

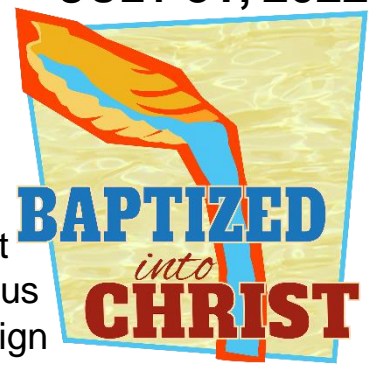
# EIGHTH SUNDAY AFTER PENTECOST

JULY 31, 2022

## REMEMBER YOUR BAPTISM

### WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



### AS WE GATHER

All three Readings today bemoan the problems of worldly people. Vainly do they strive for material goods, for, as “the Preacher” notes, you can’t take it with you. Indeed, at any time, as Jesus reminds a man wanting his fair share of an inheritance, your soul can be required. Then to whom shall your things belong? But while Paul in the Epistle reminds his readers about what their lives were like once upon a time, he also reminds them that in Holy Baptism they have been raised with Christ and promises that they (we!) will appear with Him in glory. Today is a day to look up to the things that are above, remember our Baptism, and “serve the Lord with gladness!” (*PSALM 100:2*).

### COMMUNION PRACTICE

Lamb of God celebrates the Lord’s Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see *MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34*.

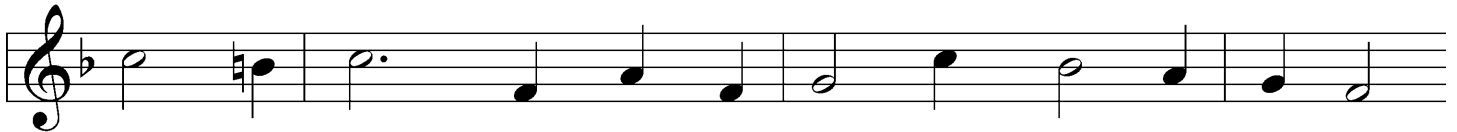
# + PREPARATION +

## HYMN

590 Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
 2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
 3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
 4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,  
 child and heir. My faith - ful Sav - ior, here You make me  
 will en - dure. O cast me not a - way for - ev - er  
 Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
 The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
 If words and deeds be - come im - pure. Have mer - cy when I  
 Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.  
 com - fort me When threat'ning clouds a - round I see.  
 come de - filed; For - give, lift up, re - store Your child.  
 am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775

Text and tune: Public domain



## 📌 INVOCATION

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

## REMEMBRANCE OF BAPTISM

*Romans 6:4; Colossians 3:1–4*

**P** In his Epistle to the Church in Rome, Paul wrote, “We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.”

And in today’s Epistle, Paul writes, “If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with Him in glory.”

Let us therefore remember our Baptism.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing the washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

**C** We give thanks that according to Your boundless mercy, You have beheld us and have blessed us with true faith by the Holy Spirit, that through this saving flood all sin in us, which has been inherited from Adam, has been drowned and died. Grant that we be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, we could be declared worthy of eternal life; through Jesus Christ, our Lord. Amen.



*Let us therefore remember our Baptism.*

## CONFESSION OF FAITH

**P** Do you renounce the devil, all his works, and all his ways?

**C** Yes, I renounce them.

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**C** Yes, I believe in God, the Father Almighty, maker of heaven and earth.

**P** Do you believe in Jesus Christ, His only Son?

**C** Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead.

**P** Do you believe in the Holy Spirit?

**C** Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

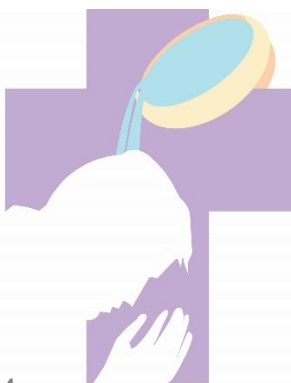
**C** Amen.

**P** Let us pray: Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted us new birth in Holy Baptism and made us members of Your Son, our Lord Jesus Christ, and heirs of Your heavenly kingdom.

**C** We humbly implore You that, as we are Your children, You would keep us in our baptismal grace, that according to Your good pleasure we may faithfully lead godly lives to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord. Amen.

**P** Peace ✠ be with you.

**C** Amen.



## + WORD +

### HYMN OF PRAISE

946 *Glory to God, We Give You Thanks and Praise*



1 Glo - ry to God, we give You thanks and praise;  
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.  
You bore for us the load of this world's sin.  
At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,  
O Lamb of God, Your glo - rious vic - t'ry won,  
Who with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.  
Re - ceive our prayer, grant us Your peace with - in.  
With all the heav'n - ly host we glo - ri - fy.

Text: Edwin Le Grice, 1911–92  
Tune: Walter Greatorex, 1877–1949

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### SALUTATION

- P** The Lord be with you.  
**C** And also with you.

### PRAYER OF THE DAY

- P** Let us pray: O Lord, You have made great and gracious promises that come to us through our Baptism into Christ.
- C** As we recall our Baptism, assure us of Your forgiveness, strengthen our faith, and lead us to be instruments of Your peace and joy,
- P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## 📖 OLD TESTAMENT READING

*Ecclesiastes 1:2, 12–14; 2:18–26*

**L** The Old Testament Reading is from Ecclesiastes, chapter 1.

<sup>2</sup>Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. . . .

<sup>12</sup>I the Preacher have been king over Israel in Jerusalem. <sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup>I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

<sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup>and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors under the sun, <sup>21</sup>because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity. <sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup>for apart from him who can eat or who can have enjoyment? <sup>26</sup>For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

**L** This is the Word of the Lord.

**C** Thanks be to God.



I devoted myself to  
study and to explore...  
all that is done  
under heaven.

*Ecclesiastes 1:13*



## PSALM

*Psalm 100; antiphon: v. 3*

<sup>2</sup>Serve the LORD with gladness! Come into his presence with singing! <sup>3</sup>Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture. <sup>4</sup>Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! <sup>5</sup>For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

## EPISTLE

*Colossians 3:1–11*

**L** The Epistle is from Colossians, chapter 3.

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup>On account of these the wrath of God is coming. <sup>7</sup>In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup>Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**



## ⬆ ALLELUIA AND VERSE

Colossians 3:23–24a

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL**

*Luke 12:13–21*

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

**C** Glory to You, O Lord.

<sup>13</sup>Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” <sup>14</sup>But he said to him, “Man, who made me a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” <sup>16</sup>And he told them a parable, saying, “The land of a rich man produced plentifully, <sup>17</sup>and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ <sup>18</sup>And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ <sup>21</sup>So is the one who lays up treasure for himself and is not rich toward God.”

**P** This is the Gospel of the Lord.

**C Praise to You, O Christ.**

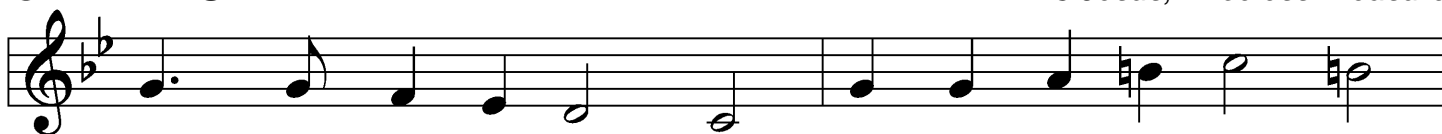
...one's life does not consist  
in the abundance of possessions.





# HYMN OF THE DAY

743 Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,  
4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,  
6 Hence, all fear and sad - ness! For the Lord of glad - ness,



Tru - est friend to me, Ah, how long in an - guish  
Je - sus is my choice. Hence, all emp - ty glo - ry!  
Je - sus, en - ters in. Those who love the Fa - ther,



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?  
Naught to me thy sto - ry Told with tempt - ing voice.  
Though the storms may gath - er, Still have peace with - in.



Thou art mine, O Lamb di - vine! I will suf - fer  
Pain or loss, Or shame or cross, Shall not from my  
Yea, what - e'er I here must bear, Thou art still my



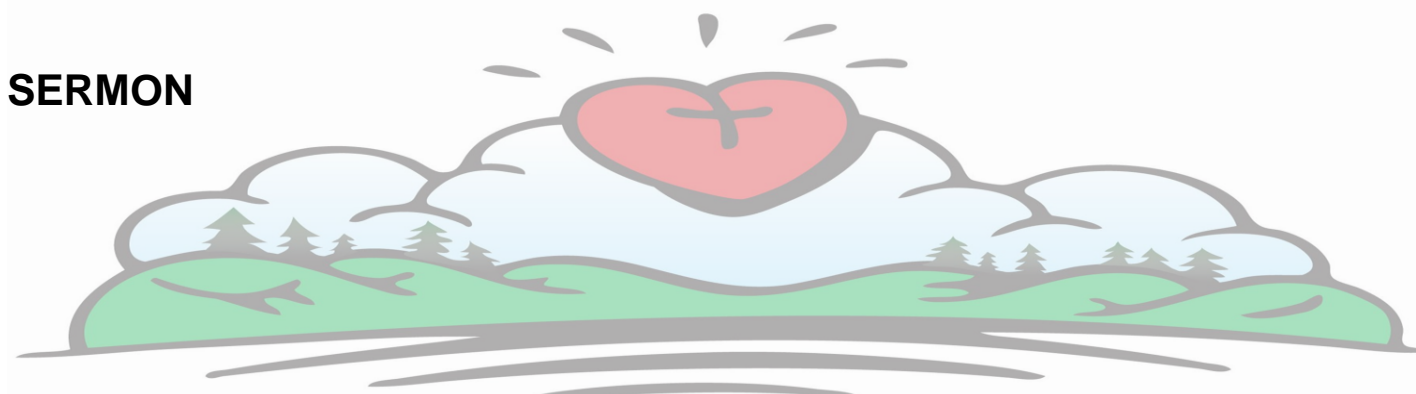
naught to hide Thee; Naught I ask be - side Thee.  
Sav - ior move me Since He deigns to love me.  
pur - est plea - sure, Je - sus, price - less trea - sure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

## SERMON



Jesus, priceless treasure . .

## 🔊 PRAYER OF THE CHURCH

**P** Let us pray for ourselves, the Church around the world, and all people in their various circumstances.

## HYMN

685 *Let Us Ever Walk with Jesus*



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
am - ple pure, Through a world that would de - ceive us And to  
sin our spir - its lure. On - ward in His foot - steps tread - ing,  
Pil - grims here, our home a - bove, Full of faith and  
hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
Lord, with me a - bide; I shall fol - low where You guide.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.  
Tune: Georg G. Boltze, 18th cent.

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*Let us  
ever walk  
with Jesus . . .*



## PRAYER 2

**P** “One’s life does not consist in the abundance of his possessions” (*LUKE 12:15b*). For all who are deceived by the world’s valuing property over people and power over service, that God would open their eyes that they serve Him above all, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who focus on themselves, trusting their own efforts rather than relying on the mercy and blessings of our heavenly Father, that God would move them to loving service for the people around them, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the Church around the world, especially Zion Lutheran Church, Fairbanks and Holy Trinity Lutheran Church, Bristol, Tennessee; and wherever the Gospel is proclaimed, calling people to follow our Lord as pilgrims treading toward the gracious and eternal promises of Christ, that God would protect and direct her, let us pray to the Lord:

**C** **Lord, have mercy.**

## HYMN

*685 Let Us Ever Walk with Jesus*

2 Let us suffer here with Jesus And with patience bear our cross.  
Joy will follow all our sadness; Where He is, there is no loss.  
Though today we sow no laughter, We shall reap celestial joy;  
All discomforts that annoy Shall give way to mirth hereafter.  
Jesus, here I share Your woe; Help me there Your joy to know.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

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## PRAYER 3

**P** “I hated all my toil in which I toil under the sun” (*ECCLESIASTES 2:18*). For all who languish, working in joyless jobs, those who are underemployed or unemployed, and each person who awakens to another day of discomfort and pain, that God would provide strength, endurance, and solace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who call out to God for relief from illness, pain, or difficult circumstances, [*especially . . .*], that God would hear their prayers and graciously answer them in His almighty wisdom and love, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the leaders of the nations, that God would guide them to provide decent food, clothing, and shelter for their citizens and protection both from enemies outside their borders and from lawlessness within, let us pray to the Lord:

**C** **Lord, have mercy.**

## HYMN

685 *Let Us Ever Walk with Jesus*

- 3 Let us gladly die with Jesus. Since by death He conquered death,  
He will free us from destruction, Give to us immortal breath.  
Let us mortify all passion That would lead us into sin;  
And the grave that shuts us in Shall but prove the gate to heaven.  
Jesus, here with You I die, There to live with You on high.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

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## PRAYER 4

**P** “Apart from [God] who can eat or who can have enjoyment?” (*ECCLESIASTES 2:25*). For all who do not know Christ’s resurrection, but see the grave as the end of life, that the Holy Spirit would grant them faith to trust in our Lord’s victory, let us pray to the Lord:

**C** Lord, have mercy.

**P** For health care workers, first responders, and all who minister to people nearing the end of this mortal life, that God would sustain them in their ministry and use them as His instruments for Jesus’ sake, let us pray to the Lord:

**C** Lord, have mercy.

**P** For ourselves, that we look beyond the grave in our daily living, anticipating our entry into heaven and living in the light of God’s love, let us pray to the Lord:

**C** Lord, have mercy.

**P** Into Your hands, heavenly Father, we commend ourselves and all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

**C** Amen.

## HYMN

685 *Let Us Ever Walk with Jesus*

- 4 Let us also live with Jesus. He has risen from the dead  
That to life we may awaken. Jesus, You are now our head.  
We are Your own living members; Where You live, there we shall be  
In Your presence constantly, Living there with You forever.  
Jesus, let me faithful be, Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

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## OFFERING



*Offering Plates are in the Fellowship Hall  
Please enter your attendance in the Record of Fellowship*

## + SACRAMENT +

### ⓘ PREFACE

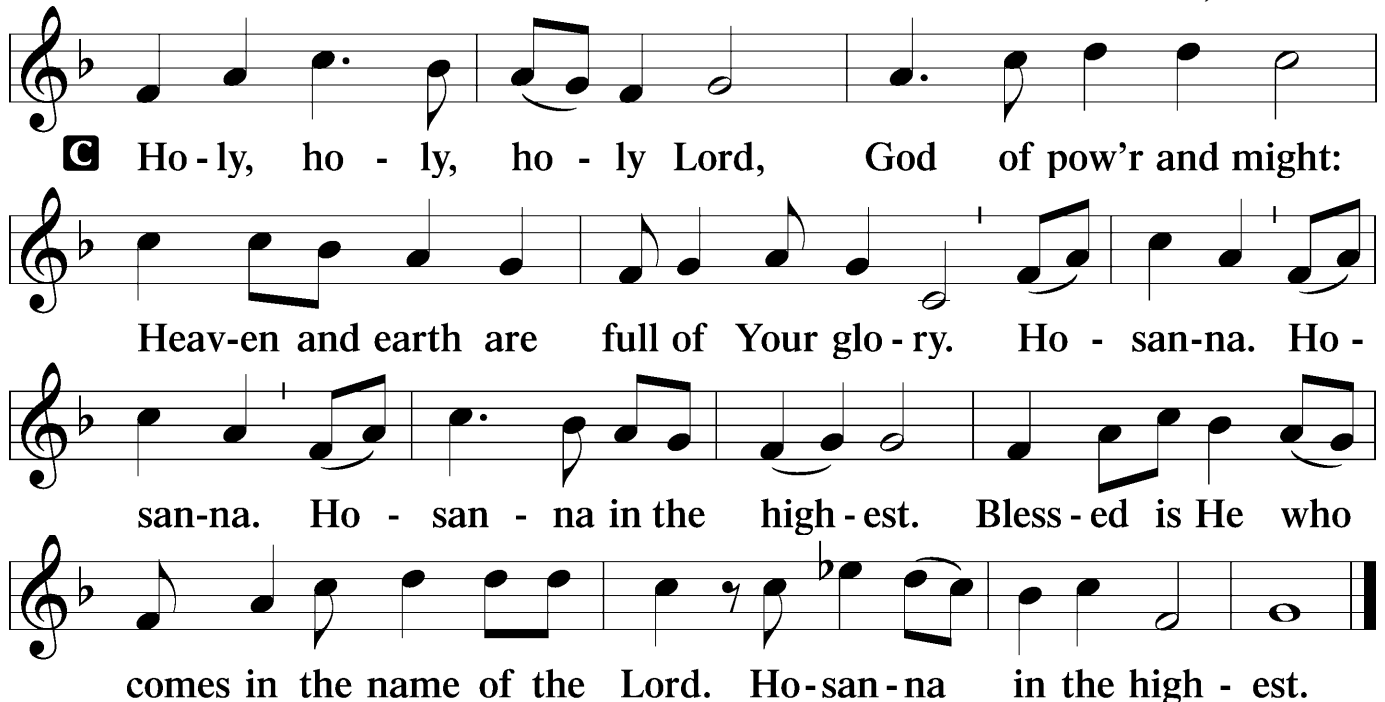
- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

### PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on us whom You created. You have not merely called us into existence with the rest of Your good creation, but through Holy Baptism You have united us in the death and resurrection of Your Son, Jesus Christ, our Lord.

Grant that this Sacrament strengthens our faith so that we may walk in newness of life today and always until we join the hosts of heaven at the marriage feast of the Lamb in His kingdom, which has no end. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## WE SHARE THE PEACE



# ♩ AGNUS DEI

434 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!  
 Have mer - cy on us, O Je - sus! O Je - sus!  
 Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941

Text and tune: Nicolaus Decius, c. 1485–after 1546

Text and tune: Public domain



## + DISTRIBUTION HYMNS +

### HYMN

602 *The Gifts Christ Freely Gives*



- 1 The gifts Christ free - ly gives He gives to you and me  
2 The gifts flow from the font Where He calls us His own;  
3 The gifts of grace and peace From ab - so - lu - tion flow;  
4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
New life He gives that makes Us His and His a - lone.  
The pas - tor's words are Christ's For us to trust and know.  
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
Here He for - gives our sins With wa - ter and His Word;  
For - give - ness that we need Is grant - ed to us there;  
Christ fills them with Him - self, Blest words that give them life,

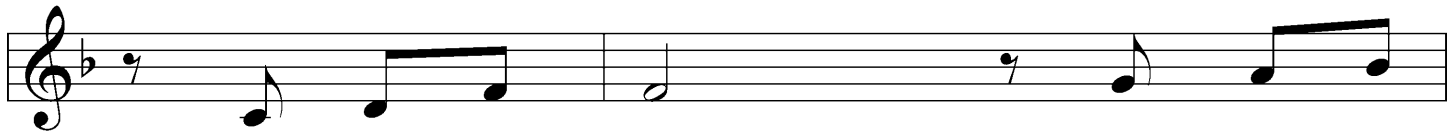


That they were won by Christ And cling to His strong name.  
The tri - une God Him - self Gives pow'r to call Him Lord.  
The Lord of mer - cy sends Us forth in His blest care.  
Re - stor - ing and re - fresh - ing Them for this world's strife.

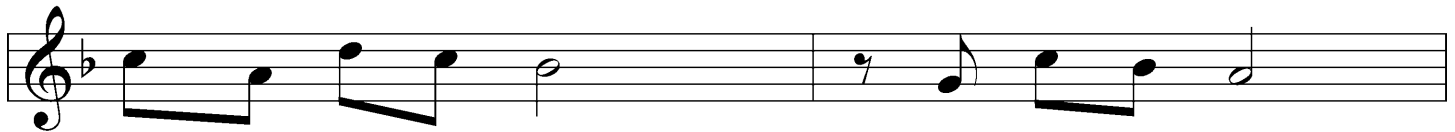
- 5 The gifts are in the feast, Gifts far more than we see;  
Beneath the bread and wine Is food from Calvary.  
The body and the blood Remove our ev'ry sin;  
We leave His presence in His peace, renewed again.
- 6 All glory to the One Who lavishes such love;  
The triune God in love Assures our life above.  
His means of grace for us Are gifts He loves to give;  
All thanks and praise for His Great love by which we live!

# HYMN

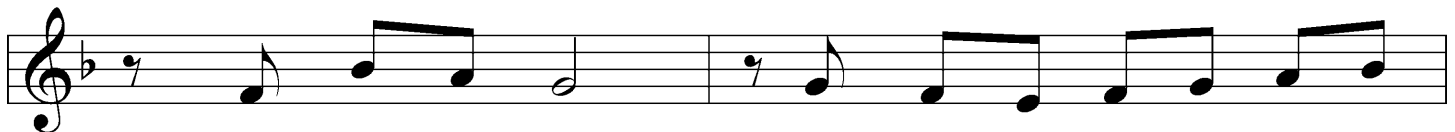
629 What Is This Bread



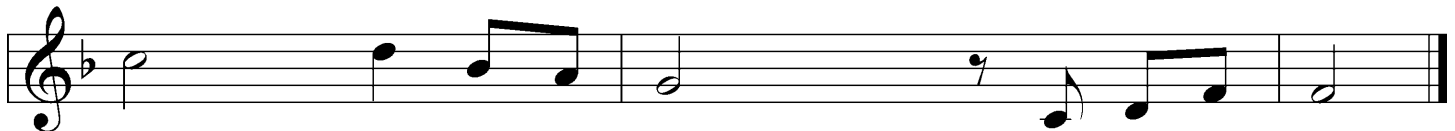
1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un -	der	the	rod?
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946  
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Tune: Jean Neuhauser Baue, 1951 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn



# HYMN

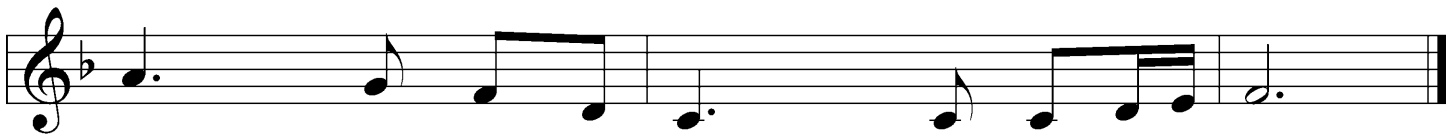
595 O Blessed Spring



1 O bless-ed spring, where Word and sign Em - brace us  
 2 Through sum-mer heat of youth-ful years, Un - cer - tain  
 3 When au-tumn cools and youth is cold, When limbs their  
 4 As win - ter comes, as win - ters must, We breathe our  
 5 Christ, ho - ly Vine, Christ, liv - ing Tree, Be praised for



in - to Christ the Vine: Here Christ en - joins each one to  
 faith, re - bel - lious tears, Sus - tained by Christ's in - fus - ing  
 heav - y har - vest hold, Then through us, warm, the Christ will  
 last, re - turn to dust; Still held in Christ, our souls take  
 this blest mys - ter - y: That Word and wa - ter thus re -



be A branch of this life - giv - ing Tree.  
 rain, The boughs will shout for joy a - gain.  
 move With gifts of beau - ty, wis - dom, love.  
 wing And trust the prom - ise of the spring.  
 vive And join us to Your Tree of Life.

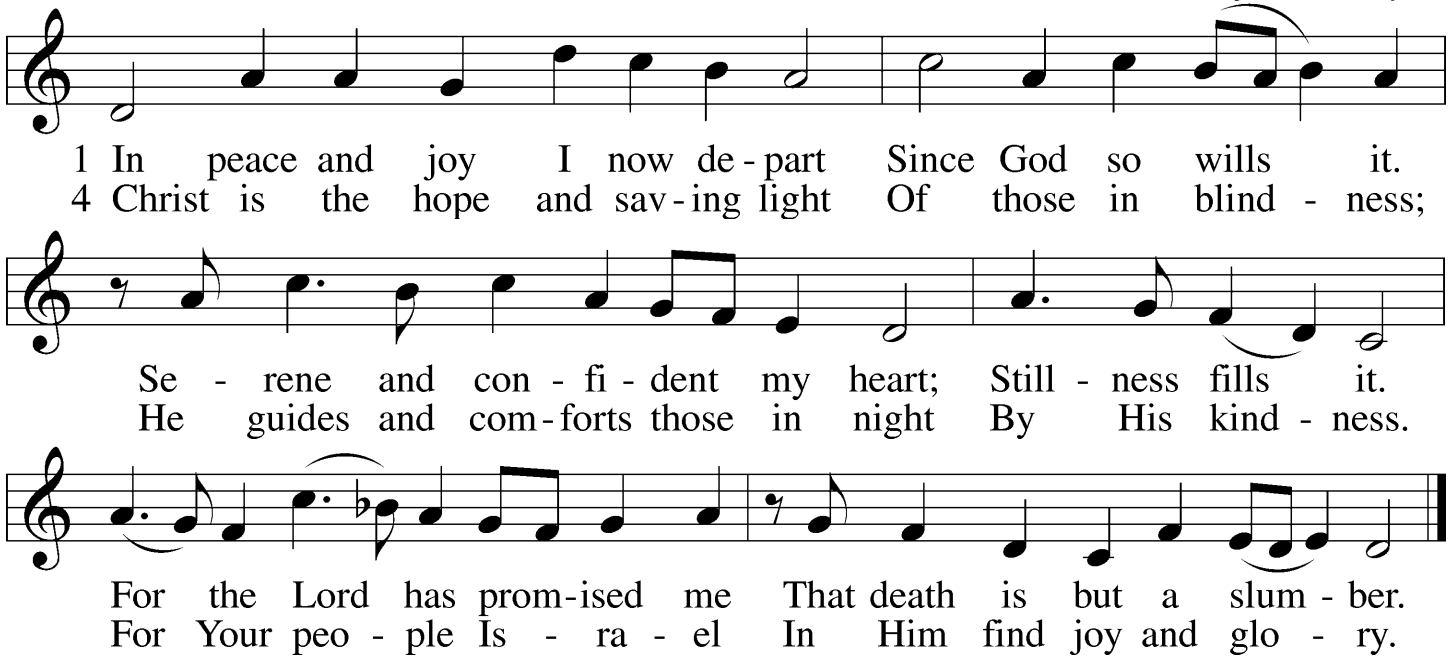
Text: Susan Palo Cherwien, 1953  
 Tune: English

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## 🕯 POST-COMMUNION CANTICLE

938 *In Peace and Joy I Now Depart*



1 In peace and joy I now de-part Since God so wills it.  
 4 Christ is the hope and sav-ing light Of those in blind - ness;  
 Se - rene and con - fi - dent my heart; Still - ness fills it.  
 He guides and com-forts those in night By His kind - ness.  
 For the Lord has prom-ised me That death is but a slum - ber.  
 For Your peo - ple Is - ra - el In Him find joy and glo - ry.

Text: Martin Luther, 1483–1546; (st. 1): tr. F. Samuel Janzow, 1913–2001, alt.; (st. 4): tr. Christian Worship, 1993, alt.  
 Text (st. 1): © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018177

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
 Text (st. 4) and tune: Public domain

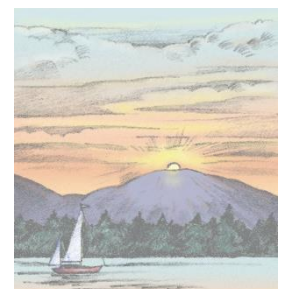
## POST-COMMUNION THANKSGIVING

- P** Let us pray: We give thanks to You, almighty God, that You have refreshed us through this Sacrament,  
**C** and we implore You that You would strengthen us through it in faith toward You and in fervent love toward one another;  
**P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## 🕯 ANNOUNCEMENTS AND BIRTHDAYS

### BENEDICTION

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ☩ give you peace.  
**C** Amen.



*"The LORD make his  
 face shine upon you ...  
 and give you peace."  
 Numbers 6:25-26, NIV*

# HYMN

922 Go, My Children, with My Blessing



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.  
 2 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;  
 4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My  
 Here you learned how much I love you, What I can cure. Here you  
 Grow in love and love by serv-ing, Joy-ful and free. Here My  
 I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.  
 heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.  
 Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.  
 Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.  
 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 Go, My chil-dren, fed and nour-ished, Joy-ful and free.  
 Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008  
 Tune: Welsh, 18th cent.

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## DISMISSAL

**P** Go in peace as you serve the Lord.

**C** Thanks be to God!



*Go, My children  
 with My blessing,  
 never alone . . .*

### ACKNOWLEDGMENTS

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