

SEVENTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 20, 2022

OUR EPIPHANY LORD—BRIGHTEST

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



AS WE GATHER

The season of Epiphany is one of the “accordion” seasons of the Church Year. The later Easter falls in March or April, the more Sundays after the Epiphany there are. This year’s “Epiphany accordion” is stretched long enough to include eight Sundays. In an extended Epiphany season, the light of Christ burns brightest, as Jesus is revealed in action and in teaching through the Gospel writers. There is power when and where Jesus is among His people, as the hymn “Jesus Comes Today with Healing” teaches (LSB 620). May we welcome His presence among us!

COMMUNION PRACTICE

Lamb of God celebrates the Lord’s Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

✠ PREPARATION ✠

HYMN

"O Bless the Lord, My Soul"

[LSB 814]

1 O bless the Lord, my soul! Let all with - in me join
 2 O bless the Lord, my soul, Nor let His mer - cies lie
 3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
 4 He crowns thy life with love When ran - somed from the grave;

And aid my tongue to bless His name Whose fa - vors are di - vine.
 For - got - ten in un - thank - ful - ness And with - out prais - es die!
 'Tis He that heals thy sick - ness - es And makes thee young a - gain.
 He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

5 He fills the poor with good;
 He gives the suff'ers rest.

The Lord hath judgments for the proud
 And justice for th'oppressed.

6 His wondrous works and ways
 He made by Moses known,

But sent the world His truth and grace
 By His beloved Son.

🕯 INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

OPENING SENTENCES

Psalm 30:10; 43:3; Proverbs 4:18; Isaiah 2:5b

P: Hear, O LORD, and be merciful to me!

C: **O LORD, be my helper.**

P: Send out Your light and Your truth; let them lead me;

C: **let them bring me to Your holy hill and to Your dwelling!**

P: The path of the righteous is like the light of dawn,

C: **which shines brighter and brighter until full day. Come, let us walk in the light of the LORD.**

CONFESSION AND ABSOLUTION

1 Thessalonians 5:23–24

P: Let us now make confession of our sins to God, our gracious heavenly Father.

C: **Eternal God, we confess that by nature we are sinful people. We are given to sinful thoughts, sinful words, and sinful deeds. We have transgressed Your law in many ways, by what we have done and by what we have left undone. We deserve Your punishment, now and for eternity. Merciful God, in Your mercy, forgive our sin and restore us to a full and joyful relationship with You through the merits of Jesus, our Lord. Direct our days by Your Holy Spirit that we may joyfully follow Your will and gladly obey Your commandments as Your redeemed people, bringing the brightness of Your light to the darkened world.**

P: In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

P: Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it.

C: **Thanks be to God. Amen.**

✠ WORD ✠

INTROIT

Psalm 37:1–5; antiphon: vv. 7a, b

C: **Be still before the LORD and wait patiently for Him; fret not yourself over the one who prospers in his way.**

Women: Fret not yourself because of evildoers; be not envious of wrongdoers!

Men: For they will soon fade like the grass and wither like the green herb.

C: **Trust in the LORD, and do good; dwell in the land and befriend faithfulness.**

Women: Delight yourself in the LORD, and He will give you the desires of your heart.

Men: Commit your way to the LORD; trust in Him, and He will act.

C: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Be still before the LORD and wait patiently for Him; fret not yourself over the one who prospers in his way.

KYRIE

(p. 152 in hymnal)

P: In peace let us pray to the Lord.



Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



Lord, have mer - cy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



Lord, have mer - cy.

P: Help, save, comfort and defend us, gracious Lord.



A - - - men.

HYMN OF PRAISE "I Want to Walk as a Child of the Light" [LSB 411]



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world.
Clear Sun of Right - ous - ness, shine on my path,
When we have run with pa - tience the race,



The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.

Refrain



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

SALUTATION

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

🕯️ OLD TESTAMENT READING

Genesis 45:3–15

(Joseph forgives his brothers.)

³And Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

⁴So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.

⁸So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. ¹⁰You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. ¹¹There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ ¹²And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. ¹³You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.” ¹⁴Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them. After that his brothers talked with him.

L: This is the Word of the Lord.

C: Thanks be to God.

PSALM

Psalm 103:1–13

C: Bless the LORD, O my soul, and all that is within me, bless His holy name!

Women: *Bless the LORD, O my soul, and forget not all His benefits,*

Men: *who forgives all your iniquity, who heals all your diseases,*

Women: *who redeems your life from the pit, who crowns you with steadfast love and mercy,*

Men: *who satisfies you with good so that your youth is renewed like the eagle's.*

C: The LORD works righteousness and justice for all who are oppressed.

Women: *He made known His ways to Moses, His acts to the people of Israel.*

C: The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Men: *He will not always chide, nor will He keep His anger forever.*

Women: *He does not deal with us according to our sins, nor repay us according to our iniquities.*

Men: *For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him;*

Women: *as far as the east is from the west, so far does He remove our transgressions from us.*

C: As a father shows compassion to his children, so the LORD shows compassion to those who fear Him.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

EPISTLE

1 Corinthians 15:21 – 26, 30 – 42

(Paul teaches regarding the resurrection of the dead.)

²¹For as by a man came death, by a man has come also the resurrection of the dead.

²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

³⁰Why are we in danger every hour? ³¹I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! ³²What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” ³³Do not be deceived: “Bad company ruins good morals.” ³⁴Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

³⁵But someone will ask, “How are the dead raised? With what kind of body do they come?” ³⁶You foolish person! What you sow does not come to life unless it dies. ³⁷And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body. ³⁹For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. ⁴⁰There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. ⁴¹There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

⁴²So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

L: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL

Psalm 117:1–2a; 96:8

P: Praise the LORD, all nations!

C: Extol Him, all peoples!

P: For great is His steadfast love toward us,

C: and the faithfulness of the LORD endures forever.

P: Ascribe to the LORD the glory due His name;

C: bring an offering, and come into His courts!

🕒 VERSE

Luke 6:36

P: Alleluia. Be merciful, even as your Father is merciful. Alleluia.

HOLY GOSPEL

Luke 6:27–38

(Jesus teaches about loving enemies.)

P: The Holy Gospel according to St. Luke, the sixth chapter.

C: Glory to You, O Lord.

²⁷ “But I say to you who hear, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. ³⁰ Give to everyone who begs from you, and from one who takes away your goods do not demand them back. ³¹ And as you wish that others would do to you, do so to them.

³² “If you love those who love you, what benefit is that to you? For even sinners love those who love them. ³³ And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. ³⁴ And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. ³⁵ But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. ³⁶ Be merciful, even as your Father is merciful.

³⁷ “Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸ give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

🔊 HYMN OF THE DAY "O God, O Lord of Heaven and Earth"

[LSB 834]



1 O God, O Lord of heav'n and earth, Thy liv - ing
 2 Our fa - tal will to e - qual Thee, Our reb - el
 3 Thou cam - est to our hall of death, O Christ, to
 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
 will wrought death and night. We seized and used in pride -
 breathe our poi - soned air, To drink for us the dark
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.
 ful spite Thy won - drous gift of lib - er - ty.
 de - spair That stran - gled our re - luc - tant breath.
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through
 We housed us in this house of doom, Where death had roy -
 How beau - ti - ful the feet that trod The road that leads
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
 al scope and room, Un - til Thy ser - vant, Prince of Peace,
 us back to God! How beau - ti - ful the feet that ran
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
 Breached all its walls for our re - lease.
 To bring the great good news to man!
 To Fa - ther, Son, and un - to Thee.

SERMON

📌 CREED

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come.
Amen**

📣 PRAYER OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

In holy conversation, we pray for the Church, the Bride of Christ, that through her the message of salvation be proclaimed and the gifts of God be shared, and we pray this day for all nations of the world, that there be an end to hostilities and that times of peacefulness everywhere prevail. Lord, in Your mercy,

C: hear our prayer.

HYMN

“In Holy Conversation”

*[Verse 1]
(Next Page)*

P: We pray for our families and our neighbors. Embolden us to reach out in every direction with the joyful news of the Gospel that people may become part of the kingdom of God now and forever. We pray for the hospitalized and those who are shut-in during this season. We pray for the unemployed, those who are downcast or grieving, and for all those for whom our petitions are desired, [including . . .]. Lord, in Your mercy,

C: hear our prayer.

HYMN

“In Holy Conversation”

*[Verse 2]
(Next Page)*

P: As a community of God’s well-loved people in Christ, we remember those who have shared the faith with us and now have departed this life in joyful hope. Confidently, we await the time when we shall rejoice together with all the saints eternally along with the angels and all the company of heaven. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior.

C: hear our prayer.

HYMN

“In Holy Conversation”

*[Verse 3]
(Next Page)*

C: Amen.

OFFERING

**Offering Plates are in the Fellowship Hall
Please enter your attendance in the Record of Fellowship**

HYMN

“In Holy Conversation”

[LSB 772]

1 In ho - ly con - ver - sa - tion We speak to God in prayer,
 2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;
 3 As ho - ly con - ver - sa - tion, In si - lence or by word,

And at His in - vi - ta - tion Our deep - est thoughts we share.
 We bring our sup - pli - ca - tions And words of thanks and praise.
 In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.

We come, His will o - bey - ing, As chil - dren bring - ing needs;
 With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,
 So let us pray se - cure - ly, Ex - press - ing hopes and fears

And to sup - port our pray - ing, His Spir - it in - ter - cedes.
 Then an - swers our pe - ti - tions In ways He knows are best.
 With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

✠ SACRAMENT ✠

🕒 PREFACE

2 Timothy 4:22

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**


PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord, our God; for You have had mercy on us and sent Your only-begotten Son to be our Savior. Grant us the gift of Your Spirit that we may receive Your blessings with thankfulness for the forgiveness purchased for us by our Savior on the cross of Calvary. Grant that we receive the body and blood of our Lord as the guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.

C: **Amen.**

SANCTUS

(p. 161 in hymnal)



Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, who in giving Your only Son, Jesus Christ, to accomplish our salvation has manifested Your grace and Your glory. We thank You for the sacrifice made by our blessed Lord for our salvation and for the blessed Meal set before us. Gather us now at Your holy Table as Your invited and beloved guests. Joined together in the name of our Lord and in the communion of saints, we pray You to send Your Holy Spirit upon us to sanctify and renew us in body and soul for the sake of Your Son, our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C: Amen.

THE WORDS OF OUR LORD

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

P: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

Matthew 6:9–13

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

WE SHARE THE PEACE

U AGNUS DEI

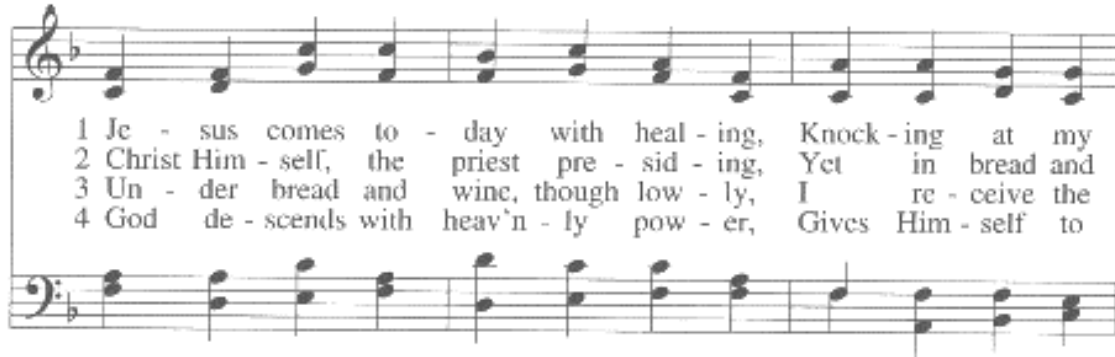
(p. 163 in hymnal)

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

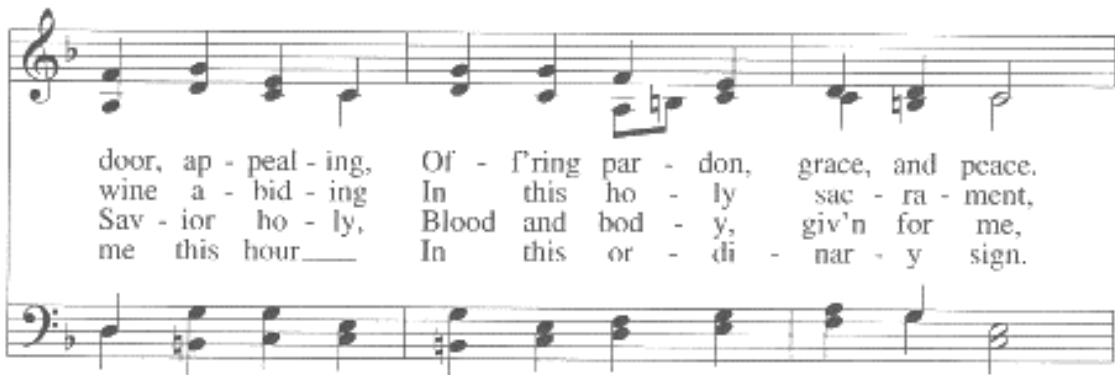
DISTRIBUTION HYMNS

“Jesus Comes Today with Healing”

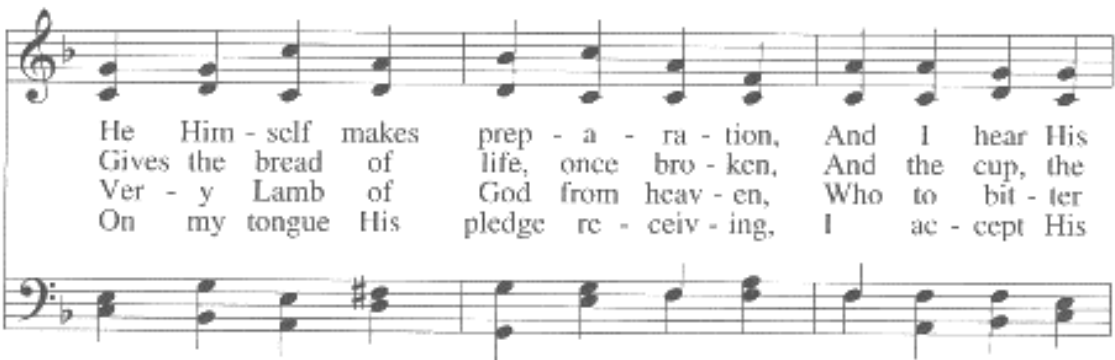
[LSB 620]



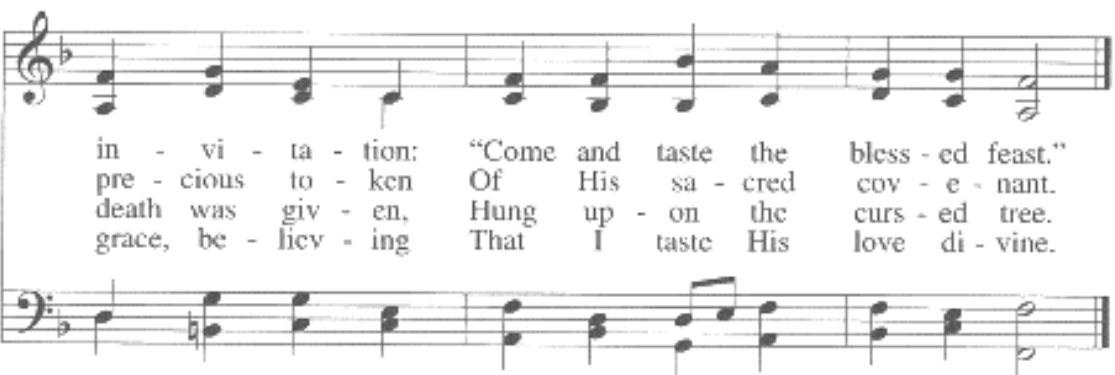
1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



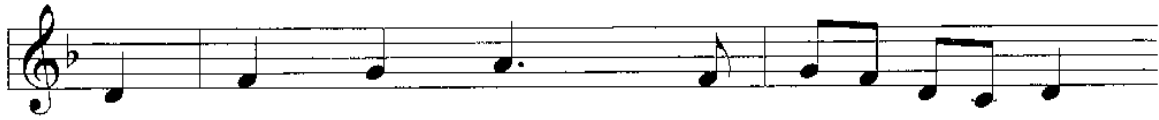
in - vi - ta - tion: “Come and taste the bless - ed feast.”
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

“Forgive Our Sins as We Forgive”

[LSB 843]



1 “For - give our sins as we for - give,”
2 How can Your par - don reach and bless
3 In blaz - ing light Your cross re - veals
4 Lord, cleanse the depths with - in our souls



You taught us, Lord, to pray; But You a - lone can
The un - for - giv - ing heart That broods on wrongs and
The truth we dim - ly knew: What triv - ial debts are
And bid re - sent - ment cease; Then, bound to all in



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to You!
bonds of love, Our lives will spread Your peace.

🕯 POST COMMUNION CANTICLE

(p. 164 in hymnal)



🕯 Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom - is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

P: Let us pray.

Blessed are You, heavenly Father, for You have once again fed and nourished us at Your Table through the body and blood of Your Son, Jesus Christ, our Lord. Strengthen and support us, Your pilgrim people, so that we may continue to proclaim Your love to all the world. Keep before us the vision of the brightness of Your glory, and bring us at last to Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICAMUS

P: Let us bless the Lord.

C: Thanks be to God.

🕒 ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

Numbers 6:24–26

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✝ give you peace.

C: Amen.

HYMN

“Where Charity and Love Prevail”

[LSB 845]

1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let

God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess, And let us love each
 all con - ten - tion cease; Be God's the glo - ry

by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peacc.

5 Let us recall that in our midst
 Dwells Christ, His only Son;
 As members of His body joined
 We are in Him made one.

6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.