

THIRD SUNDAY OF EASTER

APRIL 19, 2026

WELCOME TO LAMB OF GOD LUTHERAN CHURCH

Welcome in the name of Christ Jesus. As we worship, we pray that you will open your heart in preparation as our Savior comes to us through the word and sacraments. If you are a guest, please sign your name, address and most importantly your phone number in our Guest Book in the entrance and come and worship with us again. If we can be of assistance to you in your spiritual walk through life please let us know.



COMMUNION PRACTICE

Lamb of God celebrates the Lord's Supper in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and one another. Our Lord invites to His table those baptized Christians who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see MATTHEW 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 CORINTHIANS 11:17-34.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

We are very happy that you are here today, whether this is your first or fiftieth time with us. If you need a little help, please ask. There are many people here at Lamb of God who will lend you a hand.

Here are some suggestions to help make worship with your children easier:

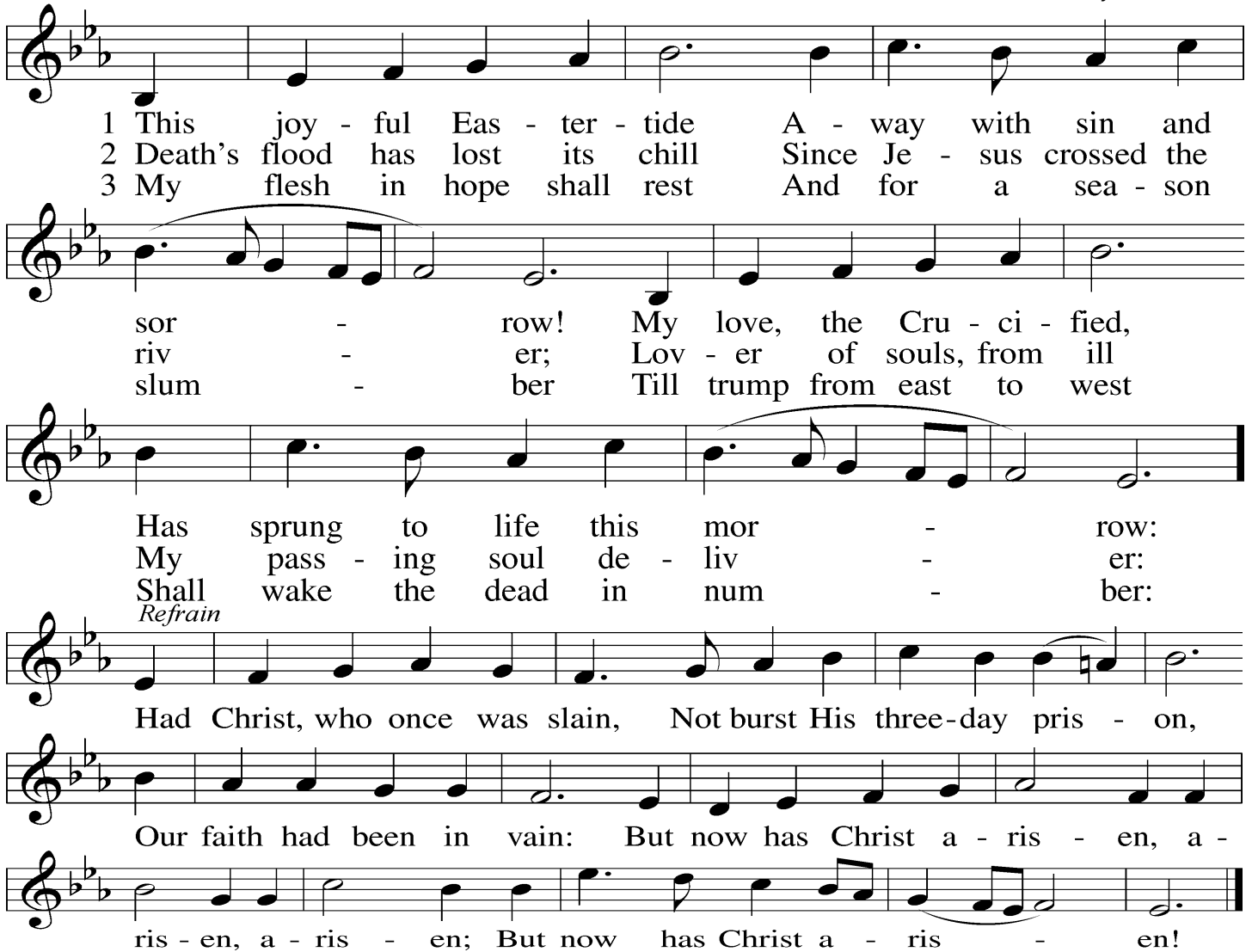
- † **Relax!** Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at Lamb of God.
- † **Please dare to sit toward the front**, where your children can easily see the pastor, note the colors, embrace the action at the altar, and wonder at the symbols in the great stained-glass windows. What Jesus does here promises to engage them.
- † **Explain** the parts of the Divine Service to your children, encouraging them to chime in on their parts: *Amen! Lord have mercy! And with your spirit! I believe! Our Father!* All of this belongs to them, too.
- † **Sing the hymns**, pray, and voice the responses. Children learn by following your lead.
- † **If you have to leave the service** with your child, feel free to do so – but please hurry back! Like Jesus, we want your children in the Liturgy, not out (there are soft toys and books in the nursery, and activity sheets with colored pencils in the fellowship hall which can be brought into the worship hall to help engage your child)
- † **Remember** that the way we nurture children in church directly affects the way they respond to the Church, God, and to one another. Let them know that they are at home in this house of worship.
- † **Please know** that while you are caring for your children, the rest of us will be rejoicing in Jesus' words **"Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these"** (LUKE 18:16)

We know that your children are a gift to the church, so we will do our best to welcome, smile, encourage, help, and bless you all.

THIS SERVICE IS FROM: CREATIVE WORSHIP FOR THE LUTHERAN PARISH, SERIES A, QUARTER 1.
LITURGICAL MUSIC IS FROM THE LUTHERAN SERVICE BOOK, DIVINE SERVICE ONE, BEGINNING ON PAGE 151
ALL HYMNS FROM THE LUTHERAN SERVICE BOOK, PER HYMN NUMBER LISTED.

GATHERING HYMN

482 This Joyful Eastertide

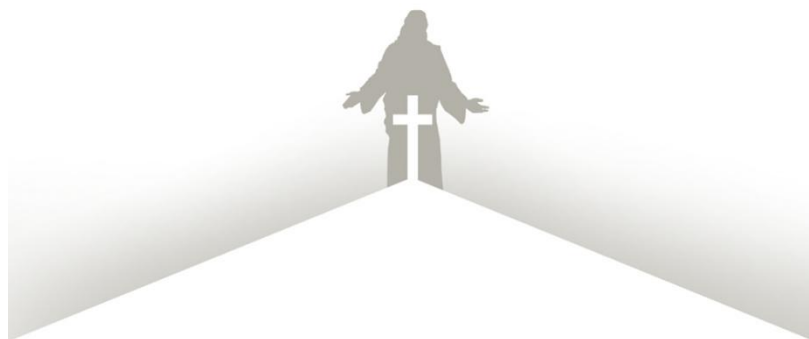


1 This joy - ful Eas - ter - tide A - way with sin and
 2 Death's flood has lost its chill Since Je - sus crossed the
 3 My flesh in hope shall rest And for a sea - son
 sor - row! My love, the Cru - ci - fied,
 riv - er; Lov - er of souls, from ill
 slum - ber Till trump from east to west
 Has sprung to life this mor - row:
 My pass - ing soul de - liv - er:
 Shall wake the dead in num - ber:
Refrain
 Had Christ, who once was slain, Not burst His three-day pris - on,
 Our faith had been in vain: But now has Christ a - ris - en, a -
 ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934

Tune: Davids Psalmen, 1684, Amsterdam

Text and tune: Public domain



+ PREPARATION +

🕯 INVOCATION

Matthew 28:19b; 18:20

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 113:1–4; 56:12–13

- P** Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!
- C** **Blessed be the name of the LORD from this time forth and forevermore!**
- P** From the rising of the sun to its setting, the name of the LORD is to be praised!
- C** **The LORD is high above all nations, and His glory above the heavens!**
- P** I must perform my vows to You, O God; I will render thank offerings to You.
- C** **For You have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.**

CONFESSION AND ABSOLUTION

- P** Let us come before God in true repentance, seeking His mercy and forgiveness.
O God our Father, we admit and confess that we are by nature sinful and unclean and that we have sinned against You in thought and in word and in deed.
- C** **Have mercy on us and forgive us, O Lord.**
- P** We confess that we have not lived as Your followers but have sought to go our own ways in directions that have not brought glory to You or blessing to others.
- C** **Have mercy on us and forgive us, O Lord.**
- P** We confess that Your love has not reached others through us in every situation, admitting with guilt that there have been times in which we have been loveless, thoughtless, and judgmental toward others, unwilling to help our neighbors as we ought.
- C** **Have mercy on us and forgive us, O Lord.**
- P** We confess that Your will has not been our priority at all times and that we have not always been defenders of the weak and helpless in our circle of family, neighbors, and friends, and beyond.
- C** **Have mercy on us and forgive us, O Lord.**
- P** We confess that we have not used every opportunity given to us to witness to the resurrection faith that is ours and have at times been slow to speak of the hope that is ours in Christ.
- C** **Have mercy on us and forgive us, O Lord.**
- P** Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** May the God of peace sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and He will do it.
- C** **Amen.**

+ WORD +

INTROIT

Psalm 133; antiphon: v. 1

- P** Behold, how good and pleasant it is
when brothers dwell in unity!
- C** **It is like the precious oil on the head, running down on the beard, on the beard of Aaron,
running down on the collar of his robes!**
- P** It is like the dew of Hermon, which falls on the mountains of Zion!
For there the LORD has commanded the blessing, life forevermore.
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- P** Behold, how good and pleasant it is
when brothers dwell in unity!

KYRIE

Mark 10:47

- L** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- L** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

PRAYER OF THE DAY

- P** Let us pray: O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

HYMN

488 *He Is Arisen! Glorious Word*

He is a - ris - en! Glo - rious Word! Now rec - on - ciled
is God, my Lord; The gates of heav'n are o - pen.
My Je - sus did tri - um - phant die, And Sa - tan's ar -
rows bro - ken lie, De - stroyed hell's fierc - est weap - on.
O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,
Life is giv - ing. He was dead but now is liv - ing!

Text: Birgitte Katerine Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

🔊 FIRST READING

Acts 2:14a, 36–41

📖 A reading from Acts, chapter 2.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

📖 O Lord, have mercy on us.

📖 Thanks be to God.

PSALM

Psalm 116:1–14

- L** I love the LORD, because He has heard my voice and my pleas for mercy. Because He inclined His ear to me, therefore I will call on Him as long as I live.
- C** **The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. Then I called on the name of the LORD: “O LORD, I pray, deliver my soul!”**
- L** Gracious is the LORD, and righteous; our God is merciful. The LORD preserves the simple; when I was brought low, He saved me.
- C** **Return, O my soul, to your rest; for the LORD has dealt bountifully with you. For You have delivered my soul from death, my eyes from tears, my feet from stumbling; I will walk before the LORD in the land of the living.**
- L** I believed, even when I spoke, “I am greatly afflicted”; I said in my alarm, “All mankind are liars.”
- C** **What shall I render to the LORD for all His benefits to me? I will lift up the cup of salvation and call on the name of the LORD, I will pay my vows to the LORD in the presence of all His people.**
*Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.*

EPISTLE

1 Peter 1:17–25

- L** The Epistle is from 1 Peter, chapter 1.
- ¹⁷If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.
- ²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for
- “All flesh is like grass
and all its glory like the flower of grass.
The grass withers,
and the flower falls,
²⁵but the word of the Lord remains forever.”*
- And this word is the good news that was preached to you.

L This is the Word of the Lord.

C **Thanks be to God.**

♩ ALLELUIA AND VERSE *(Short Intro)*

John 6:68 LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 24:13–35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C **Glory to You, O Lord.**

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within

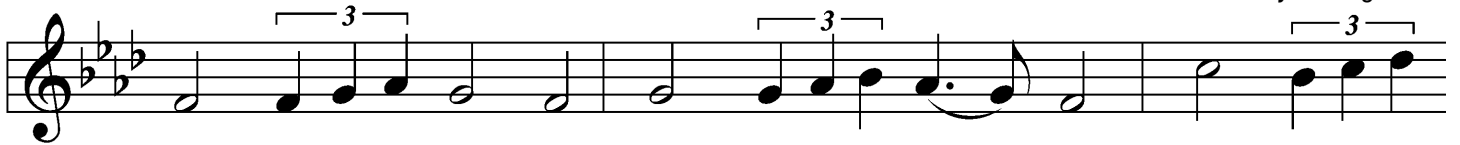
us while he talked to us on the road, while he opened to us the Scriptures?" ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

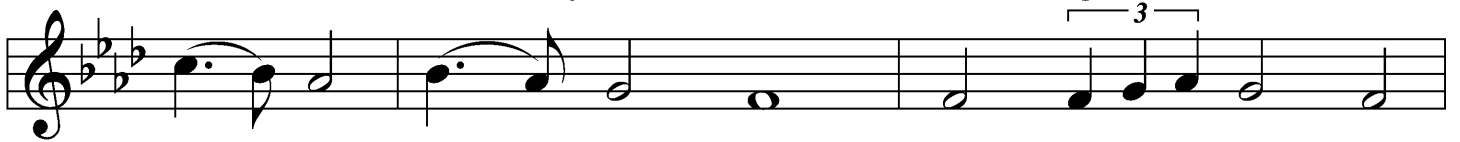
C Praise to You, O Christ.

HYMN OF THE DAY

578 Thy Strong Word



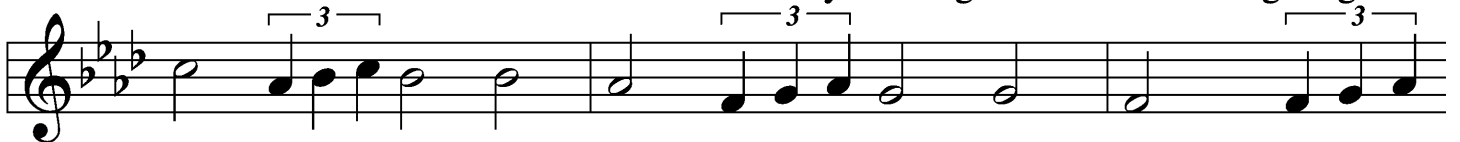
1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



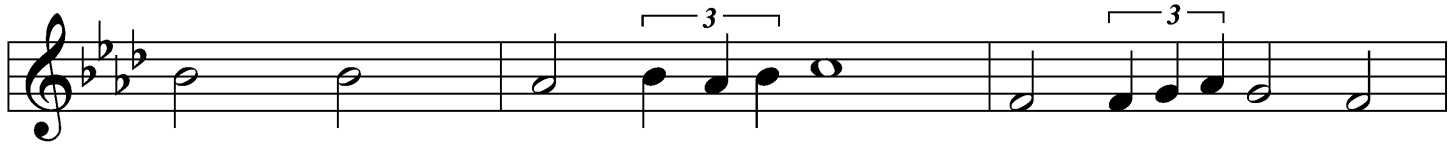
speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



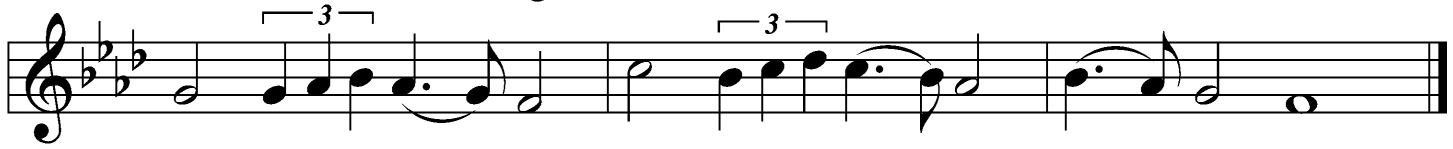
light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76
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Tune: Thomas J. Williams, 1869-1944
 Tune: Public domain

SERMON

Pastor Eugene Larmi





NICENE

CREED

Nicene Creed LSB 206

☛ CREED

**☛ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

📣 PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

We pray for the whole church, that the message of salvation joyfully be told throughout all the world and the Easter victory of Jesus Christ be celebrated around the globe. Lord, in Your mercy,

C **hear our prayer.**

P We pray for the nations of the world, that the governments of all nations be a source of blessing to those who are governed and that oppression in all forms be hindered. Lord, in Your mercy,

C **hear our prayer.**

P We pray for ourselves in this season of our Lord's great victory that we truly be Easter people all year long, radiating the light of Christ in our homes, workplaces, and communities. Lord, in Your mercy,

C **hear our prayer.**

P We pray for all who serve us through their callings, especially for those who deal with special challenges or dangers on a regular basis, including police, fire, and other emergency personnel. We also remember the military forces of our nation, those stationed both at home and abroad, whose efforts serve to defend our nation in challenging times. Lord, in Your mercy,

C **hear our prayer.**

P We pray for those with special concerns and needs this day: those who are hospitalized [including . . .], those who grieve, the unemployed and underemployed, the chronically ill, and those homebound. Bless them with Your presence, gracious Father, that they have a sense of victory in their lives and find strength and hope for each day. Lord, in Your mercy,

C **hear our prayer.**

P Merciful God, we bless You for having placed into our lives faithful Christian people to guide us. On this day we remember those no longer among us on earth who have completed their earthly races and have won the final victory in Christ. Lead us to follow in their way, that we rejoice together eternally at Your Table and in Your mansions. Lord, in Your mercy,

C **hear our prayer. Amen.**

Lord, in Your mercy,



OFFERING

Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship

OFFERTORY HYMN

784 Take My Life and Let It Be



1 Take my life and let it be Con - se - crat - ed,
4 Take my sil - ver and my gold, Not a mite would
5 Take my will and make it Thine, It shall be no
6 Take my love, my Lord, I pour At Thy feet its



Lord, to Thee; Take my mo - ments and my days, Let them
I with - hold; Take my in - tel - lect and use Ev - 'ry
long - er mine; Take my heart, it is Thine own, It shall
treasure store; Take my - self, and I will be Ev - er,



flow in cease-less praise, Let them flow in cease-less praise.
pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.
be Thy roy - al throne, It shall be Thy roy - al throne.
on - ly, all for Thee, Ev - er, on - ly, all for Thee.

Text: Frances R. Havergal, 1836-79

Tune: Henri A. C. Malan, 1787-1864

Text and tune: Public domain



+ SACRAMENT +

Ⓜ PREFACE

Ⓜ The Lord be with you.

Ⓜ And also with you.

Ⓜ Lift up your hearts.

Ⓜ We lift them to the Lord.

Ⓜ Let us give thanks to the Lord our God.

Ⓜ It is right to give Him thanks and praise.

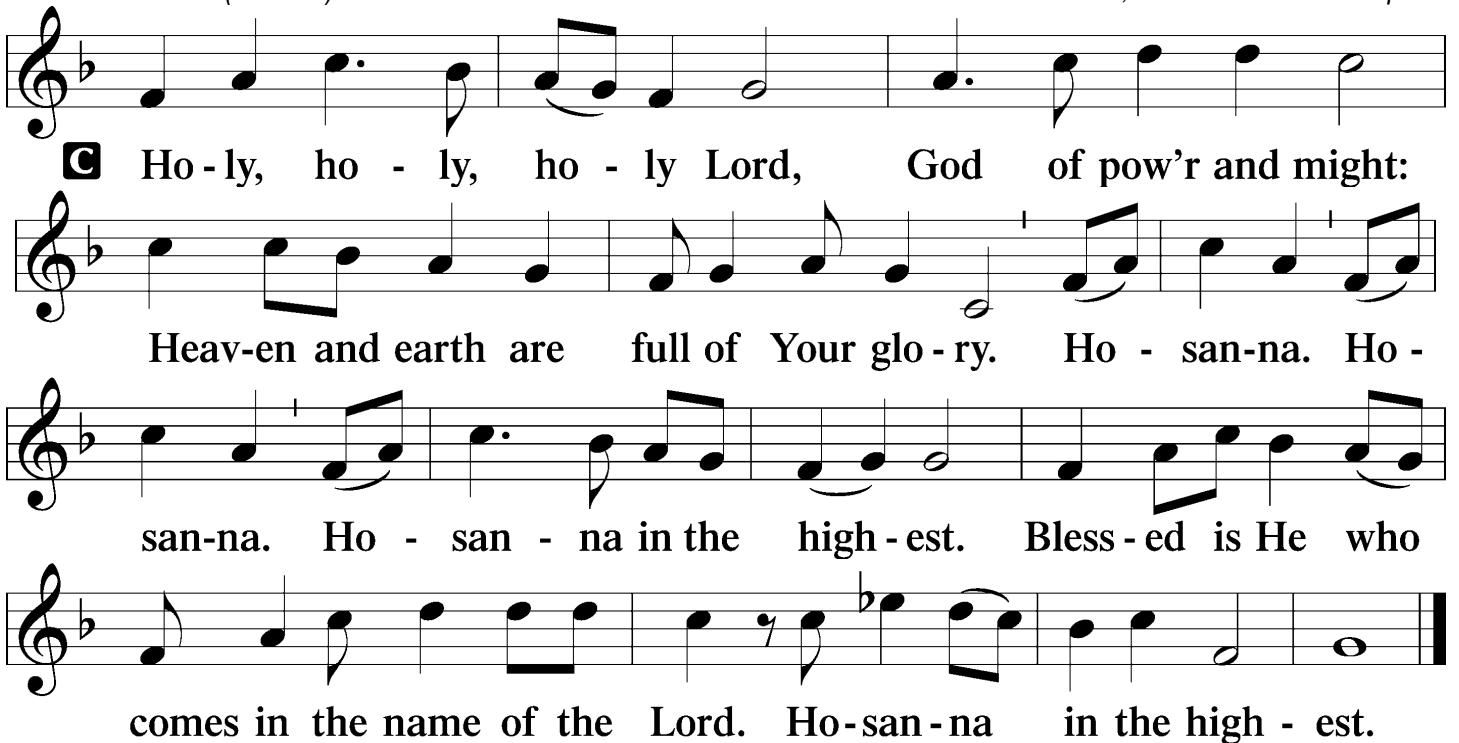
PROPER PREFACE

Ⓜ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for in Christ You have given us the victory over sin, death, and the power of the devil. Pour out upon us the gift of Your Spirit, that we may receive Your blessings with true thanksgiving. Grant that we may receive the body and blood of our Lord as a guarantee of our salvation and as a foretaste of the feast to come in the gladsome light of Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.

Ⓜ Amen.

SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161



Ⓜ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB p161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162

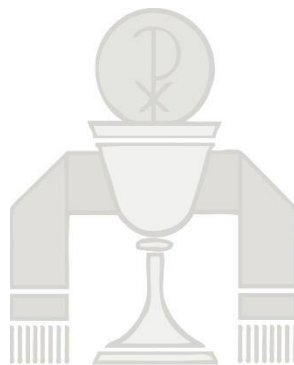
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.



P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9-13 LSB p 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



PAX DOMINI

John 20:19 LSB 163

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI HYMN

550 Lamb of God

1 Your on - ly Son, no sin to hide, But You have
2 Your Gift of love they cru - ci - fied, They laughed and
3 I was so lost, I should have died, But You have

sent Him from Your side To walk up - on this guilt - y
scorned Him as He died: The hum - ble King they named a
brought me to Your side To be led by Your staff and

sod, And to be - come the Lamb of God.
fraud, And sac - ri - ficed the Lamb of God.
rod, And to be called a lamb of God.

Refrain
O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!

O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

DISTRIBUTION HYMN

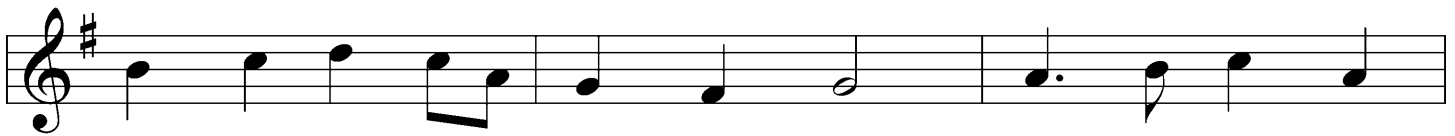
918 Guide Me, O Thou Great Redeemer



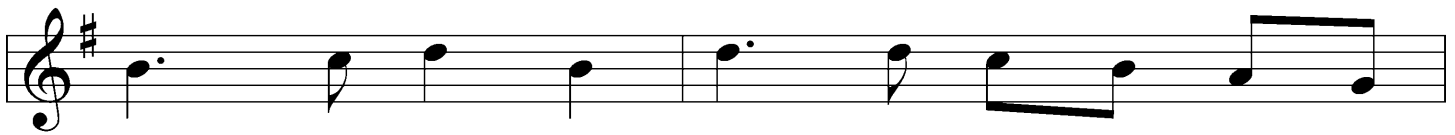
1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91

Tune: John Hughes, 1873-1932

Text and tune: Public domain

*Guide me,
 O thou Great
 Redeemer,*



DISTRIBUTION HYMN

484 Make Songs of Joy



1 Make songs of joy to Christ, our head; Al - le - lu - ia!
2 Our life was pur - chased by His loss; Al - le - lu - ia!
3 O death, where is your dead - ly sting? Al - le - lu - ia!
4 And where your vic - to - ry, O grave, Al - le - lu - ia!



He lives a - gain who once was dead! Al - le - lu - ia!
He died our death up - on the cross. Al - le - lu - ia!
As - sumed by our tri - um - phant King! Al - le - lu - ia!
When one like Christ has come to save? Al - le - lu - ia!

5 Behold, the tyrants, one and all,
Alleluia!
Before our mighty Savior fall!
Alleluia!

6 For this be praised the Son who rose,
Alleluia!
The Father, and the Holy Ghost!
Alleluia!

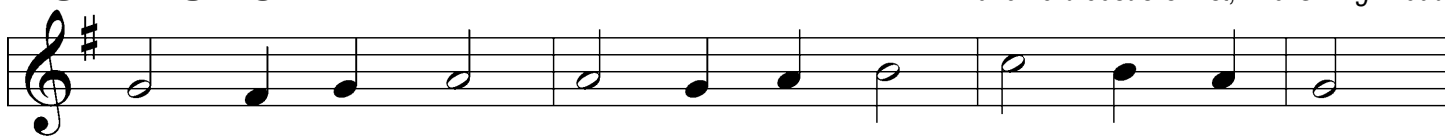
Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110018177

Tune: Velká Partitúra, 1936, ed. Juraj Chorvát
Tune: Public domain



DISTRIBUTION HYMN

625 Lord Jesus Christ, Life-Giving Bread



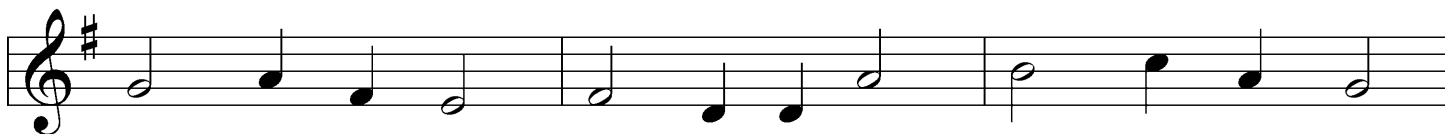
1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.

Tune: Theütsch kirchen ampt, 1525, Strassburg

Text and tune: Public domain

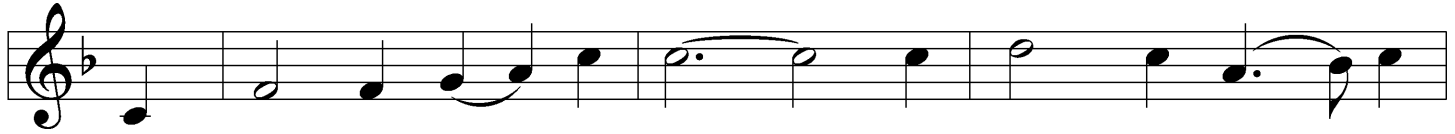


DISMISSAL HYMN

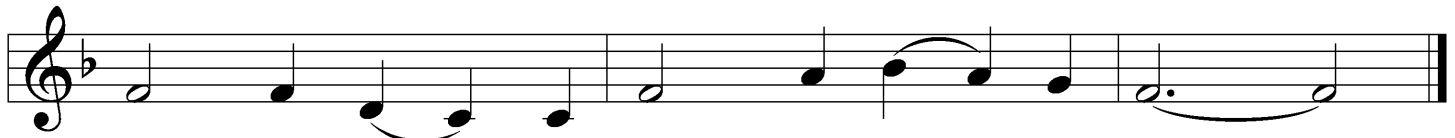
937 *Lord, Bid Your Servant Go in Peace*



1 Lord, bid Your ser - vant go in peace,
2 This is the Sav - ior of the world,
△ 3 With saints of old, with saints to come,



Your word is now ful - filled. These eyes have seen sal -
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
To You we lift our voice; To Fa - ther, Son, and



va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el.
Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948–2025

Text (sts. 1–2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018177

Tune: American
Tune: Public domain

DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!

*Go in Peace
as you serve the Lord*



Thanks be to God, Alleluia, Amen

POSTLUDE

739 *Precious Lord, Take My Hand*