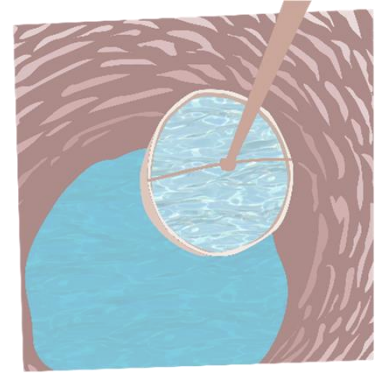


THIRD SUNDAY IN LENT

March 12, 2023

THE LORD IS AMONG US, GIVING LIVING WATER



WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.

AS WE GATHER

“Jesus Met the Woman at the Well” is the title of a traditional Gospel song first recorded in 1947 and made famous in 1964 through the recordings done by Ian and Sylvia, a Canadian folk duo, and Peter, Paul and Mary, an American folk trio. The words of the song recount the encounter of Jesus with the Samaritan woman. The woman was amazed that Jesus knew all about her complex and complicated life and still was willing to spend time with her. Jesus knows all about each of us and the road we are on – and yet He still remains with us and calls us His own. In worship, we spend a special time with Him. How blessed we are!

COMMUNION PRACTICE

Lamb of God celebrates the Lord’s Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN



We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

Relax! Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.

Please dare to sit toward the front, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.

Explain the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.

Sing the hymns, pray, and voice the responses. Children learn by following your lead.

If you have to leave the service with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)

Remember that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

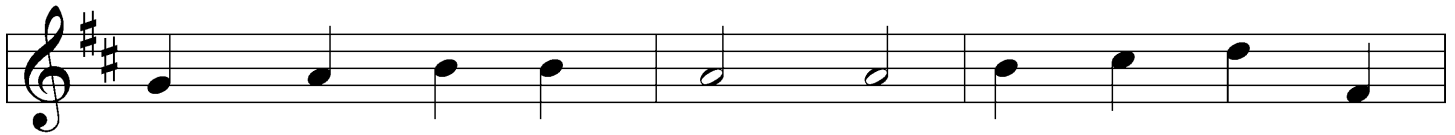
+ PREPARATION +

HYMN OF INVOCATION

418 O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930
Tune: The Psalmes of David in Prose and Meeter, 1635, Edinburgh

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110018177
Tune: Public domain

🕯 INVOCATION

Matthew 28:19b; 18:20

- In the name of the Father and of the ✠ Son and of the Holy Spirit.
- Amen.

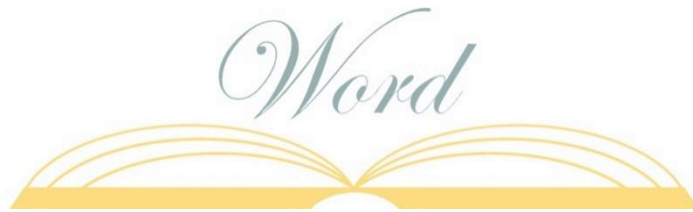
OPENING SENTENCES

Psalm 34:1–3, 5, 22

- I will bless the LORD at all times; His praise shall continually be in my mouth.
- My soul makes its boast in the LORD; let the humble hear and be glad.**
- Oh, magnify the LORD with me, and let us exalt His name together!
- Those who look to Him are radiant, and their faces shall never be ashamed.**
The LORD redeems the life of His servants; none of those who take refuge in Him will be condemned.

Confession & Absolution

- L** Almighty God, we know and admit that we are sinners. We are conceived and born sinful, and we add on to that burden of sin throughout our lives by our heedless thoughts, careless words, and loveless deeds. Indeed, we deserve God's punishment now and eternally. When we reflect honestly on our lives, we readily see that we need repentance and renewal that can only come through our Lord, Jesus Christ. Let us then make confession to our gracious God.
- C** **Almighty God, we repent of our sins in thought and in word and in deed. You know too well our failings and our transgressions. Be merciful to us and for the sake of Jesus, grant us Your forgiveness so that, as Your redeemed people, we may find rest in You and with refreshed hearts serve You in time and in eternity.**
- L** In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.



INTROIT

Psalm 84:1–4; antiphon: v. 5

- C** **Blessed are those whose strength is in You, in whose heart are the highways to Zion.**
- M** *How lovely is Your dwelling place, O Lord of hosts!*
- W** *My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God.*
- M** *Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at Your altars, O Lord of hosts, my King and my God.*
- W** *Blessed are those who dwell in Your house, ever singing Your praise!*
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
Blessed are those whose strength is in You, in whose heart are the highways to Zion.

KYRIE

Mark 10:47

- L** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

SALUTATION

- L** The Lord be with you.
- C** **And also with you.**

PRAYER OF THE DAY

- L** Let us pray: O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**



OLD TESTAMENT READING

Exodus 17:1–7

L The Old Testament Reading is from Exodus, chapter 17.

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “*Give us water to drink.*” And Moses said to them, “*Why do you quarrel with me? Why do you test the LORD?*” ³But the people thirsted there for water, and the people grumbled against Moses and said, “*Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?*” ⁴So Moses cried to the LORD, “*What shall I do with this people? They are almost ready to stone me.*” ⁵And the LORD said to Moses, “*Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go.*” ⁶*Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.*” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “*Is the LORD among us or not?*”

L This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 95:1–9; antiphon: v. 6

L Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

C **Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!**

L Let us come into His presence with thanksgiving; let us make a joyful noise to Him with songs of praise!

C **For the LORD is a great God, and a great King above all gods.**

L In His hand are the depths of the earth; the heights of the mountains are His also. The sea is His, for He made it, and His hands formed the dry land.

C **Oh come, let us worship and bow down; let us kneel before the LORD, our Maker! For He is our God, and we are the people of His pasture, and the sheep of His hand.**

L Today, if you hear His voice, do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, when your fathers put Me to the test and put Me to the proof, though they had seen My work.

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

EPISTLE

Romans 5:1–8

L The Epistle is from Romans, chapter 5.

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person – though perhaps for a good person one would dare even to die – ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

L This is the Word of the Lord.

C Thanks be to God.

♪ ALLELUIA AND VERSE (LENT)

Ephesians 6:11; Hebrews 12:2 LSB p. 157

C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.



HOLY GOSPEL

John 4:5–26

L The Holy Gospel according to St. John, the fourth chapter.

C **Glory to You, O Lord.**

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he."

L This is the Gospel of the Lord.

C **Praise to You, O Christ.**

HYMN OF THE DAY

609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -
 5 Oh, how blest it is to know: Were as scar - let
 6 Now my con - science is at peace; From the Law I
 7 Je - sus sin - ners doth re - ceive; Al - so I have



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;
 my trans - gres - sion, It shall be as white as snow
 stand ac - quit - ted. Christ hath pur - chased my re - lease
 been for - giv - en; And when I this earth must leave,



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my
 By Thy blood and bit - ter pas - sion; For these words I
 And my ev - 'ry sin re - mit - ted. Naught re - mains my
 I shall find an o - pen heav - en. Dy - ing, still to



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.
 now be - lieve: Je - sus sin - ners doth re - ceive.
 soul to grieve: Je - sus sin - ners doth re - ceive.
 Him I cleave: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756

Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt

Text and tune: Public domain

SERMON

⬆️ APOSTLE'S CREED

☐ I Believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

⬇️ PRAYER OF THE CHURCH

☐ Let us pray for the whole Church. Gracious Father, we ask Your blessing on all in Your Church throughout the world. Fill the Church with all truth and peace. Where it is in error, reform it; where it is in need, supply it; where it is right, strengthen and confirm it; and where it is in conflict, heal divisions. Lord, in Your mercy,

☐ hear our prayer.

☐ We pray this day for the fellowship of faith and love that we enjoy as God's baptized and holy people, asking that we may gather for worship with great joy and full anticipation of the blessings of God that come to us through it. Lord, in Your mercy,

☐ hear our prayer.

☐ We pray for those who serve in leadership positions in our national Synod, in our district, and in our local congregation, that God may work among us through their examples and that we grow in devotion and dedication in Jesus' name. Lord, in Your mercy,

☐ hear our prayer.

☐ We make petitions for the sick, the shut-in, the sorrowing, those undergoing hardship or challenges, and all who this day need our prayers, [*especially . . .*], that their prayers may be soon answered and that they be supported by God's people as they experience His good and gracious will for their lives. Lord, in Your mercy,

☐ hear our prayer.

☐ We pray that our lives be offerings of the best that we have and are in response to the great offering of our Lord Jesus for us on the cross and that what we give of our time, talent, and treasure for the work of the Lord bring blessing to many. Lord, in Your mercy,

☐ hear our prayer.

L Almighty God, since You have given us grace at this time with one accord to make our common supplications to You and have promised that when two or three are gathered in Your name You will give ear to their requests, fulfill now, O Lord, the desires and petitions of Your servants, as may be best for them, granting us in this world knowledge of Your truth, and in the world to come, life everlasting; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C Amen.

OFFERING

*Offering plates are passed by Ushers
Please enter your attendance in the red Record of Fellowship*

OFFERTORY

434 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!

+ SACRAMENT +

☪ PREFACE

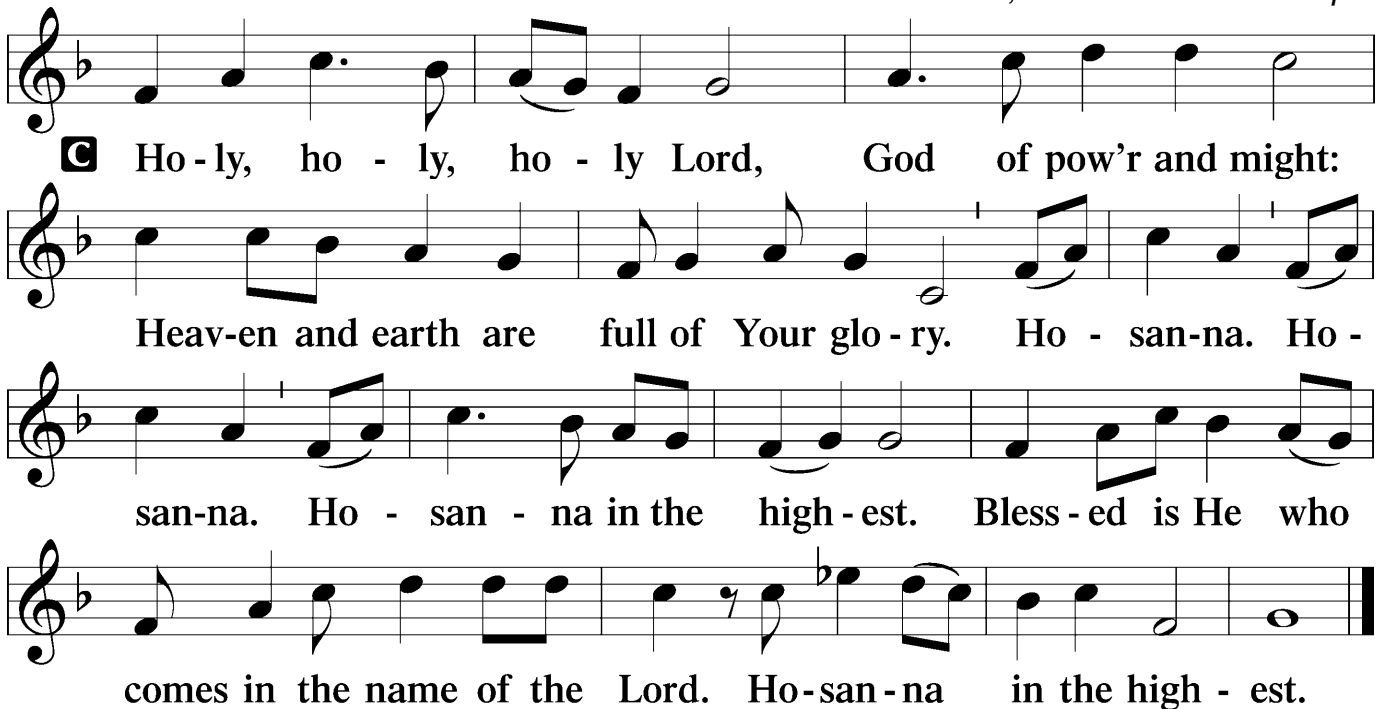
- ☪ The Lord be with you.
- ☪ **And also with you.**
- ☪ Lift up your hearts.
- ☪ **We lift them to the Lord.**
- ☪ Let us give thanks to the Lord our God.
- ☪ **It is right to give Him thanks and praise.**

PROPER PREFACE

- ☪ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And now we bless You that in Jesus Christ, who shares our humanity with us, You have shown us complete and limitless love. Grant us grace to carry out the special designs You have for our lives with whatever challenges or hardships there may be, that we remain steadfast in hope throughout our earthly lives, awaiting the final coming of our Lord in glory and the fullness of the heavenly kingdom. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9 LSB p.161



☪ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

☒ Blessed are You, O Lord our God, King of all creation, for all You have done for Your people in Jesus Christ, our Lord. We thank You for all of creation and for every good gift with which You bless us. Accept our praise, Lord, and grant that all who partake of Christ's holy body and blood this day be refreshed and filled with Your heavenly peace and joy. As we receive this blessed food and are strengthened and sustained by it, grant that our faith toward You and our fervent love for all Your children grow until we are eternally refreshed with Your saints in glory. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☒ **Amen.**

THE WORDS OF OUR LORD

☒ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PROCLAMATION OF CHRIST

- L** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.
- L** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9–13 LSB p.162

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

- L** The peace of the Lord be with you always.
- C** Amen.

WE SHARE THE PEACE



AGNUS DEI

John 1:29 LSB p.163

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION HYMN

431 *Not All the Blood of Beasts*

1 Not all the blood of beasts On Jew-ish al-tars slain
2 But Christ, the heav'n-ly Lamb, Takes all our sins a-way;
3 My faith would lay its hand On that dear head of Thine,
4 My soul looks back to see The bur-den Thou didst bear
5 Be-liev-ing, we re-joice To see the curse re-move;

Could give the guilt-y con-science peace Or wash a-way the stain.
A sac-ri-fice of no-bler name And rich-er blood than they.
While as a pen-i-tent I stand, And there con-fess my sin.
When hang-ing on the curs-ed tree; I know my guilt was there.
We bless the Lamb with cheer-ful voice And sing His bleed-ing love.

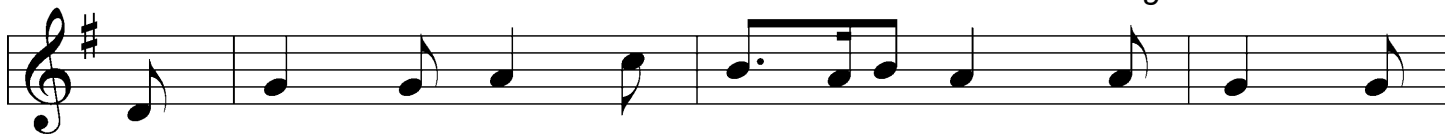
Text: Isaac Watts, 1674–1748, alt.

Tune: William Daman, c. 1540–1591

Text and tune: Public domain

DISTRIBUTION HYMN

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607-67; tr. Catherine Winkworth, 1827-78, alt.

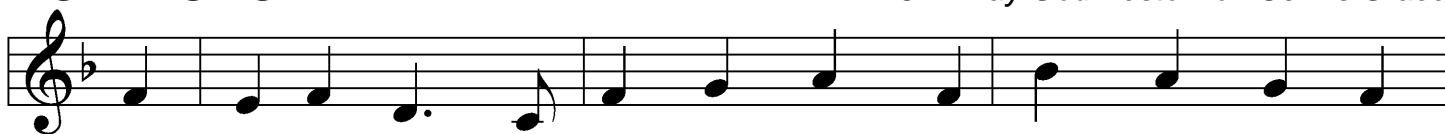
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

Text and tune: Public domain



DISTRIBUTION HYMN

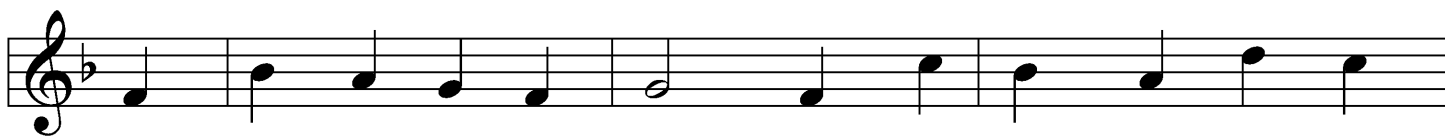
824 May God Bestow on Us His Grace



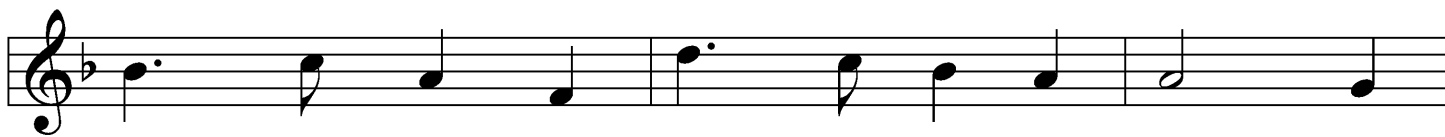
1 May God be - stow on us His grace, With bless - ings rich pro -
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 △ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,



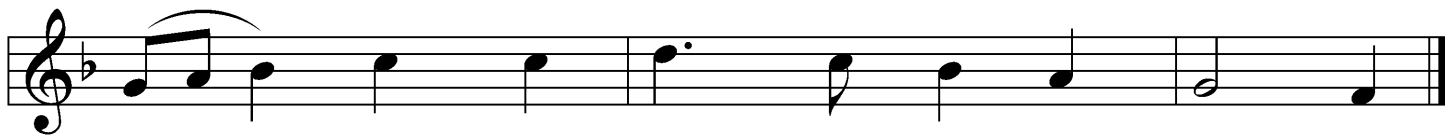
To life e - ter - nal guide us, That we His sav - ing
 The voice of ex - ul - ta - tion. For Thou shalt judge the
 Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,
 earth, O Lord, Nor suf - fer sin to flour - ish;
 God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.
 Tune: David Lee, 1956

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Amen!

☛ NUNC DIMITTIS

Luke 2:29–32 LSB p.211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

☛ Let us pray: Almighty God, our heavenly Father, Your great love for us is beyond comprehension. We thank You for granting us peace, pardon, and comfort at Your blessed Table where we find refreshment and renewal. Strengthen us through what we have here received and keep us steadfast throughout our pilgrimage on earth, bringing us to the eternal banquet in Your kingdom. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☛ Amen.

🔊 ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

- L** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

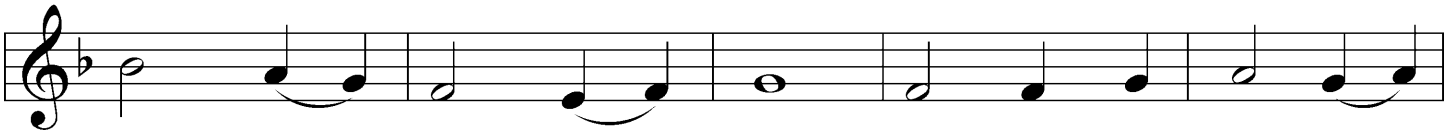
C Amen.

HYMN

425 *When I Survey the Wondrous Cross*



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748

Tune: Lowell Mason, 1792–1872

Text and tune: Public domain

DISMISSAL

- L** Go in peace as you serve the Lord.
C Thanks be to God! Amen!



*Go in
Peace as you
serve the LORD* 19



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