

SIXTH SUNDAY OF EASTER

MAY 22, 2022

THE DAY HAS COME TO PRAY TO THE FATHER

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



AS WE GATHER

“In that day,” Jesus told the disciples in the Upper Room, “whatever you ask of the Father in My name, He will give it to you.” They could not understand, hearing Him before Easter and Pentecost. But we know now that the day has arrived, thanks to His death and resurrection, when our heavenly Father’s ears are open to our every prayer. In this our day, we can anticipate by faith seeing Him and Jesus, the Lamb, in the perfect Jerusalem, as John writes in the reading from Revelation. Hearing the good news, Lydia, in the Reading from Acts, asked if the disciples deemed her worthy for Baptism. Indeed, with the gift of faith by the Holy Spirit, Christ’s worthiness and her sins had been exchanged on the cross. She provided a home for Paul and Luke, and God had an eternal Jerusalem awaiting her entry. What Easter joy!

COMMUNION PRACTICE

Lamb of God celebrates the Lord’s Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

+ PREPARATION +

HYMN

903 *This Is the Day the Lord Has Made*



1 This is the day the Lord has made; He calls the
2 To - day He rose and left the dead, And Sa - tan's
3 Ho - san - na to the a - noint - ed King, To Da - vid's
4 Bless - ed is He who comes to us With mes - sag -
5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - jice, let
em - pire fell; To - day the saints His
ho - ly Son! Help us, O Lord; de -
es of grace; He, in the Lord's name,
earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.
tri - umphs spread And all His won - ders tell.
scend and bring Sal - va - tion from Your throne.
comes to us To save our fall - en race.
which He reigns, Shall give Him no - bler praise.

Text: Isaac Watts, 1674–1748, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain



☩ INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

EASTER ACCLAMATION

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

CONFESSION AND ABSOLUTION

Psalms 118:24; John 16:23, 33

P This is the day that the LORD has made.

C Let us rejoice and be glad in it.

P On another day, the one before He gave His life for us, our Lord said, “In that day you will ask nothing of Me. Truly, truly, I say to you, whatever you ask of the Father in My name, He will give it to you.” Today, this side of Easter, we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ. But we cannot free ourselves from our sinning and our sinful condition. Let us therefore ask our heavenly Father for forgiveness for Jesus’ sake.

Silence for reflection on the Word of God and our sinful condition.

P Almighty God,

C have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Although Jesus foretold about the disciples’ scattering that very night, yet He said, “I have said these things to you, that in Me you may have peace.” As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. Peace be with you.

C Amen! And may peace also be with you.

P Amen.



+ WORD +

HYMN

915 Today Your Mercy Calls Us



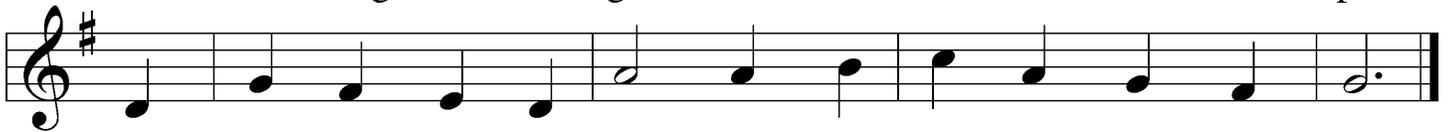
1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816-78, alt.

Tune: Friedrich K. Anthes, 1812-after 1857

Text and tune: Public domain



KYRIE

John 16:23, 33

P In peace, let us pray to the Lord.

C **Lord, have mercy.**

P Jesus said, "I have said these things to you, that in Me you may have peace." For peace in the Body of Christ, let us pray to the Lord.

C **Lord, have mercy.**

P Jesus said, "Take heart; I have overcome the world." For the peace of the whole world, let us pray to the Lord.

C **Lord, have mercy.**

P Jesus said, "Whatever you ask of the Father in My name, He will give it to you." For peace for all who offer here their worship and praise, let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray: O God, the giver of all that is good,

C **by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them;**

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

L O R D H A V E M E R C Y
Christ have mercy
L O R D H A V E M E R C Y

FIRST READING

Acts 16:9–15

L A reading from Acts, chapter 16.

⁹A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

L O Lord, have mercy on us.

C Thanks be to God.

PSALM

Psalm 67; antiphon: v. 3

L ¹May God be gracious to us and bless us and make his face to shine upon us, ²that your way may be known on earth, your saving power among all nations. ³Let the peoples praise you, O God; let all the peoples praise you! ⁴Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. ⁵Let the peoples praise you, O God; let all the peoples praise you! ⁶The earth has yielded its increase; God, our God, shall bless us. ⁷God shall bless us; let all the ends of the earth fear him!



“If you have judged me to be faithful to the Lord, come and stay at my home.”

Acts 16:15, NRSV

EPISTLE

Revelation 21:9–14, 21–27

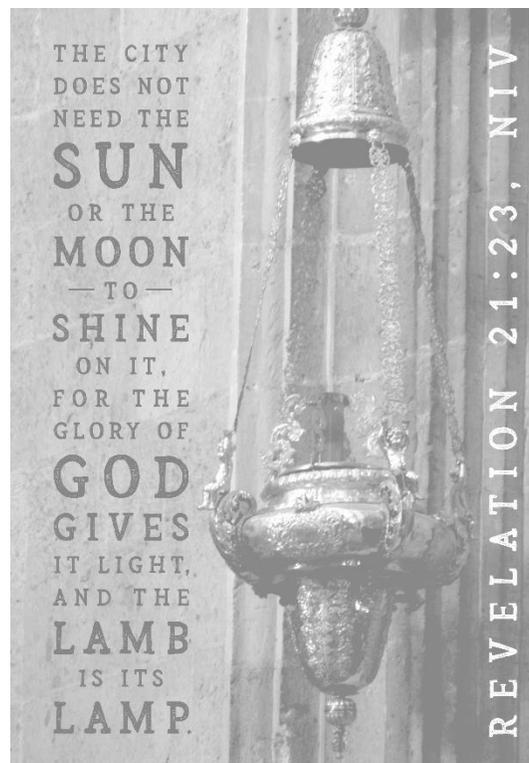
L The Epistle is from Revelation, chapter 21.

⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed – ¹³on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass. ²²And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵and its gates will never be shut by day – and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

L This is the Word of the Lord.

C **Thanks be to God.**



📌 VERSE

Romans 6:9; John 16:33b

📖 Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. Alleluia.

📖 **In the world you will have tribulation. But take heart; I have overcome the world. Alleluia.**

HOLY GOSPEL

John 16:23–33

📖 The Holy Gospel according to St. John, the sixteenth chapter.

📖 **Glory to You, O Lord.**

²³[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

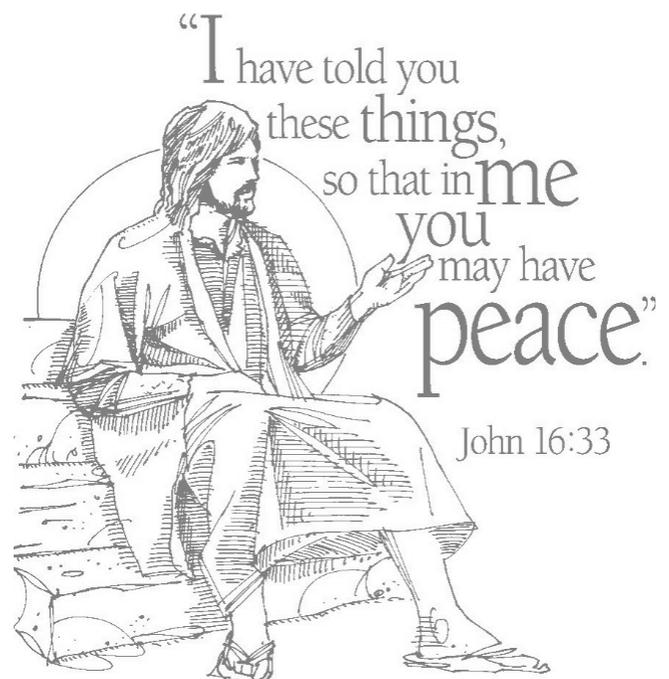
²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech!

³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” ³¹Jesus answered them, “Do you now believe?

³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

📖 This is the Gospel of the Lord.

📖 **Praise to You, O Christ.**



🔊 HYMN OF THE DAY

556 *Dear Christians, One and All, Rejoice*



1 Dear Chris-tians, one and all, re-joice, With ex-ul-ta-tion
2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark-ly
4 But God had seen my wretch-ed state Be-fore the world's foun-
7 To me He said: "Stay close to Me, I am your rock and
9 "Now to My Fa-ther I de-part, From earth to heav'n as -



spring-ing, And with u-nit-ed heart and voice And ho-ly
o'er me. Sin was my tor-ment night and day; In sin my
da-tion, And mind-ful of His mer-cies great, He planned for
cas-tle. Your ran-som I My-self will be; For you I
cend-ing, And, heav'n-ly wis-dom to im-part, The Ho-ly



rap-ture sing-ing, Pro-claim the won-ders God has done, How
moth-er bore me. But dai-ly deep-er still I fell; My
my sal-va-tion. He turned to me a fa-ther's heart; He
strive and wres-tle. For I am yours, and you are Mine, And
Spir-it send-ing; In trou-ble He will com-fort you And



His right arm the vic-t'ry won. What price our ran-som cost Him!
life be-came a liv-ing hell, So firm-ly sin pos-sessed me.
did not choose the eas-y part But gave His dear-est trea-sure.
where I am you may re-main; The foe shall not di-vide us.
teach you al-ways to be true And in-to truth shall guide you.

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: Etlich Cristlich liden, 1524, Wittenberg

Text and tune: Public domain

SERMON



↑ CREED

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come.

Amen

↻ PRAYER OF THE CHURCH

Psalm 67:3

HYMN

772 In Holy Conversation

1 In ho - ly con - ver - sa - tion We speak to God in prayer,
And at His in - vi - ta - tion Our deep - est thoughts we share.
We come, His will o - bey - ing, As chil - dren bring - ing needs;
And to sup - port our pray - ing, His Spir - it in - ter - cedes.

PRAYER 1

P “In that day,” Jesus said, we would pray directly to our Father in heaven. This side of Easter and Pentecost, we know that all we ask is based on our Lord’s death and resurrection. Let us therefore take our concerns to our heavenly Father.

We pray that the Spirit work faith in the hearts of many people who do not know about our Lord’s overcoming the world through His death and resurrection. Grant that they join us to pray to our Father in heaven, to hallow His name, and to be instruments of His kingdom and will. Let the peoples praise You, O God;

C let all the peoples praise You!

HYMN

772 *In Holy Conversation*

2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;
We bring our sup - pli - ca - tions And words of thanks and praise.
With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,
Then an - swers our pe - ti - tions In ways He knows are best.

Text: Gregory J. Wismar, 1946
Tune: Swedish

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110018177
Tune: Public domain

PRAYER 2

P We pray for people who call out to God for daily bread, everything that has to do with the support and needs of the body: those who are sick; in need of adequate food, clothing, or shelter; in conflict with family or neighbors; oppressed unjustly; dealing with calamity by fire or water; going into harm’s way for the good of others; and those near and dear to us, [especially . . .]. Grant that they place their hope in Jesus’ overcoming the world, realize God’s protection and care, and find peace in God’s answers to their prayers. Let the peoples praise You, O God;

C let all the peoples praise You!

P We pray for people who do not know the complete forgiveness for their trespasses that Christ has won for them and those who have strayed away from His protection into false belief and despair. Grant that God surround them with people bringing them His forgiveness in word and deed so that they might overcome the devil, the world, and their own sinful nature to win the victory. Let the peoples praise You, O God;

C let all the peoples praise You!

P We ask God to answer those prayers we have not put into words, but are still known to Him, our heavenly Father. Hear us, O Lord, for the sake of the death and resurrection of Your Son, in whose name we pray. Let the peoples praise You, O God;

C let all the peoples praise You! Amen; yes, yes, it shall be so.

HYMN

772 *In Holy Conversation*

3 As ho - ly con - ver - sa - tion, In si - lence or by word,
In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.
So let us pray se - cure - ly, Ex - press - ing hopes and fears
With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

Text: Gregory J. Wismar, 1946
Tune: Swedish

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OFFERING

*Offering Plates are in the Fellowship Hall
Please enter your attendance in the Record of Fellowship*

+ SACRAMENT +

ⓘ PREFACE

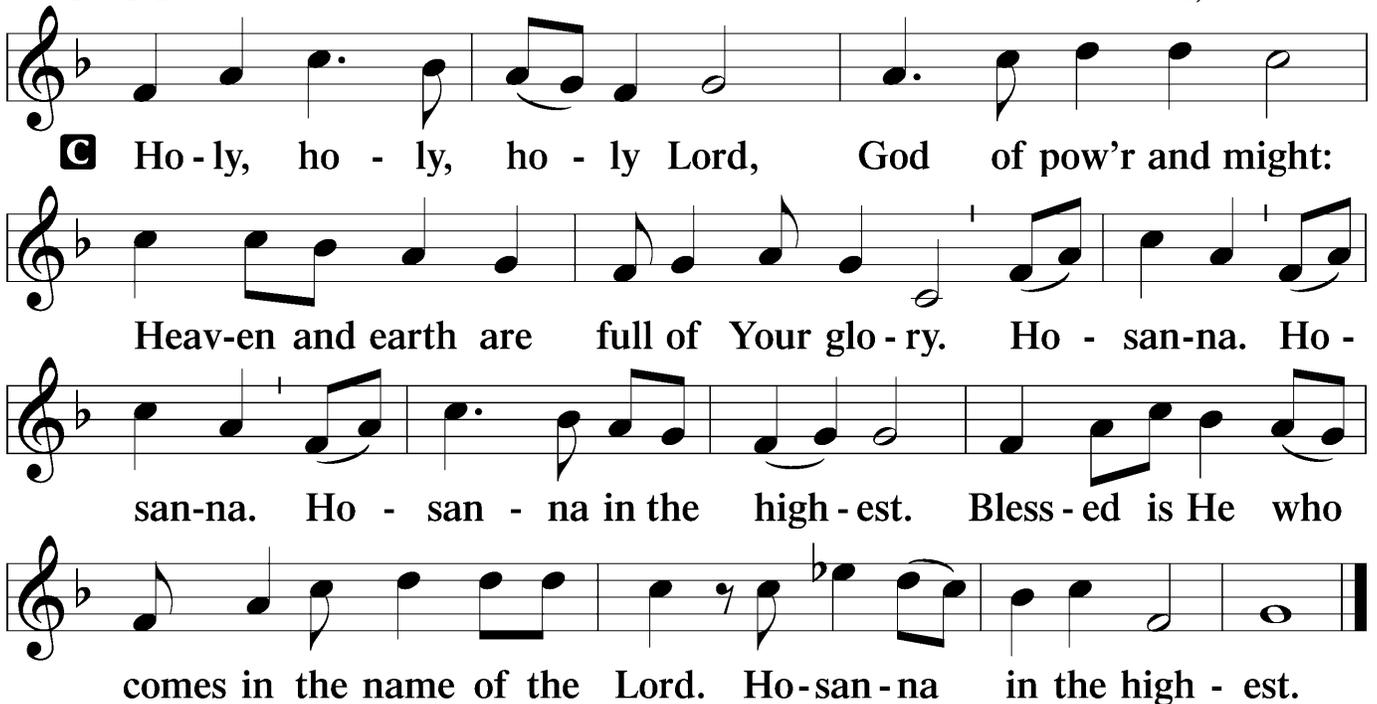
- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

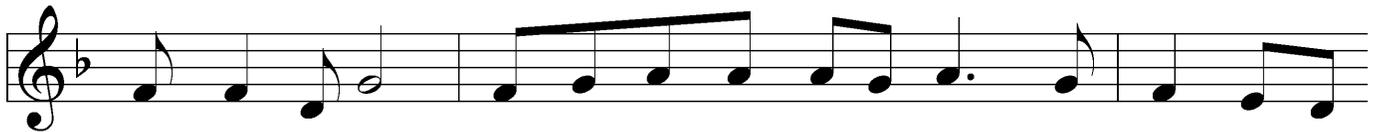
WE SHARE THE PEACE

♩ AGNUS DEI

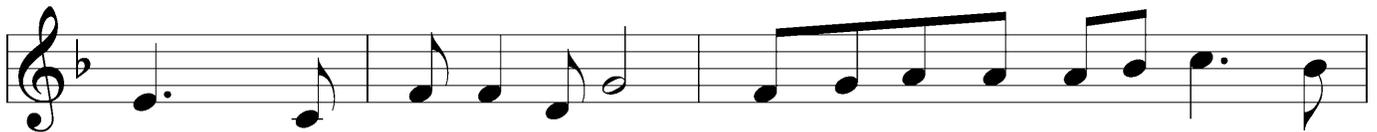
John 1:29



☐ Lamb of God, You take a-way the sin of the world; have



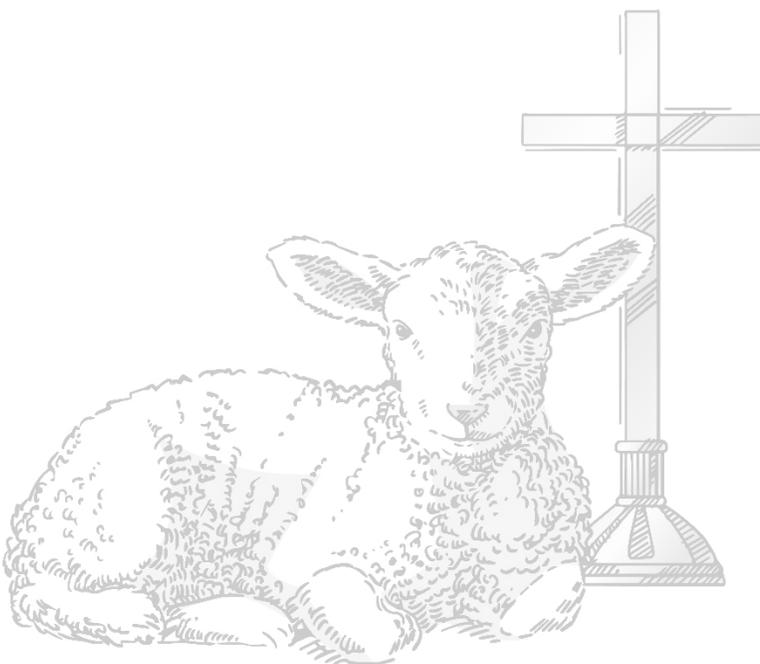
mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.



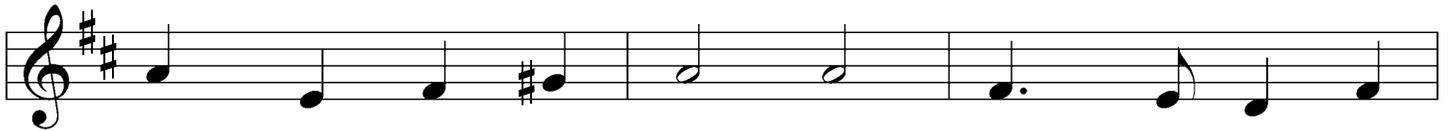
+ DISTRIBUTION HYMNS +

HYMN

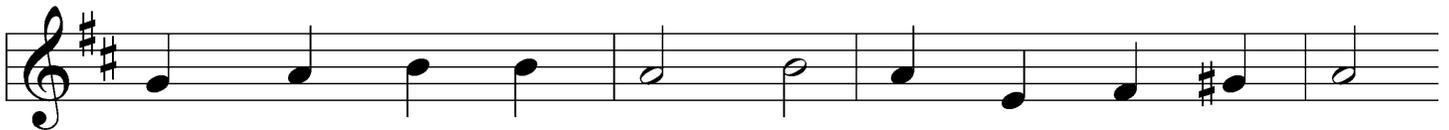
639 *Wide Open Stand the Gates*



1 Wide o - pen stand the gates a - dorned with pearl, While
2 He speaks the Word the bread and wine to bless: "This
3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in
is My flesh and blood!" He bids us eat and
saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
drink with thank - ful - ness This gift of ho - ly food.
face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait - ing earth.
All hu - man thought must fal - ter— Our God stoops low to heal,
This sac - ra - ment God gives us Binds us in u - ni - ty,



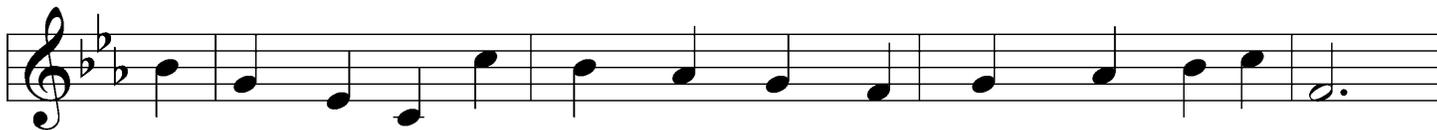
The Lord of Life un - end - ing Brings dy - ing hope new birth!
Now pres - ent on the al - tar, For us both host and meal!
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007
Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt

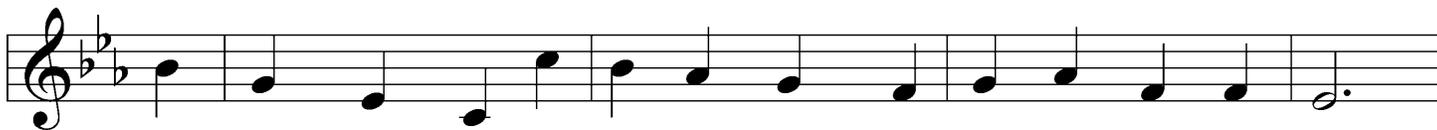
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HYMN

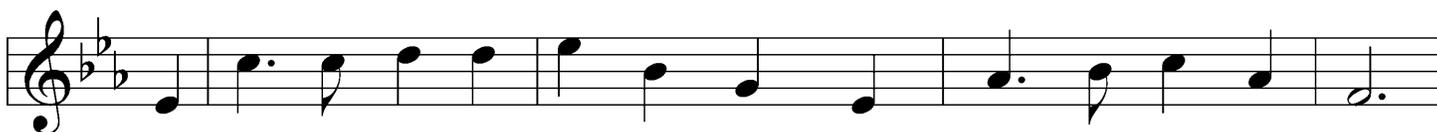
486 *If Christ Had Not Been Raised from Death*



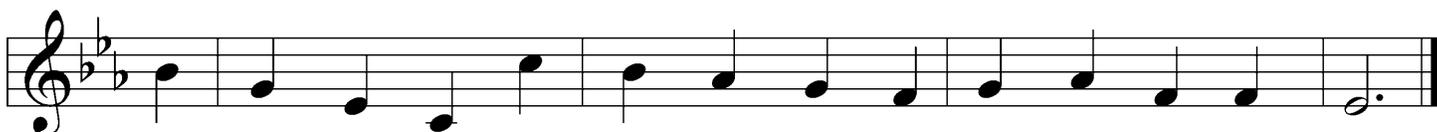
1 If Christ had not been raised from death Our faith would be in vain,
 2 If Christ still lay with - in the tomb Then death would be the end,
 3 If Christ had not been tru - ly raised His Church would live a lie;



Our preach - ing but a waste of breath, Our sin and guilt re - main.
 And we should face our fi - nal doom With nei - ther guide nor friend.
 His name should nev - er - more be praised, His words de - serve to die.



But now the Lord is ris'n in - deed; He rules in earth and heav'n:
 But now the Sav - ior is raised up, So when a Chris - tian dies
 But now our great Re - deem - er lives; Through Him we are re - stored;



His Gos - pel meets a world of need— In Christ we are for - giv'n.
 We mourn, yet look to God in hope— In Christ the saints a - rise!
 His Word en - dures, His Church re - vives In Christ, our ris - en Lord.

Text: Christopher M. Idle, 1938
 Tune: Phillip Magness, 1963

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 Tune: © 2003 Phillip Magness. Used by permission: LSB Hymn License no. 110018177



HYMN

773 Hear Us, Father, When We Pray



1 Hear us, Fa - ther, when we pray, Through Your Son and
 2 When we know not what to say And our wound - ed
 3 Je - sus, ad - vo - cate on high, Sac - ri - ficed on
 4 By Your Spir - it now at - tend To our prayers and



in Your Spir - it. By Your Spir - it's Word con - vey
 souls are plead - ing, May Your Spir - it, night and day,
 Cal - v'ry's al - tar, Through Your priest - ly blood we cry:
 sup - pli - ca - tions, As like in - cense they as - cend



All that we through Christ in - her - it,
 Groan with - in us in - ter - ced - ing;
 Hear our prayers, though they may fal - ter;
 To Your heav'n - ly hab - i - ta - tions.



That as bap - tized heirs we may Tru - ly pray.
 By His sighs, too deep for words, We are heard.
 Place them on Your Fa - ther's throne As Your own.
 May their fra - grance waft a - bove, God of love.

Text: Chad L. Bird, 1970

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

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Tune: Public domain



🔊 POST-COMMUNION CANTICLE

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

- P** Let us pray: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood.
- C** Give us confidence as we pray each day, knowing that You hear our every petition and that Your answers are better than our requests;
- P** through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

🔊 ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

HYMN INTRODUCTION

P Although our last hymn is from the “Beginning of Service” section of the hymnal, the fourth stanza lifts our eyes from the present day to “our endless Sabbath day,” which shall open before us.

HYMN

906 O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,
2 This day at earth's cre - a - tion The light first had its birth;
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
This day for our sal - va - tion Christ rose from depths of earth;
His liv - ing pres - ence greet - ing, Through bread and wine made near.
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
This day our Lord vic - to - rious The Spir - it sent from heav'n,
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, “Ho - ly, ho - ly, ho - ly,” The tri - une God con - fess.
And thus this day most glo - rious A three - fold light was giv'n.
From grace more grace re - ceiv - ing, On this blest day of light.
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

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Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110018177

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God!

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