

SECOND SUNDAY OF EASTER

SEE. TOUCH. BELIEVE. CONFESS

WELCOME

APRIL 24, 2022



Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.

AS WE GATHER

Thomas had missed out. He wasn't there with the other disciples when the risen Jesus appeared that first Easter night to show them His hands and side. Thomas was absent when Jesus breathed on them with His Spirit and sent them out to proclaim His forgiveness. It's no wonder then that when Thomas heard about this encounter, he wanted to see Jesus for himself. "Unless I see, . . . I will never believe," he said (John 20:25). One week after Christ's resurrection, Thomas had his opportunity. He saw. He touched. He believed. He confessed: "My Lord and my God!" (John 20:28). Today is your opportunity—don't miss out! Our risen Jesus is here with His Spirit and in His body and blood. We see. We touch. We believe. We confess. As we gather in His presence for worship today, may He fill us with great joy as we continue to celebrate His resurrection victory and confess Him as our Lord and God!

COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

+ PREPARATION +

HYMN

480 *He's Risen, He's Risen*



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.
Tune: C. F. W. Walther, 1811–87

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Tune: Public domain

🕯 INVOCATION

Matthew 28:19b; 18:20

📖 In the name of the Father and of the ✝ Son and of the Holy Spirit.

🗣 Amen.

EASTER ACCLAMATION

📖 Alleluia! Christ is risen!

🗣 He is risen indeed! Alleluia!

CONFESSION AND ABSOLUTION

Psalm 91:1–2

P He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

C I will say to the LORD, “My refuge and my fortress, my God, in whom I trust.”

P Taking refuge in the mercy of the Lord, let us come before Him in prayer.

A moment of silence to reflect on God’s Word and to examine our hearts before Him.

P Almighty God, our heavenly Father,

C We confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed. By the things we have done and by what we have failed to do, we have not honored You as we ought, nor have we served others in love. We deserve to be cast from Your presence forever. Yet in Your great mercy, You sent Your Son to die and rise again for us. Help us to know the power of His resurrection and to share in the joy that His forgiveness brings. Enable us to receive Your mercy and be renewed by Your Spirit that we may honor You as the Lord and God in whom we place our trust. Amen.

P Almighty God, our heavenly Father, hears our prayers and answers them for the sake of His Son, Jesus Christ. By faith, we stand at His cross and empty tomb. We find our refuge and sing for joy in the shadow of His wings. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

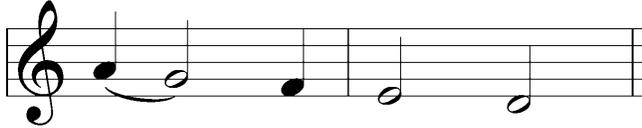


+ WORD +

KYRIE

Mark 10:47

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Kyrie

THIS IS THE FEAST

Revelation 5:12-13; 19:5-9



☐ This is the feast of vic-to-ry for our God. Al-le - lu - ia.



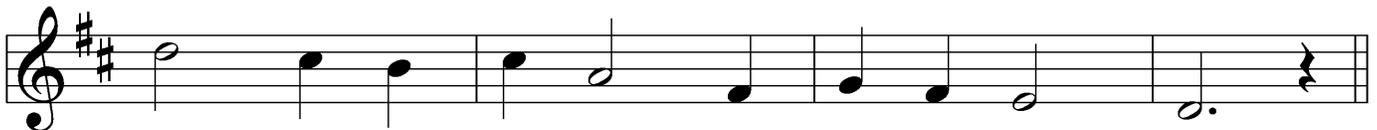
☐ Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

SALUTATION

- P** The Lord be with you.
- C** And also with you.

PRAYER OF THE DAY

- P** Let us pray. Almighty God, grant that we who celebrate the triumph of our risen Savior
- C** may join with all other witnesses of the resurrection in boldly sharing with the world that Jesus is Lord and God;
- P** through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

📖 FIRST READING

Acts 5:12–32

📖 The First Reading is from Acts, chapter 5.

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life." ²¹And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. ²²But when the officers came, they did not find them in the prison, so they returned and reported, ²³"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." ²⁴Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. ²⁵And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." ²⁶Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

²⁷And when they had brought them, they set them before the council. And the high priest questioned them, ²⁸saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." ²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

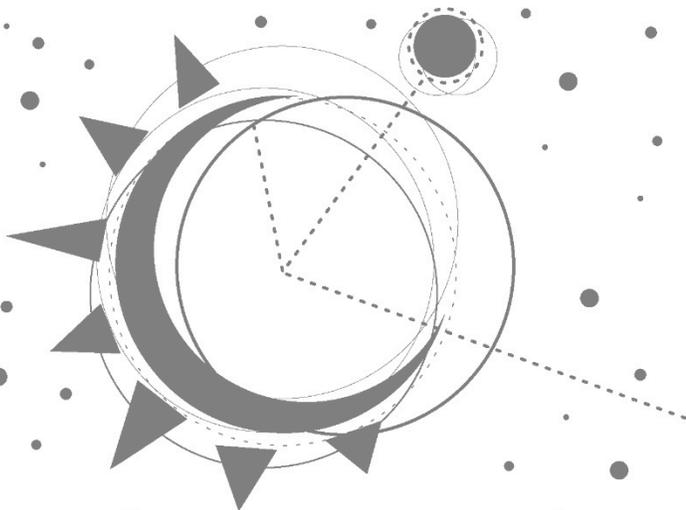
📖 This is the Word of the Lord.

🙏 **Thanks be to God.**

PSALM

Psalm 148; antiphon: v. 13

- L** Praise the LORD! Praise the LORD from the heavens; praise Him in the heights!
- C** **Praise Him, all His angels; praise Him, all His hosts!**
- L** Praise Him, sun and moon, praise Him, all you shining stars!
- C** **Praise Him, you highest heavens, and you waters above the heavens! Let them praise the name of the LORD, for His name alone is exalted; His majesty is above earth and heaven.**
- L** Let them praise the name of the LORD! For He commanded and they were created.
- C** **And He established them forever and ever; He gave a decree, and it shall not pass away.**
- L** Praise the LORD from the earth, you great sea creatures and all deeps,
- C** **fire and hail, snow and mist, stormy wind fulfilling His word!**
- L** Mountains and all hills, fruit trees and all cedars!
- C** **Beasts and all livestock, creeping things and flying birds! Let them praise the name of the LORD, for His name alone is exalted; His majesty is above earth and heaven.**
- L** Kings of the earth and all peoples, princes and all rulers of the earth!
- C** **Young men and maidens together, old men and children! Let them praise the name of the LORD, for His name alone is exalted; His majesty is above earth and heaven.**
- L** He has raised up a horn for His people, praise for all His saints,
- C** **for the people of Israel who are near to Him. Praise the LORD! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**



Praise him,
sun and **moon**;
praise him, all you
shining stars!

PSALM 148:3, NRSV

EPISTLE

Revelation 1:4–18

L The Epistle is from Revelation, chapter 1.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

L This is the Word of the Lord.

C **Thanks be to God.**



↑ VERSE

Romans 6:9; John 20:29b

P Alleluia. We know that Christ being raised from the dead will never die again;
C **death no longer has dominion over Him. Alleluia.**

P Blessed are those who have not seen
C **and yet have believed. Alleluia.**

HOLY GOSPEL

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



HYMN

631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;
3 This is the hour of banquet and of song;
4 I have no help but Thine; nor do I need
5 Mine is the sin, but Thine the righ-teous-ness;
7 Feast af - ter feast thus comes and pass - es by,



Here would I touch and han - dle things un - seen;
This is the heav'n - ly ta - ble spread for me;
An - oth - er arm but Thine to lean up - on.
Mine is the guilt, but Thine the cleans - ing blood;
Yet, pass - ing, points to that glad feast a - bove,



Here grasp with firm - er hand the e - ter - nal grace,
Here let me feast and, feast - ing, still pro - long
It is e - nough, my Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace:
Giv - ing sweet fore - taste of the fes - tal joy,



And all my wea - ri - ness up - on Thee lean.
The brief bright hour of fel - low - ship with Thee.
My strength is in Thy might, Thy might a - lone.
Thy blood, Thy righ - teous - ness, O Lord my God.
The Lamb's great mar - riage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt.

Tune: Henry Lawes, 1595-1662

Text and tune: Public domain

SERMON



📌 NICENE CREED

Nicene Creed

☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

📌 PRAYER OF THE CHURCH

☐ Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Gracious God, You are exalted over all things in heaven and on earth. In Your mercy, You shower us with blessings of both body and soul as You care for Your creation. Enable us to see Your hands at work in our midst that, together with all those who share in the power of Your Son's resurrection, we always say of You:

☐ You alone are Lord and God!

☐ Giver of life, You renew our souls through the power of Your Holy Spirit as we dwell in the shadow of Your wings. As we continue to celebrate the joy of our Savior's Easter victory, grant that Your Church on earth always speaks Your Word with boldness and confidence, that like the first eyewitnesses of Christ's resurrection, we share with all people:

☐ You alone are Lord and God!

☐ You govern all nations with Your mighty and merciful hand, O Lord. Show forth Your favor to the land in which we live, raising up men and women who will serve as godly leaders among us; blessing those who make, administer, and judge our laws; protecting all those who serve in harm's way for the benefit of others; and helping us always to know and believe:

☐ You alone are Lord and God!

P In Your Son's earthly ministry, people brought to Him all those who were sick and suffering that He might touch and heal them. This ministry of healing continued through His disciples in the earliest church. Even now, we know that Jesus heals, renews, and restores through the Means of Grace He has provided for our benefit. Place Your healing hand upon those for in need, [especially . . .]. In the shadow of Your healing presence, we boldly confess:

C **You alone are Lord and God!**

P Almighty, everlasting God, through Your only Son, our blessed Lord, You commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. Therefore, we earnestly implore You that by Your gracious working our enemies may be led to true repentance, may have the same love toward us as we have toward them, may be of one accord and of one mind with us and with Your whole Church, and always say of Him:

C **You alone are Lord and God!**

P Prepare the hearts of all those who will receive You at Your Table this day, O Lord. Help us to cast aside all bitterness and pride, laying our burdens down at the foot of Christ's cross. Because He lives in triumph over death and the grave, we experience His life-giving presence as we are gathered in His name to remember His sacrifice. Grant that all who share in His body and blood look upon Him, trust in Him, and always say of Him:

C **You alone are Lord and God!**

P We bring all these prayers before You, gracious Father, in the name of Him who is risen from the dead and reigns with You forever as our Lord and God: Jesus Christ, our Lord.

C **Amen.**

OFFERING

*Offering Plates are in the Fellowship Hall
Please enter your attendance in the Record of Fellowship*

Amen!

+ SACRAMENT +

ⓘ PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

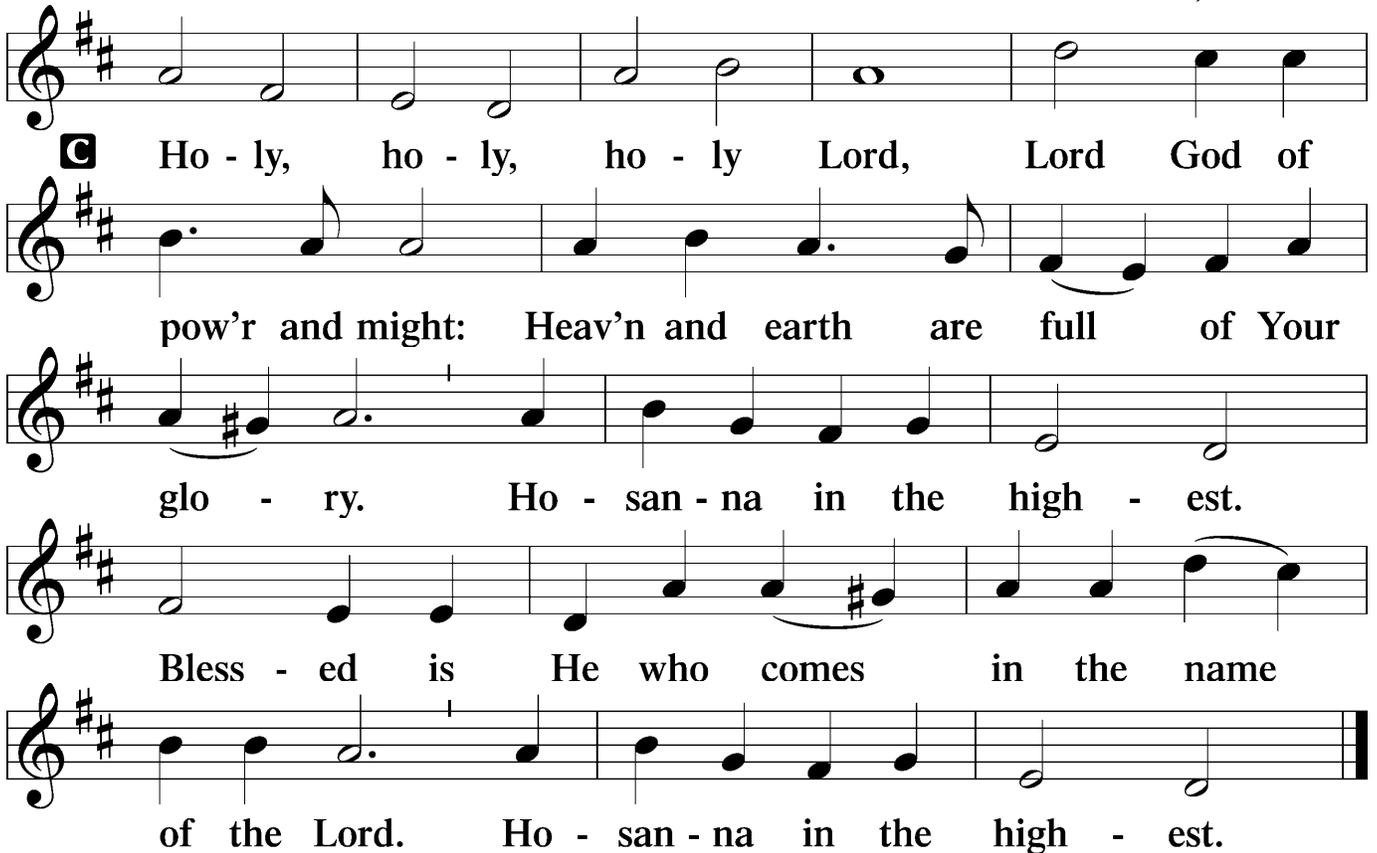
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty God, everlasting Father, for the amazing love shown to us when You sent Your only-begotten Son, Jesus Christ, into the valley of the shadow of death so that we will not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will rest in the shadow of His glorious presence and know Your power forever. Therefore with Thomas and all witnesses of the resurrection, with angels and archangels and all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

based on Acts 5:30–32

- P** God of our fathers, You have filled our hearts with endless joy in the resurrection of Your Son, Jesus Christ, our Lord.
- C** **You raised Your Son from the dead after evil men killed Him by hanging Him on the tree of the cross.**
- P** You exalted Him to Your right hand as leader and Savior to give repentance and forgiveness of sins to all who trust in Him.
- C** **In the power of the Holy Spirit, we join with those who were eyewitnesses of these things to give You all glory, honor, and worship, now and forever. Amen.**

LORD'S PRAYER

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

- P** The peace of the Lord be with you always.
- C** Amen.

WE SHARE THE PEACE

Amen!

AGNUS DEI

John 1:29



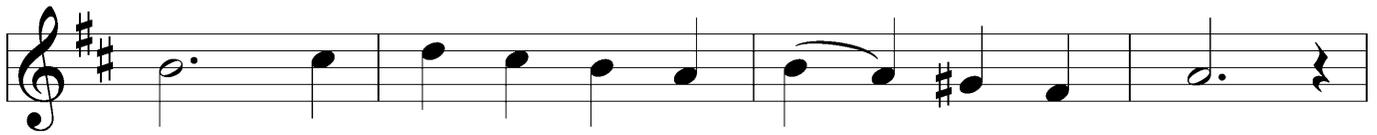
Lamb of God, You take a - way the sin of the world;



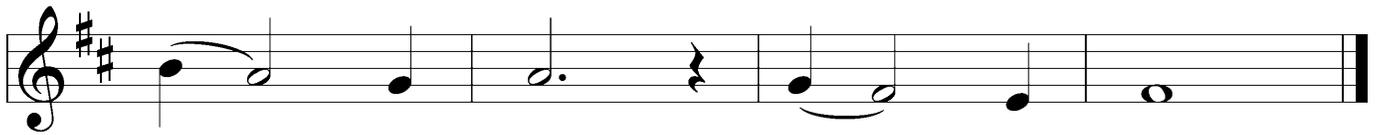
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Agnus
Dei

+ DISTRIBUTION HYMNS +

HYMN

642 *O Living Bread from Heaven*



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

Text and tune: Public domain

HYMN

602 *The Gifts Christ Freely Gives*



1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast, Gifts far more than we see;
 Beneath the bread and wine Is food from Calvary.
 The body and the blood Remove our ev'ry sin;
 We leave His presence in His peace, renewed again.

6 All glory to the One Who lavishes such love;
 The triune God in love Assures our life above.
 His means of grace for us Are gifts He loves to give;
 All thanks and praise for His Great love by which we live!

Text: Richard C. Resch, 1947
 Tune: Charles J. Dale, 1842-1912, alt.

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🔊 POST COMMUNION HYMN

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION THANKSGIVING

P Let us pray. Here, O Lord, in the true body and blood of Your Son, we have seen You face-to-face and touched the same Savior who showed His hands and side to Thomas and the other disciples. Grant that we who have believed in our crucified Savior may confess with great boldness to the power of His resurrection; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

🔊 ANNOUNCEMENTS & BIRTHDAYS

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

EASTER ACCLAMATION

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

HYMN

474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the
 3 Je - sus the vine, We are the branch - es; Life in the
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, Sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009
 Tune: David N. Johnson, 1922–87

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