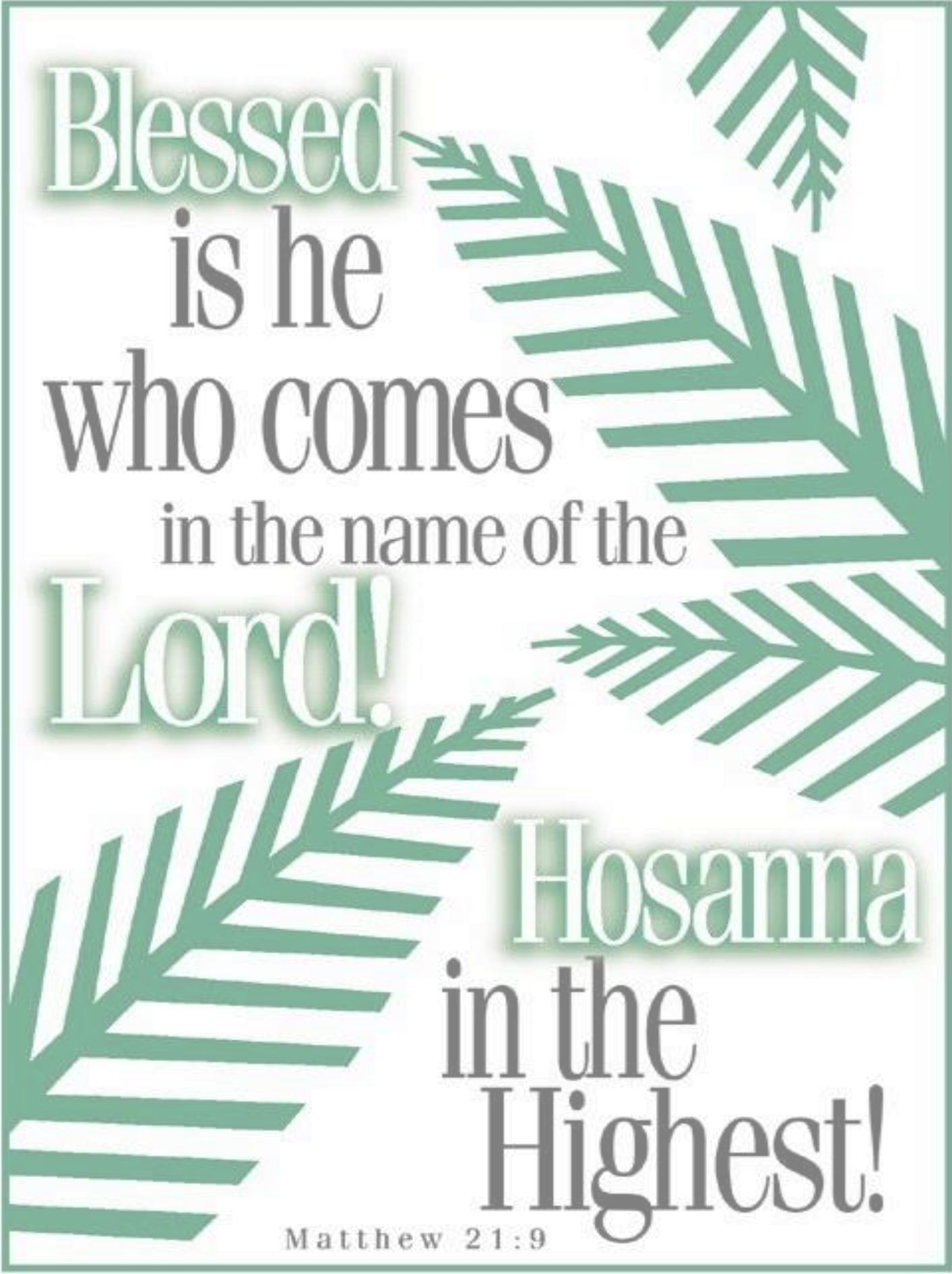
The image features a vibrant green background with a large, semi-transparent white oval in the upper half. Inside the oval, the words "Palm Sunday" are written in a dark green, stylized, hand-drawn font. The background is filled with various shades of green palm fronds, some appearing as faint shadows and others as more solid, detailed leaves. The overall aesthetic is fresh and tropical.

# Palm Sunday

April 2, 2023



Blessed  
is he  
who comes  
in the name of the  
Lord!

Hosanna  
in the  
Highest!

Matthew 21:9

# PALM SUNDAY

APRIL 2, 2023

## THIS IS THE DAY

### WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



### AS WE GATHER

Today is a very special day. This is true not only because it is Palm Sunday and the beginning of Holy Week; today is a very special day because the Word of God is proclaimed in our hearing. In this present hour, in this very house of the Lord, His Word delivers to us the saving work of Jesus. Far from being a detached dispatch from a distant deity, this Word of God is living and active, inspired by the life-giving Spirit who, this very day, brings us to the King who humbled Himself by becoming *“obedient to the point of death, even death on a cross”* (PHILIPPIANS 2:8). As we gather again in the presence of our crucified and risen King, may we join with the ancients and say, *“This is the day that the Lord has made; let us rejoice and be glad in it”* (PSALM 118:24).

### COMMUNION PRACTICE

Lamb of God celebrates the Lord’s Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN



***We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.***

**Here are some suggestions to help make worship with your children easier:**

**Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.

**Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.

**Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.

**Sing the hymns**, pray, and voice the responses. Children learn by following your lead.

**If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)

**Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.

**Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words *"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"* (LUKE 18:16)

***We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.***

## + PROCESSION OF PALMS +

### GREETING

**L** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**L** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

### COLLECT

**L** Let us pray: Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### HOLY GOSPEL

*John 12:12–19*

**L** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glory to You, O Lord.

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

*<sup>15</sup>“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey’s colt!”*

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

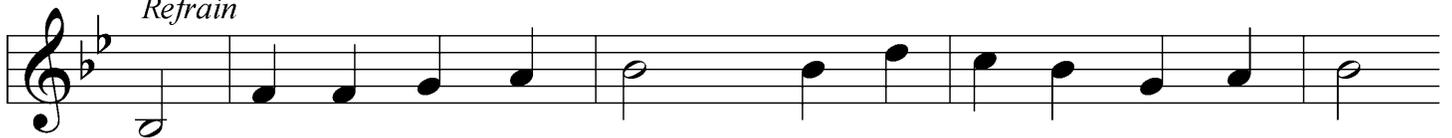
**L** Let us go forth in peace,

**C** in the name of the Lord.

# HYMN

442 All Glory, Laud, and Honor

*Refrain*



All glo - ry, laud, and hon - or To You, Re - deem - er, King,

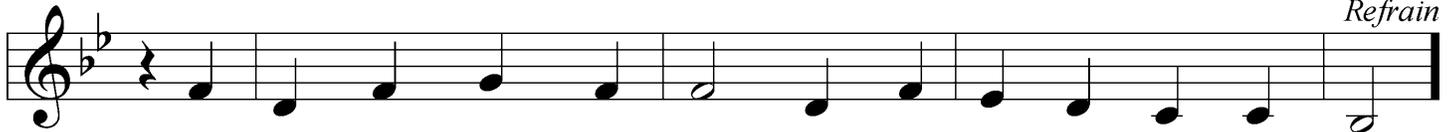


To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Teschner, 1584–1635, alt.

Text and tune: Public domain

## BENEDICTUS

- Blessed is He who comes in the name of the Lord.
- Hosanna in the highest.



## + PREPARATION +

### INVOCATION

*Matthew 28:19b; 18:20*

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### CONFESSION AND ABSOLUTION

*Based on Philippians 2:5–11; Psalm 118:23*

- L** Lord Jesus, on this day when we remember Your entry into Jerusalem as King and Savior, we walk with You to Your cross, where Your righteousness is given to all who believe. Search our hearts and minds that we may receive Your Word, share in Your Spirit, and be renewed in our relationships with You and with one another.

*We take a moment of silence for personal prayers of confession.*

- L** With humble hearts, let us pray together.
- C** **Lord Jesus, the Father's only Son, the King of kings and Lord of lords, hear us as we pray.**
- L** You reign over all things and yet humbled Yourself for our salvation.
- C** **We confess that our rebellion against You in thought, word, and action is the reason why You entered into this world.**
- L** It is why You passed through the gates of Jerusalem on Palm Sunday and why You laid down Your life upon Calvary's cross on Good Friday –
- C** **to forgive our sins, to redeem our lives, and to cancel the debt we owe to God.**
- L** With hearts that are humble and lives that are grateful, help us to receive Your grace and bow before You in worship,
- C** **confessing that You alone are Lord, to the glory of God the Father. Amen.**
- L** Almighty God, our heavenly Father, shows His mercy to us in the sending of His only Son, the King of kings and Lord of lords. The One who entered into Jerusalem on Palm Sunday was handed over to death upon the cross so that we may be reconciled to the Father and granted His remission, full and free. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- L** Because of our King's mercy, the gates of righteousness are opened to us.
- C** **"This is the Lord's doing; it is marvelous in our eyes."**



## + WORD +

### 🕒 INTROIT

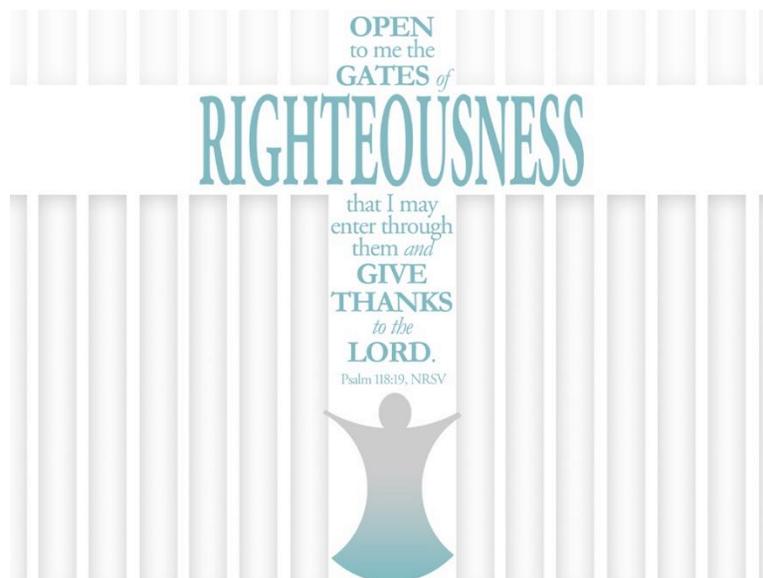
*Psalm 24:7–10; antiphon: Psalm 118:26*

- L** Blessed is he who comes in the name of the LORD!
- C** **We bless you from the house of the LORD.**
- L** Lift up your heads, O gates!
- C** **And be lifted up, O ancient doors, that the King of glory may come in.**
- L** Who is this King of glory?
- C** **The LORD, strong and mighty, the LORD, mighty in battle!**
- L** Blessed is he who comes in the name of the LORD!
- C** **We bless you from the house of the LORD.**

### KYRIE

*Mark 10:47*

- L** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**



## SALUTATION

- L** The Lord be with you.
- C** And also with you.

## PRAYER OF THE DAY

- L** Let us pray: Almighty and everlasting God, You sent Your Son to take upon Himself our flesh and to suffer death upon the cross.
- C** **Rejoicing in Your mercy to us this day, enable us to follow our Savior, walking with Him to His cross and sharing with Him in His resurrection.**
- L** We pray this in the name of our humble King, Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## OLD TESTAMENT READING

*Isaiah 50:4–9a*

- L** The Old Testament Reading is from Isaiah, chapter 50.

<sup>4</sup>The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. <sup>6</sup>I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. <sup>7</sup>But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. <sup>8</sup>He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. <sup>9</sup>Behold, the Lord GOD helps me; who will declare me guilty?

- L** This is the Word of the Lord.

- C** Thanks be to God.



*Morning by  
morning he  
wakens  
wakens my ear  
to listen as those  
who are taught.*

Isaiah 50:4

## PSALM

*Psalm 118:19–29*

- L** Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.
- C** **This is the gate of the LORD; the righteous shall enter through it.**
- L** I thank You that You have answered me and have become my salvation.
- C** **The stone that the builders rejected has become the cornerstone.**
- L** This is the LORD'S doing; it is marvelous in our eyes.
- C** **This is the day that the LORD has made; let us rejoice and be glad in it.**
- L** Save us, we pray, O LORD! O LORD, we pray, give us success!
- C** **Blessed is he who comes in the name of the LORD!**
- L** We bless you from the house of the LORD.
- C** **The LORD is God, and He has made His light to shine upon us.**
- L** Bind the festal sacrifice with cords, up to the horns of the altar!
- C** **You are my God, and I will give thanks to You; You are my God; I will extol You.**
- L** Oh give thanks to the LORD, for He is good;
- C** **for His steadfast love endures forever!**

## EPISTLE

*Philippians 2:5–11*

- L** The Epistle is from Philippians, chapter 2.  
<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.
- L** This is the Word of the Lord.
- C** **Thanks be to God.**



# HYMN OF THE DAY

444 No Tramp of Soldiers' Marching Feet



1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing  
 As loud ho - san - nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926  
 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt.

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110018177  
 Tune: Public domain

## SERMON

## 🕯️ APOSTLE'S CREED

LSB p. 159

**C:** I Believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## 🕯️ PRAYER OF THE CHURCH

Psalm 118:23

**L** Because of the Spirit's intercession, the gates of righteousness are opened to us.

**C** "This is the LORD's doing; it is marvelous in our eyes."

**L** Confident in our Father's mercy, let us come before Him in the name of our Savior, Jesus Christ, trusting that our prayers will be answered according to His good and gracious will.

Gracious Father, we join with the masses of people, past and present, who enter Your gates with thanksgiving and courts with praise as we begin Holy Week. With humility and faith, we walk with our Savior as He journeys to the cross for our salvation. And so we pray:

**C** help us to trust in Him.

**L** Giver of every blessing, You alone are the One who exchanges the rags of our sin for the robe of Your righteousness. Because of the innocent blood of Christ, offered for us on Calvary's tree, we are granted Your cleansing and pardon. By Your grace alone, we, through faith, receive the benefits of Jesus' death and resurrection. As we look to our Savior during this week of His passion:

**C** help us to trust in Him.

**L** Your Son is the reason we rejoice this day as we come into Your merciful presence to receive You as You humble Yourself for us, serving us by Your Word and Spirit. With hearts ready to receive and mouths ready to share with others the confession of Your saving name, grant that Jesus be glorified throughout His Church on earth, here among us in this congregation and wherever His Gospel is proclaimed. We ask You, Father:

**C** help us to trust in Him.

**L** Sovereign Lord, all nations will bow down to You on the day of Your glorious return. Until that day of resurrection, we know that You reign over all things in heaven and on earth. Guide the nations of the world to walk in peace and to know the benefits that come from Your hand alone. Bless our local community, our state, and our nation, raising up godly leaders among us and guiding those who lay down their lives for the benefit of their neighbors. As we confess our Savior and King before the world He died to save:

**C** **help us to trust in Him.**

**L** Restorer of the broken and Physician of both soul and body, look with mercy upon those who are sick, homebound, hospitalized, recovering, or awaiting medical procedures. This day we name before You [*names*], that they may experience Your merciful presence, healing, and comfort in their lives. Commending them and ourselves to Your care, we pray:

**C** **help us to trust in Jesus, who died and rose again so we may receive Your righteousness.**

**L** We ask for this grace in the name of our Lord and Savior, Jesus Christ, who lives and reigns with You, O Father, in the fellowship of the Holy Spirit, one God, now and forever.

**C** **Amen.**

**L** Because of the Father's faithfulness, the gates of righteousness are opened to us.

**C** **"This is the LORD's doing; it is marvelous in our eyes."**



# OFFERING

Offering Plates passed by Ushers  
Please enter your attendance in the red Record of Fellowship

# OFFERTORY

Psalm 116:12-13, 17-19 LSB p 159

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



**I will  
take the cup  
of salvation  
and will call on  
the name of the  
LORD ...**

## + SACRAMENT +

### PREFACE

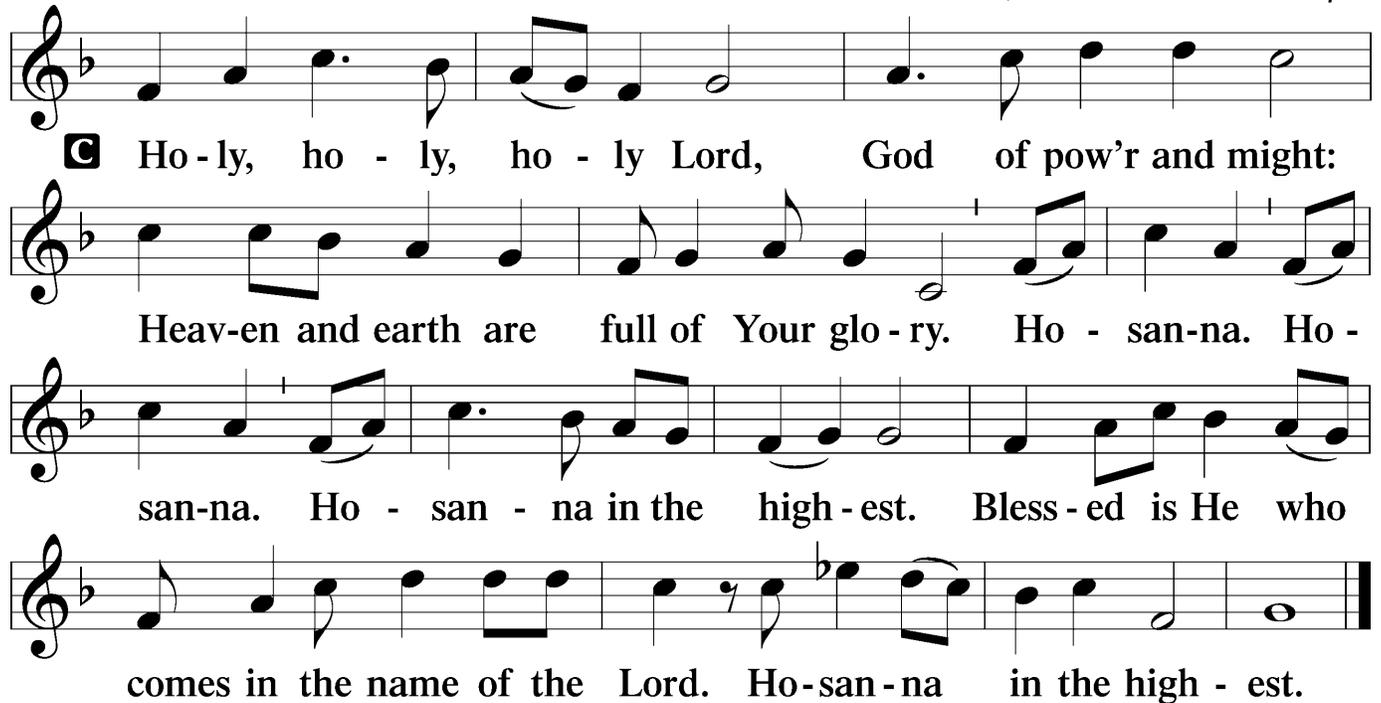
- L** The Lord be with you.
- C** And also with you.
- L** Lift up your hearts.
- C** We lift them to the Lord.
- L** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

### PROPER PREFACE

- L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*Isaiah 6:3; Matthew 21:9 LSB p.161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

*Sosanna*  
IN THE  
*Highest*

## PRAYER OF THANKSGIVING

**L** Blessed are You, Lord of heaven and earth, for You have shown us Your mercy once again this day and have given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. We give You thanks for the redemption You have prepared for us through Jesus Christ, the humble King who journeys to the cross for our salvation and who calls us to lives that walk with Him by faith. Send Your Holy Spirit to us now that our hearts may be prepared to receive Your good gifts and joyfully remember our Redeemer who comes to us in His body and blood.

## THE WORDS OF OUR LORD

**L** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PROCLAMATION OF CHRIST

**L** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

**L** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD’S PRAYER

*Matthew 6:9–13 LSB p.162*

**C** **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**



## PAX DOMINI

Psalm 118:23

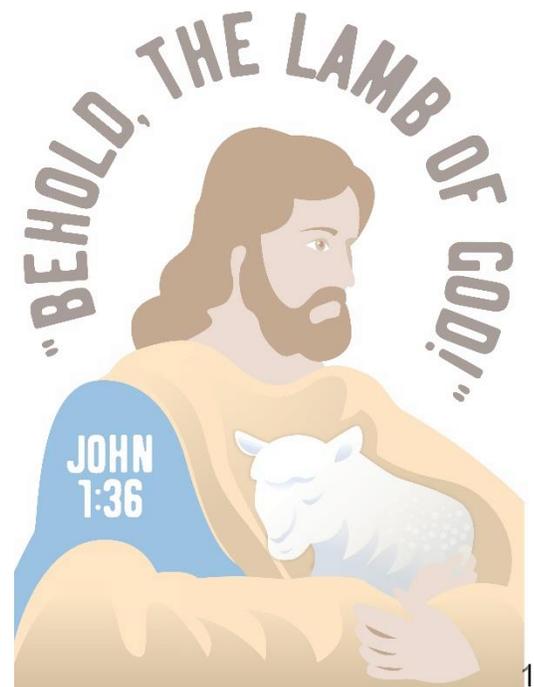
- L** Because of our Savior's grace, the gates of righteousness are opened to us.
- C** "This is the LORD's doing; it is marvelous in our eyes."
- L** The peace of the Lord be with you always.
- C** Amen.

## WE SHARE THE PEACE

### ♩ AGNUS DEI

John 1:29 LSB p.163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.



# DISTRIBUTION HYMN

619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

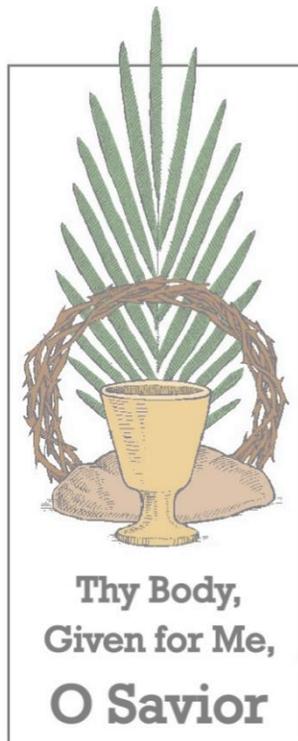
*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.  
 Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018177  
 Tune: Public domain



# DISTRIBUTION HYMN

563 *Jesus, Thy Blood and Righteousness*



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
4 Lord, I be - lieve, were sin - ners more Than sands up -  
5 When from the dust of death I rise To claim my  
6 Je - sus, be end - less praise to Thee, Whose bound - less



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'  
on the o - cean shore, Thou hast for all a  
man - sion in the skies, This then shall be my  
mer - cy hath for me, For me, and all Thy



these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
lib - er - ty, Was al - so shed in love for me.  
ran - som paid, For all a full a - tone - ment made.  
on - ly plea: Je - sus hath lived and died for me.  
hands have made, An ev - er - last - ing ran - som paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain



## ☛ NUNC DIMITTIS

Luke 2:29–32 LSB p.211

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION THANKSGIVING

**L** Let us pray: O God the Father, who in love and mercy sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament. Strengthen us in the certainty of our Savior's saving work that we may rejoice this day and every day because of the faithful love You have shown to us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## ☛ ANNOUNCEMENTS and BIRTHDAYS

## HOLY GOSPEL

*Matthew 27:11–66*

**P** The Holy Gospel according to St. Matthew, the twenty-sixth and twenty-seventh chapters.

### **G** Glory to You, O Lord.

- ① <sup>11</sup>Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” <sup>12</sup>But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup>Then Pilate said to him, “Do you not hear how many things they testify against you?” <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.
- ② <sup>15</sup>Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup>And they had then a notorious prisoner called Barabbas. <sup>17</sup>So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” <sup>18</sup>For he knew that it was out of envy that they had delivered him up. <sup>19</sup>Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” <sup>20</sup>Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup>The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” <sup>22</sup>Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” <sup>23</sup>And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”
- ③ <sup>24</sup>So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” <sup>25</sup>And all the people answered, “His blood be on us and on our children!” <sup>26</sup>Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.
- ① <sup>27</sup>Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. <sup>28</sup>And they stripped him and put a scarlet robe on him, <sup>29</sup>and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” <sup>30</sup>And they spit on him and took the reed and struck him on the head. <sup>31</sup>And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.
- ② <sup>32</sup>As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup>Then they sat down and kept watch over him there. <sup>37</sup>And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” <sup>38</sup>Then two robbers were crucified with him,

one on the right and one on the left. <sup>39</sup>And those who passed by derided him, wagging their heads <sup>40</sup>and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” <sup>41</sup>So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup>“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” <sup>44</sup>And the robbers who were crucified with him also reviled him in the same way.

③ <sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <sup>47</sup>And some of the bystanders, hearing it, said, “This man is calling Elijah.” <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup>But the others said, “Wait, let us see whether Elijah will come to save him.” <sup>50</sup>And Jesus cried out again with a loud voice and yielded up his spirit.

① <sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

② <sup>55</sup>There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup>among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

③ <sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup>and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

① <sup>62</sup>Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ <sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” <sup>65</sup>Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” <sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## BENEDICTION

Numbers 6:24–26; Psalm 118:23

**L** Because of Jesus' blessing, the gates of righteousness are opened to us.

**C** "This is the LORD's doing; it is marvelous in our eyes."

**L** The Lord bless you and keep you.

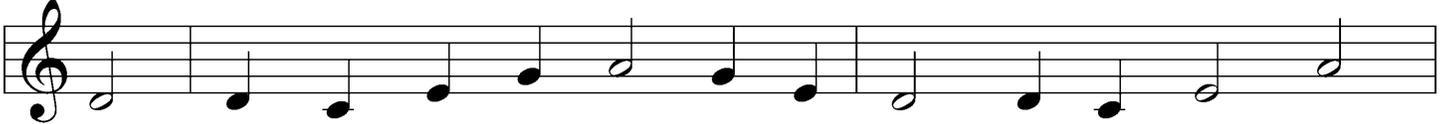
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

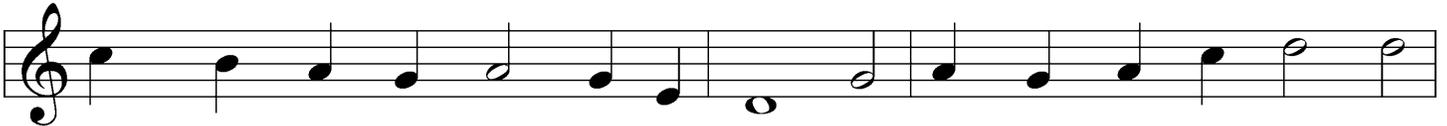
**C** Amen.

## DISMISSAL HYMN

543 *What Wondrous Love Is This*



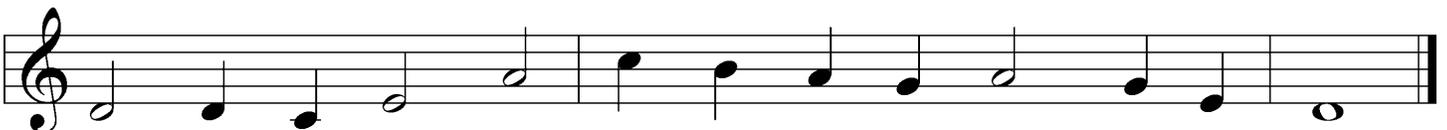
1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink-ing down, sink-ing down, sink-ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink-ing down, sink-ing down, When I was sink-ing down Be -  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ-teous frown, Christ laid a-side His crown for my  
is the great I AM, While mil-lions join the theme, I will  
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a-side His crown for my soul.  
sing, I will sing, While mil-lions join the theme, I will sing.  
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

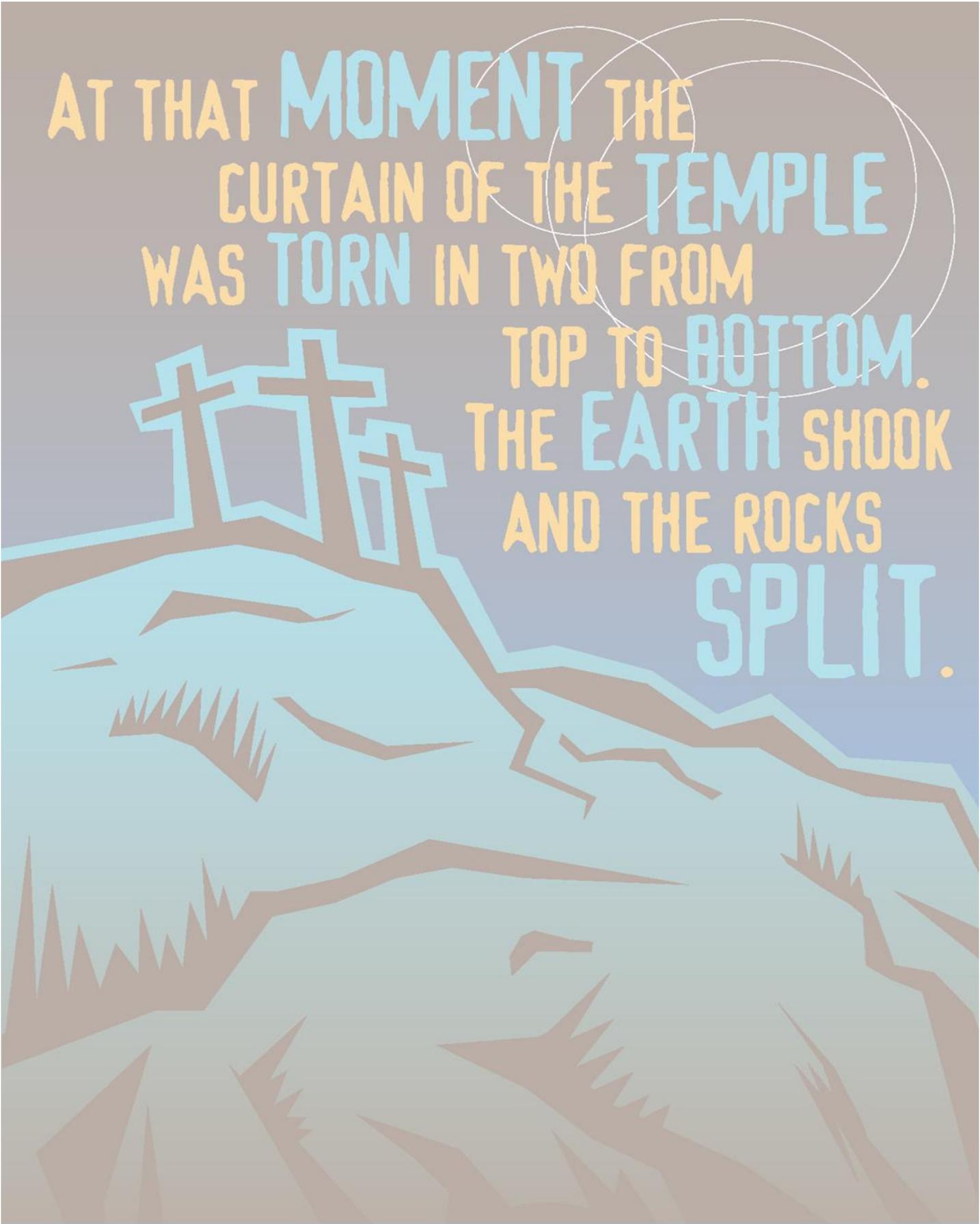
Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

## DISMISSAL

**L** Go in peace as you serve the Lord.

**C** Thanks be to God! Alleluia, Amen!



AT THAT MOMENT THE  
CURTAIN OF THE TEMPLE  
WAS TORN IN TWO FROM  
TOP TO BOTTOM.  
THE EARTH SHOOK  
AND THE ROCKS  
SPLIT.

MATTHEW 27:51