

FIFTH SUNDAY AFTER PENTECOST

JULY 10, 2022

HOLY | GOD
PEOPLE
LIVES
LOVE



WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.

AS WE GATHER

To come into the presence of our holy God, we must also be holy. We know there is a problem with that: we most certainly are not holy. All of us daily fall short of God's expectations for our lives and fail to keep His commands. Instead of being in His presence, we deserve to be banished from His holy face. And yet, in His holy love, our God provides the means by which sinners, like us, can stand in the presence of a perfect God, like Him. That means is the forgiveness of sins that comes through the perfect sacrifice offered before the Father. Fulfilling all the promises of the Old Testament, and by the system of sacrifice that previewed His work upon the cross, God's holy Son, Jesus Christ, "delivered us from the domain of darkness and transferred us" to God's kingdom (Colossians 1:13). In this Kingdom, this gathering of God's people, our holy God calls us to holy lives of love and worship that we offer up in His holy house today.

COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

PRELUDE HYMN

977 I Will Sing My Maker's Praises

+ PREPARATION +

HYMN

803 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

Text and tune: Public domain



🕯️ INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✝️ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

Psalm 41:4; Leviticus 18:4; Colossians 1:10, 12–14; Luke 10:27

P As for me, I said, “O LORD, be gracious to me;

C **heal me, for I have sinned against You!”**

In silent prayer, we come before our merciful Lord for His healing forgiveness.

P Holy God, You have commanded us: “You shall follow My rules and keep My statutes and walk in them. I am the LORD your God.”

C **We confess that we are by nature sinful and unclean.**

P “Walk in a manner worthy of the Lord, fully pleasing to Him: bearing fruit in every good work and increasing in the knowledge of God.”

C **We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone.**

P “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.”

C **We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P As brothers and sisters in Christ, let us give thanks to the Father, “who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.” As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝️ Son and of the Holy Spirit.

C Amen.



+ WORD +

INTROIT

Psalm 136:23–26; antiphon: v. 1

- L** Give thanks to the LORD, for He is good, for His steadfast love endures forever.
- C** **It is He who remembered us in our low estate, for His steadfast love endures forever;**
- L** and rescued us from our foes, for His steadfast love endures forever;
- C** **He who gives food to all flesh, for His steadfast love endures forever.**
- L** Give thanks to the God of heaven, for His steadfast love endures forever.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- L** Give thanks to the LORD, for He is good,
- C** **for His steadfast love endures forever.**

KYRIE

- L** In the peace and love of Christ, let us pray to the Lord.
- C** **Lord, have mercy!**
- L** For the gift of love from above and for the salvation of all who trust in Jesus, let us pray to the Lord.
- C** **Lord, have mercy!**
- L** For His love to fill the whole world as the Church of God walks in unity and proclaims the message of His kingdom, let us pray to the Lord.
- C** **Lord, have mercy!**
- L** For our congregation, for its labors of love, and for all who offer in this holy house their worship and praise, let us pray to the Lord.
- C** **Lord, have mercy!**
- L** Help, heal, rescue, and redeem us, gracious Lord.
- C** **Amen!**

SALUTATION

- P** The Lord be with you.
- C** **And also with you.**

PRAYER OF THE DAY

- P** Let us pray: Lord Jesus Christ, in Your deep compassion You deliver us from the domain of darkness and bring us into Your eternal kingdom.
- C** **Teach us to love You above all things and to love our neighbors as ourselves;**
- P** for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** **Amen.**

OLD TESTAMENT READING

Leviticus 18:1–5; 19:9–18

L The Old Testament Reading is from Leviticus, chapter 18.

¹The LORD spoke to Moses, saying, ²“Speak to the people of Israel and say to them, I am the LORD your God. ³You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. ⁴You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. ⁵You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I AM the LORD. . . .

⁹“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I AM the LORD your God.

¹¹“You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I AM the LORD.

¹³“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I AM the LORD.

¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I AM the LORD.”

L This is the Word of the Lord.

C **Thanks be to God.**



PSALM

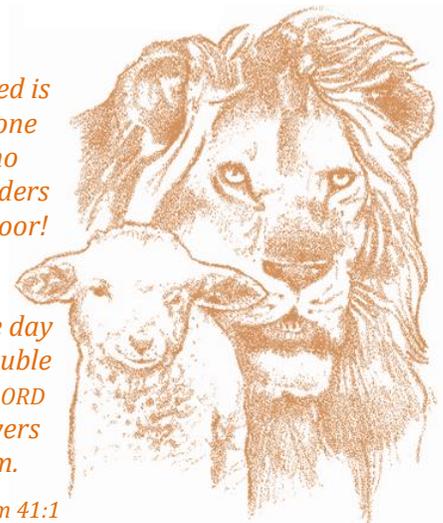
Psalm 41; antiphon: v. 1

- L** Blessed is the one who considers the poor!
C **In the day of trouble the LORD delivers him;**
L the LORD protects him and keeps him alive; he is called blessed in the land;
C **You do not give him up to the will of his enemies.**
- L** The LORD sustains him on his sickbed; in his illness You restore him to full health.
C **As for me, I said, “O LORD, be gracious to me; heal me, for I have sinned against You!”**
- L** My enemies say of me in malice, “When will he die and his name perish?”
C **And when one comes to see me, he utters empty words, while his heart gathers iniquity; when he goes out, he tells it abroad.**
- L** All who hate me whisper together about me; they imagine the worst for me.
C **They say, “A deadly thing is poured out on him; he will not rise again from where he lies.”**
- L** Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.
C **But You, O LORD, be gracious to me, and raise me up, that I may repay them!**
- L** By this I know that You delight in me: my enemy will not shout in triumph over me.
C **But You have upheld me because of my integrity, and set me in Your presence forever.**
- L** Blessed be the LORD, the God of Israel,
C **from everlasting to everlasting! Amen and Amen. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- L** Blessed is the one who considers the poor!
C **In the day of trouble the LORD delivers him.**

*Blessed is
the one
who
considers
the poor!*

*In the day
of trouble
the LORD
delivers
him.*

Psalm 41:1



EPISTLE

Colossians 1:1–14

L The Epistle is from Colossians, chapter 1.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ²to the saints and faithful brothers in Christ at Colossae:

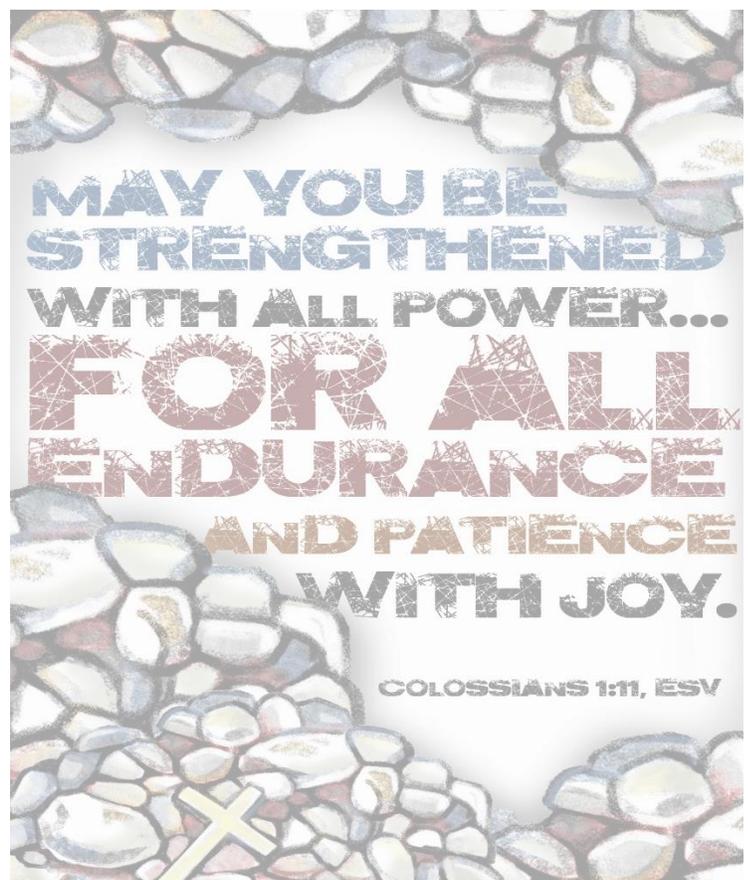
Grace to you and peace from God our Father.

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶which has come to you, as indeed in the whole world it is bearing fruit and growing – as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸and has made known to us your love in the Spirit.

⁹And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. ¹¹May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, ¹²giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

L This is the Word of the Lord.

C Thanks be to God.



📌 VERSE

Luke 10:27, adapted

📖 Alleluia. You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind.

📖 **And you shall love your neighbor as yourself. Alleluia.**

HOLY GOSPEL

Luke 10:25–37

📖 The Holy Gospel according to St. Luke, the tenth chapter.

📖 **Glory to You, O Lord.**

²⁵Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side.

³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

📖 This is the Gospel of the Lord.

📖 **Praise to You, O Christ.**

LOVE *THE LORD YOUR GOD WITH ALL YOUR* HEART,
AND WITH ALL YOUR SOUL,
AND WITH ALL YOUR STRENGTH,
AND WITH ALL YOUR MIND,
AND YOUR NEIGHBOR AS YOURSELF.

Luke 10:27 ESV

HYMN OF THE DAY

845 *Where Charity and Love Prevail*



1 Where char - i - ty and love pre - vail There
2 With grate - ful joy and ho - ly fear His
3 For - give we now each oth - er's faults As
4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
char - i - ty we learn; Let us with heart and
we our faults con - fess, And let us love each
all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek; Be ours His ho - ly peace.

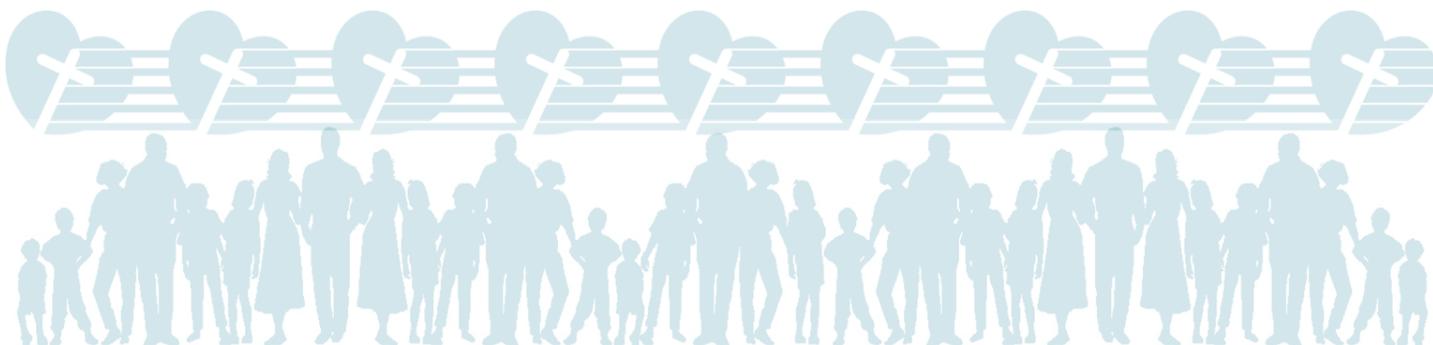
5 Let us recall that in our midst Dwells Christ, His only Son;
As members of His body joined We are in Him made one

6 For love excludes no race or clan That names the Savior's name;
His family embraces all Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.
Tune: Lucius Chapin, 1760–1842

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SERMON



⬆️ NICENE CREED

Nicene Creed

☒ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝️ of the world to come. Amen.

⬇️ PRAYER OF THE CHURCH

☒ Fellow redeemed, we have been made holy by the blood of Jesus and have been called into His eternal kingdom. Let us then lift our prayers before our holy God, trusting that He hears and answers us for the sake of our Savior Jesus Christ.

Holy God, our Father in heaven, we thank You for the mercy You have shown to us. We have not lived the lives of holiness You require, choosing to put ourselves first instead of fearing, loving, and trusting in You above all things. And yet You transfer the holiness of Your Son to us as we trust in Him as our Lord and Savior.

☒ Your name be holy among us as we live our lives for Your glory!

☒ Lord Jesus, You reign at the Father's right hand as King of kings and Lord of lords. As You minister to us now by Your Holy Spirit, working through the means You have established, Your kingdom breaks into our world and touches our lives with Your love.

☒ Your name be holy among us as we share in the blessings of Your kingdom!

- P** Your will, O Lord, is for all people to know You and confess You as their holy God. Send Your Church into every corner of this world that the Great Commission be accomplished as people of every nation are baptized in Your name and taught the fullness of Your Word. Lead, guide, and bless our congregation—along with all churches and workers in Your kingdom—that we dedicate our lives to sharing the Good News of Christ. Loving You, grant that we also love our neighbors as ourselves, thereby revealing Your Son to the world He died to save.
- C** **Your name be holy among us as we walk according to Your gracious will!**
- P** Giving Lord, You provide daily bread to all Your creation. Help us to receive with thanksgiving every blessing Your hand provides. As stewards of Your good gifts, grant that we be wise managers of what rightfully belongs to You. Sharing with our neighbors in need, grant that Your love be extended through our generosity.
- C** **Your name be holy among us as we receive our daily bread with thanksgiving!**
- P** Gracious Father, You give the healing balm of Your forgiveness to all who cling to Your Son by faith. Bless those who stand in need of spiritual healing and also those who cry out for relief from their physical suffering, [especially . . .] We entrust all those in need to Your healing care.
- C** **Your name be holy among us as we experience Your forgiveness and healing!**
- P** Blessed Redeemer, You have rescued us from the domain of sin and death by Your death upon the cross and resurrection from the grave! Satan stands defeated because You live and reign to all eternity. We give You all praise and glory for the work You have done to lead us away from temptation, to deliver us from the evil one, and to transfer us into Your eternal kingdom. By Your grace, through faith in You alone, we receive the gifts that You pour out upon us as we stand in Your holy presence.
- C** **Your name be holy among us as we stand in Your victory!**
- P** Into Your hands, O Lord, we commend ourselves and all those for whom we pray, for Yours alone is the kingdom, the power, and the glory, now and forever.
- C** **Amen!**

OFFERING

*Offering Plates are in the Fellowship Hall
Please enter your attendance in the Record of Fellowship*



+ SACRAMENT +

ⓘ PREFACE

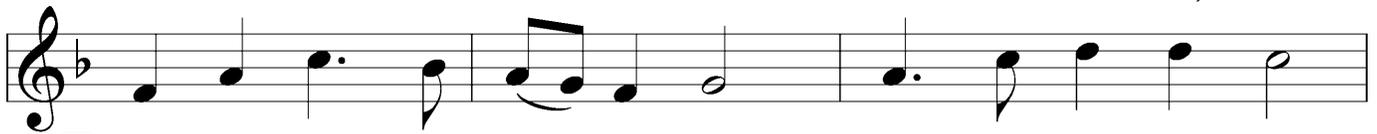
- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection has given us the holiness of His forgiveness and by His holy love has made us His holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- P** Blessed are You, holy Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear the unholiness of our sin and cleanse us by His blood, shed upon the cross.
- C** **With joyful hearts, we receive the salvation accomplished for us when He died and rose again to deliver us from the domain of darkness.**
- P** Gathered in the name and the remembrance of Jesus, we thank You for qualifying us to share in the inheritance of Your holy people in light.
- C** **Your kingdom is the everlasting kingdom of Your Son, in whom we have redemption, the forgiveness of sins.**
- P** To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** **Amen.**

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

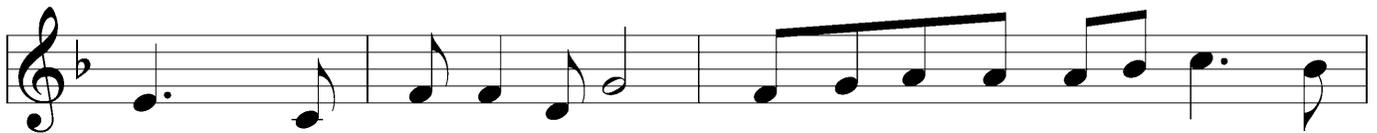
John 1:29



C Lamb of God, You take a-way the sin of the world; have



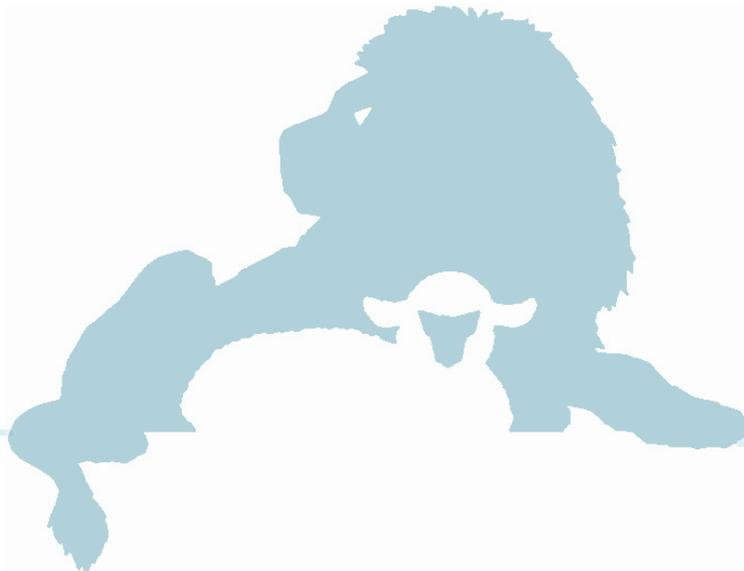
mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.



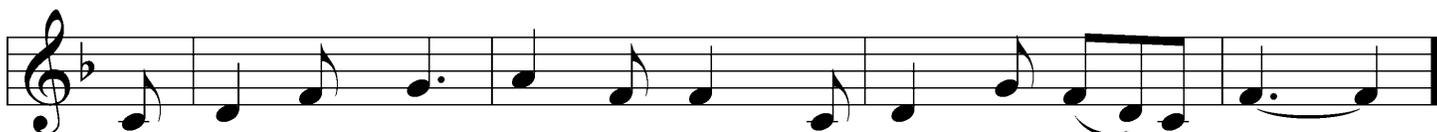
+ DISTRIBUTION HYMNS +

HYMN

542 *When I Behold Jesus Christ*



1 When I be - hold Je - sus Christ, True God who died for me,
 2 For me You gave all Your love, For me You suf-fered pain;
 3 You had no sin, ho - ly Lord, But You were tor-tured, tried;
 4 What love is this? Great - er love No one has ev - er known.



I won - der much at His love As He hung on the tree.
 I find no words, noth - ing can Your self - less - ness ex - plain.
 On Gol - go - tha there for all My sins You bled and died.
 My life with God— this I owe To You, and You a - lone.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



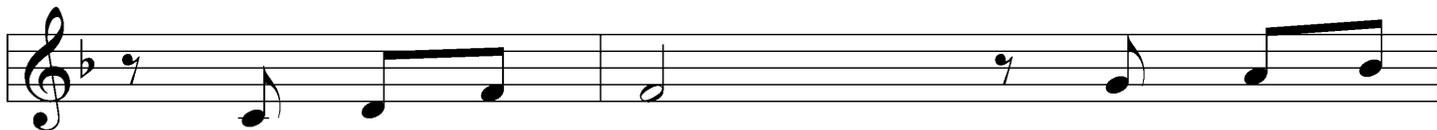
You showed Your love, Je - sus, there To me on Cal - va - ry.

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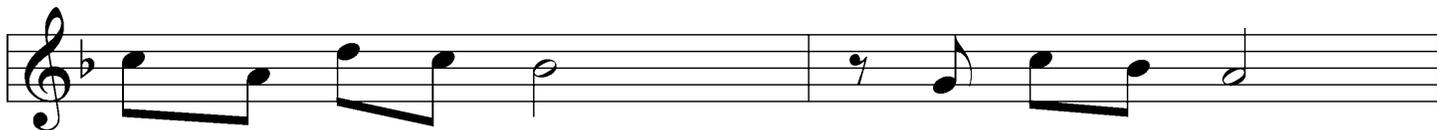
Text (sts. 1, ref, 2-3) and tune: Almaz Belhu

HYMN

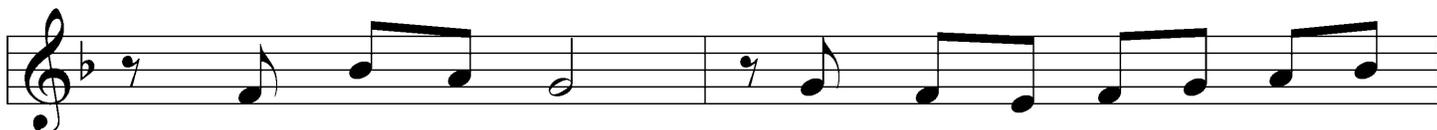
629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un -	der	the	rod?
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

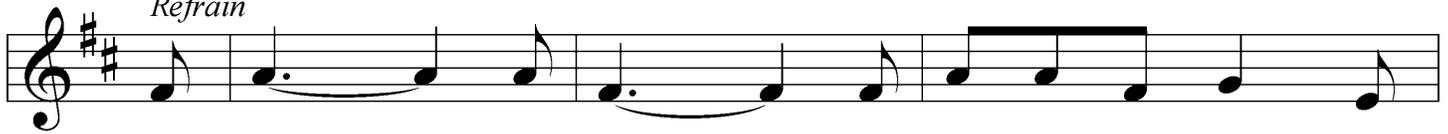
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HYMN

980 *Jesu, Jesu, Fill Us with Your Love*

Refrain



Je - su, Je - su, Fill us with Your love, Show



us how to serve The neigh-bors we have from You.



1 Kneels at the feet of His friends,	Si - lent - ly wash - es their
2 Neigh-bors are wealth - y and poor,	Var - ied in col - or and
3 These are the ones we will serve;	These are the ones we will
4 Kneel at the feet of our friends,	Si - lent - ly wash - ing their

Refrain



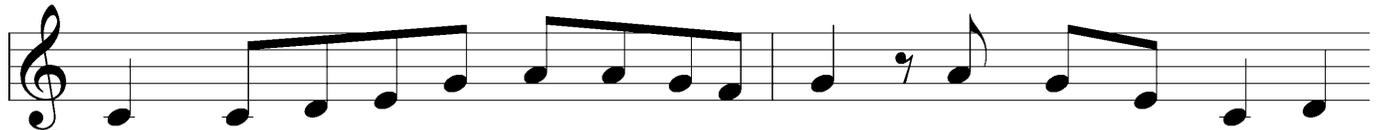
feet,	Mas - ter who pours out Him - self	for them.
race;	Neigh-bors are near - by and far	a - way.
love;	All these are neigh-bors to us	and You.
feet:	This is the way we will live	with You.

Text: Tom Colvin, 1925–2000, alt. Tune: Ghanaian; adapt. Tom Colvin, 1925–2000 Text and tune: © 1969, revised 1997 Hope Publishing Co. Used by permission: LSB Hymn License no. 110018177



♩ NUNC DIMITTIS

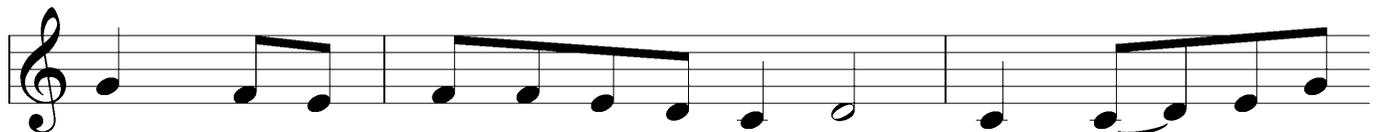
Luke 2:29–32



Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va-tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION THANKSGIVING

P Let us pray: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

CLOSING SENTENCES

Luke 10:27, adapted

- P** Alleluia. You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind.
- C** And you shall love your neighbor as yourself. Alleluia.

🔊 ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

HYMN

924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God!

EXIT HYMN

849 Praise the One Who Breaks the Darkness

GO AND DO LIKEWISE

LUKE 10:37



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