

OLD MONEYBAGS

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If

you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



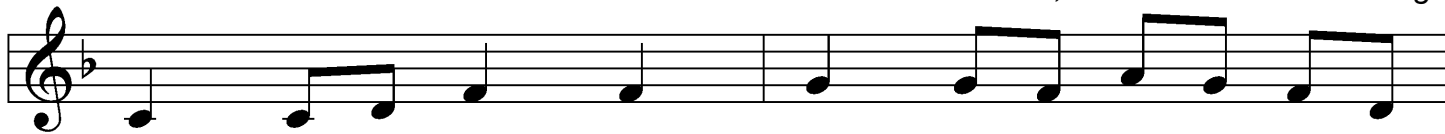
COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

+ PREPARATION +

HYMN

782 *Gracious God, You Send Great Blessings*



1 Gra - cious God, You send great bless - ings
2 By Your Word You formed cre - a - tion
3 In His earth - ly life, our Sav - ior
△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
Filled with crea - tures large and small; As we tend that
Knew the care of faith - ful friends; May our deeds of
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
end - less trea - sure May our care en - cir - cle all.
ded - i - ca - tion Of - fer love that nev - er ends.
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

Text: Gregory J. Wismar, 1946
Tune: Columbian Harmony, 1825, Cincinnati

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🕯 INVOCATION

Matthew 28:19b; 18:20

📖 In the name of the Father and of the ✝ Son and of the Holy Spirit.

🗨 Amen.

OPENING SENTENCES

Psalm 51:15, 17; 70:1

- P** O Lord, open my lips,
C and my mouth will declare Your praise.
- P** Make haste, O God, to deliver me!
C O LORD, make haste to help me!
- P** The sacrifices of God are a broken spirit;
C a broken and contrite heart, O God, You will not despise.

CONFESSION AND ABSOLUTION

2 Timothy 2:10

- P** Because of the suffering and death of our Lord Jesus Christ, our heavenly Father will not hold our sins against us but offers forgiveness, life, and salvation to all who call on Him for mercy and grace. Let us then confess our sins to Him in confident faith.
- C** Gracious God, You have known us before we were born, and since coming to faith we have known Your amazing grace. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For Jesus' sake, turn us from selfish ways to walk in paths pleasing to You to the glory of Your holy name. Amen.
- P** In the mercy of almighty God, He gave His Son to live as one of us and to die for us. As surely as Jesus was born with Moabite Ruth in His human family tree, as certainly as the Samaritan leper was saved through his faith, and as confidently as Paul assured Timothy of "the salvation that is in Christ Jesus with eternal glory," I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

SALUTATION

- P** The Lord be with you.
C And also with you.

PRAYER OF THE DAY

- P** Let us pray: Almighty God, You show mercy to Your people in all their troubles.
C Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name;
- P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

+ SACRAMENT +

PREFACE

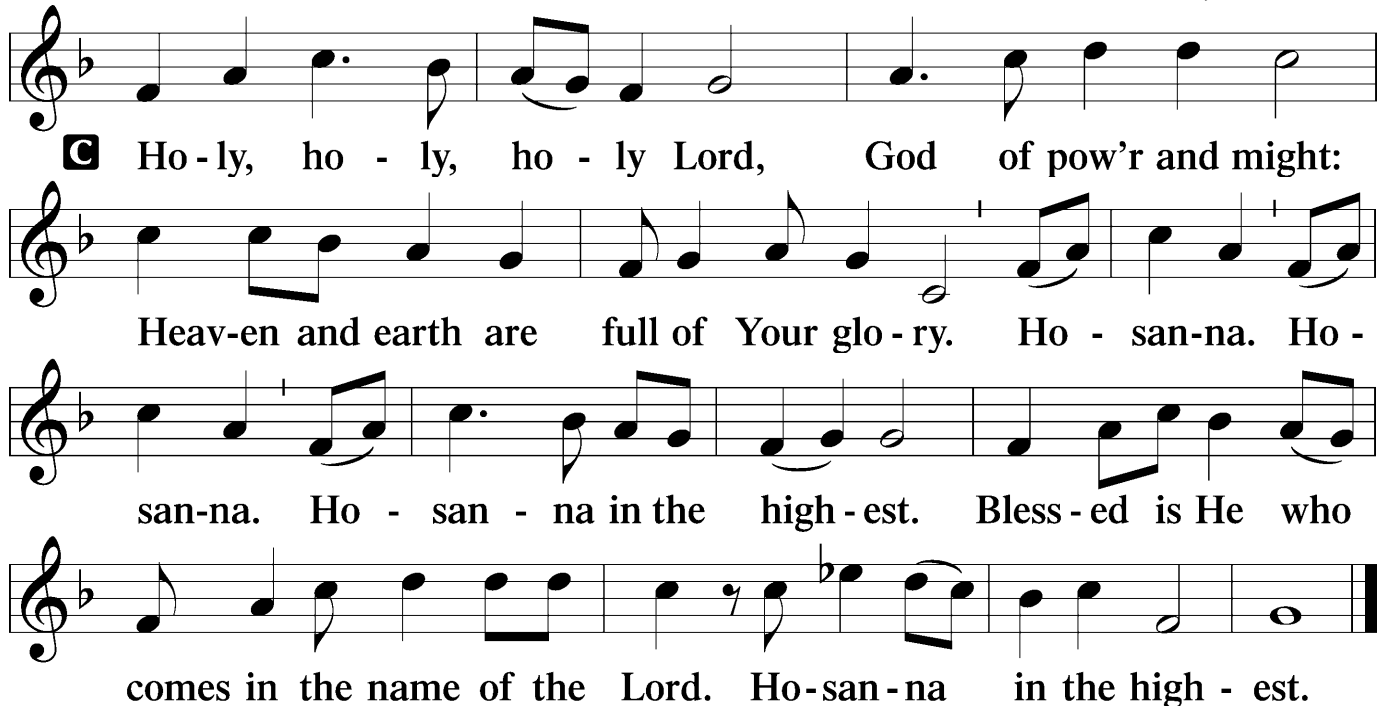
- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

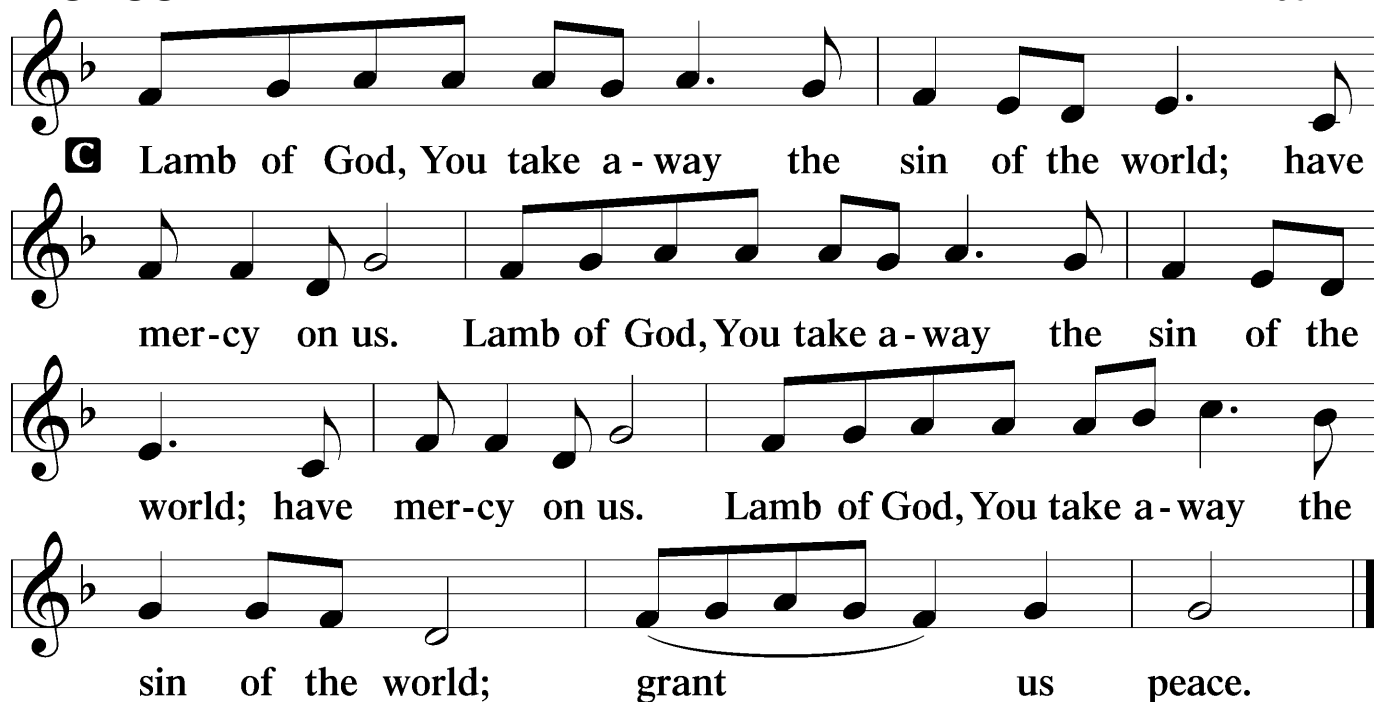
P The peace of the Lord be with you always.

C Amen.

WE SHARE THE PEACE

AGNUS DEI

John 1:29



♩ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION HYMN

783 *Take My Life and Let It Be*



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;

Take my mo-ments and my days, Let them flow in cease-less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine, It shall be no longer mine;
Take my heart, it is Thine own, It shall be Thy royal throne.

6 Take my love, my Lord, I pour At Thy feet its treasure store;
Take myself, and I will be Ever, only, all for Thee.

DISTRIBUTION HYMN

785 *We Praise You, O God*



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;
When per - ils o'er - take us, You will not for - sake us,
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.
And with Your help, O Lord, our strug - gles we win.
To You, our great Re - deem - er, for - ev - er be praise!

Text: Julia B. Cory, 1882–1963, alt.

Tune: Nederlandsch Gedenckclanck, 1626, Haarlem

Text and tune: Public domain



POST-COMMUNION HYMN

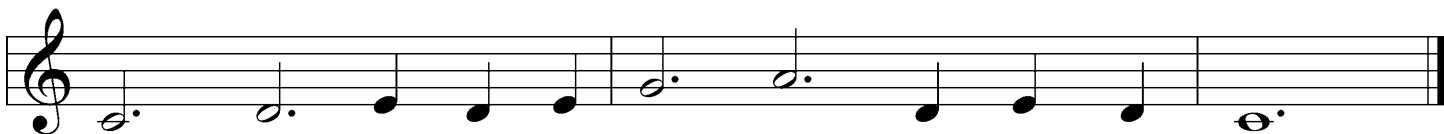
789 Praise and Thanksgiving



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
2 Bless, Lord, the la - bor We bring to serve You That with our
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
neigh - bor We may be fed. Sow - ing or till - ing, We would work
guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Blos - som and wood.
with You, Har - vest - ing, mill - ing For dai - ly bread.
joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901–84
Tune: Gaelic, 19th cent.

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POST-COMMUNION THANKSGIVING

- P** Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift,
- C** and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;
- P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

⬇ PRAYER OF THE CHURCH

P Let us pray for ourselves, the Church around the world, and all people in their various circumstances. Lord, in Your mercy,

C hear our prayer.

P We pray, gracious God, for all who have recently come to faith. Protect each individual, guide new brothers and sisters in the Church wherever it is found, and lead young pastors like Timothy to proclaim Your Word confidently. Nurture them all with Your Word and Sacraments so that they grow in grace and knowledge of our Savior. Lord, in Your mercy,

C hear our prayer.

P O Heavenly Father, Jesus commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly pray that You soften the hearts of all our enemies so that they may be led to true repentance, have the same love, and be of one accord and one mind and heart with us and with Your whole Christian Church; Lord, in Your mercy,

C hear our prayer.

P Lord Jesus, be with all who labor to grow crops and transport food, build homes and provide shelter, and open local stores and provide clothing. Give them wisdom to meet the needs of the people around them and joy in their service. As Ruth accompanied Naomi to Bethlehem, so open the hearts of Your people that they may become families of faith, sharing Your love. Lord, in Your mercy,

C **hear our prayer.**

P Loving Lord, we pray for those who struggle with long-term illness and sudden emergencies, especially those mentioned here in our Prayer Requests. Strengthen them in their faith and hear their prayers for help even as You healed the lepers. Be with first responders, emergency technicians, doctors and nurses, and all who use their gifts to relieve pain and restore health. Use us all with our various abilities to work for the common good. Lord, in Your mercy,

C **hear our prayer.**

P Lord our God, raise up leaders who seek peace across national borders and justice within them. Provide wisdom for trained counselors and direction for friends and neighbors that they may calm troubled hearts and ease strained nerves. Into Your hands we commend all for whom we pray for the sake of Your Son, Jesus Christ, our Lord.

C **Amen.**



+ WORD +

PSALM

Psalm 111:1-3

- P** Praise the LORD! I will give thanks to the LORD with my whole heart,
C **in the company of the upright, in the congregation.**
- P** Great are the works of the LORD,
C **studied by all who delight in them.**
- P** Full of splendor and majesty is His work,
C **and His righteousness endures forever.**

KYRIE

Mark 10:47

- P** In peace let us pray to the Lord.
C **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
C **Amen.**



OLD TESTAMENT READING

Ecclesiastes 1:2–11; 2:18–26

L The Old Testament Reading is from Ecclesiastes, chapter 1 and 2.

²Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. ³What does man gain by all the toil at which he toils under the sun? ⁴A generation goes, and a generation comes, but the earth remains forever. ⁵The sun rises, and the sun goes down, and hastens to the place where it rises. ⁶The wind blows to the south and goes around to the north; around and around goes the wind, and on its circuits the wind returns. ⁷All streams run to the sea, but the sea is not full; to the place where the streams flow, there they flow again. ⁸All things are full of weariness; a man cannot utter it; the eye is not satisfied with seeing, nor the ear filled with hearing. ⁹What has been is what will be, and what has been done is what will be done, and there is nothing new under the sun. ¹⁰Is there a thing of which it is said, “See, this is new”? It has been already in the ages before us.

¹¹There is no remembrance of former things, nor will there be any remembrance of later things yet to be among those who come after. ¹⁸I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, ¹⁹and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. ²²What has a man from all the toil and striving of heart with which he toils beneath the sun? ²³For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity. ²⁴There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, ²⁵for apart from him who can eat or who can have enjoyment? ²⁶For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

L This is the Word of the Lord.

C **Thanks be to God.**



EPISTLE

2 Corinthians 9:6–12

L The Epistle is from 2 Corinthians, chapter 6.

⁶The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. ⁷Each one must give as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. ⁹As it is written,

“He has distributed freely, he has given to the poor; his righteousness endures forever.”

¹⁰He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. ¹¹You will be enriched in every way for all your generosity, which through us will produce thanksgiving to God. ¹²For the ministry of this service is not only supplying the needs of the saints, but is also overflowing in many thanksgivings to God.

C **Thanks be to God.**



ALLELUIA AND VERSE

Colossians 3:23–24a

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The second staff continues the melody. Below the first staff, a common time signature (C) is placed. The lyrics are written below the notes.

HOLY GOSPEL

Luke 12:22–34

P The Holy Gospel according to St. Luke, the 12th chapter.

C **Glory to You, O Lord.**

²²[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek his kingdom, and these things will be added to you. ³²“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



HYMN

781 *We Give Thee But Thine Own*



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
3 Oh, hearts are bruised and dead, And homes are bare and cold,
4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
And lambs for whom the Shep-herd bled Are stray - ing from the fold.
To tend the lone and fa - ther-less Is an - gels' work be - low.

5 The captive to release, To God the lost to bring,
To teach the way of life and peace, It is a Christ-like thing.

6 And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

Text: William W. How, 1823-97

Tune: William H. Monk, 1823-89

Text and tune: Public domain

SERMON

Pastor James Baumgartner



© Dave Dorsey

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

HYMN

825 Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939, alt. Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110018177 Tune: Dale Wood, 1934–2003

TIME FOR PRAYER AND MEDITATION



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