

THIRD SUNDAY OF EASTER

MAY 01, 2022

IN LIGHT OF ETERNITY

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



AS WE GATHER

In the Reading from Revelation, John reports that he saw God's throne, where the Lamb is the only One worthy to open the sealed scrolls. Not only is Jesus holy in Himself, He makes holy all those whose sins He forgives because of His own sacrifice. Saul is a prime example. He is called by Christ to take the Gospel to the Gentiles, even though he had been looking for Christians to arrest. In their fishing attempt in the Gospel, the disciples learn that even their physical wellbeing depends on trusting their Savior's guidance. For Peter, that would also mean feeding and teaching Jesus' flock. Made worthy because of our incorporation into the Body of Christ, what are we called to do?

COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

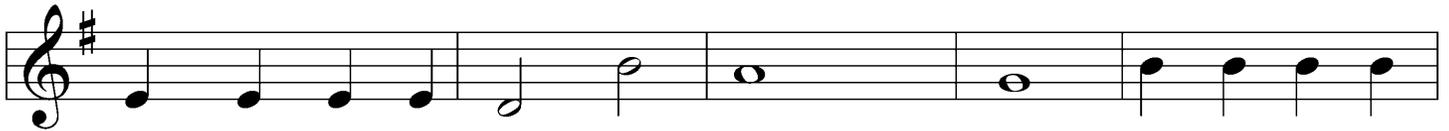
+ PREPARATION +

HYMN

907 God Himself Is Present



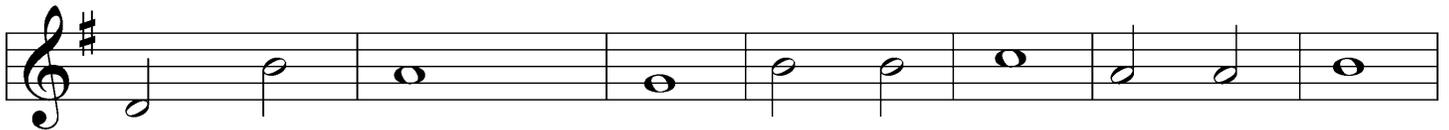
1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



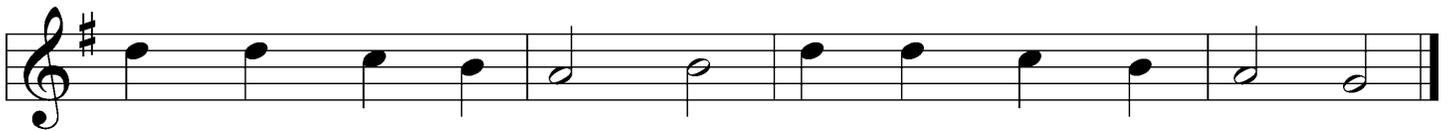
And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
Hear, O Christ, the prais - es That Your Church now rais - es.
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.

Tune: Joachim Neander, 1650–80

Text and tune: Public domain

🕯️ INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✝️ Son and of the Holy Spirit.

C Amen.

EASTER ACCLAMATION

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

CONFESSION AND ABSOLUTION

P We have come to worship our great God. Therefore, let us confess our sins to God and one another.

C **I confess to You, heavenly Father, and to you, my brothers and sisters, that I have sinned in my thoughts, words, and actions. I am unable to save myself, to turn from my errors, and to atone for my sins. I plead to God for grace and mercy.**

P By the grace of God, there is One who is worthy to take our requests for forgiveness to God's throne of grace. Jesus Christ alone is worthy, for He is God's own Lamb and has ransomed us from our sins by dying for us and rising in glory. He declares us to be saints, able to go to God in all confidence, and priests, offering our prayers for one another and all people. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝️ Son and of the Holy Spirit.

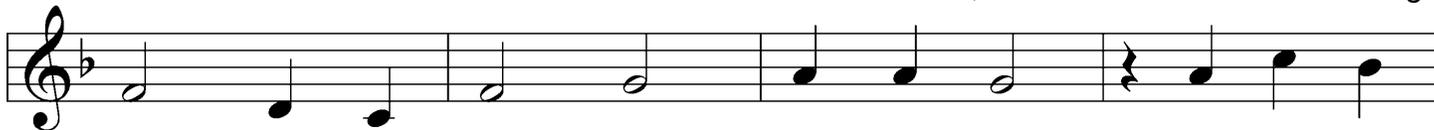
C Amen.



+ WORD +

HYMN

812 Come, Let Us Join Our Cheerful Songs



1 Come, let us join our cheer - ful songs With an - gels
 2 "Wor - thy the Lamb that died," they cry, "To be ex -
 3 Je - sus is wor - thy to re - ceive Hon - or and
 4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand
 alt - ed thus!" "Wor - thy the Lamb," our
 pow'r di - vine; And bless - ings more than
 sa - cred name Of Him who sits up -

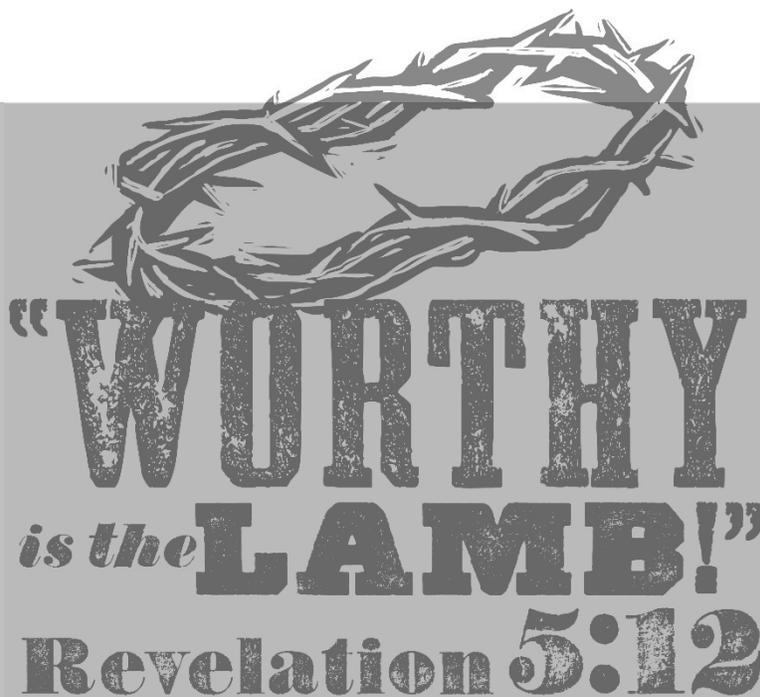


are their tongues, But all their joys are for one.
 lips re - ply, "For He was slain for us!"
 we can give Be, Lord, for - ev - er Thine.
 on the throne And to a - dore the Lamb.

Text: Isaac Watts, 1674-1748

Tune: Johann Crüger, 1598-1662

Text and tune: Public domain



KYRIE

- P** We echo the countless hosts of heaven in their ceaseless praise of our Lord, the Lamb, for whose sake God shows us mercy.
- C** **Lord, have mercy on us.**
- L** Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice,
- M** *“Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”*
- C** **Christ, have mercy on us.**
- L** And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,
- W** *“To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”*
- C** **Lord, have mercy on us and grant us Your peace.**
- L** And the four living creatures said,
- C** **“Amen!”**
- L** and the elders fell down and worshiped.

SALUTATION

- P** The Lord be with you.
- C** **And also with you.**

PRAYER OF THE DAY

- P** Let us pray. O God, through the humiliation of Your Son You raised up the fallen world.
- C** **Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys;**
- P** through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

📖 FIRST READING

Acts 9:1–22

📖 The First Reading is from Acts, chapter 9, beginning with the first verse.

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” ⁵And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do.” ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” ¹¹And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name.” ¹⁵But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” ²¹And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

📖 This is the Word of the Lord.

🙏 **Thanks be to God.**

GRADUAL

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

- L** Christ has risen from the dead.
- C** **God the Father has crowned Him with glory and honor,**
- L** He has given Him dominion over the works of His hands;
- C** **He has put all things under His feet.**

EPISTLE

Revelation 5:1–14

- L** The Epistle Reading is from Revelation, chapter 5, beginning with the first verse.

¹Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, ¹⁰and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

📌 VERSE

Romans 6:9; Luke 24:32

📖 Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him.

📖 **Alleluia. Did not our hearts burn within us while He talked to us on the road, while He opened to us the Scriptures? Alleluia.**

HOLY GOSPEL

John 21:1–19

📖 The Holy Gospel according to St. John, the twenty-first chapter.

📖 **Glory to You, O Lord.**

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

📖 This is the Gospel of the Lord.

📖 **Praise to You, O Christ.**

HYMN OF THE DAY

485 Long before the World Is Waking



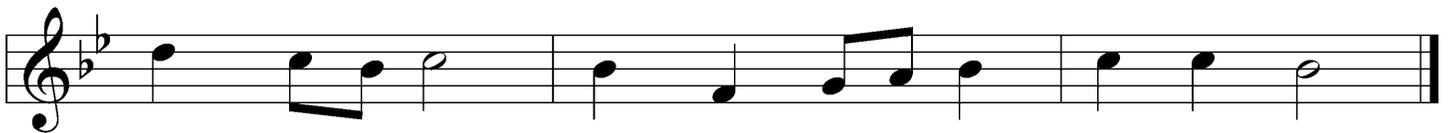
1 Long be - fore the world is wak - ing, Morn - ing mist on
2 So they cast, and all their heav - ing Can - not haul their
3 Char - coal em - bers bright - ly burn - ing, Bread and fish up -
4 Christ is ris - en! Grief and sigh - ing, Sins and sor - rows,
5 Morn - ing breaks, and Je - sus meets us, Feeds and com - forts,



Gal - i - lee, From the shore, as dawn is break - ing,
catch a - board; John in won - der turns, per - ceiv - ing,
on them laid: Je - sus stands at day's re - turn - ing
fall be - hind; Fear and fail - ure, doubt, de - ny - ing,
par - dons still; As His faith - ful friends He greets us,



Je - sus calls a - cross the sea; Hails the boat of
Cries a - loud, "It is the Lord!" Pe - ter waits for
In His ris - en life ar - rayed; As of old His
Full and free for - give - ness find. All the soul's dark
Part - ners of His work and will. All our days, on



wea - ry men, Bids them cast their net a - gain.
noth - ing more, Plung - es in to swim a - shore.
friends to greet, "Here is break - fast; come and eat."
night is past, Morn - ing breaks in joy at last.
ev - 'ry shore, Christ is ours for - ev - er - more!

Text: Timothy Dudley-Smith, 1926
Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

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Tune: Public domain

SERMON

⤴ NICENE CREED

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

⤵ PRAYER OF THE CHURCH

P Let us pray for ourselves, for all members of the Body of Christ as we proclaim His resurrection, and for all people in their various needs. Gracious God, hear us for the sake of Your own Lamb, for

C **worthy is the Lamb!**

P Guide Your Church, Lord Jesus, as she witnesses to Your victory over sin and death. Direct all who announce the Gospel promise of eternity in Your presence and protect all the newly-baptized as they grow in understanding Your love. Use all agencies of health and welfare, as well as the governments of the nations, so that peace and prosperity may be realized for all people. Grant insight into the world around us through ongoing scientific research so that we may more fully enjoy Your good creation. Gracious God, hear us for the sake of Your own Lamb, for

C **worthy is the Lamb!**

P Grant favorable weather, Lord our God, that crops produce bounty and famine be lessened. Remove the shackles of people suffering from injustice and oppression. Surround them with caring instruments of Your love. Accompany first responders at home and armed forces deployed that peace and harmony may break out in all levels of human society. Gracious God, hear us for the sake of Your own Lamb, for

C **worthy is the Lamb!**

P O Holy Spirit, be among us here in this place and wherever people gather around Word and Sacrament. In Your mercy, give us strength and opportunity to grow in love toward one another and in service to our communities. We pray for those near and dear to us, [especially . . .]. Grant them health, healing, and comfort. Gracious God, hear us for the sake of Your own Lamb, for

C **worthy is the Lamb! Amen.**

P O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord. Gracious God, hear us for the sake of Your own Lamb, for

C **worthy is the Lamb! Amen.**

OFFERING

*Offering Plates are in the Fellowship Hall
Please enter your attendance in the Record of Fellowship*



+ SACRAMENT +

ⓘ PREFACE

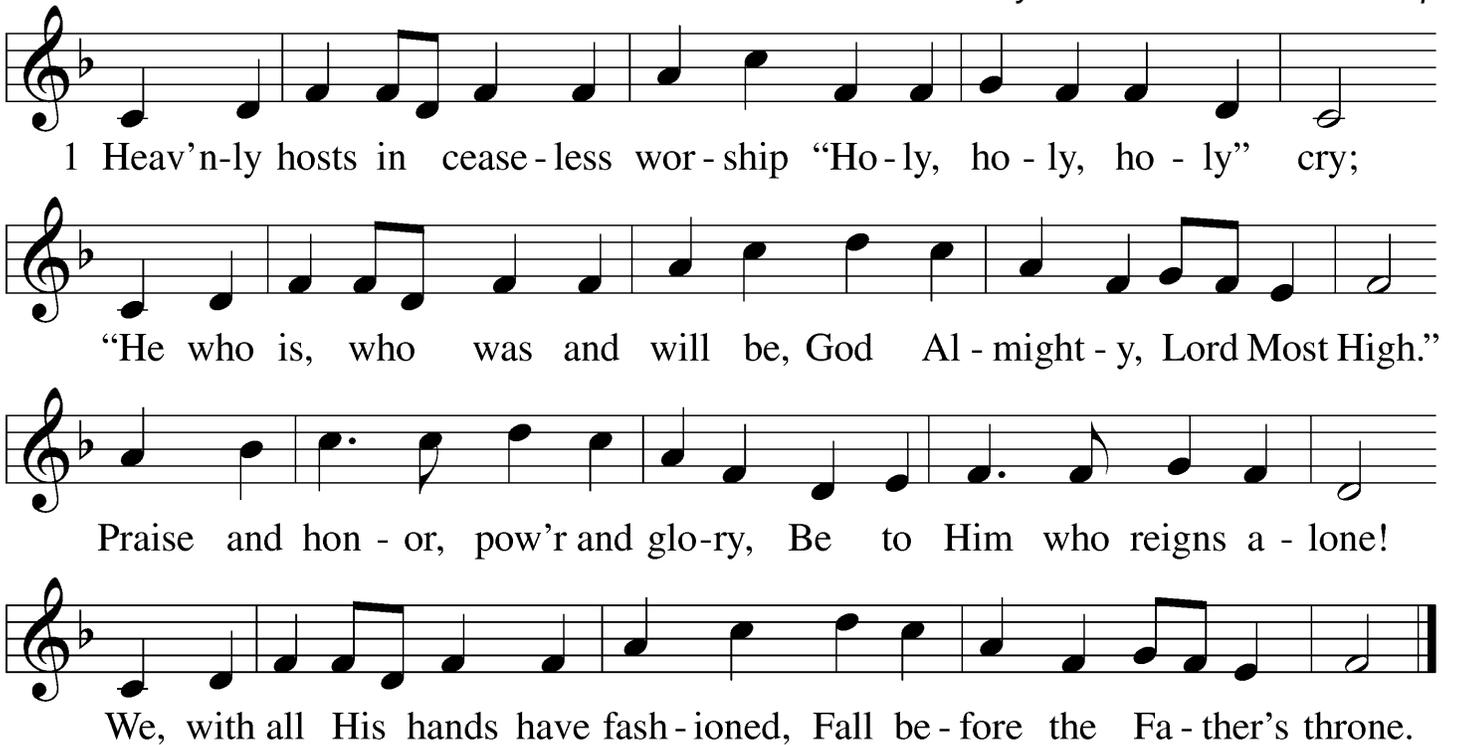
- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

HYMN

949 Heavenly Hosts in Ceaseless Worship



1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry;
"He who is, who was and will be, God Al-might-y, Lord Most High."
Praise and hon-or, pow'r and glo-ry, Be to Him who reigns a-lone!
We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne.

Text: Timothy Dudley-Smith, 1926
Tune: Amanda Husberg, 1940

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PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

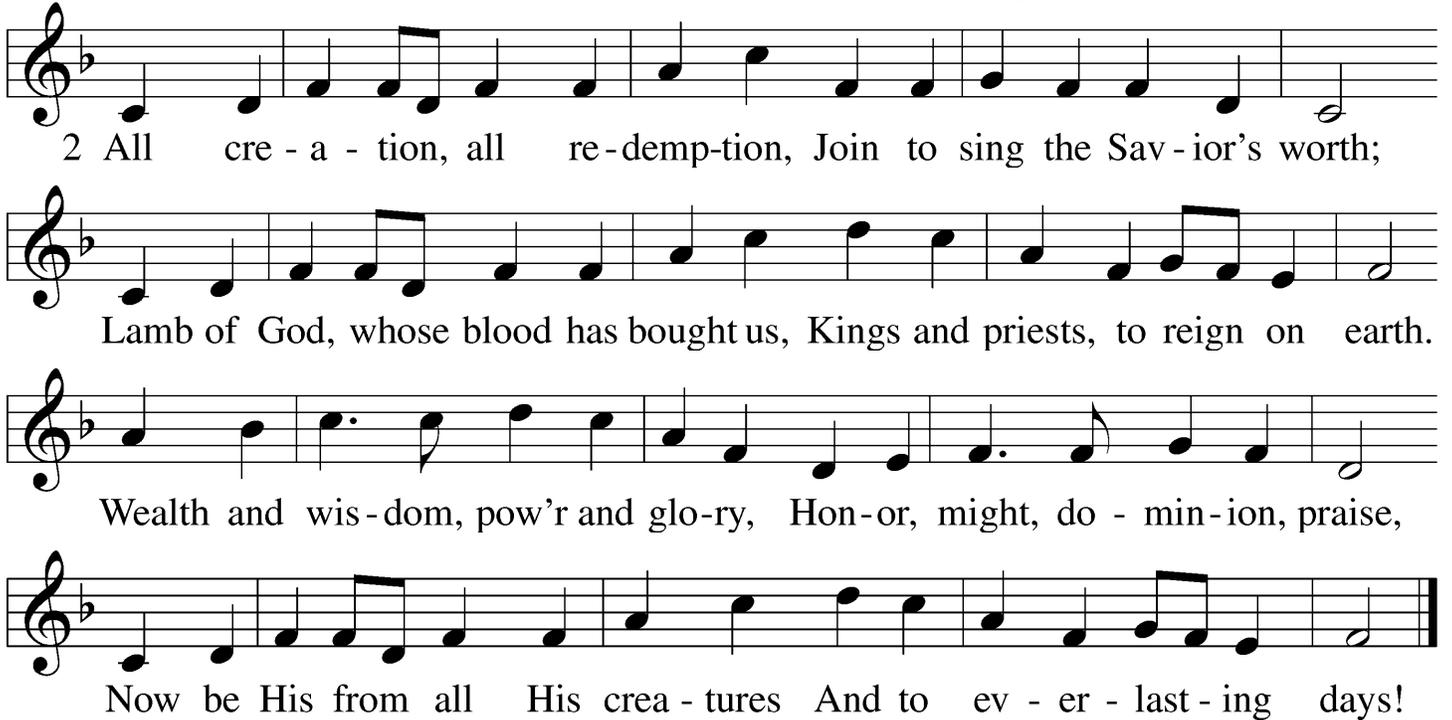
P The peace of the Lord be with you always.

C Amen.

WE SHARE THE PEACE

🔊 HYMN

949 Heavenly Hosts in Ceaseless Worship



2 All cre - a - tion, all re-demp-tion, Join to sing the Sav - ior's worth;
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.
Wealth and wis - dom, pow'r and glo-ry, Hon - or, might, do - min - ion, praise,
Now be His from all His crea - tures And to ev - er - last - ing days!

Text: Timothy Dudley-Smith, 1926
Tune: Amanda Husberg, 1940

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"Lamb of God, whose
blood has bought us,
Kings and priests, to
reign on earth . . .

+ DISTRIBUTION HYMNS +

HYMN

633 *At the Lamb's High Feast We Sing*



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;
You have conquered in the fight, You have brought us life and light.
Alleluia!

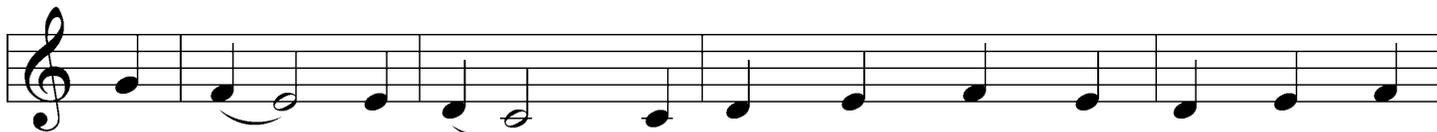
6 Now no more can death appall, Now no more the grave enthrall;
You have opened paradise, And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy! This alone can sin destroy;
From sin's pow'r, Lord, set us free, Newborn souls in You to be.
Alleluia!

8 Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days: Three in One, Your name we praise.
Alleluia!

HYMN

547 The Lamb

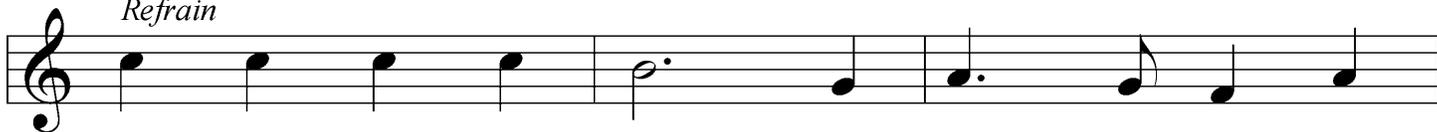


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.
 So still, His will On our be - half the Law to fill.
 He lives, for - gives, He gives me His own righ - teous - ness.
 His song pro - long Till ev - 'ry heart to Him be - long.

Refrain



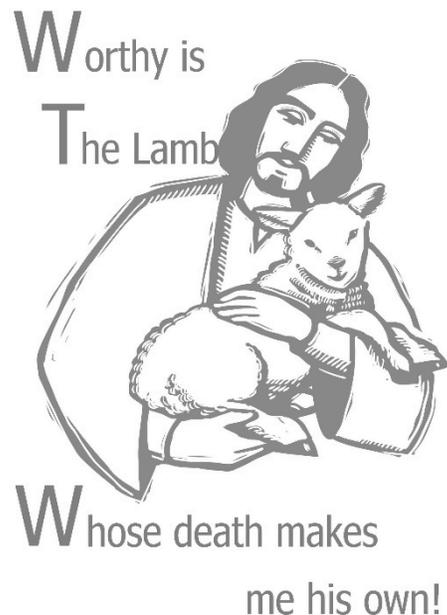
Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953

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POST-COMMUNION HYMN

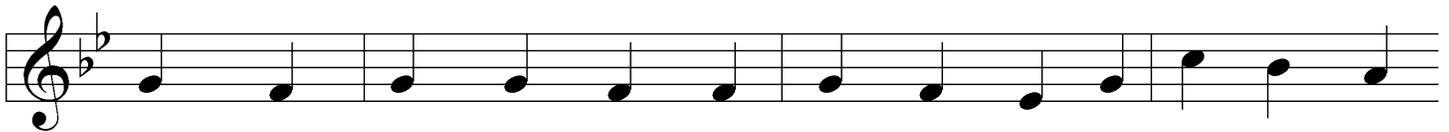
810 O God of God, O Light of Light



1 O God of God, O Light of Light, O Prince of Peace and
4 Then raise to Christ a might-y song, And shout His name, His



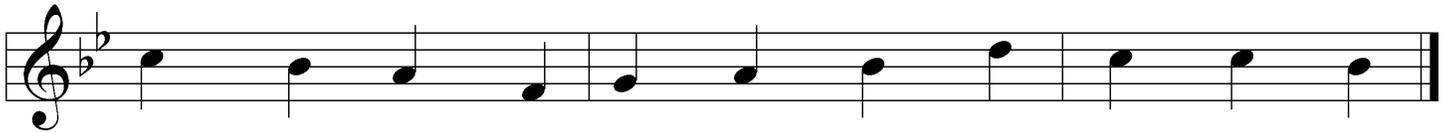
King of kings: To You in heav-en's glo - ry bright The song of
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

Text: John Julian, 1839–1913, alt.

Tune: Johann Störks . . . Schlag-Gesang- Und Noten-Buch, 1744, Stuttgart

Text and tune: Public domain

Amen!

Amen!

POST-COMMUNION THANKSGIVING

- P** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood.
- C** **Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end;**
- P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

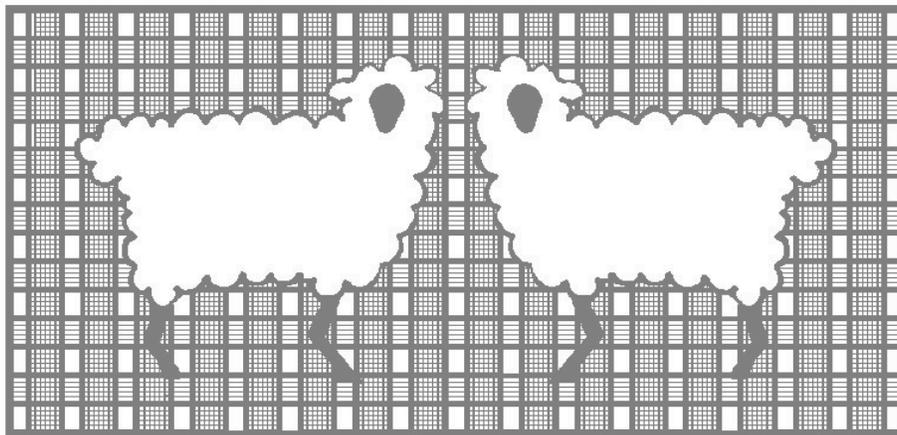
EASTER ACCLAMATION

- P** Alleluia! Christ is risen!
- C** **He is risen indeed! Alleluia!**

🕒 ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** **Amen.**



The Lord bless thee and keep thee.

Numbers 6:24

HYMN

469 *Christ the Lord Is Risen Today*



1 “Christ the Lord is ris’n to - day!” Saints on earth and an - gels say;
2 Love’s re - deem - ing work is done, Fought the fight, the bat - tle won;
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav’ns, and earth, re - ply.
Lo! Our Sun’s e - clipse is o’er; Lo! He sets in blood no more.
Death in vain for - bids His rise; Christ has o - pened par - a - dise.
Once He died our souls to save; Where thy vic - to - ry, O grave?

5 Soar we now where Christ has led; Foll’wing our exalted Head.
Made like Him, like Him we rise; Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav’n! Praise to Thee by both be giv’n!
Thee we greet triumphant now: Hail, the resurrection, Thou!

Text: Charles Wesley, 1707–88, alt.

Tune: French, 13th cent.

Text and tune: Public domain

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God!

Christ
the
Lord is
RISEN
Today



“Worthy is the Lamb, who was slain,
to receive power and...
honor and glory and praise!”

Revelation 5:12, NIV

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