

SECOND SUNDAY OF EASTER

APRIL 16, 2023

THE SURE AND LIVING HOPE

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



AS WE GATHER

We gather today still in the glow of the most joyous and amazing celebration of Easter, the resurrection of our Lord and Savior, Jesus Christ, from the dead. The sights and sounds of that celebration linger in our memory, not as just a past event finished and forgotten, but as Peter calls it today, “a living hope,” as enduring and strong as the certainty of our living Lord and the promised future of our own resurrection. We return to continue the Easter celebration because in the afterglow of the days since Easter Sunday, many still do not know that hope. Like the absent apostle Thomas, we still face what seems to be a hopeless world. Today we remember that our only hope is built on a divine Savior whose crucifixion wounds were endured for us and for all. Indeed, we are to learn that every Sunday throughout the entire year is an Easter celebration as our living Lord draws us into His holy, life-giving wounds through His very same body and blood given us in Holy Communion. Thomas saw and believed. Peter rejoiced. Though we do not now see Him, “you believe in Him and rejoice with joy that is inexpressible and filled with glory” (1 Peter 1:8), the only sure and living hope.

COMMUNION PRACTICE

Lamb of God celebrates the Lord’s Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN



We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

Relax! Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.

Please dare to sit toward the front, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.

Explain the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.

Sing the hymns, pray, and voice the responses. Children learn by following your lead.

If you have to leave the service with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)

Remember that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

+ PREPARATION +

HYMN OF INVOCATION

482 *This Joyful Eastertide*



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west



Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934

Tune: Davids Psalmen, 1684, Amsterdam

Text and tune: Public domain

INVOCATION

Matthew 28:19b; 18:20

L In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

1 Corinthians 15:54b–57

L “Death is swallowed up in victory.” “O death, where is your victory?”

C “O death, where is your sting?”

L The sting of death is sin, and the power of sin is the law.

C But thanks be to God, who gives us the victory through our Lord Jesus Christ.

CONFESSION AND ABSOLUTION

1 John 1:8–9

L That victory remains ours by a God-given faith and hope. That hope is kept alive as we daily repent of our sins and remain in the promises of God. For, if we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

L Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are afraid of losing hope. For the sake of Your Son, Jesus Christ, risen from the dead for the life of the world, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

L Upon this, your confession, I by virtue of my office as a called and ordained servant of the Word announce the grace of God to you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

+ WORD +

KYRIE

Mark 10:47

L In peace let us pray to the Lord.

C **Lord, have mercy.**

L For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

L For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

L Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

THIS IS THE FEAST

(Revelation 5:12 – 13; 19:5 – 9) LSB 155



Refrain

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose

2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing - with all the peo - ple of God, and

4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*

hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*

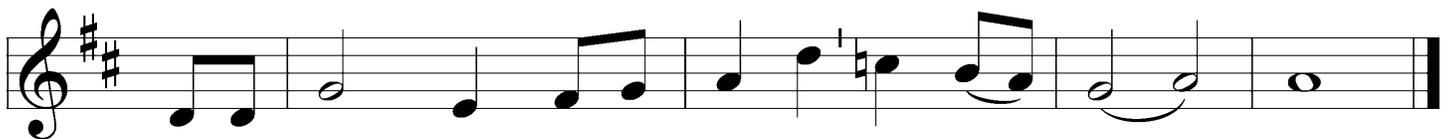
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

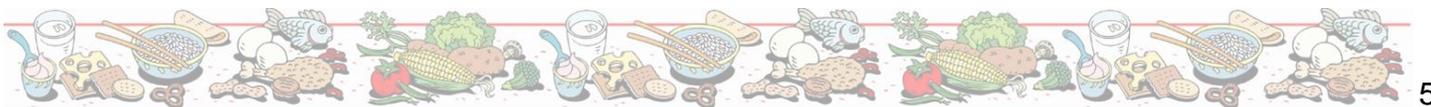


Final Refrain

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



SALUTATION

- L** The Lord be with you.
- C** And also with you.

PRAYER OF THE DAY

- L** Let us pray: Merciful God and Father, the hope of all who put their trust in You, by Your Word and Sacrament this day grant us steadfast faith in our risen Lord, Jesus Christ, a cheerful hope in Your continued mercy, and a sincere love for You and our neighbor; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

U FIRST READING

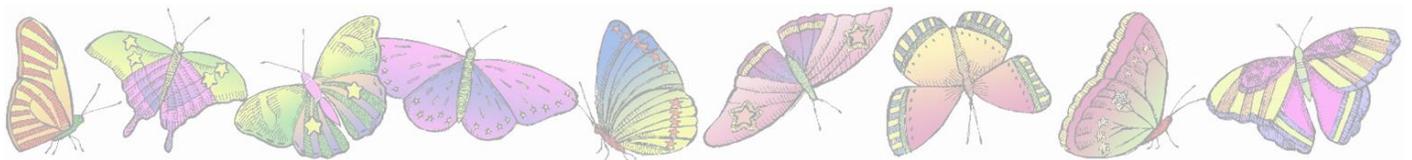
Acts 5:29–42

- L** A reading from Acts, the fifth chapter.

²⁹But Peter and the apostles answered, “We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

³³When they heard this, they were enraged and wanted to kill them. ³⁴But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. ³⁵And he said to them, “Men of Israel, take care what you are about to do with these men. ³⁶For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, ⁴⁰and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴²And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

- L** This is the Word of the Lord.
- C** Thanks be to God.



PSALM

Psalm 148; antiphon: v. 13

- L** Let them praise the name of the LORD, for His name alone is exalted; His majesty is above earth and heaven.
- C** **Praise the LORD! Praise the LORD from the heavens; praise Him in the heights!**
- L** Praise Him, all His angels; praise Him, all His hosts!
- C** **Praise Him, sun and moon, praise Him, all you shining stars!**
- L** Praise Him, you highest heavens, and you waters above the heavens!
- C** **Let them praise the name of the LORD! For He commanded and they were created.**
- L** And He established them forever and ever; He gave a decree, and it shall not pass away.
- C** **Praise the LORD from the earth, you great sea creatures and all deeps,**
- L** fire and hail, snow and mist, stormy wind fulfilling His word!
- C** **Mountains and all hills, fruit trees and all cedars!**
- L** Beasts and all livestock, creeping things and flying birds!
- C** **Kings of the earth and all peoples, princes and all rulers of the earth!**
- L** Young men and maidens together, old men and children!
- C** **Let them praise the name of the LORD, for His name alone is exalted; His majesty is above earth and heaven.**
- L** He has raised up a horn for His people, praise for all His saints, for the people of Israel who are near to Him. Praise the LORD!
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- L** Let them praise the name of the LORD, for His name alone is exalted; His majesty is above earth and heaven.



EPISTLE

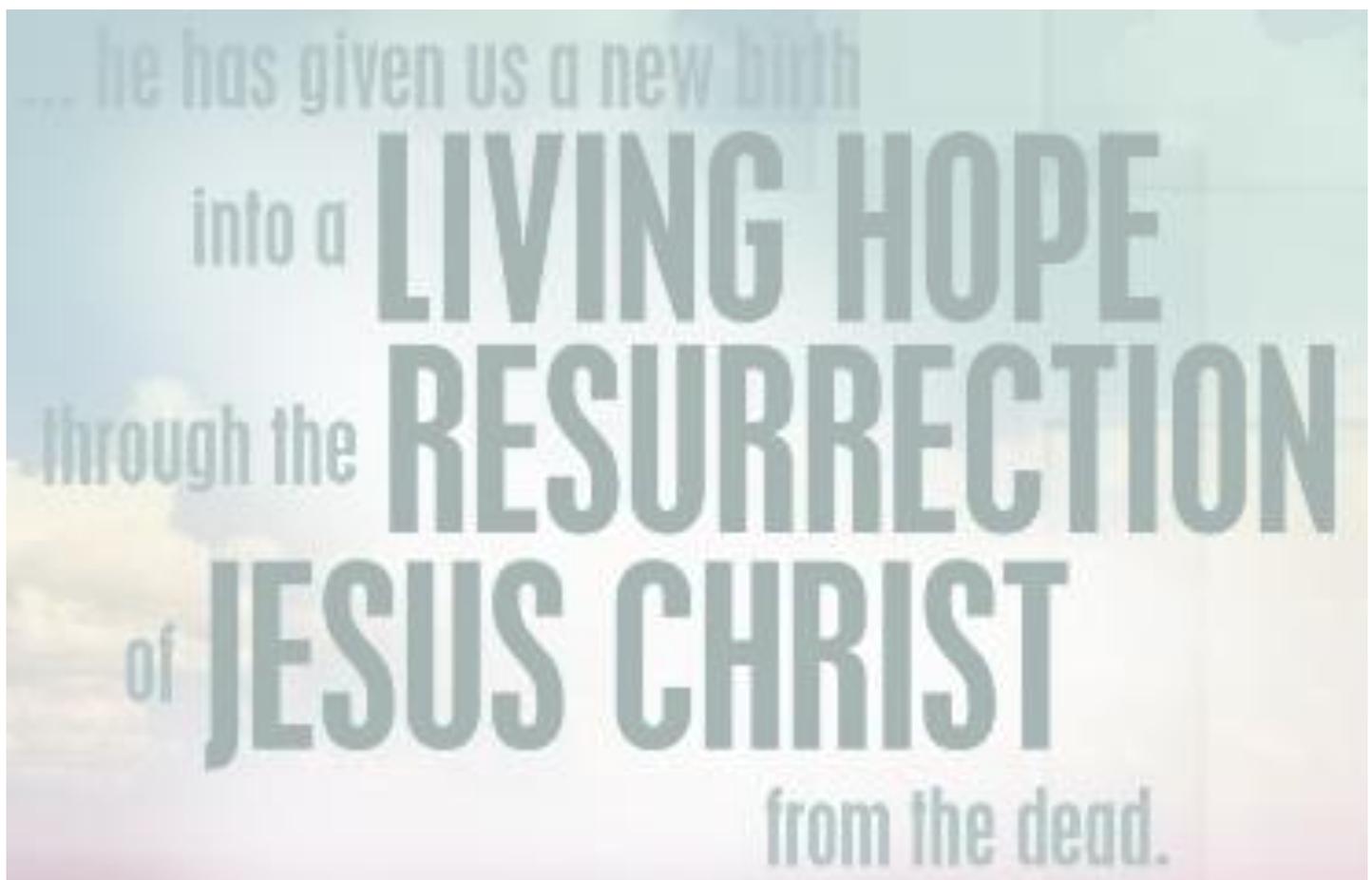
1 Peter 1:3–9

L The Epistle is from 1 Peter, chapter 1.

³Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷so that the tested genuineness of your faith – more precious than gold that perishes though it is tested by fire – may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your souls.

L This is the Word of the Lord.

C **Thanks be to God.**



♩ ALLELUIA AND VERSE

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 20:19–31

L The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

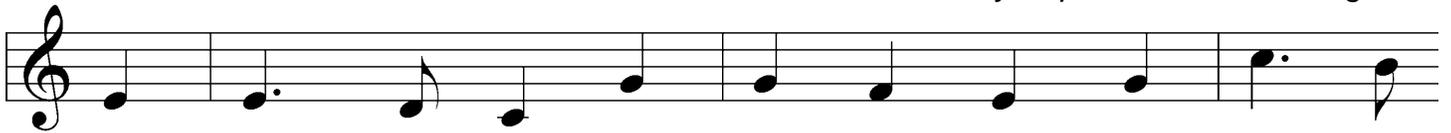
³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

L This is the Gospel of the Lord.

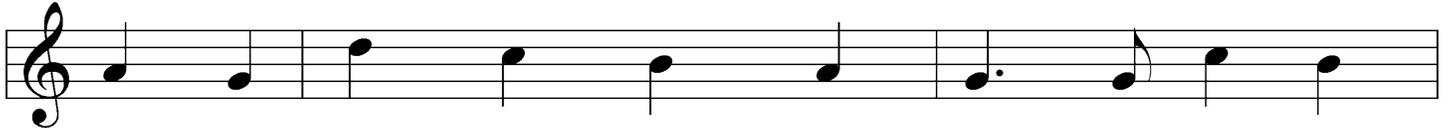
C **Praise to You, O Christ.**

🔊 HYMN OF THE DAY

575 My Hope Is Built on Nothing Less



1 My hope is built on nothing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901

Text and tune: Public domain

SERMON

🔊 APOSTLE'S CREED

📖 I Believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

📌 PRAYER OF THE CHURCH

📌 Let us pray: O God, in the glorious joy of our continuing celebration of the resurrection of Your Son, our Lord, Jesus Christ from the dead, we give You thanks and sing Your praise. By His death, He destroyed death and by His rising now gives to all who believe the gift of eternal life in the forgiveness of our sins. Help us to walk with the certainty of a living hope of the eternal life of the world to come. Lord, in Your mercy,

📌 **hear our prayer.**

📌 Give boldness to Your whole Church throughout the world that Your servants, especially Your pastors and teachers, proclaim the resurrection of Christ to all people as the objects of Your love. Especially we pray for Faith Lutheran Church, Juneau, Alaska, Redeemer Lutheran Church, Deming, New Mexico, and Alaska Mission for Christ. Lord, in Your mercy,

📌 **hear our prayer.**

📌 Lord God, save and defend our country. Give wisdom and compassion to all in authority that they may serve all people with justice and provide for the maintenance of peace. Lord, in Your mercy,

📌 **hear our prayer.**

📌 Lovingly embrace all who gather to celebrate the remembrance of the most glorious death and resurrection of Your Son. Increase faith and hope in the hearts and minds of all who call upon You, especially all who are in trouble, sorrow, need, sickness, or any adversity. By Your healing grace, defend us from every evil to body and soul. Lord, in Your mercy,

📌 **hear our prayer.**

📌 We commend to Your mercy, O Lord, all Your servants who have departed with the sign of faith and now rest in the sleep of peace. Grant to them Your mercy and everlasting peace; and on the day of the resurrection of all flesh, grant that we and all Your servants of the mystical Body of Your Son, may altogether be set on His right hand and hear His most joyful voice saying, "Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world." Lord, in Your mercy,

📌 **hear our prayer.**

📌 Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

📌 **Amen.**

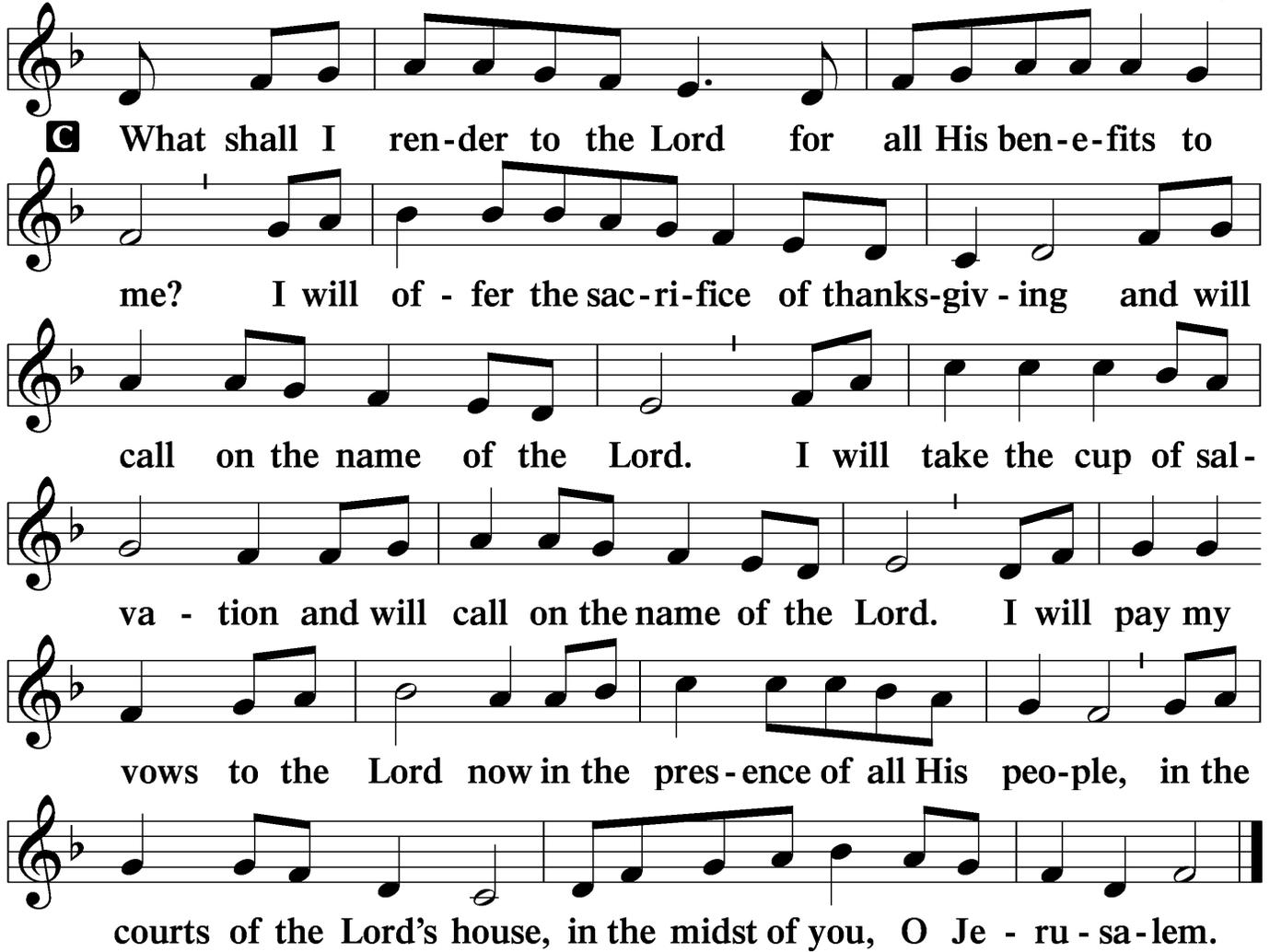


OFFERING

Offering Plates passed by Ushers
Please enter your attendance in the red Record of Fellowship

OFFERTORY

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.



What
shall I
return
to the
LORD
for all his
bounty to
me?

PSALM 116:12, NRSV

+ SACRAMENT +

☪ PREFACE

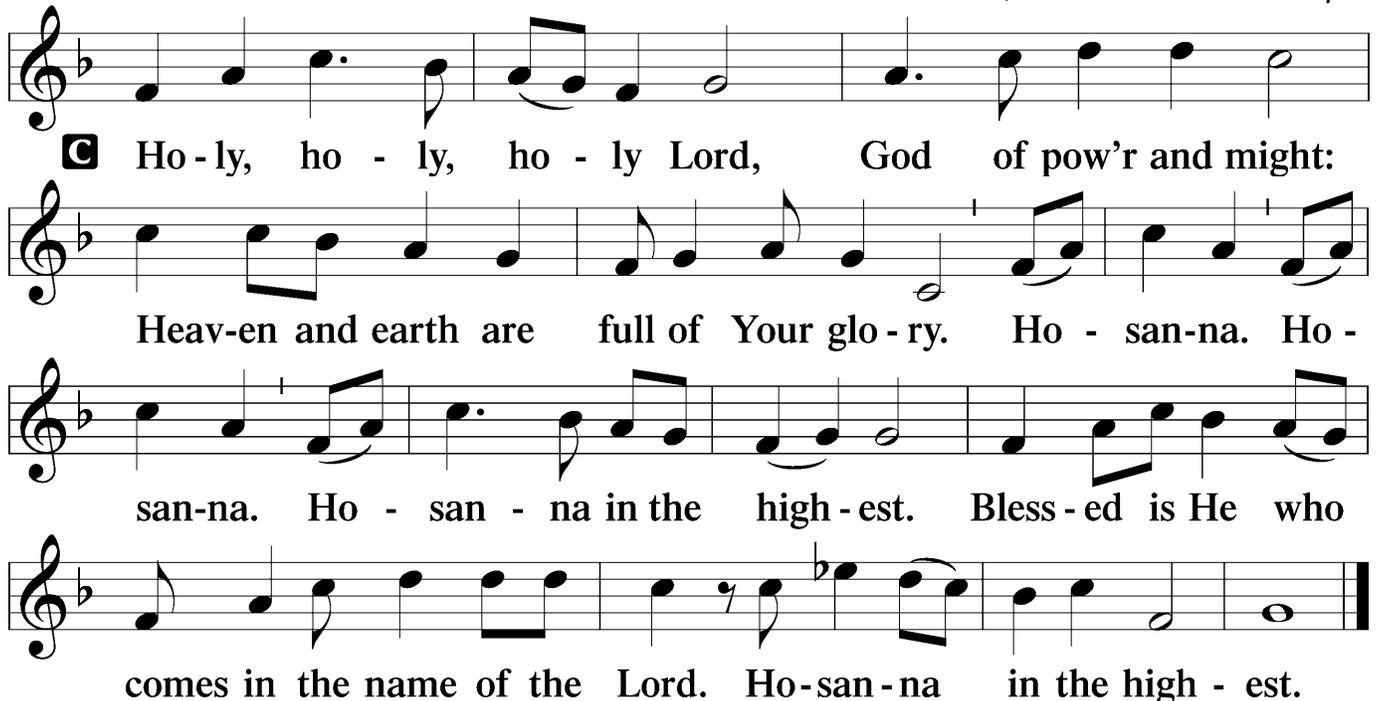
- ☪ The Lord be with you.
- ☪ **And also with you.**
- ☪ Lift up your hearts.
- ☪ **We lift them to the Lord.**
- ☪ Let us give thanks to the Lord our God.
- ☪ **It is right to give Him thanks and praise.**

PROPER PREFACE

- ☪ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. We praise You for the glorious resurrection of Your Son, Jesus Christ, and for the faith and hope that draws us and all people to Him by which we receive Your gift of eternal life. Therefore with Mary Magdalene, Peter and Thomas, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9 LSB p.161



☪ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

L Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

By His rich wounds, yet visible above, those dear tokens of His passion, grant us faithfully to eat His body and drink His blood, that we may believe and live in the hope of His life living in us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

L Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

L As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

L O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9–13 LSB p.162

C Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

L The peace of the Lord be with you always.

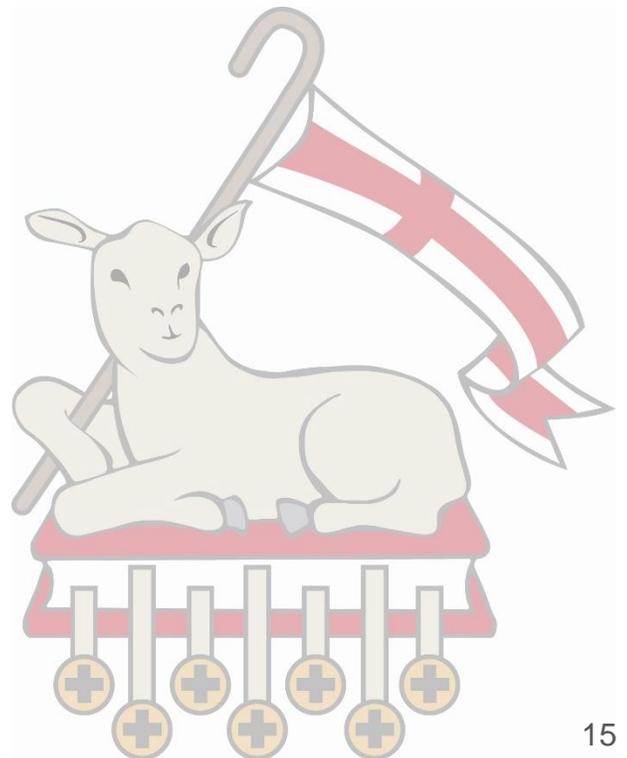
C Amen.

WE SHARE THE PEACE

♩ AGNUS DEI

John 1:29 LSB p.163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.



DISTRIBUTION HYMN

737 Rejoice, My Heart, Be Glad and Sing



1 Re - joice, my heart, be glad and sing, A
2 He is your trea - sure, He your joy, Your
3 Why spend the day in blank de - spair, In
4 Did not His love and truth and pow'r Guard



cheer - ful trust main - tain; For God, the source of
life and light and Lord, Your coun - sel - or when
rest - less thought the night? On your Cre - a - tor
ev - 'ry child - hood day? And did He not in



ev - 'ry - thing, Your por - tion shall re - main.
doubts an - noy, Your shield and great re - ward.
cast your care; He makes your bur - dens light.
threat - 'ning hour Turn dread - ed ills a - way?

5 He only will with patience chide, His rod falls gently down;
And all your sins He casts aside In ocean depths to drown.

6 His wisdom never plans in vain Nor falters nor mistakes.
All that His counsels may ordain A blessèd ending makes.

7 Upon your lips, then, lay your hand, And trust His guiding love;
Then like a rock your peace shall stand Here and in heav'n above.

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.

Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt

Text and tune: Public domain

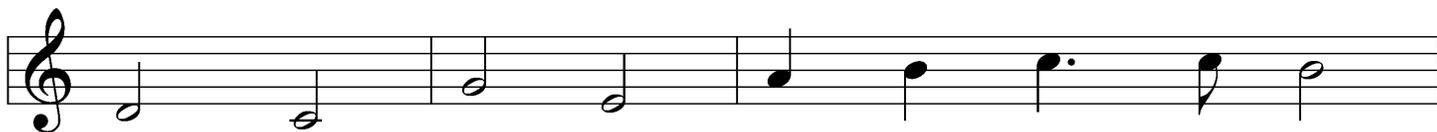


DISTRIBUTION HYMN

490 *Jesus Lives! The Victory's Won*



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

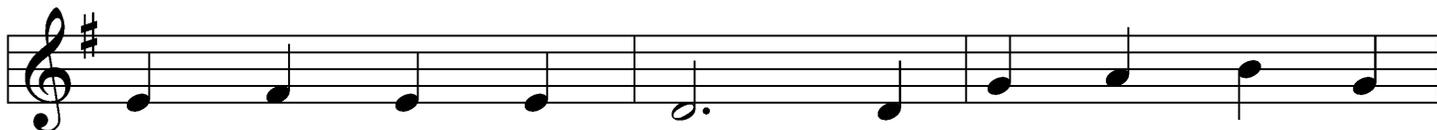


DISTRIBUTION HYMN

553 O Christ, Our Hope, Our Hearts' Desire



1 O Christ, our hope, our hearts' de - sire, Cre -
 2 How vast Your mer - cy to ac - cept The
 3 But now the bonds of death are burst, The
 4 O let Your might - y love pre - vail To



a - tion's might - y Lord, Re - deem - er of the
 bur - den of our sin And bow Your head in
 ran - som has been paid; You now as - cend the
 purge us of our pride That we may stand be -



fall - en world, By ho - ly love out - poured:
 cru - el death To make us clean with - in.
 Fa - ther's throne In robes of light ar - rayed.
 fore Your throne By mer - cy pu - ri - fied.

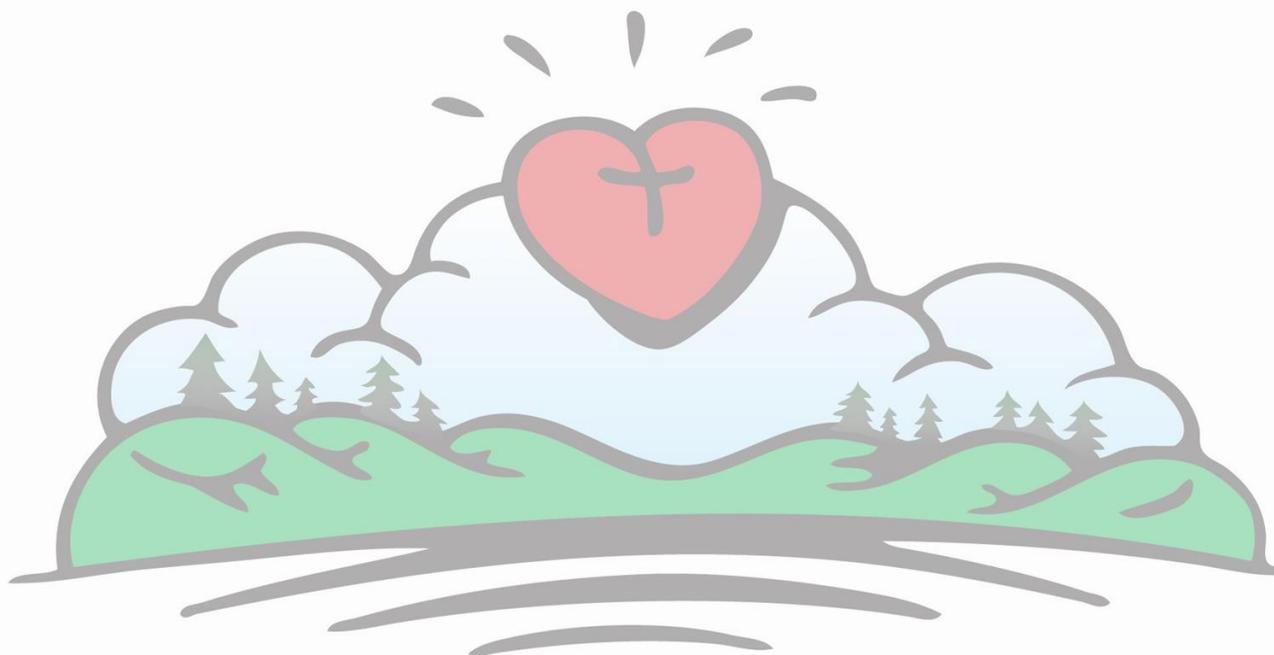
5 Christ Jesus, be our present joy, Our future great reward;
 Our only glory, may it be To glory in the Lord!

6 All praise to You, ascended Lord; All glory ever be
 To Father, Son, and Holy Ghost Through all eternity!

Text: Latin, c. 5th–10th cent.; tr. John Chandler, 1806–76, adapt.

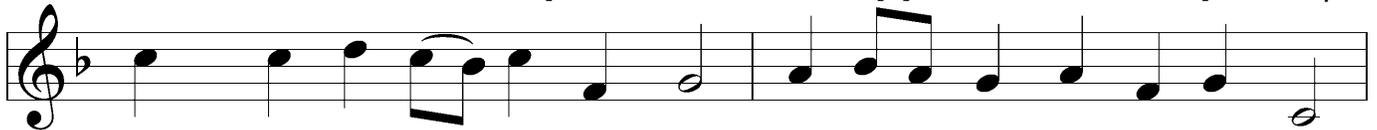
Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt

Text and tune: Public domain



🕯️ THANK THE LORD

[Psalm 105:1 – 3, 42 – 43]; [1 Chronicles 16:8 – 10] LSB p.164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

☐ Let us pray: Almighty, everlasting God, Your Son has assured forgiveness of sins and deliverance from eternal death. Strengthen us by Your Holy Spirit that our faith in Christ may increase daily and that we may hold fast to the hope that on the Last Day we shall be raised in glory to eternal life; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ Amen.

🕯️ ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

☐ The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

☐ Amen.



DISMISSAL HYMN

818 *In Thee Is Gladness*



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, _____ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -



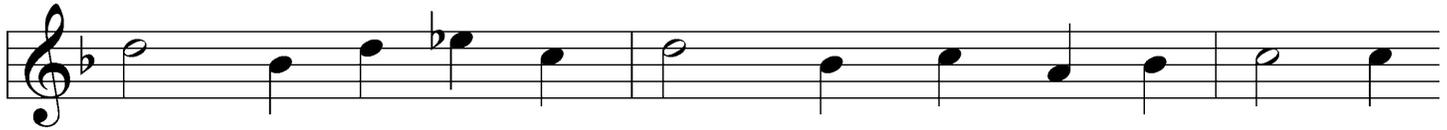
heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain

DISMISSAL

P Go in peace as you serve the Lord.

G Thanks be to God! Alleluia, Amen!