till our hearts with - in us burned.  
 On our hearts Your im - age trace!  
 Host us as our ris - en Lord!  
 Sent to share Your heal - ing grace!

Text: Herman G. Stuempfle, Jr., 1923–2007

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Tune: Southern Harmony, 1835, New Haven Tune: Public domain

## SERMON

## ⬆ CREED

*Apostiles' Creed LSB p.159*

**☐ I Believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## ⬆ PRAYER OF THE CHURCH

**☐** For all who find their identity in anything other than Jesus, that they may see the deeds of Jesus and cling to His cross alone. Our hearts to heaven and voices raised,

**☐ we bring to God our prayer and praise.**

**☐** For the Word of God to spread to all people from every nation, people, and language, that each person on earth might come to understand that though everything is fleeting and fading, the Word of the Lord endures forever. Our hearts to heaven and voices raised,

**☐ we bring to God our prayer and praise.**

**☐** For all of those who are single, whether by choice or circumstance, we pray that the Lord would surround them with friends and community, so that they might know the joys of fellowship and be kept from the agony of loneliness. Equip us as the Church on earth to do better to care for those who are single. Our hearts to heaven and voices raised,

**☐ we bring to God our prayer and praise.**

**☐** For those who feel shame and impurity because of abuse, that the Lord would rescue them, comfort them, and remind them of the victory they have in Jesus' resurrection. Our hearts to heaven and voices raised,

**☐ we bring to God our prayer and praise.**

**☐** For all who are sick, injured, and recovering, [especially . . .]. We ask for the Lord's mercy and healing. Our hearts to heaven and voices raised,

**☐ we bring to God our prayer and praise.**

**☐** For all those who are celebrating this week, with birthdays, anniversaries, and other moments of joy, we give thanks to the Lord. Our hearts to heaven and voices raised,

**☐ we bring to God our prayer and praise. Amen.**

## OFFERING

## Offering Plates passed by Ushers

*Please enter your attendance in the red Record of Fellowship*

## OFFERTORY

*Psalm 116:12–13, 17–19 LSB p 159*



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



## + FIRST COMMUNION OF BENTLEY TWITCHELL +

*The congregation may be seated while the candidate is examined.*



## + SACRAMENT +

### ⓘ PREFACE

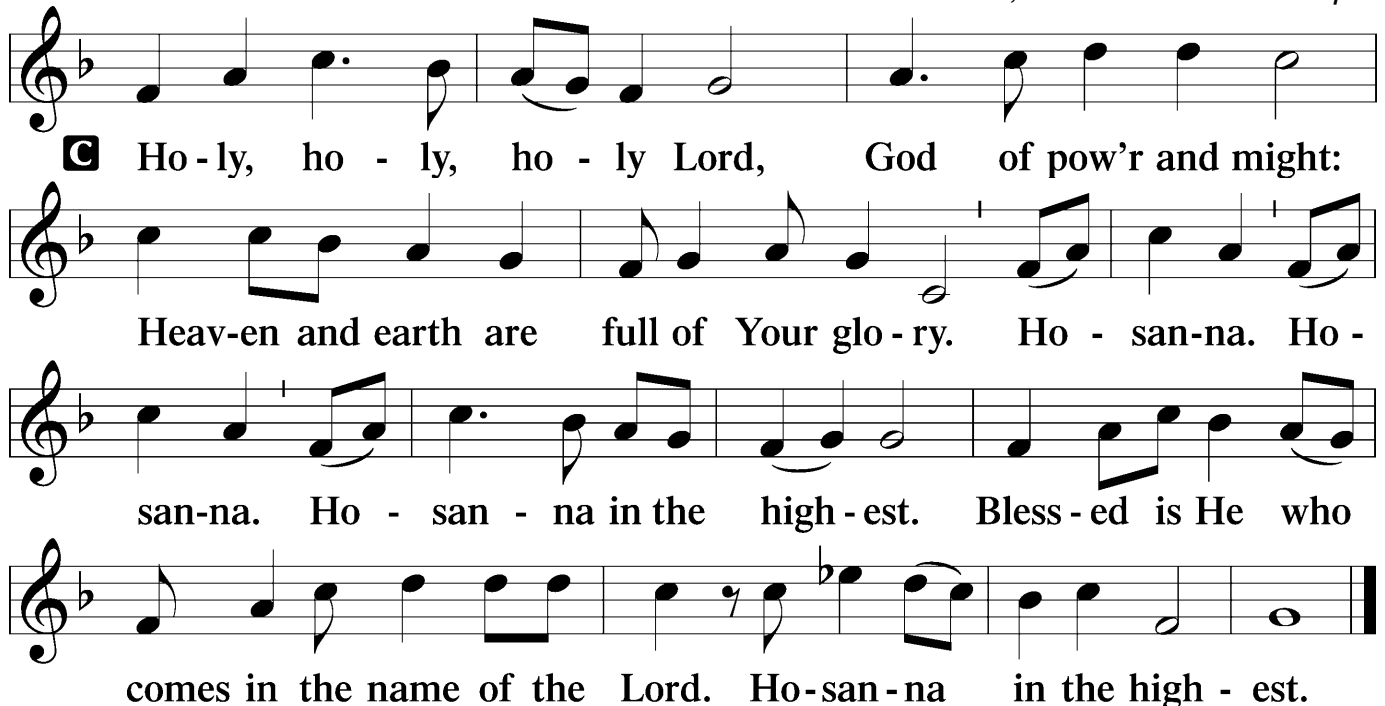
- ⓘ The Lord be with you.
- ☐ And also with you.
- ⓘ Lift up your hearts.
- ☐ We lift them to the Lord.
- ⓘ Let us give thanks to the Lord our God.
- ☐ It is right to give Him thanks and praise.

### PROPER PREFACE

- ⓘ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*Isaiah 6:3; Matthew 21:9 LSB p.161*



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**L** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to purify our hearts and souls by the precious blood of Your Son. Grant us faithfully to eat Christ's body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**L** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\nabla$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\nabla$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**L** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**L** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**Matthew 6:9–13    LSB p.162**

**C** Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI

**L** The peace of the Lord be with you always.

**C** Amen.

## WE SHARE THE PEACE

### ♩ AGNUS DEI

*John 1:29 LSB p.163*

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

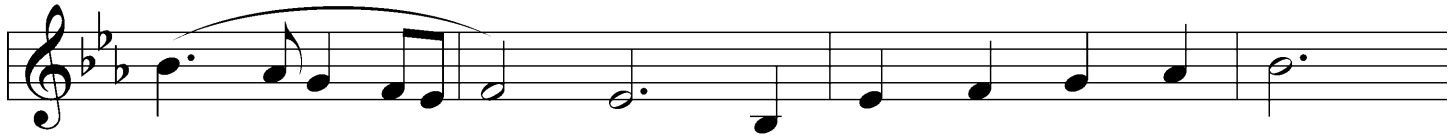


# DISTRIBUTION HYMN

482 This Joyful Eastertide



1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west



Has sprung to life this mor - row:  
My pass - ing soul de - liv - er:  
Shall wake the dead in num - ber:

*Refrain*



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848-1934

Tune: Davids Psalmen, 1684, Amsterdam

Text and tune: Public domain





# DISTRIBUTION HYMN

585 Lord Jesus Christ, with Us Abide



1 Lord Je - sus Christ, with us a - bidē, For round us  
 2 In these last days of great dis - tress Grant us, dear  
 3 To hope grown dim, to hearts turned cold Speak tongues of  
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,  
 Lord, true stead - fast - ness That we keep pure  
 fire and make us bold To shine Your Word  
 of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.  
 till life is spent Your ho - ly Word and Sac - ra - ment.  
 of sav - ing grace In - to each dark and love - less place.  
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride That seeks to thrust Your truth aside  
 Or with some man-made thoughts or things Would dim the words Your  
 Spirit sings.

6 Stay with us, Lord, and keep us true; Preserve our faith our whole life  
 through –  
 Your Word alone our heart's defense, The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melanchthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92  
 Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018177 Tune: Public domain



# DISTRIBUTION HYMN

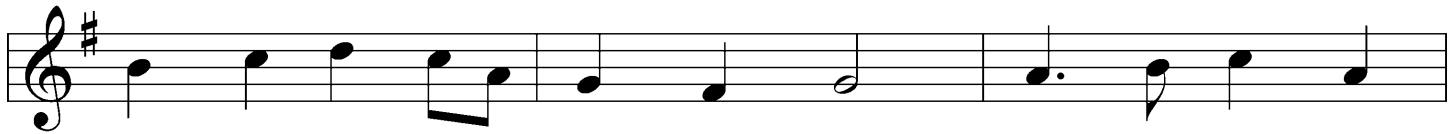
918 *Guide Me, O Thou Great Redeemer*



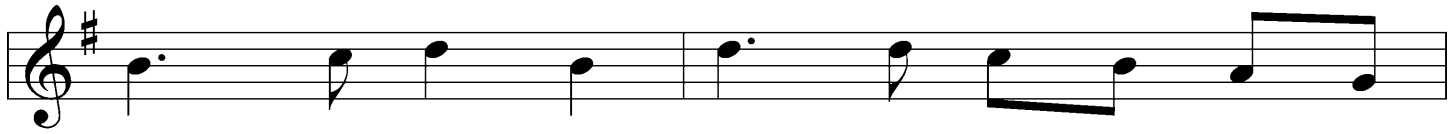
1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.  
 shield; Be Thou still my strength and shield.  
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

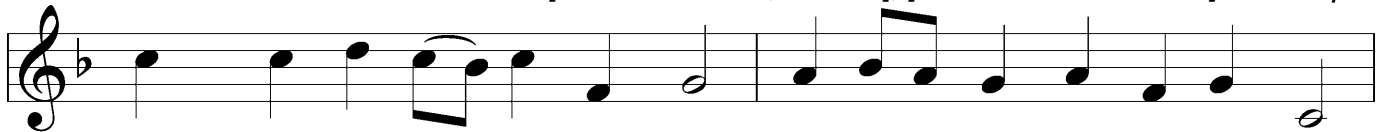
Tune: John Hughes, 1873–1932

Text and tune: Public domain



## 🕯️ THANK THE LORD

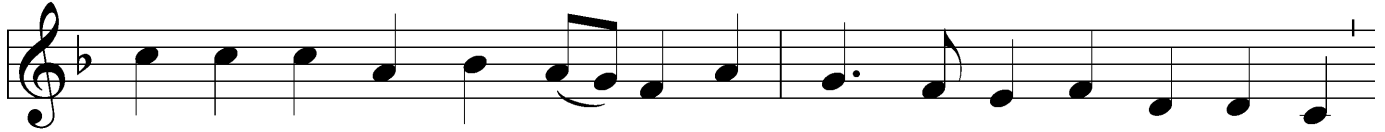
[Psalm 105:1 – 3, 42 – 43]; [1 Chronicles 16:8 – 10] LSB p.164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION THANKSGIVING

**L** Let us pray: We give thanks to You, almighty God, that You have purified us through this Meal, the very body and precious blood of Christ. We pray that You would strengthen us to love one another as You have loved us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## 🕯️ ANNOUNCEMENTS AND BIRTHDAYS

### BENEDICTION

**L** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** Amen.



# HYMN

477 Alleluia, Alleluia! Hearts to Heaven



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:

2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:

△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;

See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;

Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va - tion bled—

Once He died, and once was bur-ied: Now He lives for - ev - er - more,

Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.

Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.

Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group  
Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110018177  
Text (sts. 1, 3) and tune: Public domain

## DISMISSAL

**L** Go in peace as you serve the Lord.

**C** Thanks be to God! Alleluia, Amen!

