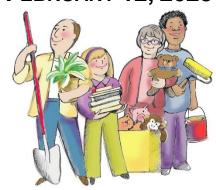
### SIXTH SUNDAY AFTER THE EPIPHANY

### **FEBRUARY 12, 2023**

#### **WORKS**

#### **WELCOME**

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly



your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.

#### COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matthew 5:23ff; 10:32ff;18:15-35;26:26-29; 1 Corinthians 11:17-34.

### A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN



We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

**Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.

Please dare to sit toward the front, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.

**Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.

Sing the hymns, pray, and voice the responses. Children learn by following your lead.

If you have to leave the service with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)

**Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

### + PREPARATION +

### **HYMN OF INVOCATION**

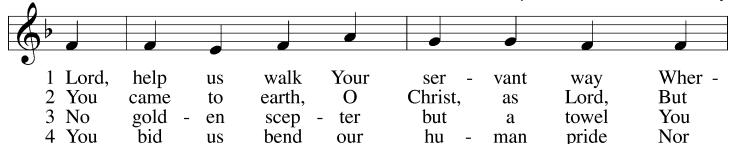
help

5 Lord,

857 Lord, Help Us Walk Your Servant Way

way

Wher -



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ser

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Your

walk

love may lead er pow'r You laid a side. place with - in the hands count our - selves bove a love lead ev er may

us

And, bend ing low, for You lived Your years in Of those who seek to The low est place, the And, bend low, for ing



get - ting self, ser - vant - hood; fol - low You mean - est task get - ting self, Each the oth er's need. serve li -You died. In low ness live by mands. And Your com That waits the gift of love. Each er's serve the oth need.

Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: The Whole Booke of Psalmes, 1562, London Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110018177 Tune: Public domain



**↑ INVOCATION**Matthew 28:19b; 18:20

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **OPENING SENTENCES**

- L Hear, O LORD, and be merciful to me!
- O LORD, be my helper.
- **L** Send out Your light and Your truth; let them lead me;
- let them bring me to Your holy hill and to Your dwelling!
- The path of the righteous is like the light of dawn,
- which shines brighter and brighter until full day. Come, let us walk in the light of the LORD.

#### **CONFESSION AND ABSOLUTION**

Confession

- Let us now make confession of our sins. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name, through Jesus Christ, Your Son, our Lord.
- C Amen.
- Assured of God's great mercy, let us confess together that we, by our darkened, sinful nature, are estranged from God, and by our thoughts, words, and deeds have sinned and deserve His condemnation now and eternally.
- Almighty God, we repent of our sins in thought and in word and in deed. Although we deserve Your just punishment, we ask for Your unmerited blessing. Be merciful to us and for the sake of Jesus grant us Your forgiveness so that, as Your redeemed people, we may be made bright by Your presence in our lives, joyfully serving You in time and through eternity.
- In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

### + WORD +

## INTROIT Psalm 98:7–9; antiphon: v. 2

The LORD has made known his salvation;

he has revealed his righteousness in the sight of the nations.

Let the sea roar, and all that fills it;

the world and those who dwell in it!

Let the rivers clap their hands; let the hills sing for joy together before the LORD, for he comes to judge the earth.

He will judge the world with righteousness, and the peoples with equity.

# Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The LORD has made known his salvation;

he has revealed his righteousness in the sight of the nations.

KYRIE Mark 10:47

- In peace let us pray to the Lord.
- C Lord, have mercy.
- For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- L Help, save, comfort, and defend us, gracious Lord.
- C Amen.



### **SALUTATION**

- **L** The Lord be with you.
- And also with you.

### PRAYER OF THE DAY

- Let us pray: O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

### **OLD TESTAMENT READING**

Deuteronomy 30:15-20

- **I** The Old Testament Reading is from Deuteronomy, chapter 30.
  - <sup>15</sup>"See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."
- **L** This is the Word of the Lord.
- **C** Thanks be to God.

ALEPH

<sup>1</sup>Blessèd are those whose way is blameless, who walk in the law of the LORD!
<sup>2</sup>Blessèd are those who keep his testimonies, who seek him with their whole heart,
<sup>3</sup>who also do no wrong, but walk in his ways!
<sup>4</sup>You have commanded your precepts to be kept diligently.
<sup>5</sup>Oh that my ways may be steadfast in keeping your statutes!
<sup>6</sup>Then I shall not be put to shame, having my eyes fixed on all your commandments.
<sup>7</sup>I will praise you with an upright heart, when I learn your just and righteous decrees.
<sup>8</sup>I will keep your statutes;

**EPISTLE** Ephesians 2:1–10

The Epistle is from Ephesians, chapter 2.

do not utterly forsake me!

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁵and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁻so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ³For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁵not a result of works, so that no one may boast. ¹oFor we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

- **L** This is the Word of the Lord.
- Thanks be to God.



LSB 156

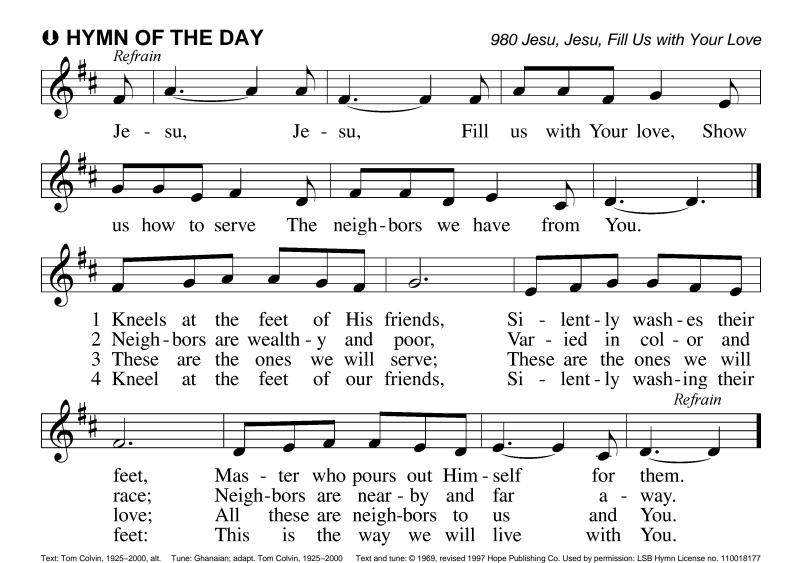


HOLY GOSPEL John 13:1–10

- P The Holy Gospel according to St. Matthew, the fifth chapter.
- Glory be to Thee, O Lord.

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ¹Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁶Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁶Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹¹Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you."

- **P** This is the Gospel of the Lord.
- Praise be to Thee, O Christ.



**SERMON** 

Rev. Eugene Larmi "Works" I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

#### **O** PRAYER OF THE CHURCH

Incorporating the words of LSB 850

Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

### C hear our prayer.

May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

### C hear our prayer.

Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

### **C** hear our prayer.

- Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,
- **C** hear our prayer.
- Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,
- **C** hear our prayer.
- Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- C hear our prayer.
- And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- **C** hear our prayer.
- We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C Amen.

#### **OFFERING**

Offering Plates will be passed by Ushers

Please enter your attendance in the red book "Record of Fellowship" at the end of the pew.

### **OFFERING HYMN**

921 On What Has Now Been Sown



- 1 On what has now been sown Thy bless ing, Lord, be stow;
- 2 To Thee our wants are known, From Thee are all our pow'rs;
- 3 O grant that each of us, Now met be fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou Ac - cept what is Thine own And par - don what is ours. Our prais - May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise! es, Lord, and prayers re - ceive, And to Thy Word a bless-ing give. low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Tune: John Darwall, 1731-89

Text and tune: Public domain

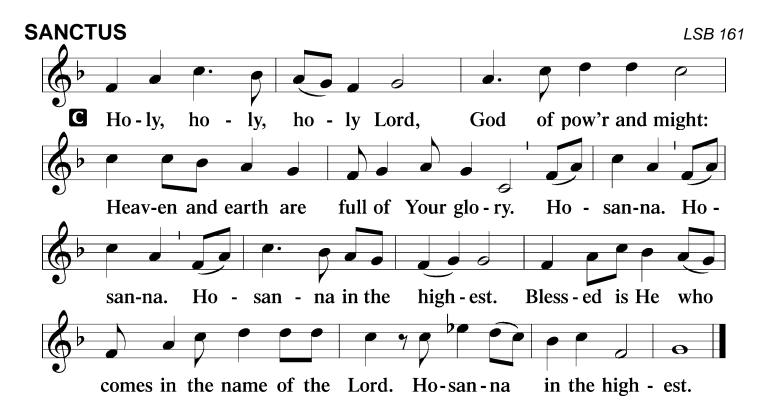
### + SACRAMENT +

#### **O** PREFACE

- **L** The Lord be with you.
- And also with you.
- L Lift up your hearts.
- We lift them to the Lord.
- Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

#### PROPER PREFACE

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His Word and teaching reveals to all the true heart of Your holy Law and by His death on the cross reveals the true glory of Your love. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### THE WORDS OF OUR LORD

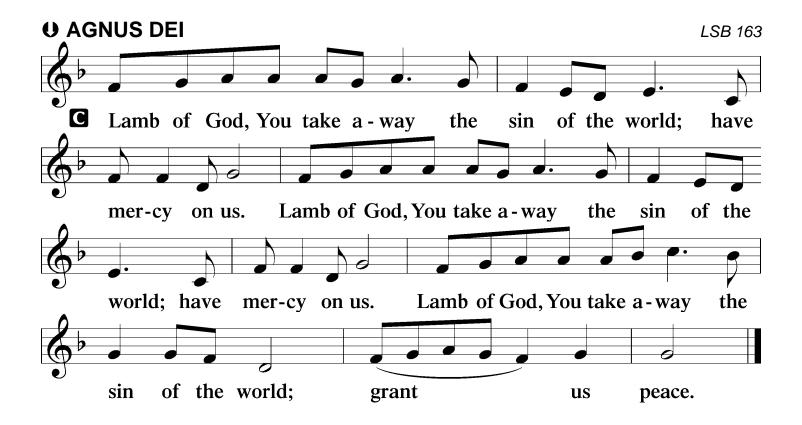
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **PAX DOMINI**

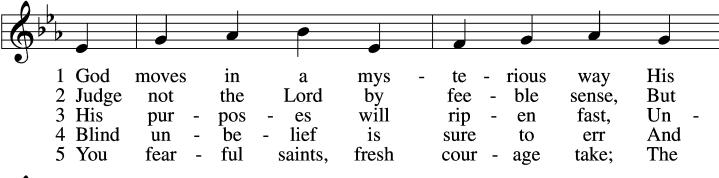
- The peace of the Lord be with you always.
- C Amen.

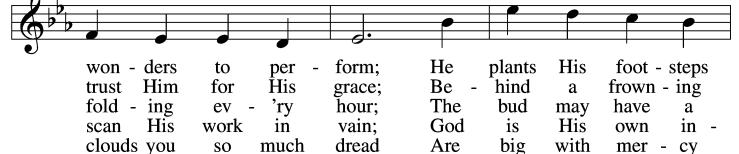
### WE SHARE THE PEACE

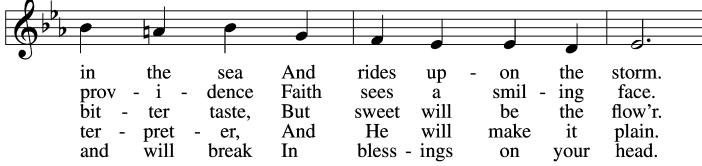


### **DISTRIBUTION HYMN**

### 765 God Moves in a Mysterious Way







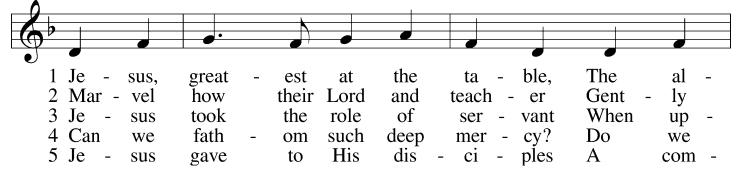
Text: William Cowper, 1731-1800, alt.

Tune: The CL Psalmes of David, 1615, Edinburgh

Text and tune: Public domain

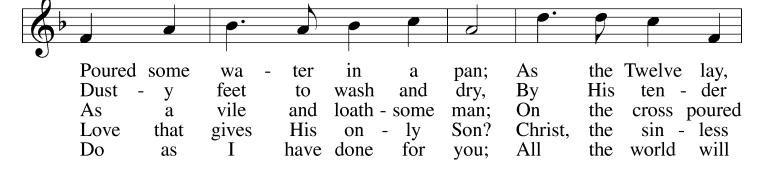


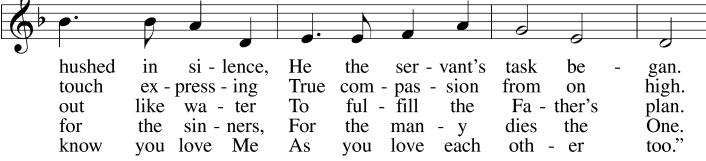
446 Jesus, Greatest at the Table





might - y Son of Man, Laid a - side His cloth - ing, out er taught them not bly As He hum be - fore them. to vie knelt that grue-some span, For all hu sin He suf - fered on man what God done? Who see has can grasp this great re - ver - sal: new: "Show My love mand - ment that was to one an - oth - er.





Text: Stephen P. Starke, 1955 Tune: David McCarthy, 1931 Text: © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110018177
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### **POST-COMMUNION THANKSGIVING**

sound - ing

### L Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

all

ter

ni

ty.

Through

### C Amen.

#### **O** ANNOUNCEMENTS AND BIRTHDAYS

#### BENEDICTION

- Amen.



Text: Charles Wesley, 1707–88, alt. Tune: Barry L. Bobb, 1951

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### **DISMISSAL**

- Co in peace as you serve the Lord.
- Thanks be to God!