

THE BAPTISM OF OUR LORD

January 9, 2022

Providing for the Progress Paradox

WELCOME

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know. We invite you to join us for refreshments after the service in the room adjoining the worship facility.



AS WE GATHER

Jesus begins His active earthly ministry taking His place right alongside us in the water of His Baptism. There He laid aside His own divine powers to take on our powerlessness so that, enabled by the Holy Spirit, He could take on our sin and death into Himself to destroy it by His atoning death on the cross and victorious resurrection. Now to all who are baptized in His name He gives the power of His holiness and gift of eternal life. The Spirit, the Word, and yes, the water is our connection with His life, and by faith in Him, we are already citizens of our heavenly home even before we get there in body and soul. What confidence is ours to live by God's power and grace.

COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matthew 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

✠ PREPARATION ✠

HYMN

"This Is the Spirit's Entry Now"

{LSB 591}

1 This is the Spir - it's en - try now: The
2 This mir - a - cle of life re - born Comes
3 Let wa - ter be the sa - cred sign That
4 Re - new - ing Spir - it, hear our praise For

wa - ter and the Word, The cross of Je - sus
from the Lord of breath; The per - fect Man from
we must die each day To rise a - gain by
Your bap - tis - mal pow'r That wash - es us through

on your brow, The seal both felt and heard.
life was torn; Our life comes through Christ's death.
His de - sign As fol - l'wers of His way.
all our days; Lord, cleanse a - gain this hour.

🕯 INVOCATION

P: In the name of the Father and of the ✝ Son and of the Holy Spirit.

C: Amen.

P: With these words you are baptized into Christ and given the new birth of water and the Spirit.

C: So shall we stand in faith without fear now and forever.

CONFESSION AND ABSOLUTION

P: Yet even as God's people in this world, when we examine our hearts and consciences, we find that we daily struggle against our weakness and sin that so easily besets us. Therefore, let us confess our sin to God, our merciful Father.

C: God our Father, though You have made us Your own possession by our Baptism into Christ, still we struggle to live as Your redeemed children in this fallen world. Therefore, we confess our sin and weakness to You and in repentance pray You of Your mercy to forgive our sins and grant us Your grace and strength.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C: Amen.

🕒 INSTALLATION OF OFFICERS

✠ WORD ✠

INTROIT

Psalm 2:7–11, 12c; antiphon: Isaiah 42:1

P: *Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.*

C: I will tell of the decree: The Lord said to me, "You are my Son; today I have begotten you.

P: Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

C: You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

P: Now therefore, O kings, be wise; be warned, O rulers of the earth.

C: Serve the Lord with fear, and rejoice with trembling.

P: Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

C: Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.

KYRIE

(p. 152 in hymnal)



A In peace let us pray to the Lord.



G Lord, have mer - cy.



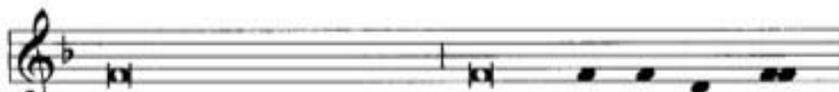
A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



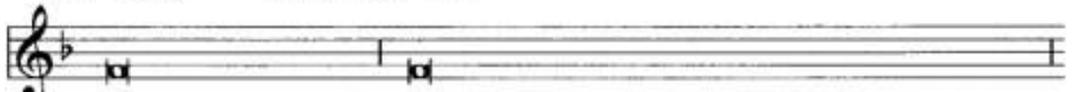
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



G A - men.

HYMN OF PRAISE

(p. 154 in hymnal)



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION

P: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

🕯️ OLD TESTAMENT READING

Isaiah 43:1–7
(Israel's only Savior)

¹But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. ²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. ³For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. ⁴Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. ⁵Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. ⁶I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, ⁷everyone who is called by my name, whom I created for my glory, whom I formed and made."

L: This is the Word of the Lord.

C: **Thanks be to God.**

PSALM

Psalm 29

L: ¹Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength.

C: ²**Ascribe to the Lord the glory due his name; worship the Lord in the splendor of holiness.**

L: ³The voice of the Lord is over the waters; the God of glory thunders, the Lord, over many waters.

C: ⁴**The voice of the Lord is powerful; the voice of the Lord is full of majesty.**

L: ⁵The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon.

C: ⁶**He makes Lebanon to skip like a calf, and Sirion like a young wild ox.**

L: ⁷The voice of the Lord flashes forth flames of fire. ⁸The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

C: ⁹The voice of the Lord makes the deer give birth and strips the forests bare, and in his temple all cry, “Glory!”

L: ¹⁰The Lord sits enthroned over the flood; the Lord sits enthroned as king forever.

C: ¹¹May the Lord give strength to his people! May the Lord bless his people with peace!

EPISTLE

Romans 6:1–11
(Dead to sin, alive to God)

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: This is the Word of the Lord.

C: Thanks be to God.

🕒 VERSE

Mark 1:11b

C: Alleluia, alleluia! Alleluia, alleluia!

P: You are My beloved Son; with You I am well pleased.

C: Alleluia, alleluia! Alleluia, alleluia!

HOLY GOSPEL

Luke 3:15–22

(The heavens were opened.)

P: The Holy Gospel according to St. Luke, the third chapter.

C: Glory to You, O Lord.

¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

¹⁸So with many other exhortations he preached good news to the people. ¹⁹But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison.

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²²and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

🔊 HYMN OF THE DAY "To Jordan Came the Christ, Our Lord" {LSB 406}



1 To Jor - dan came the Christ, our Lord, To do His
 2 O hear and mark the mes - sage well, For God Him -
 3 These truths on Jor - dan's banks were shown By might - y
 4 There stood the Son of God in love, His grace to



Fa - ther's plea - sure; Bap - tized by John, the Fa - ther's Word
 self has spo - ken. Let faith, not doubt, a - mong us dwell
 word and won - der. The Fa - ther's voice from heav'n came down,
 us ex - tend - ing; The Ho - ly Spir - it like a dove



Was giv - en us to trea - sure. This heav'n - ly wash - ing
 And so re - ceive this to - ken. Our Lord here with His
 Which we do well to pon - der: "This man is My be -
 Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion
 Word en - dows Pure wa - ter, free - ly flow - ing.
 lov - ed Son, In whom My heart has plea - sure.
 sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's
 God's Ho - ly Spir - it here a - vows Our kin - ship while
 Him you must hear, and Him a - lone, And trust in full -
 That in our Bap - tism He will thus A - mong us find



op - pres - sion. A new life now a - waits us.
 be - stow - ing The Bap - tism of His bless - ing.
 est mea - sure The word that He has spo - ken."
 a dwell - ing To com - fort and sus - tain us.

5 To His disciples spoke the Lord,
 "Go out to ev'ry nation,
 And bring to them the living Word
 And this My invitation:
 Let ev'ryone abandon sin
 And come in true contrition
 To be baptized and thereby win
 Full pardon and remission
 And heav'nly bliss inherit."

6 But woe to those who cast aside
 This grace so freely given;
 They shall in sin and shame abide
 And to despair be driven.
 For born in sin, their works must fail,
 Their striving saves them never;
 Their pious acts do not avail,
 And they are lost forever,
 Eternal death their portion.

7 All that the mortal eye beholds
 Is water as we pour it.
 Before the eye of faith unfolds
 The pow'r of Jesus' merit.
 For here it sees the crimson flood
 To all our ills bring healing;
 The wonders of His precious blood
 The love of God revealing,
 Assuring His own pardon.

SERMON

🕒 CREED

Nicene Creed

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come.
Amen

🕒 PRAYER OF THE CHUCH

P: Gracious and merciful God, as the heavens were opened at the Baptism of Your Son, our Lord Jesus Christ, so You have opened the very heavens to us as Your baptized people. Give to us the confidence of faith and the power of Your love that we may live as Your children even now amid the changes of this fallen world, ever rejoicing in Your constant mercy and grace. Lord, in Your mercy,

C: hear our prayer.

P: Grant Your constant blessing upon Your whole Church. Give wisdom and confidence to all pastors and servants of Your Word and faithfulness and love to all Your people that Your truth may sound forth and prevail in our lives and through our service in the world. Lord, in Your mercy,

C: hear our prayer.

P: Preserve our nation in the ways of righteousness and peace. Guide the leaders of all nations to pursue justice and peace. Guard and protect all who serve in the armed forces of our country, {especially . . .}, and all who protect us in our land. Grant to all faithfulness in their service. Lord, in Your mercy,

C: hear our prayer.

P: Comfort and help all who are in sorrow, need, sickness, or adversity, {especially . . .}. Have mercy on all to whom death draws near, {especially . . .}. Sustain and bless all who care for those who suffer. Lord, in Your mercy,

C: hear our prayer.

P: We remember with thanksgiving those who have loved and served You in Your Church on earth, who now rest from their labors, {especially . . .}. Keep us in fellowship with all Your saints and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

C: hear our prayer.

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C: Amen.



Offering Plates are in the Fellowship Hall
Please enter your attendance in the Record of Fellowship

✠ SACRAMENT ✠

🕒 PREFACE

2 Timothy 4:22

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

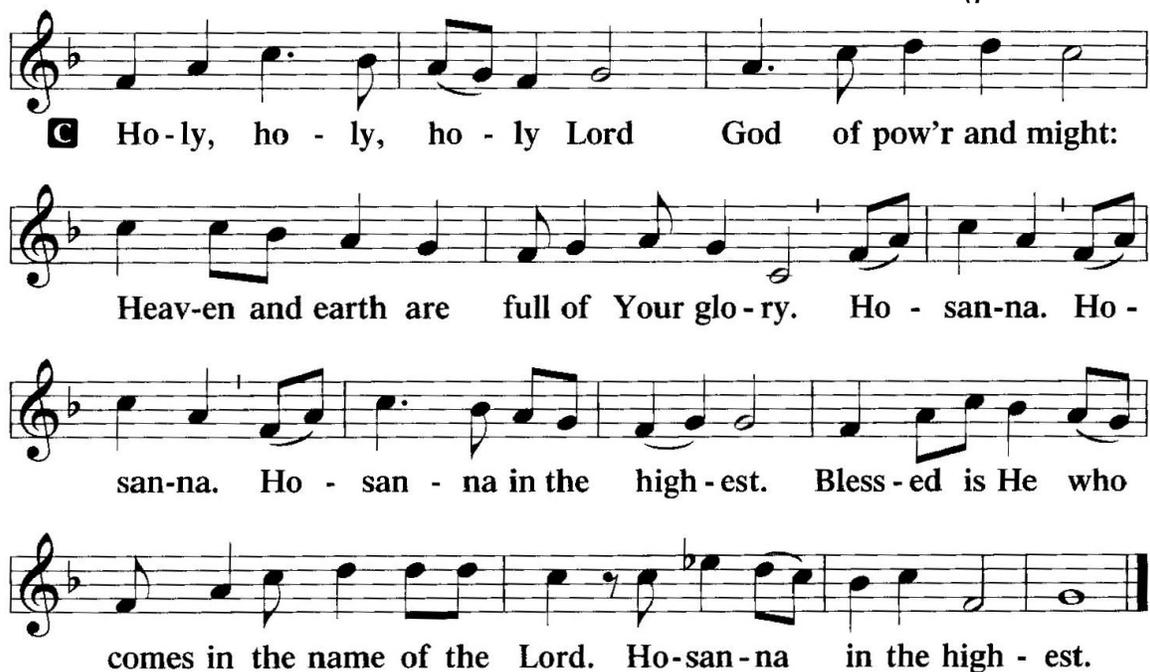
C: It is right to give Him thanks and praise.

PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. At His Baptism in the Jordan River, He began His active ministry by the power of Your Spirit and Your mighty declaration that He is forever Your beloved Son. Sharing our own flesh and blood, He delivered us from sin and death by His sacrifice on the cross. Now by His resurrection from the dead, all who are baptized in Him will live forever. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

(p. 161 in hymnal)



C Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

Matthew 6:9–13

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

WE SHARE THE PEACE

⏏ AGNUS DEI

(p. 180 in hymnal)



☐ Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

DISTRIBUTION HYMN

“Consider How the Birds Above”

{LSB 736}



1 Con - sid - er how the birds a - bove Feed day by
2 The lil - ies grow, they do not toil; How fair is
3 Set not your heart on food or drink, Nor be weighed
4 Be on your guard a - gainst all greed, For life is



day with care - free ease— Does God not keep them
their fra - gil - i - ty— If God clothes these, which
down by world - ly care; A - bout such things the
more than what we own. Our Fa - ther knows our



in His love? Are we not worth much more than these?
quick - ly spoil, Will He not clothe both you and me?
god - less think, Yet nev - er thank the Lord in prayer.
ev - 'ry need Be - fore our needs to us are known.

5 Be not afraid to suffer loss
Of all the things for which you pray,
For He who faced for you the cross
Will give you strength to live each day.

6 Seek first God's reign, His boundless grace,
His holy name in all you do;
Christ first and last in ev'ry place;
All else will then be given you.

🕯 POST COMMUNION CANTICLE

(p. 164 in hymnal)



🕯 Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

ANNOUNCEMENTS AND BIRTHDAYS

BENEDICTION

Numbers 6:24–26

P: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C: Amen.

HYMN

"Almighty Father, Bless the Word"

{LSB 923}

1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all

grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye

seed take root, Spring up, and bear a - bun - dant fruit!
wor - shipped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.