

TWELFTH SUNDAY AFTER PENTECOST

AUGUST 28, 2022

IMPERATIVE FOR CHRISTIAN LIVING

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



AS WE GATHER

Christians do good works most of the time without even thinking about it. That's because faith is an active, living, real thing. God's Word for this day is all about how God-given faith shows itself in a Christian's life – in one's attitude, relationships, words, and deeds. Those without faith, like many of the Pharisees in today's Gospel, consider "good works" only as a way to influence or manipulate other people and even God. Such good works are never really good at all but are tainted with sin, selfishness, and pride. True faith, on the other hand, is not even our work alone at all, but the work of God the Holy Spirit who, through the Word of God and His Holy Sacraments, instills and inspires in the Christian the mind of Christ, the faithfulness and righteousness of Jesus. Such faith also endures the cross and all sufferings related to living in the world still disfigured by deadly sin. In faith God equips you with "everything good that you may do His will" (Hebrews 13:21). Offer up the sacrifice of praise to God in thanksgiving for His gift of redemption through faith in our Lord Jesus Christ.

COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

+ PREPARATION +

HYMN

902 Lord Jesus Christ, Be Present Now



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
 2 Un - seal our lips to sing Your praise In end - less
 3 Then shall we join the hosts that cry, "O ho - ly,
 △ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
 hymns through all our days. In - crease our faith and
 ho - ly Lord Most High!" And in the light of
 Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.
 light our minds; And set us free from doubt that blinds.
 that blest place We then shall see You face to face.
 Trin - i - ty, Be praise through - out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827–78, alt.

Tune: Canticale Germanicum, 1628, Gochsheim

Text and tune: Public domain

❶ INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalms 124:8; 130:3–4

P Our help is in the name of the LORD,

C who made heaven and earth.

P If You, O LORD, should mark iniquities, O Lord, who could stand?

C But with You there is forgiveness, that You may be feared.



CONFESSION AND ABSOLUTION

- P** The Spirit of God calls forth sacrifices pleasing to God: brotherly love, hospitality to strangers, care for all in need, faithfulness in marriage and the family, fearless joy in the Lord, right faith, and right worship. Let us ask God to forgive our sinful neglect of faith's power to have free course in our life.
- C** **Almighty God, we confess to You that we have sinned in thought, word, and deed. We have not loved You with our entire being, and we have not loved our neighbors as ourselves. Alone we remain without hope, health, or help. Have mercy on us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** May the God of peace equip you with everything good that you may do His will. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

+ WORD +

INTROIT

Psalm 75:1–2, 6, 9; antiphon: v. 7

- P** It is God who executes judgment, putting down one and lifting up another. We give thanks to you, O God; we give thanks, for your name is near. We recount your wondrous deeds. At the set time that I appoint I will judge with equity. For not from the east or from the west and not from the wilderness comes lifting up. But I will declare it forever; I will sing praises to the God of Jacob.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** It is God who executes judgment, putting down one and lifting up another.



HYMN OF PRAISE

947 All Glory Be to God on High



1 All glo - ry be to God on high And thanks for all His
2 We praise and laud and wor - ship You; We give You thanks for -
3 O Je - sus Christ, the on - ly Son Be - got - ten of the
4 O Ho - ly Spir - it, our de - light And source of con - so -



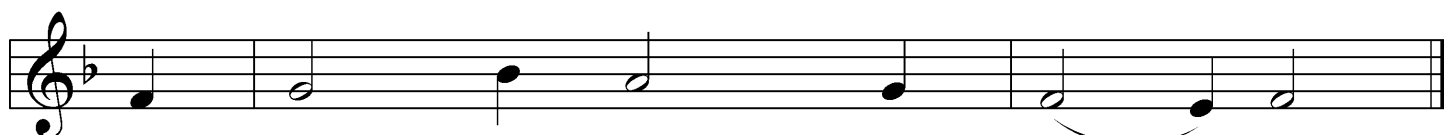
fa - vor; No harm can touch or ter - ri - fy A
ev - er, O Fa - ther, for Your rule is true And
Fa - ther, Your sav - ing death has made us one With
la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
just and chang - es nev - er. With bound - less pow'r, Your
God and with each oth - er. O Lamb of God, to
Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
might - y reign Ful - fills what - ev - er You or - dain.
You on high In our dis - tress we sin - ners cry,
on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
Lord, grant us ev - 'ry bless - ing!
Have mer - cy on us, a - men!
To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006
Tune: attr. Nicolaus Decius, c. 1485–after 1546

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Tune: Public domain

SALUTATION

- P** The Lord be with you.
C And also with you.

PRAYER OF THE DAY

- P** Let us pray: Lord Jesus, Good Shepherd of the sheep, give to us the power of Your Spirit and equip us with everything good that we may do Your will in lives that are pleasing in Your sight; for You live and reign with the Father and the same Holy Spirit, one God, now and forever.
C Amen.

OLD TESTAMENT READING

Proverbs 25:2–10

- L** The Old Testament Reading is from Proverbs, chapter 25.
²It is the glory of God to conceal things, but the glory of kings is to search things out.
³As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. ⁴Take away the dross from the silver, and the smith has material for a vessel; ⁵take away the wicked from the presence of the king, and his throne will be established in righteousness. ⁶Do not put yourself forward in the king's presence or stand in the place of the great, ⁷for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen ⁸do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? ⁹Argue your case with your neighbor himself, and do not reveal another's secret, ¹⁰lest he who hears you bring shame upon you, and your ill repute have no end.
L This is the Word of the Lord.
C Thanks be to God.

PSALM

Psalm 131; antiphon: v. 2

¹O LORD, my heart is not lifted up; my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me. ²But I have calmed and quieted my soul, like a weaned child with its mother; like a weaned child is my soul within me. ³O Israel, hope in the LORD from this time forth and forevermore.



EPISTLE

Hebrews 13:1–17

L The Epistle is from Hebrews, chapter 13.

¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” ⁶So we can confidently say,

“The Lord is my helper; I will not fear; what can man do to me?”

⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰We have an altar from which those who serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴For here we have no lasting city, but we seek the city that is to come. ¹⁵Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

L This is the Word of the Lord.

C Thanks be to God.



Do not neglect to **do good** and to **share** what you have, for such **sacrifices** are **pleasing** to God.

HEBREWS 13:16, NRSV

🎵 ALLELUIA AND VERSE

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 14:1–14

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C **Glory to You, O Lord.**

¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

¹²He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

HYMN OF THE DAY

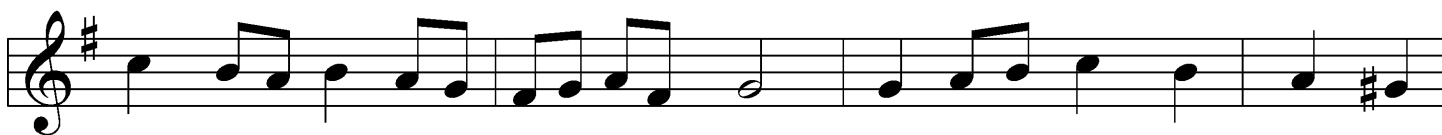
842 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam

Text and tune: Public domain

SERMON

📌 NICENE CREED

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

📌 PRAYER OF THE CHURCH

P Almighty God, our heavenly Father, we give You thanks for all the goodness and loving kindness You have bestowed on us, especially for redeeming us through the great sacrifice of the death and resurrection of Your Son, our Lord Jesus Christ, and for giving us the gift of true repentance, faith, hope, and love by Your Holy Spirit. Work in us a right understanding of Your will, and grant us hearts, lips, and lives that show forth true thanksgiving in all we say and do. Lord, in Your mercy,

C hear our prayer.

P Guide and govern Your Church throughout the world that all may walk in the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Send Your grace on all ministers of the Gospel and upon the congregations committed to their care that they may please You in all things. Lord, in Your mercy,

C hear our prayer.

P Have mercy upon all who are in authority over us, those who keep watch over our souls, as well as those in the authority of worldly government that we may have free course to live as Your redeemed people and serve one another in love. Bless all who serve to protect us in our nation and our community. Lord, in Your mercy,

C hear our prayer.

P Preserve those who travel and help all who call upon You in any need, that they may have patience and trust in the midst of suffering and, according to Your will, be released from their afflictions. Lord, in Your mercy,

C **hear our prayer.**

P We remember with thanksgiving those who have loved and served You in Your Church on earth, who now rest from their labors. Keep us in fellowship with all Your saints and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C **Amen.**

OFFERING

*Offering Plates are in the Fellowship Hall
Please enter your attendance in the Record of Fellowship*

+ SACRAMENT +

⬆ PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

961 Sanctus

Ho-ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Your glo - ry. Ho - san - na in the
high - est. Bless - ed, bless - ed, bless - ed is He who comes in the
name of the Lord. Ho - san - na in the high - est.

Text: Traditional; tr. International Consultation on English Texts, alt.
Tune: Mark L. Bender, 1951

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PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

WE SHARE THE PEACE

♩ AGNUS DEI

434 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941

Text and tune: Nicolaus Decius, c. 1485–after 1546

Text and tune: Public domain

DISTRIBUTION HYMN

795 Voices Raised to You We Offer



1 Voic - es raised to You we of - fer; Tune them, God, for
 2 All cre - a - tion joins to praise You; Earth and sky Your
 3 Christ, the song of Love in - car - nate, Touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -
 5 How can an - y praise we of - fer Mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts You lend us,
 heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;
 thanks we owe? Take our hearts and hands and voic - es—



For Your gifts through all our days. Al - le - lu - ia!
 We re - turn to You to - day. Al - le - lu - ia!
 For Your ris - ing, hear our praise! Al - le - lu - ia!
 Through our hands Your love im - part. Al - le - lu - ia!
 Gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!
 Al - le - lu - ia! God, Cre - a - tor, source of life!
 Al - le - lu - ia! Christ, Re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, Help - er, breath of life!
 Al - le - lu - ia! Tri - une God, to You we sing!

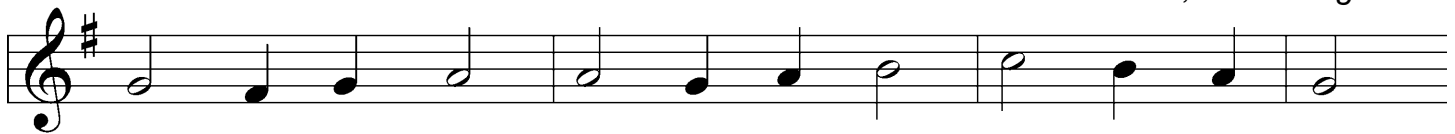
Text: Herman G. Stuempfle, Jr., 1923–2007
 Tune: Carolyn Jennings, 1936

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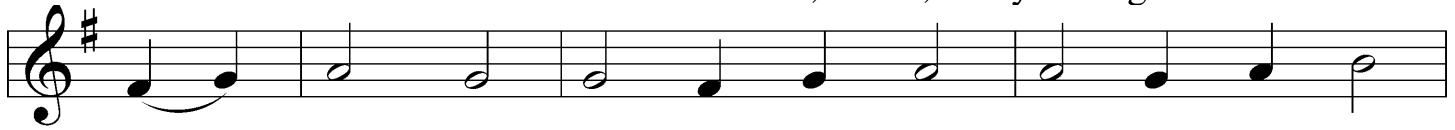


DISTRIBUTION HYMN

625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
3 O bread of heav'n, my soul's de - light, For full and free
4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
ters lead me; Your ta - ble well for me pro - vide,
re - mis - sion I come with prayer be - fore Your sight
would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
Your wound - ed hand now feed me. Though wea - ry, sin -
In sor - row and con - tri - tion. Your righ - teous - ness,
O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
ful, sick, and weak, Ref - uge in You a - lone I seek,
Lord, cov - er me That I re - ceive You wor - thi - ly,
this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
To share Your cup of heal - ing.
As - sured of Your full par - don.
O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.

Tune: Theütsch kirchen ampt, 1525, Strassburg

Text and tune: Public domain



POST-COMMUNION CANTICLE

937 Lord, Bid Your Servant Go in Peace



1 Lord, bid Your ser - vant go in peace,
2 This is the Sav - ior of the world,
3 With saints of old, with saints to come,
Your word is now ful - filled. These eyes have seen sal -
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
To You we lift our voice; To Fa - ther, Son, and
va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el.
Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948

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POST-COMMUNION THANKSGIVING

P Let us pray: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

DISMISSAL HYMN

695 *Not for Tongues of Heaven's Angels*



1 Not for tongues of heav-en's an - gels, Not for wis-dom to dis -
 2 Love is hum - ble, love is gen - tle, Love is ten - der, true, and
 3 Nev - er jeal - ous, nev - er self - ish, Love will not re - joice in
 4 In the day this world is fad - ing Faith and hope will play their



cern, Not for faith that mas - ters moun - tains, For this
 kind; Love is gra - cious, ev - er pa - tient, Gen - er -
 wrong; Nev - er boast - ful nor re - sent - ful, Love be -
 part; But when Christ is seen in glo - ry Love shall



bet - ter gift we yearn: May love be ours, O Lord.
 ous of heart and mind: May love be ours, O Lord.
 lieves and suf - fers long: May love be ours, O Lord.
 reign in ev - 'ry heart: May love be ours, O Lord.

Text: Timothy Dudley-Smith, 1926
 Tune: Peter W. Cutts, 1937

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DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God!



ACKNOWLEDGMENTS

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