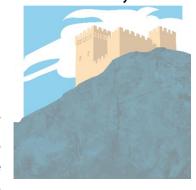
OCTOBER 31, 2022

FEAR GOD AND GIVE HIM GLORY

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone



number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.

AS WE GATHER

Reformation Day is sometimes treated as merely a nod to history for those who claim Luther's legacy. But the great Reformation is not about recalling a hero. It is about reclaiming the Gospel in our own time. The once and eternal call is to "fear God and give Him glory" (Revelation 14:7). This fear is nothing less than faith, although it is more. It is respect for the Law that condemns our sin and trust in the Gospel that forgives us. It is reverence before the God who could have settled for being just but instead chose to be merciful. With joy, we claim the heritage and enjoin the responsibility of keeping this faith pure, vigorously proclaiming this faith both within and outside the company of the faithful.

COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff;18:15-35;26:26-29; 1 CORINTHIANS 11:17-34.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN



We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

Relax! Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.

Please dare to sit toward the front, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.

Explain the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.

Sing the hymns, pray, and voice the responses. Children learn by following your lead.

If you have to leave the service with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)

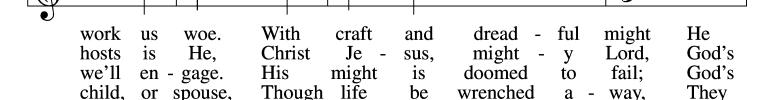
Remember that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.

Please know that while you are caring for your children, the rest of us will be rejoicing in Jesus' words "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these" (LUKE 18:16)

We know that your children ae a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

+ PREPARATION +







fight. arms him - self On earth to he has qual. no a - dored. He holds the field vic - to on - ly Son, rious. One lit - tle him. judg - ment must pre - vail! word sub - dues win the The King-dom's ours for - ev day. can - not

Text: tr. Lutheran Book of Worship, 1978 Text and tune: Martin Luther, 1483–1546 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110018177 Tune: Public domain



● INVOCATION Matthew 28:19b; 18:20

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

CONFESSION AND ABSOLUTION

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.



+ WORD +

INTROIT

Psalm 34:1-2, 11, 22; antiphon: Psalm 119:46

P I will speak of your testimonies before kings, [O Lord,]

and shall not be put to shame.

I will bless the LORD at all times;

his praise shall continually be in my mouth.

My soul makes its boast in the LORD;

let the humble hear and be glad.

Come, O children, listen to me;

I will teach you the fear of the LORD.

The LORD redeems the life of his servants;

none of those who take refuge in him will be condemned.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will speak of your testimonies before kings, [O Lord,] and shall not be put to shame.

KYRIE Mark 10:47

- P In peace let us pray to the Lord.
- C Lord, have mercy.
- P For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

SALUTATION

- **P** The Lord be with you.
- And also with you.

PRAYER OF THE DAY

- Let us pray: Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

U FIRST READING

Revelation 14:6-7

- **L** A reading from Revelation, chapter 14.
 - ⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."
- **I** This is the Word of the Lord.
- Thanks be to God.

PSALM Psalm 46; antiphon: v. 7

- ¹God is our refuge and strength, a very present help in trouble.
- ²Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, ³though its waters roar and foam, though the mountains tremble at its swelling.
- ⁴There is a river whose streams make glad the city of God, the holy habitation of the Most High. ⁵God is in the midst of her; she shall not be moved; God will help her when morning dawns.
- ⁶The nations rage, the kingdoms totter; he utters his voice, the earth melts. ⁷The LORD of hosts is with us; the God of Jacob is our fortress.
- L 8Come, behold the works of the LORD, how he has brought desolations on the earth.
- ⁹He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire.
- 10"Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!" 11The LORD of hosts is with us; the God of Jacob is our fortress.

EPISTLE Romans 3:19–28

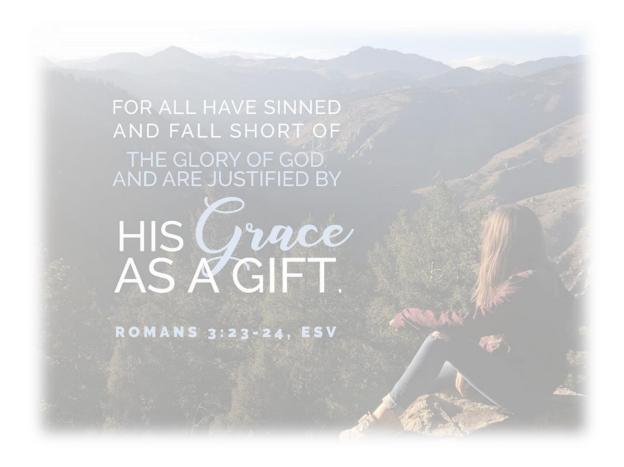
L The Epistle is from Romans, chapter 3.

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

- **L** This is the Word of the Lord.
- Thanks be to God.



O ALLELUIA AND VERSE

John 6:68



HOLY GOSPEL John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.

G Glory to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.



Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-78, alt.

Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

SERMON

O NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life Φ of the world to come. Amen

O PRAYER OF THE CHURCH

- Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
 - Gracious God, You have renewed Your Church in every age with the voices of those who recall Your people to the Gospel and who speak Your Word in all circumstances. Receive our thanks for Martin Luther and those with him who contended for the Gospel against many and great enemies. Make us bold, that we would also contend for the faith against those who would silence our voices or distract Your people from the one true Gospel of the crucified and risen Christ. Lord, in Your mercy,
- **C** hear our prayer.
- O Lord, guard and defend us and Your Holy Christian Church throughout the world, that we may be protected from the temptations of the devil, the world and our own sinful nature. We pray especially for Cooper Landing Community Church and their mission of reaching your people. Lord, in Your mercy,
- C hear our prayer.

- Lord, make us truly Your disciples. Keep us in Your Word, free us from all errors, and make our homes and families peaceful. Preserve all fathers and encourage them for their godly task, that children would be brought up in the fear and instruction of the Lord. Lord, in Your mercy,
- **C** hear our prayer.
- P Have mercy on our nation. Give us good and faithful rulers who will govern after Your good pleasure. Give us comfort and a right understanding of Your rule in this world, that we would not be deceived to think earthly powers will last forever, but have confidence in You alone. Your kingdom come! Lord, in Your mercy,
- C hear our prayer.
- P God of grace, do not let Your people fear though the earth gives way and the mountains fall into the heart of the sea. Rescue all people in need, especially the people of Ukraine and Russia. Deliver them from warfare; that they, being strengthened by Your defense, may be preserved from all danger and glorify You for the restoration of tranquility in their lands. Lord, in Your mercy,
- **C** hear our prayer.
- P Blessed Father, You have granted us the privilege of a place at Christ's table. Give us faithful and repentant hearts by Your Spirit, that we would receive worthily Your Son's body and blood and depart to bear His fruit in lives of holiness and humble service. Bless Your Church through the forgiveness of sins, that we would have a clear conscience before You and live at peace with one another. Lord, in Your mercy,
- C hear our prayer.
- Lord God, heavenly Father, we thank You that You have brought us by Your Word out of the darkness of error and into the light of Your grace. Mercifully help us to walk in that light. Guard us from error and false doctrine, and grant that we would not become ungrateful and despise Your Word, but receive it with all our heart, conduct our lives according to it and put our trust in Your grace; through the merits of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.



OFFERING

+ SACRAMENT +

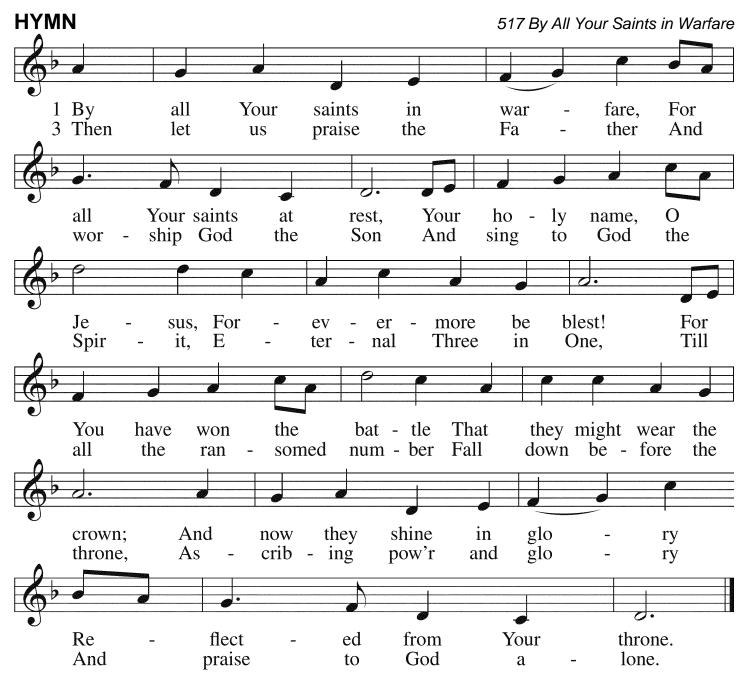
O PREFACE

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

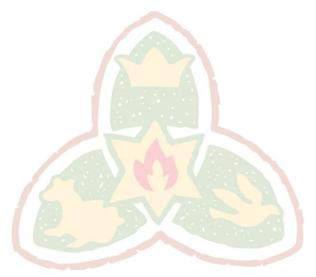
PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Text: Horatio Bolton Nelson, 1823–1913, alt. Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958 Text: Public domain Tune: Public domain



PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

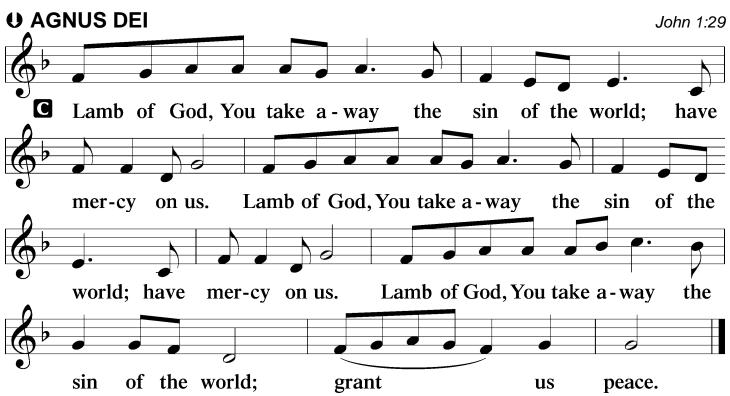
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

- P The peace of the Lord be with you always.
- C Amen.

WE SHARE THE PEACE







- 1 The Church's one foun-da-tion Is Je sus Christ, her Lord;
- 2 E lect from ev 'ry na tion, Yet one o'er all the earth;
- 3 Though with a scorn-ful won-der The world sees her op-pressed, 4 Through toil and trib u la tion And tu mult of her war
- 5 Yet she on earth has u nion With God, the Three in One,



She is His new cre - a - tion Her char - ter of sal - va - tion: By schisms rent a - sun - der, She waits the con - sum - ma - tion And mys - tic sweet com - mu - nion By wa - ter and the Word. One Lord, one faith, one birth. By her - e - sies dis-tressed, Of peace for - ev - er - more With those whose rest is won.



From heav'n He came and sought her To His ho - ly bride: be ho - ly name she bless - es, Par - takes one ho - ly food. One saints their watch are keep - ing; Their cry goes up, "How long?" Yet with the vi - sion glo - rious Her long - ing eyes are blest, Till cho - rus! Lord, save bless - ed heav'n-ly us by Your grace O



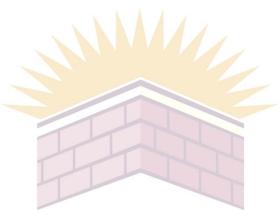
With His own blood He bought her, And for And to one hope she press - es With ev And soon the night of weep - ing Shall be And the great Church vic - to - rious Shall be That we, like saints be - fore us, May see

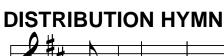
life He died. And for her With ev - 'ry en - dued. grace Shall be the of song. morn the Church at rest. May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.

Tune: Samuel S. Wesley, 1810-76

Text and tune: Public domain





555 Salvation unto Us Has Come



By God's free 1 Sal va - tion un - to us has come grace and His Law 2 What God did in de - mand And none Him could to mis - lead - ing dream false, 3 It That God His Law had was a

4 From sin our flesh could not ab - stain, Sin held its sway un-



fa Good can - not They vor; works a vert our doom, der Caused wrath and ev - 'ry hand For ren woe on sin - ners could giv That them - selves re - deem And en The task and vain, Our ceas ing; was use - less in



Faith help and looks Je save us nev er. to sus the of - fend - er. vile Our flesh not those man, has gain heav - en. by their works The Law is but a in - creas - ing. None guilt e'er re - move sin's was can



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He world a - tone; is Re deem our one er. Law re - quires, And lost is our con di tion. sin lurks with - in to light That our ture. na guile - ful heart— So deep is our cor rup tion.

poi

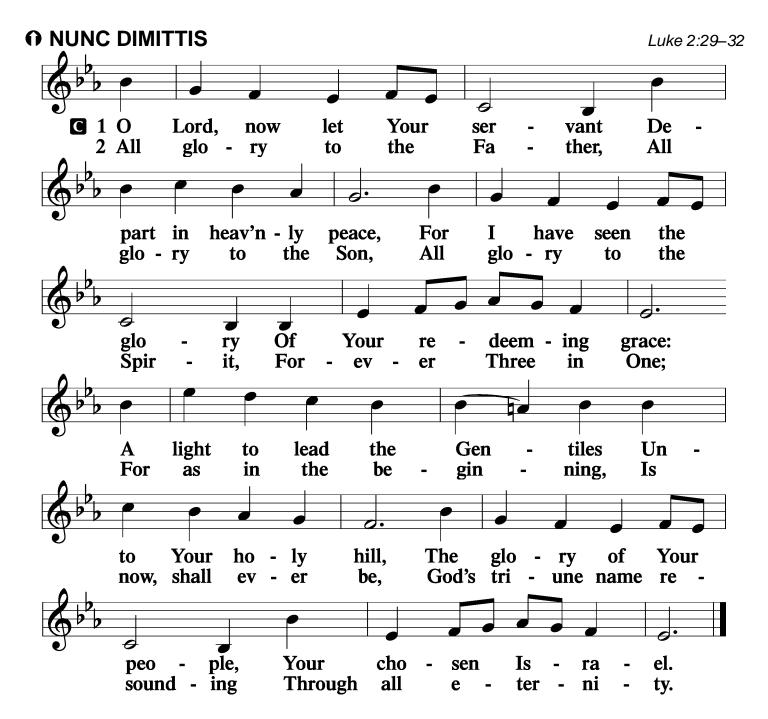
- 5 Yet as the Law must be fulfilled Or we must die despairing, Christ came and has God's anger stilled, Our human nature sharing. He has for us the Law obeyed And thus the Father's vengeance stayed Which over us impended.
- 6 Since Christ has full atonement made And brought to us salvation, Each Christian therefore may be glad And build on this foundation. Your grace alone, dear Lord, I plead, Your death is now my life indeed, For You have paid my ransom.
- 7 Let me not doubt, but truly see Your Word cannot be broken; Your call rings out, "Come unto Me!" No falsehood have You spoken. Baptized into Your precious name, My faith cannot be put to shame, And I shall never perish.
- 8 The Law reveals the guilt of sin And makes us conscience-stricken; But then the Gospel enters in The sinful soul to quicken. Come to the cross, trust Christ, and live; The Law no peace can ever give, No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone And rests in Him unceasing; And by its fruits true faith is known, With love and hope increasing. For faith alone can justify; Works serve our neighbor and supply The proof that faith is living.
- All blessing, honor, thanks, and praise To Father, Son, and Spirit, The God who saved us by His grace; All glory to His merit. O triune God in heav'n above, You have revealed Your saving love; Your blessèd name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain





POST-COMMUNION THANKSGIVING

- Let us pray: O God, our refuge and our strength, You raised up Your servant Martin Luther to reform and renew Your Church in the light of Your living Word, Jesus Christ, our Lord. Defend and purify the Church in our own day, and grant that we may boldly proclaim Christ's faithfulness unto death and His vindicating resurrection, which You made known to those in every age who have renewed Your Church by recalling us to this eternal Gospel; through Jesus Christ, our Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

O ANNOUNCEMENTS AND BIRTHDAYS

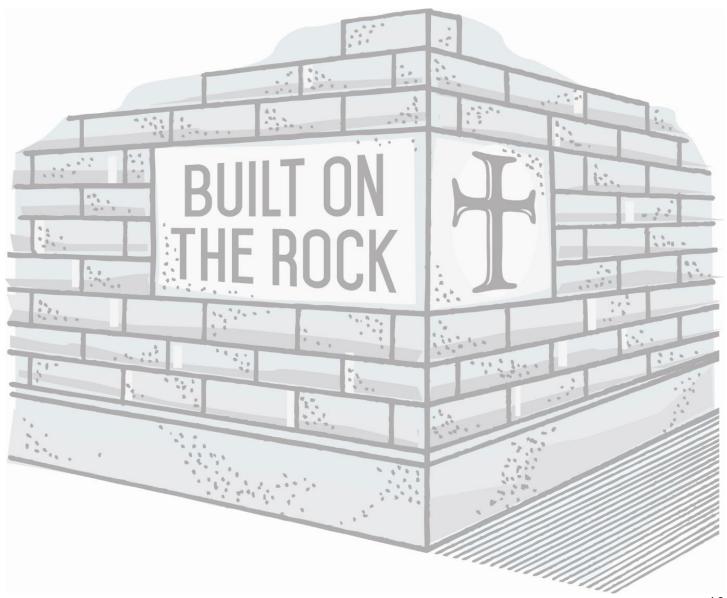
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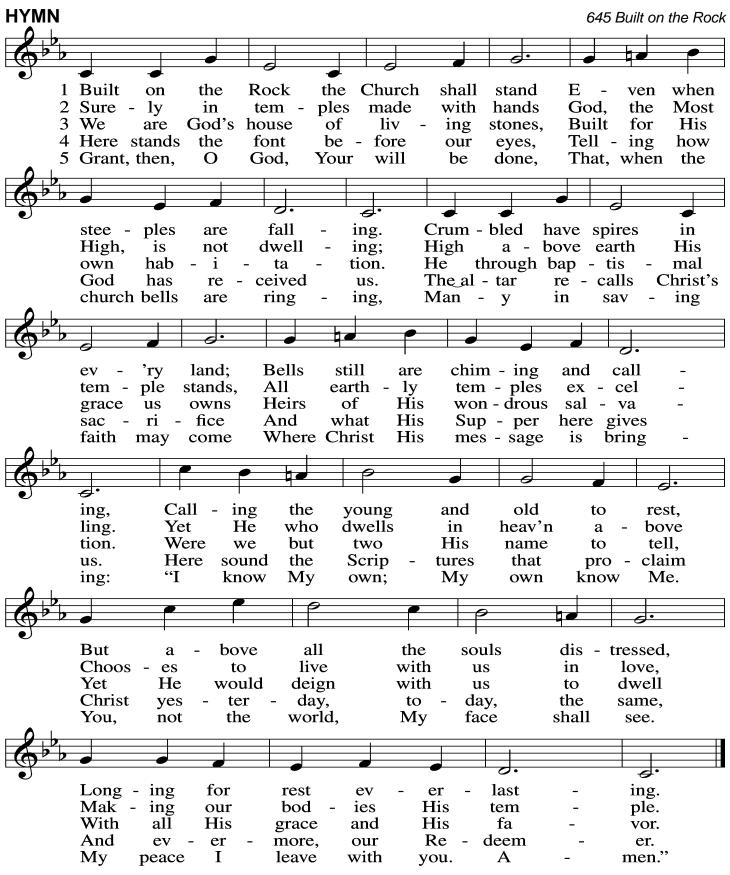
- **P** Let us bless the Lord.
- Thanks be to God.

BENEDICTION

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.





Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.

Tune: Ludvig M. Lindeman, 1812-87

Text and tune: Public domain

DISMISSAL

P Go in peace as you serve the Lord.

Thanks be to God! Alleluia, Amen!