

# **FIFTH SUNDAY AFTER THE EPIPHANY      FEBRUARY 6, 2022**

## **Holy Makes Us Holy**

### **WELCOME**

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



### **AS WE GATHER**

God calls us to be His holy people. Through the words of the prophet Isaiah and through his experience in God's presence, the Lord reassures us that in love He forgives our sins and makes it possible for us to be holy in His sight. In the Hebrew language, to express what we would call a comparative word, you would say the "base word" twice—so "holier" would be expressed "holy, holy," and that which is the holiest would be spoken of in the superlative as "holy, holy, holy." And that is what our God is! Yet He knows us and cares for us individually. How amazing is that!

### **COMMUNION PRACTICE**

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

# ✠ PREPARATION ✠

HYMN

“Holy, Holy, Holy”

[LSB 507]

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## 🕯️ INVOCATION

P: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

## OPENING SENTENCES

*Psalm 30:10; 43:3; Proverbs 4:18; Isaiah 2:5b*

P: Hear, O LORD, and be merciful to me!

C: **O LORD, be my helper.**

P: Send out Your light and Your truth; let them lead me;

C: **let them bring me to Your holy hill and to Your dwelling!**

P: The path of the righteous is like the light of dawn,

C: **which shines brighter and brighter until full day. Come, let us walk in the light of the LORD.**

## CONFESSION AND ABSOLUTION

*1 Thessalonians 5:23–24*

P: Let us now make our confession to our merciful Father in heaven. O God, our holy Father, we admit and confess that we are by nature sinful and unclean and that we have sinned against You in thought and in word and in deed.

C: **Have mercy on us and forgive us, O Lord.**

P: We confess that we have not lived lives that are holy and have not shaped all our actions so that they are in accord with Your commands.

C: **Have mercy on us and forgive us, O Lord.**

P: We confess that Your love has not reached others through us in every situation.

C: **Have mercy on us and forgive us, O Lord.**

P: We confess that we have not always been defenders of the weak and helpless.

C: **Have mercy on us and forgive us, O Lord.**

P: We confess that we have not used every opportunity given us to witness to the faith that is ours and have let the devil, the world, and our sinful flesh set the agendas for our lives and actions.

C: **Have mercy on us and forgive us, O Lord.**

P: Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ, forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

P: Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it.

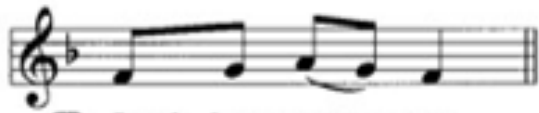
C: Amen.

## ✘ WORD ✘

### KYRIE

(p. 152 in hymnal)

P: In peace let us pray to the Lord.



**C** Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

P: Help, save, comfort and defend us, gracious Lord.



**C** A - - - - - men.

### SALUTATION

P: The Lord be with you.

**C:** And also with you.

## PRAYER OF THE DAY

P: Let us pray.

O Lord God, our loving Father, through the grace of Your Holy Spirit You call us, as You called the first disciples, to follow You as fishers of men. Make us to love You with our whole strength and with our whole heart and do the things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

## 🕯️ OLD TESTAMENT READING

*Isaiah 6:1–13)*

*(Isaiah has an amazing vision of the seraphim.)*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

*“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!”*

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.” <sup>9</sup>And he said, “Go, and say to this people:

*“Keep on hearing, but do not understand; keep on seeing, but do not perceive.” <sup>10</sup>Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed.”*

<sup>11</sup>Then I said, “How long, O Lord?” And he said:

*“Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste, <sup>12</sup>and the Lord removes people far away, and the forsaken places are many in the midst of the land. <sup>13</sup>And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled.” The holy seed is its stump.*

L: This is the Word of the Lord.

C: Thanks be to God.

## PSALM

*Psalm 138*

**C:** I give You thanks, O LORD, with my whole heart; before the gods I sing Your praise;

**Women:** *I bow down toward Your holy temple and give thanks to Your name for Your steadfast love and Your faithfulness, for You have exalted above all things Your name and Your word.*

**Men:** *On the day I called, You answered me; my strength of soul You increased.*

**C:** All the kings of the earth shall give You thanks, O LORD, for they have heard the words of Your mouth, and they shall sing of the ways of the LORD, for great is the glory of the LORD.

**Women:** *For though the LORD is high, He regards the lowly, but the haughty He knows from afar.*

**Men:** *Though I walk in the midst of trouble, You preserve my life; You stretch out Your hand against the wrath of my enemies, and Your right hand delivers me.*

**C:** The LORD will fulfill his purpose for me; Your steadfast love, O LORD, endures forever. Do not forsake the work of Your hands.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## EPISTLE

*1 Corinthians 14:12b–20*

*(Paul writes of the importance of building up the Church.)*

<sup>12</sup>So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church. <sup>13</sup>Therefore, one who speaks in a tongue should pray that he may interpret. <sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup>What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup>Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? <sup>17</sup>For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup>I thank God that I speak in tongues more than all of you. <sup>19</sup>Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue. <sup>20</sup>Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature

**L:** This is the Word of the Lord.

**C:** Thanks be to God.

## 🕯️ GRADUAL

*Psalm 117:1–2a; 96:8*

P: Praise the LORD, all nations!

**C: Extol Him, all peoples!**

P: For great is His steadfast love toward us,

**C: and the faithfulness of the LORD endures forever.**

P: Ascribe to the LORD the glory due His name;

**C: bring an offering, and come into His courts!**

## HOLY GOSPEL

*Luke 5:1–11*

*(Jesus facilitates a miraculous catch of fish.)*

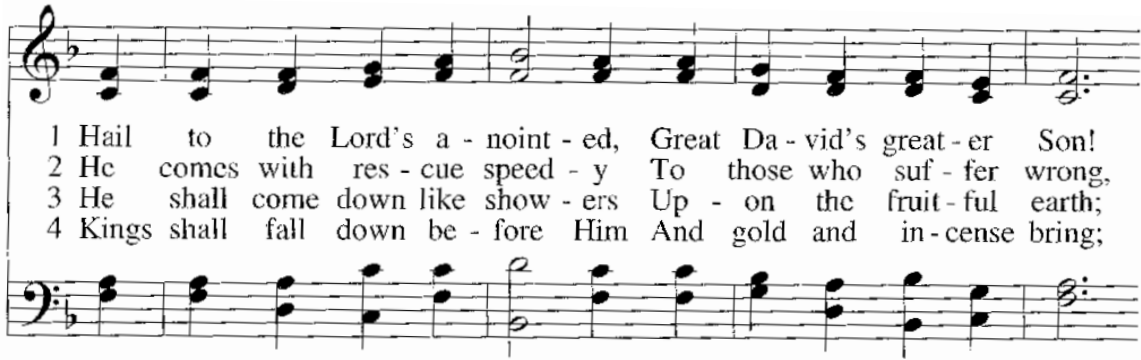
P: The Holy Gospel according to St. Luke, the fifth chapter.

**C: Glory to You, O Lord.**

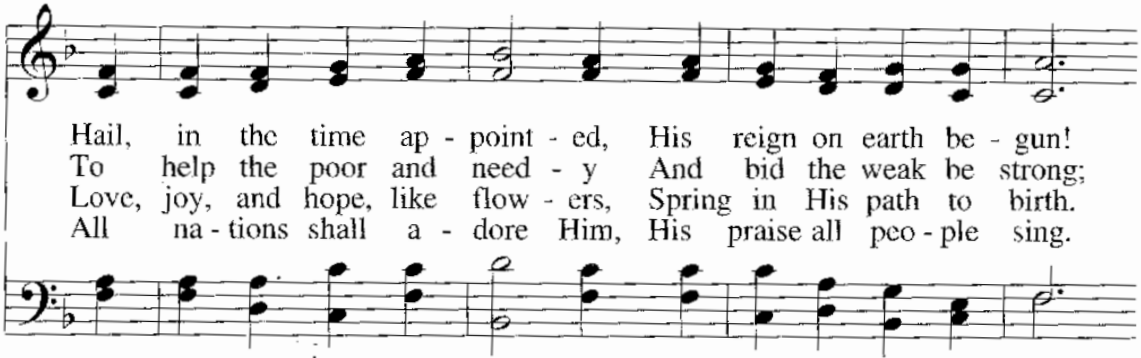
<sup>1</sup>On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup>and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup>And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup>For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.

P: This is the Gospel of the Lord.

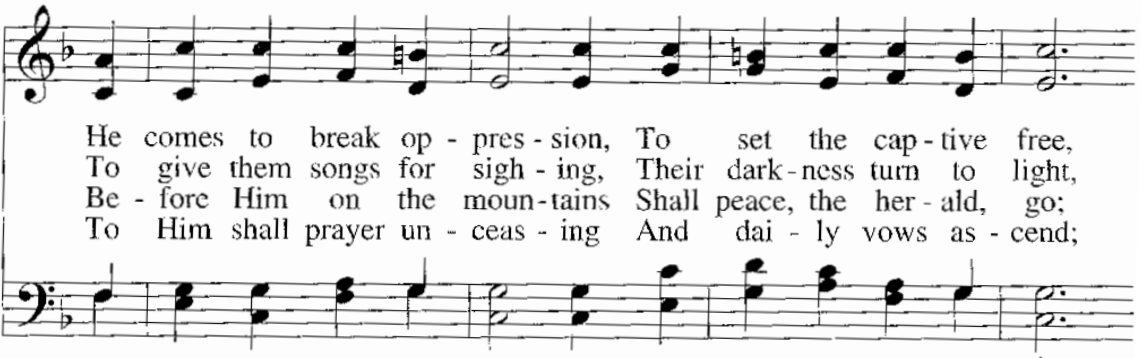
**C: Praise to You, O Christ.**



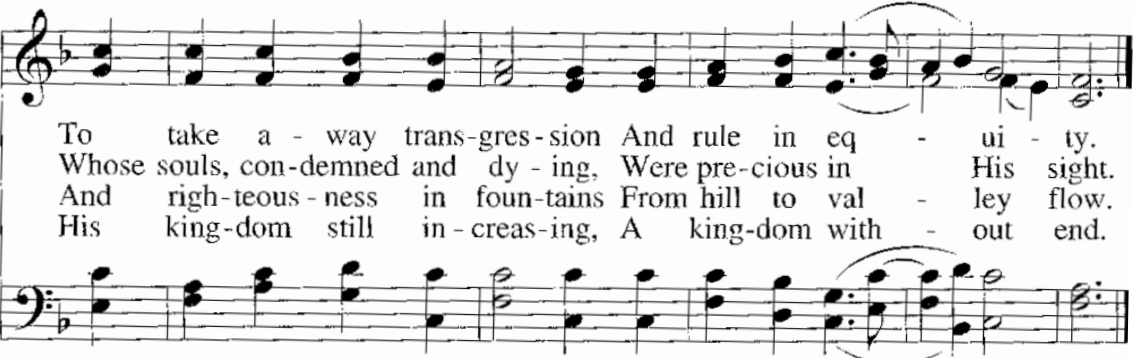
1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
 2 He comes with res - cue speed - y To those who suf - fer wrong,  
 3 He shall come down like show - ers Up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore Him And gold and in - cense bring;



Hail, in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y And bid the weak be strong;  
 Love, joy, and hope, like flow - ers, Spring in His path to birth.  
 All na - tions shall a - dore Him, His praise all peo - ple sing.



He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
 And righ - teous - ness in foun - tains From hill to val - ley flow.  
 His king - dom still in - creas - ing, A king - dom with - out end.

**SERMON**



## 📌 CREED

*Apostle's Creed*

**C:** I Believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## 📌 PRAYER OF THE CHURCH

*LSB, p. 215*

**P:** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

**C:** hear our prayer.

**P:** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

**C:** hear our prayer.

**P:** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s)] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

**C:** hear our prayer.

**P:** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

**C:** hear our prayer.

P: Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

**C: hear our prayer.**

P: Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

**C: hear our prayer.**

P: And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

**C: hear our prayer.**

P: We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

**C: Amen.**

## **OFFERING**

**Offering Plates are in the Fellowship Hall  
Please enter your attendance in the Record of Fellowship**

## **✠ SACRAMENT ✠**

### **🕒 PREFACE**

*2 Timothy 4:22*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

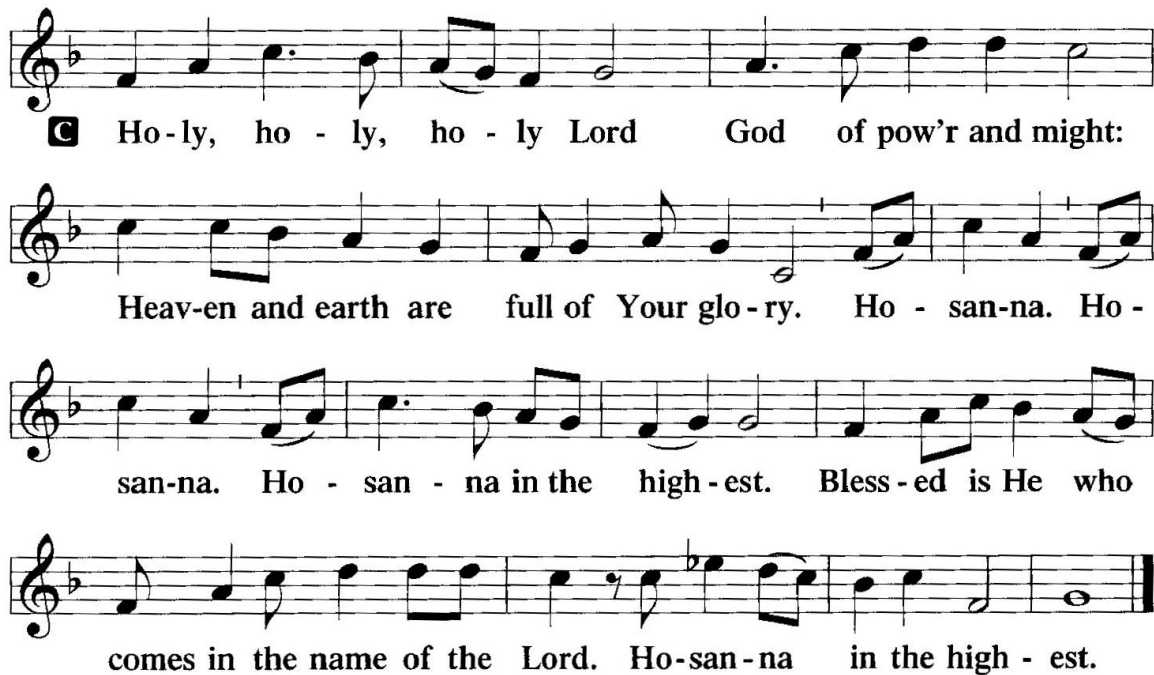
**C: It is right to give Him thanks and praise.**

### **PROPER PREFACE**

P: It is our duty and our delight at all times and in all places to give thanks to You, O Lord, holy Father, almighty, everlasting God, through Jesus Christ, our Lord. Above all, we bless You that You have called us by name to be Yours and have directed us in ways of holiness. Through the working of Your Holy Spirit, bestow upon us Your peace and abiding joy, Lord, now and forever. Together with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You for Your great majesty:

## SANCTUS

(p. 161 in hymnal)



Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

P: Holy are You, O God. With thanksgiving and praise, we bless You for having sent Your Son, Jesus Christ, our Lord, to give Himself as a perfect sacrifice so that our lives may know that true peace and joy as we grow in faithfulness and in holiness of living. Invited by Your grace, we come to Your Table with thankful hearts. Strengthen us through Christ's body and blood that we may live lives of confident faith, securely awaiting the eternal feast with all the saints in glory everlasting.

C: Amen.

## THE WORDS OF OUR LORD

*Matthew 26:26–28; Mark 14:22–24;  
Luke 22:19–20; 1 Corinthians 11:23–25*

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

*1 Corinthians 11:26; Revelation 22:20*

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: **Amen. Come, Lord Jesus.**

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

*Matthew 6:9–13*

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## PAX DOMINI

P: The peace of the Lord be with you always.

C: **Amen.**

## WE SHARE THE PEACE

### ♩ AGNUS DEI

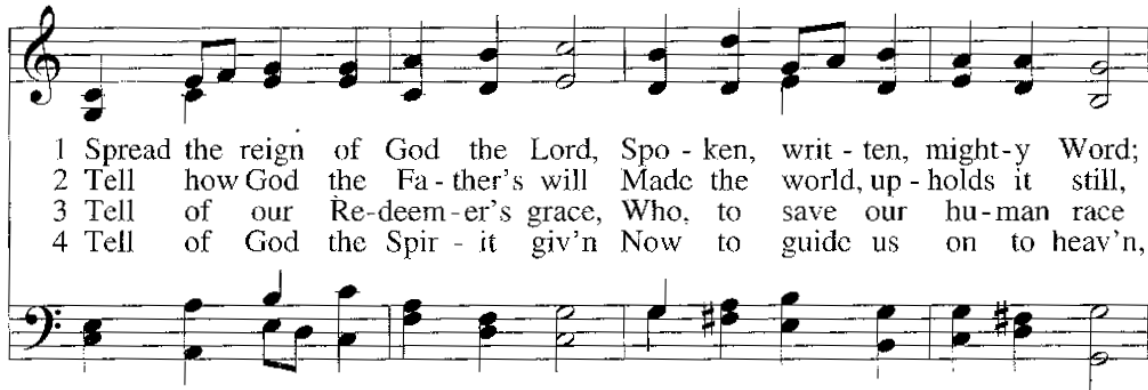
*(p. 180 in hymnal)*

**♩** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

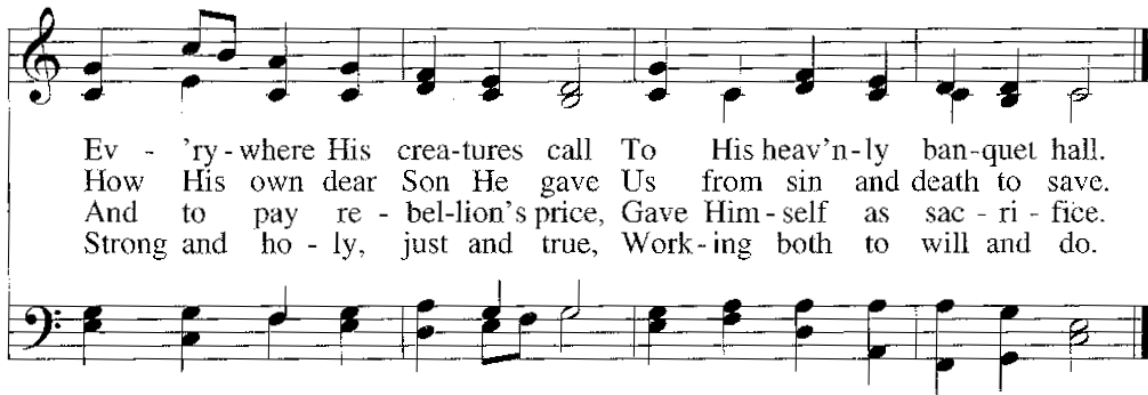
# DISTRIBUTION HYMNS

## "Spread the Reign of God the Lord"

[LSB 830]



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;  
2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race  
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.  
Strong and ho - ly, just and true, Work - ing both to will and do.

5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!

6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

“Consider How the Birds Above”

[LSB 736]

1 Con - sid - er how the birds a - bove      Feed day by  
 2 The lil - ies grow, they do not toil;      How fair is  
 3 Set not your heart on food or drink,      Nor be weighed  
 4 Be on your guard a - gainst all greed,      For life is

day with care - free ease—      Does God not keep them  
 their fra - gil - i - ty—      If God clothes these, which  
 down by world - ly care;      A - bout such things the  
 more than what we own.      Our Fa - ther knows our

in His love?      Are we not worth much more than these?  
 quick - ly spoil,      Will He not clothe both you and me?  
 god - less think,      Yet nev - er thank the Lord in prayer.  
 ev - 'ry need      Be - fore our needs to us are known.

- 5 Be not afraid to suffer loss      6 Seek first God's reign, His boundless grace.  
 Of all the things for which you pray,      His holy name in all you do:  
 For He who faced for you the cross      Christ first and last in ev'ry place;  
 Will give you strength to live each day.      All else will then be given you.

## POST COMMUNION CANTICLE

(p. 164 in hymnal)



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION THANKSGIVING

**P:** Let us pray.

Almighty and ever-living God, our heavenly Father, as part of Your loving plan for us, You have again welcomed us at Your Table. We thank You for the sustenance You have given us through this Holy Meal. As the broken bread was once scattered as seed upon the fields and after being harvested was made one, so let Your Church be gathered together from the ends of the earth into Your kingdom, for Yours is the glory and the power through Jesus Christ forever.

**C:** Amen.

## ANNOUNCEMENTS AND BIRTHDAYS

### BENEDICTION

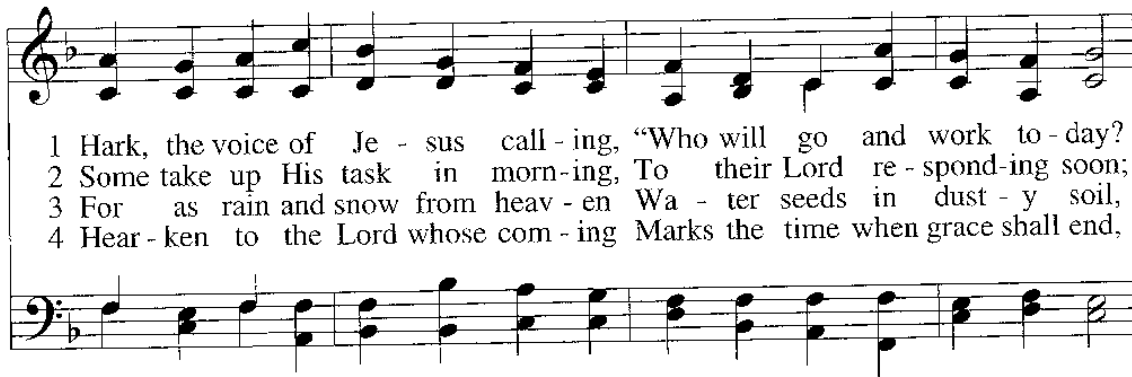
*Numbers 6:24–26*

**P:** The Lord bless you and keep you.

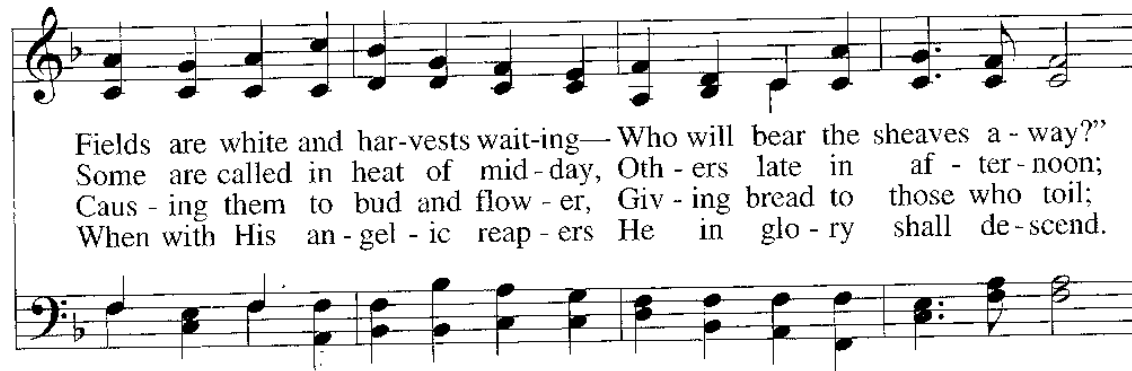
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C:** Amen.



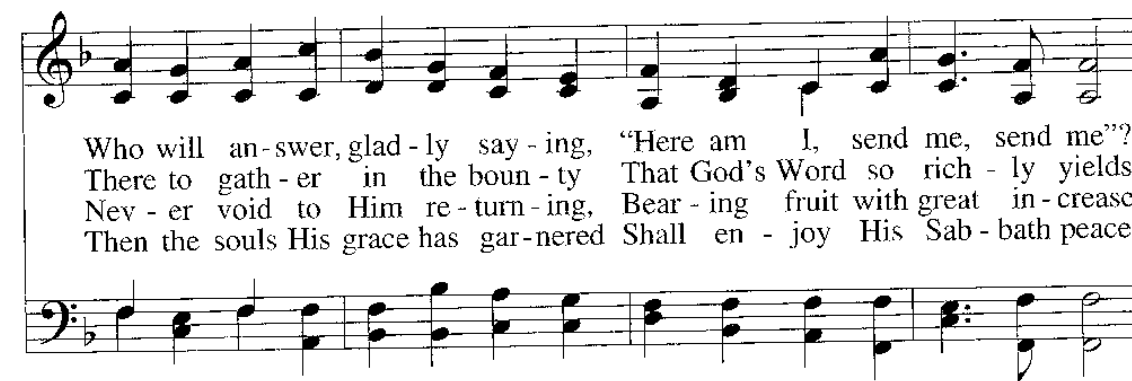
1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?  
 2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;  
 3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,  
 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
 Some are called in heat of mid - day, Oth - ers late in af - ter - noon;  
 Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;  
 When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
 E - ven as the sun is set - ting, Some are sent in - to the fields,  
 So the Lord sends forth His prom - ise, Words of life and joy and peace—  
 Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"  
 There to gath - er in the boun - ty That God's Word so rich - ly yields.  
 Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.  
 Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.