

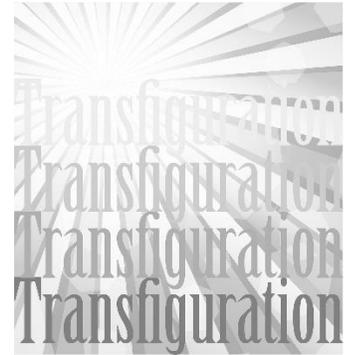
THE TRANSFIGURATION OF OUR LORD

FEBRUARY 27, 2022

Consider Jesus

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



AS WE GATHER

The reading from Deuteronomy extols Moses as the greatest prophet. He led God's people toward the Promised Land, but the Epistle draws a contrast between him and our Lord. "Consider Jesus," the Epistle encourages us today, not because He is a great servant with us in the "house," or Church, the people of God, but because He is over it as the builder. When Jesus was baptized, the voice from heaven declared Him to be pleasing to His Father in heaven. The voice from the cloud on the Mount of Transfiguration adds a command not only to the three disciples, but to us as well: "Listen to Him!" From that mount to Mount Calvary, He, the Word Incarnate, tells us of God's great love; He goes to the cross willingly so that we may graciously follow Him through death to our eternal promised land of heaven.

COMMUNION PRACTICE

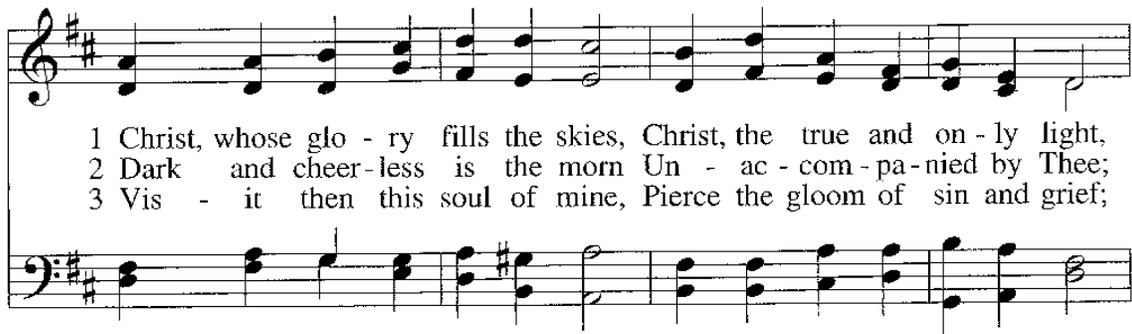
Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

✠ PREPARATION ✠

HYMN

“Christ, Whose Glory Fills the Skies”

[LSB 873]



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn Un - ac - com - pa - nied by Thee;
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ-teous-ness, a-rise; Tri-umph o'er the shades of night.
Joy-less is the day's re-turn Till Thy mer-cy's beams I see,
Fill me, ra-dian-cy di-vine, Scat-ter all my un-be-lief;



Day-spring from on high, be near; Day-star, in my heart ap-pear.
Till they in-ward light im-part, Glad my eyes, and warm my heart.
More and more Thy-self dis-play, Shin-ing to the per-fect day.

🕯 INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

OPENING SENTENCES

Hebrews 3:6a; Luke 9:35; Psalm 99:9

P: Christ is faithful over God's house as a son.

C: **And we are His house.**

P: “This is My Son, My Chosen One;

C: **listen to Him!”**

P: Exalt the LORD our God,
and worship at His holy mountain;

C: **for the LORD our God is holy!**

CONFESSION AND ABSOLUTION

1 John 1:8–9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P: Almighty God, merciful Father,

C: **we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. Forgive us for our spiritual blindness, and renew our faith in You alone.**

P: Jesus came down from the Mount of Transfiguration, even though He knew His disciples would forsake and deny Him. He went to the cross so that He could offer us all full and free forgiveness. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

✠ WORD ✠

ENTRANCE HYMN "Open Now Thy Gates of Beauty" [Sts. 1–2, 5: LSB 901]

1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so

en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,

Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O

is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!

5 Speak, O God, and I will hear Thee;
Let Thy will be done indeed,
May I undisturbed draw near Thee
While Thou dost Thy people feed.
Here of life the fountain flows;
Here is balm for all our woes.

KYRIE

P: For peace, despite our past mistakes,

C: O Lord, have mercy on us.

P: For peace to hear God speaking to us in this time of worship,

C: O Lord, have mercy on us.

P: For peace that we may be living stones in God's house,

C: O Lord, have mercy on us, and grant us Your peace today and always. Amen.

SALUTATION

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray. Heavenly Father, in times past You spoke through Your servants, the prophets, who proclaimed Your Word of promise until Your Son would come to save us.

C: Strengthen our faith by Your Holy Spirit that we may listen to our Savior, who in these last days has fulfilled all Your promises and by whose death and resurrection the heavenly promised land awaits us, where we shall be with You in eternal joy;

P: through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

🔻 OLD TESTAMENT READING

Deuteronomy 34:1–12
(Moses was the greatest prophet.)

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the Lord showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.” ⁵So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the Lord had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the Lord knew face to face, ¹¹none like him for all the signs and the wonders that the Lord sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

L: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL

Psalm 117:1–2a; 96:8

L: Praise the LORD, all nations!

C: Extol Him, all peoples!

L: For great is His steadfast love toward us,

C: and the faithfulness of the LORD endures forever.

L: Ascribe to the LORD the glory due His name;

C: bring an offering, and come into His courts!

EPISTLE

Hebrews 3:1–6

(Moses served in God's house, but Jesus is the Son of God, its builder.)

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.

L: This is the Word of the Lord.

C: Thanks be to God.

🕒 VERSE

Psalm 45:2a

P: Alleluia. You are the most handsome of the sons of men;

C: grace is poured upon Your lips. Alleluia.

HOLY GOSPEL

Luke 9:28–36

(Jesus is transfigured, and the voice tells the disciples to listen to Him.)

P: The Holy Gospel according to St. Luke, the ninth chapter.

C: Glory to You, O Lord.

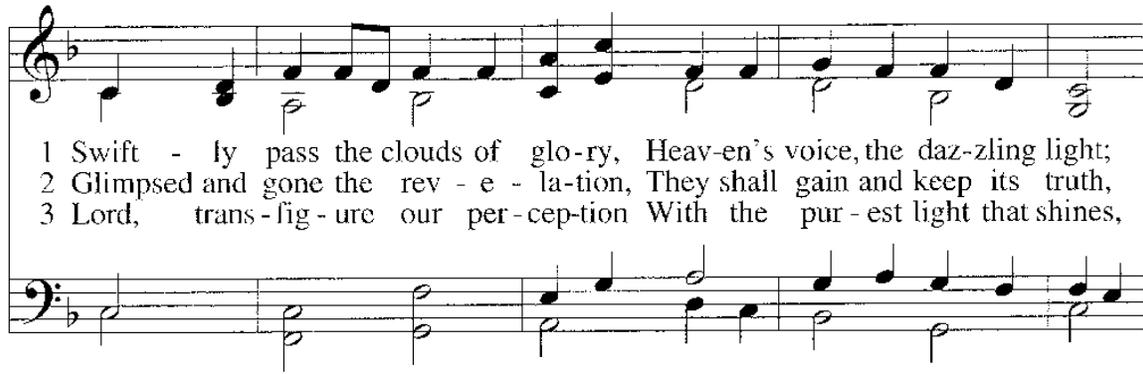
²⁸Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P: This is the Gospel of the Lord.

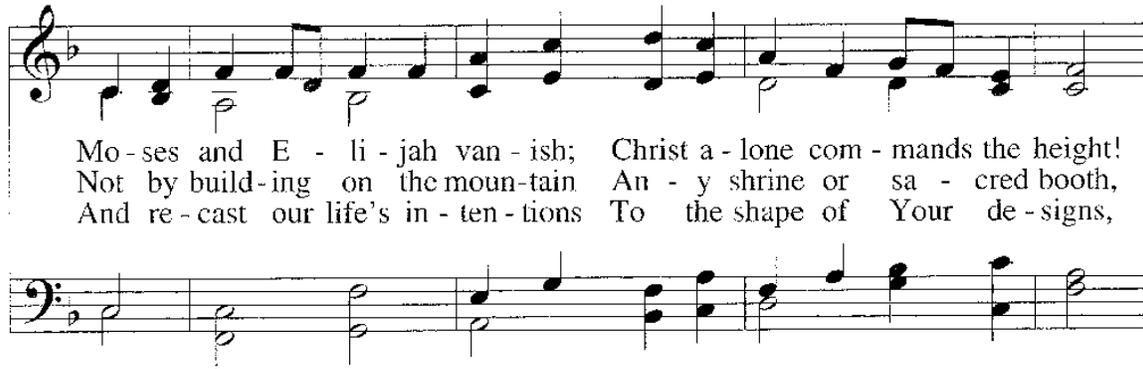
C: Praise to You, O Christ.

🔊 HYMN OF THE DAY "Swiftly Pass the Clouds of Glory"

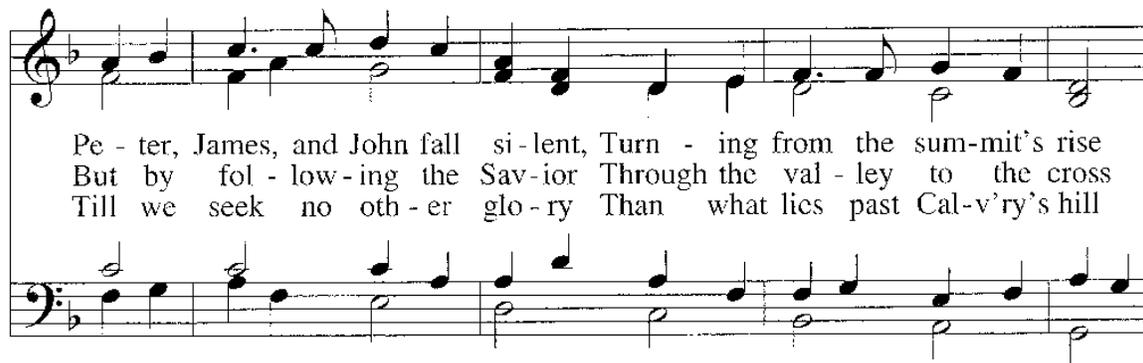
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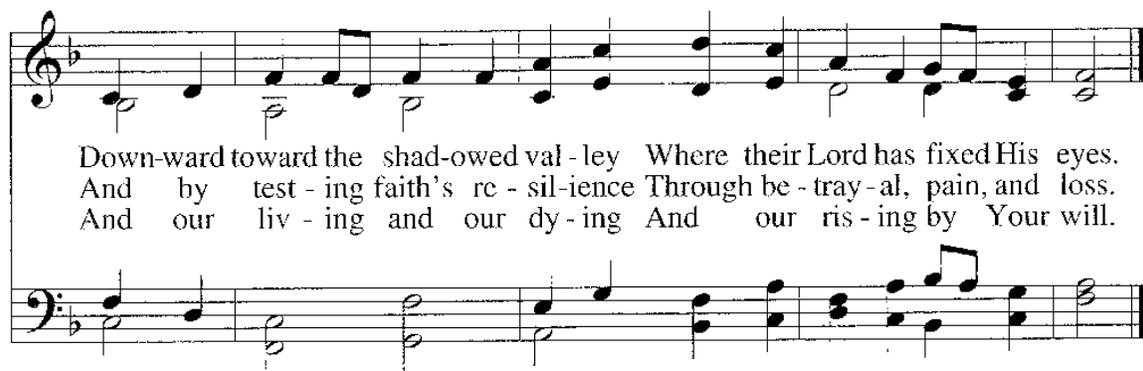
1 Swift - ly pass the clouds of glo-ry, Heav-en's voice, the daz-zling light;
2 Glimpsed and gone the rev - e - la-tion, They shall gain and keep its truth,
3 Lord, trans-fig - ure our per-cep-tion With the pur - est light that shines,



Mo - ses and E - li - jah van - ish; Christ a - lone com - mands the height!
Not by build - ing on the moun-tain An - y shrine or sa - cred booth,
And re - cast our life's in - ten - tions To the shape of Your de - signs,



Pe - ter, James, and John fall si - lent, Turn - ing from the sum-mit's rise
But by fol - low - ing the Sav - ior Through the val - ley to the cross
Till we seek no oth - er glo - ry Than what lies past Cal - v'ry's hill



Down-ward toward the shad-owed val - ley Where their Lord has fixed His eyes.
And by test - ing faith's re - sil - ience Through be - tray - al, pain, and loss.
And our liv - ing and our dy - ing And our ris - ing by Your will.

SERMON

📌 CREED

Nicene Creed

**C: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

📣 PRAYER OF THE CHURCH

P: Let us pray for the Church around the world and for all people in their various needs. Moses was the leader of God's people as they sojourned from slavery in Egypt to the Promised Land. O Holy Spirit, raise up people to govern their nation freely and justly. Give them courage to enact laws that protect all who live within their borders. Lord, in Your mercy,

C: hear our prayer.

P: The Israelites had to deal with the tribes already in the Promised Land. Around the world today, good Lord, guide and protect firefighters, first responders, and all those who go in harm's way in their communities. Accompany and protect armed forces deployed across the globe wherever nations are in conflict. Lord, in Your mercy,

C: hear our prayer.

P: The three disciples on the mountain "were heavy with sleep." Surround people who are tired, poor, sick, or lonely with faith-filled medical personnel, friends, and family who seek to meet their needs. We pray especially for those near and dear to us, [including . . .]. Use us as part of Your answers to their prayers, heavenly Father, to bring about strength, health, security, and companionship. Lord, in Your mercy,

C: hear our prayer.

P: Lord Jesus, You accompanied the disciples as they returned to the others. Be among Your Church as it gathers anywhere around Word and Sacrament. Bless Your Church and give Your people courage and opportunity to spread the news of Your death for our sins and Your resurrection on the third day for our salvation. Lord, in Your mercy,

C: hear our prayer.

P: Into Your gracious hands, heavenly Father, we commend ourselves and all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

C: Amen.

OFFERING

**Offering Plates are in the Fellowship Hall
Please enter your attendance in the Record of Fellowship**

✠ SACRAMENT ✠

🕒 PREFACE

2 Timothy 4:22

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

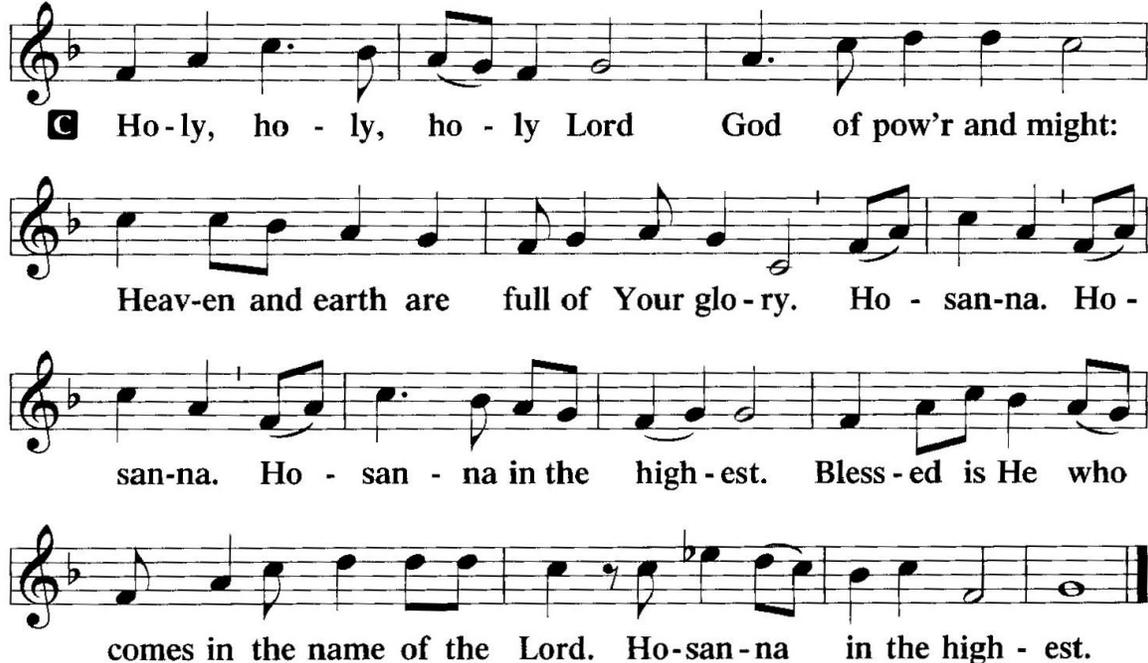
C: **It is right to give Him thanks and praise.**

PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for during His time on earth He hid His glory within human flesh that He might die in our place, and He rose victorious over death that we might join Him in the courts of heaven. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

(p. 161 in hymnal)



Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You not only sent Your prophets to speak Your word of judgment and grace, but in these last days You also have sent Your only-begotten Son to fulfill all Your promises and take on Himself the punishment for our sins.

We give thanks for the faith the Holy Spirit has put in our hearts that we may acknowledge our Savior, who not only has served in Your house but is in fact one with You as Lord over it. Gathered in His name, we ask that we may receive the forgiveness, life, and salvation that come through this Sacrament. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORDS OF OUR LORD

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

P: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9–13

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

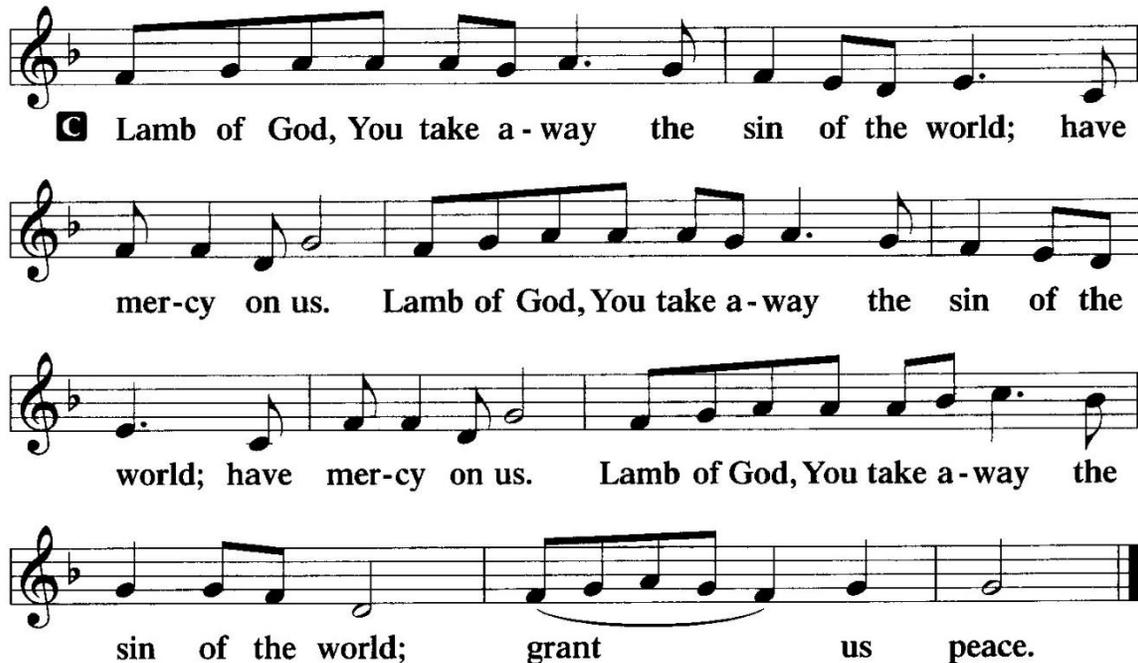
P: The peace of the Lord be with you always.

C: Amen.

WE SHARE THE PEACE

♩ AGNUS DEI

(p. 180 in hymnal)



♩ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION HYMNS

“Let All Mortal Flesh Keep Silence”

[LSB 621]



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en. Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease-less voice they cry: “Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!”

“Jesus on the Mountain Peak”

[LSB 415]

1 Je - sus on the moun-tain peak Stands a - lone in
 2 Trem - bling at His feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came: God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and proph - ets

glo - ry blaz - ing; Let us, if we dare to speak,
 li - jah speak - ing. All the proph - ets and the law
 in its thun - der Je - sus as the Son by name!
 sing be - fore Him, First and Last and on - ly One.

Join the saints and an - gels prais - ing.
 Shout through them their joy - ful greet - ing:
 Na - tions, cry a - loud in won - der,
 All cre - a - tion shall a - dore Him!

Al - le - lu - ia!

“O Living Bread from Heaven”

[LSB 642]



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

“Here, O My Lord, I See Thee Face to Face”

[LSB 631]

1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

POST COMMUNION CANTICLE

(p. 164 in hymnal)



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

P: Let us pray. O God the Father, pleased with Your Son on the Mount of Transfiguration, we give thanks for the pardon and peace You have given us for His sake in this Sacrament. As He descended to the plain with His disciples, accompany us now on our journey with Your Holy Spirit that we be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

Numbers 6:24–26

P: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C: Amen.

FAREWELL TO ALLELUIA

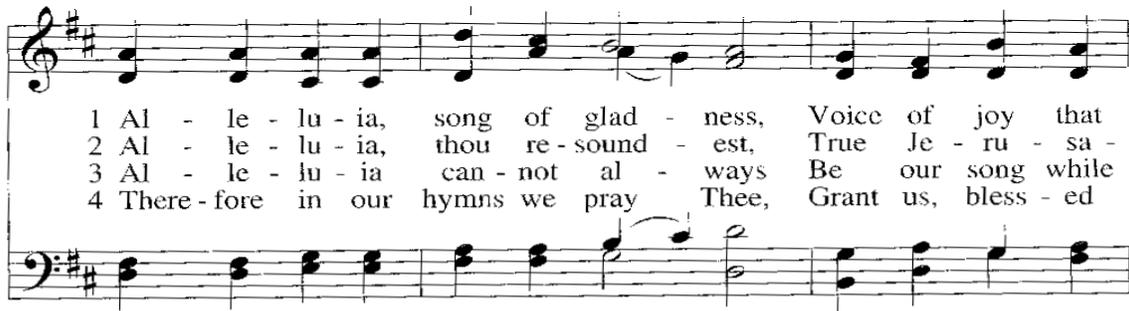
Luke 9:36

P: Luke writes that after the transfiguration, the three disciples “kept silent and told no one in those days anything of what they had seen.” Because we know about our Lord’s resurrection, we cannot keep silent, but during the season of Lent, which begins this Wednesday, we shall mute our liturgical praises and refrain from singing our alleluias until our Easter celebration. Let us sing our farewell to that song of gladness now.

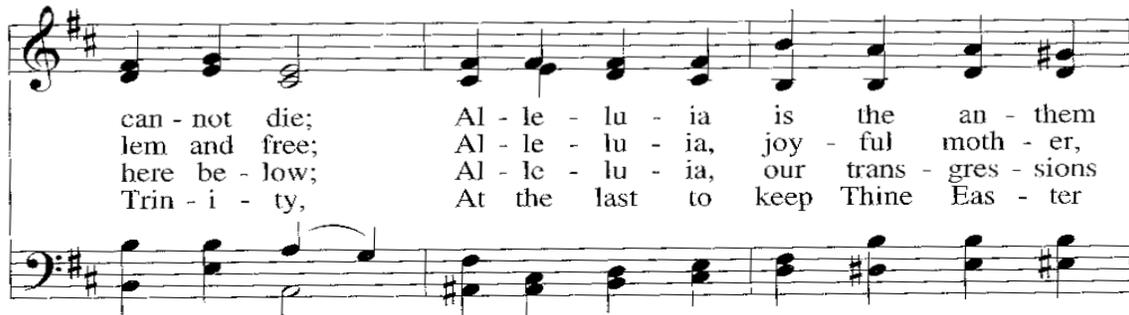
HYMN

"Alleluia, Song of Gladness"

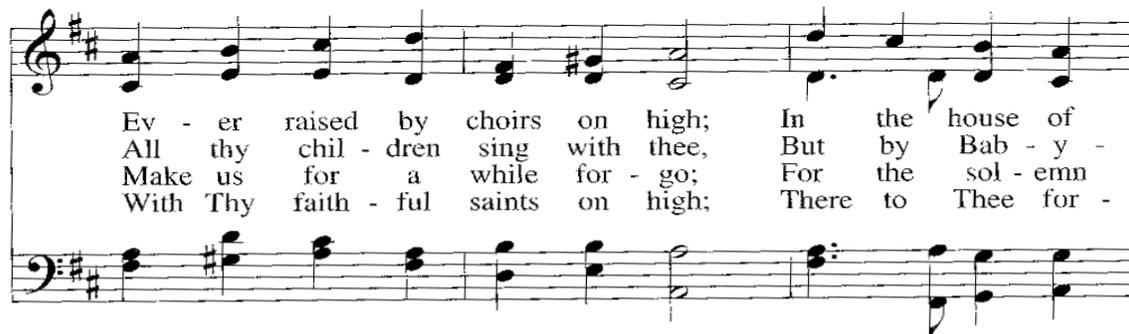
[LSB 417]



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -

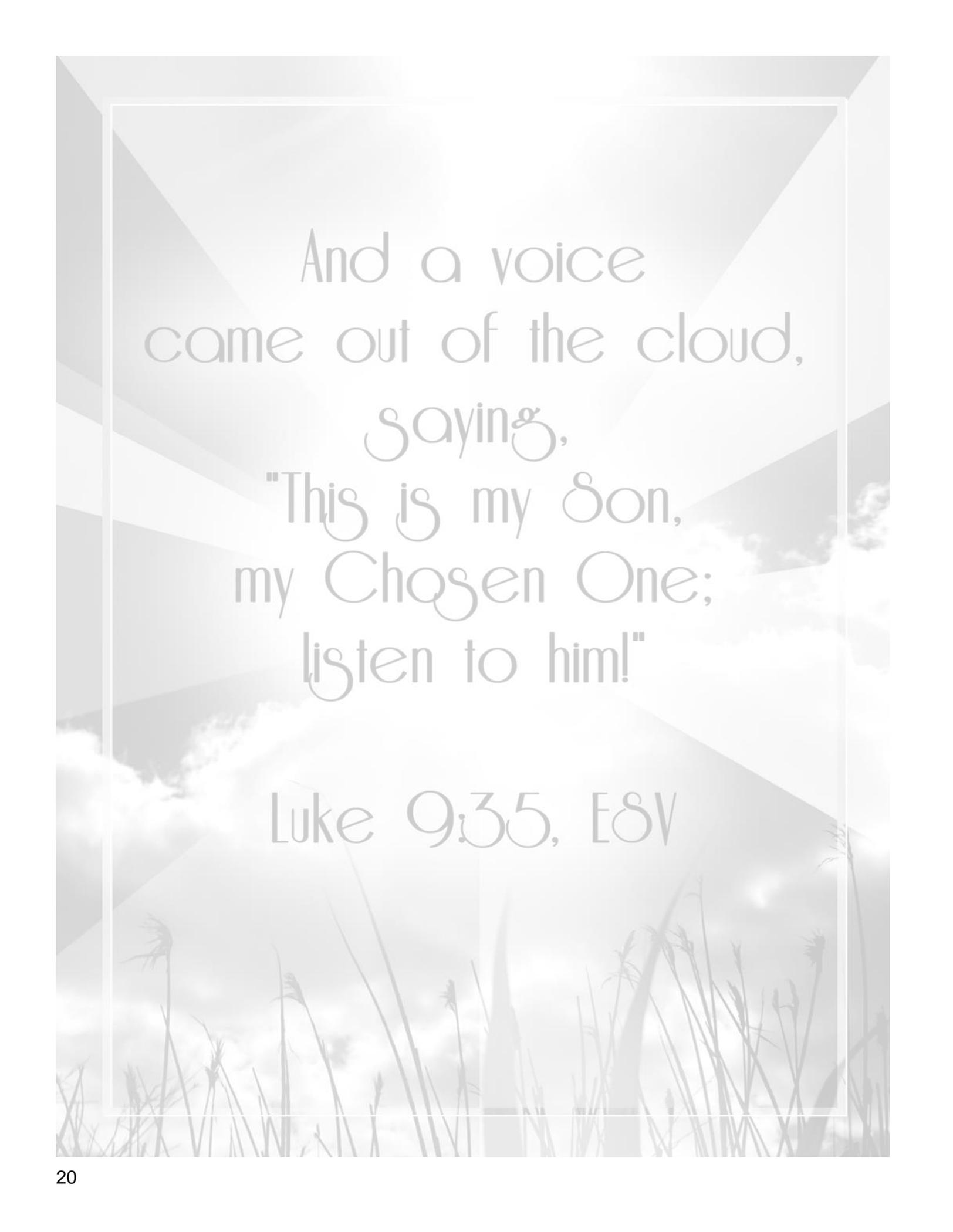


God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

DISMISSAL

P: Go in peace as you serve the Lord.

C: Thanks be to God.



And a voice
came out of the cloud,
saying,
"This is my Son,
my Chosen One;
listen to him!"

Luke 9:35, ESV