

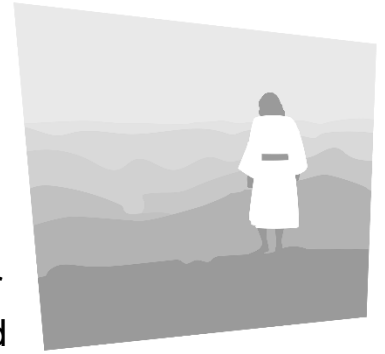
FIRST SUNDAY IN LENT

MARCH 6, 2022

JESUS IS TEMPTED BY THE DEVIL

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



AS WE GATHER

The First Sunday in Lent begins with the temptation of Jesus. Alone in the wilderness, Jesus faces the temptations of the devil, who tries to use God's own Word to entrap Jesus. The collect reminds us that we are also walking through the wilderness of this world, taunted and tempted by the devil, who still uses God's Word to entrap us. Jesus does not simply show us how to resist but reveals that our strength lies in the same Word of God. In Christ, we stand strong against the wiles of the devil and, when and if we fall, we find refuge in Christ to be forgiven and restored.

COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

✠ PREPARATION ✠

HYMN

657 *A Mighty Fortress Is Our God*



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 vour us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

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Text and tune: Martin Luther, 1483-1546
 Tune: Public domain

↑ INVOCATION

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

Based on Psalm 91:15–16

P When you call to Me, I will answer you, says the Lord.

C **I will be with you in trouble; I will rescue you and honor you.**

P With long life the Lord will satisfy you

C **and show you His salvation.**

Silence for meditation and reflection

P Let us confess our sin in the presence of God and of one another.

C **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. To the impenitent and unbelieving I declare that so long as you continue in your impenitence, God will not forgive your sins and will visit your iniquity upon you until you turn from your sinful ways, come to repentance, and trust in the merits of Jesus Christ alone.

C Amen.

P May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

✠ WORD ✠

INTROIT

Psalm 91:9–13; antiphon: vv. 15–16

P When he calls to me, I will answer him; I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation.
Because you have made the LORD your dwelling place –
the Most High, who is my refuge –
no evil shall be allowed to befall you,
no plague come near your tent.
For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P When he calls to me, I will answer him; I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation.

SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

ANNOUNCEMENT OF THE DAY

P With the First Sunday in Lent, we mark the first week of our journey to the cross. Remembering how God delivered His people of old from their slavery to freedom, we are called to stand in the strength of Jesus and the Word of God before the tempter's power. From Deuteronomy, we hear how Israel recalled their journey in the wilderness and their deliverance at the hand of the Lord. In Romans, Paul describes how near the Word of the Lord is to us and how all who call on the name of the Lord will be saved. In the Gospel, we hear how Jesus went from the Jordan into the wilderness where He was tempted by the devil and answered him with the Word of the Lord.

🔊 OLD TESTAMENT READING

Deuteronomy 26:1–11

L The Old Testament Reading is from Deuteronomy, chapter 26.

¹“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

⁵“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

L This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 91:1–13; antiphon: v. 1

- L** ¹He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
²I will say to the LORD, “My refuge and my fortress,
my God, in whom I trust.”
³For he will deliver you from the snare of the fowler
and from the deadly pestilence.
⁴He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
⁵You will not fear the terror of the night,
nor the arrow that flies by day,
⁶nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.
⁷A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
⁸You will only look with your eyes
and see the recompense of the wicked.
⁹Because you have made the LORD your dwelling place –
the Most High, who is my refuge –
¹⁰no evil shall be allowed to befall you,
no plague come near your tent.
¹¹For he will command his angels concerning you
to guard you in all your ways.
¹²On their hands they will bear you up,
lest you strike your foot against a stone.
¹³You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

EPISTLE

Romans 10:8b–13

L The Epistle is from Romans, chapter 10.

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

L This is the Word of the Lord.

C **Thanks be to God.**

↕ VERSE

Ephesians 6:11

P Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

HOLY GOSPEL

Luke 4:1–13

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory to You, O Lord.**

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, “If you are the Son of God, command this stone to become bread.” ⁴And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” ⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours.” ⁸And Jesus answered him, “It is written, *“You shall worship the Lord your God, and him only shall you serve.”*”

⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written, *“He will command his angels concerning you, to guard you,”* ¹¹and *“On their hands they will bear you up, lest you strike your foot against a stone.”*”

¹²And Jesus answered him,

“It is said, ‘You shall not put the Lord your God to the test.’”

¹³And when the devil had ended every temptation, he departed from him until an opportune time.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

HYMN OF THE DAY

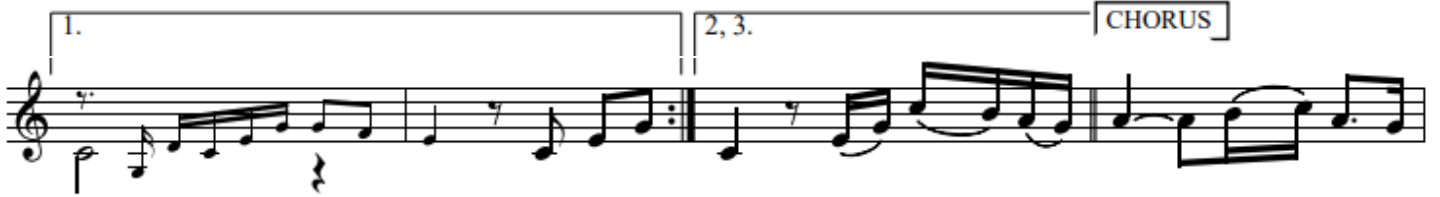
Lamb of God



1. Your on - ly Son, no sin to hide; But You have sent — Him from Your —
(2. Your gift of) love they cru - ci - fied; They laughed and scorned — Him as He —
(3. I was so) lost I should have died; But You have brought — me to Your —



side, — to walk up - on — this guilt - y sod, — and to be - come the Lamb of
died. — The hum - ble King — they named a fraud, — and sac - ri - ficed the Lamb of
side — to be led by — Your staff and rod, — and to be called a lamb of



God. 2. Your gift of God. Oh — Lamb — of — God, — sweet — Lamb of



God. — I love the ho - ly Lamb of — God. — Oh, wash me in — His pre - cious



blood, — my Je - sus Christ, the Lamb of God. 3. I was so



Christ, the Lamb of God.

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SERMON

↑ CREED

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come.
Amen

↓ PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ and for all people according to their needs. For the Church, the people of God led from slavery in the wilderness of death to freedom and life through the forgiveness of sin; for boldness to proclaim this saving Gospel to all those still captive; and for strength in the face of temptation, let us pray to the Lord.

C Lord, have mercy.

P For all pastors and church workers, that they be kept in holiness, and for those who receive their ministry that they be brought to faith and sustained in hope, let us pray to the Lord.

C Lord, have mercy.

P For courage in the face of temptation, strength in time of test, and hope in the face of despair that nothing may cause our faith to waver from our confidence in Christ, let us pray to the Lord.

C Lord, have mercy.

P For blessing upon the government and institutions of our land, for the light of God's Word to shine in the wilderness of unbelief, and for peace in our nation and among the nations of the world, let us pray to the Lord.

C Lord, have mercy.

P For all the people of Ukraine who are experiencing military aggression, that they may be kept from harm, let us pray to the Lord.

C **Lord, have mercy.**

P For government leaders everywhere, but especially in Russia, that they might be inclined to walk in the ways of righteousness and peace and cease military hostilities, let us pray to the Lord.

C **Lord, have mercy.**

P For the sick and those who suffer any need of body, mind, or soul, that God grant them healing according to His will and strength to endure their afflictions, [*especially* . . .], let us pray to the Lord.

C **Lord, have mercy.**

P For hearts fully prepared through repentance and faith to receive the gifts of the Lord's body and blood and for the will to show forth in our lives the fruits of this blessed communion, let us pray to the Lord.

C **Lord, have mercy.**

Additional petitions may be inserted here.

P Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Jesus Christ.

C **Amen.**

OFFERING

**Offering Plates are in the Fellowship Hall
Please enter your attendance in the Record of Fellowship**

✠ SACRAMENT ✠

⬆ PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

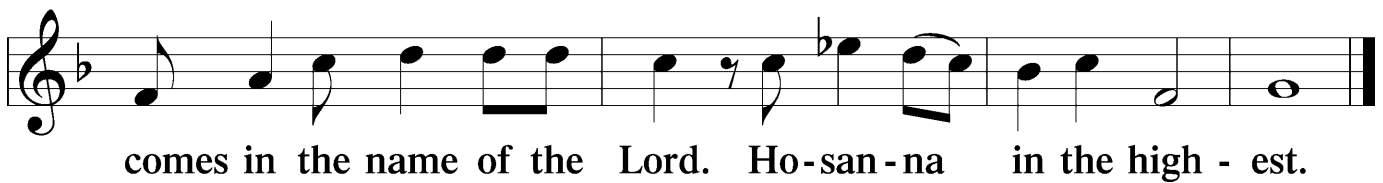
C **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9–13

C Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

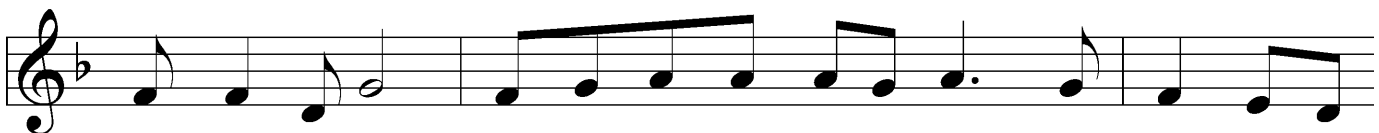
C Amen.

AGNUS DEI

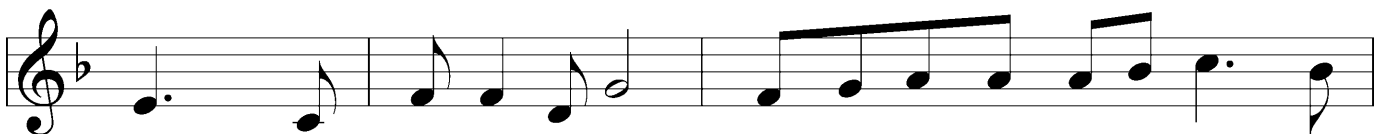
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C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the

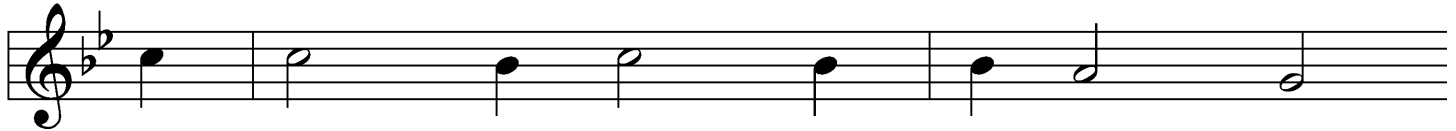


sin of the world; grant us peace.

✠ DISTRIBUTION HYMNS ✠

HYMN

544 *O Love, How Deep*



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.

Tune: English, 15th cent.

Text: Public domain

HYMN

521 Christ, the Lord of Hosts, Unshaken



1 Christ, the Lord of hosts, un - shak - en By the dev - il's
2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels
3 Long on earth the bat - tle ra - ges, Since the ser - pent's
4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;
by his side; Warred a - gainst the an - cient ser - pent,
first de - ceit; Twist - ed God's com - mand to Ad - am,
death de - fied; Bore the brunt of our temp - ta - tion,



Wins the strife from age to age; Con - quers sin and
Foiled the beast, so full of pride, Cast him earth - bound
Made for - bid - den fruit look sweet. Then the curse of
On the wretch - ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.
with his an - gels; Now he prowls, un - sat - is - fied.
God was spo - ken: "You'll lie crushed be - neath His feet!"
raised vic - to - rious; By His life our life sup - plied.

5 Swift as lightning falls the tyrant
From his heav'nly perch on high,
As the word of Jesus' vict'ry
Floods the earth and fills the sky.
Wounded by a wound eternal
Now his judgment has drawn nigh!

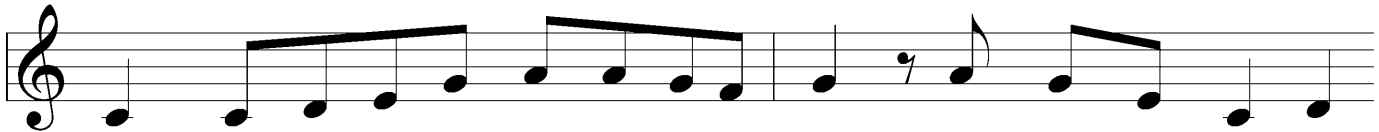
6 Jesus, send Your angel legions
When the foe would us enslave.
Hold us fast when sin assaults us;
Come, then, Lord, Your people save.
Overthrow at last the dragon;
Send him to his fiery grave.

Text: Peter M. Prange, 1972
Tune: Carl F. Schalk, 1929

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♩ NUNC DIMITTIS

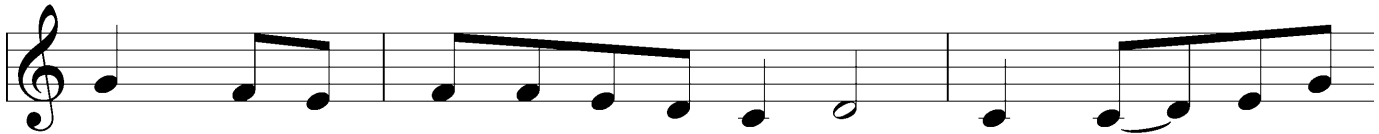
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☐ Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va-tion which You have pre-



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION THANKSGIVING

☐ Let us pray.

Almighty and most merciful God, in this life, we must endure temptation and suffering. Grant us grace that we be made steadfast in trial and, if we fall, be rescued by Your mercy, restored through Your absolution, and nourished by this Holy Sacrament to abide in Christ all the days of our lives; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ Amen.

📣 ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

DISMISSAL

P Go in peace! Serve the Lord!

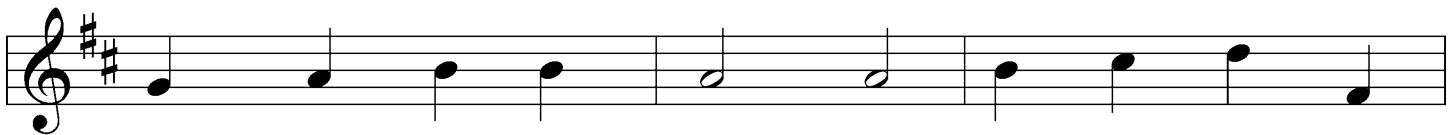
C Thanks be to God.

HYMN

418 O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930
Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh

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