

THIS SERVICE IS FROM DIVINE SERVICE SETTING ONE, BEGINNING ON PAGE 151 OF THE LUTHERAN SERVICE BOOK

PRELUDE

468 *I Am Content! My Jesus Ever Lives*

HYMN OF GATHERING *(Fill Intro)*

552 *O Christ, Who Shared Our Mortal Life*



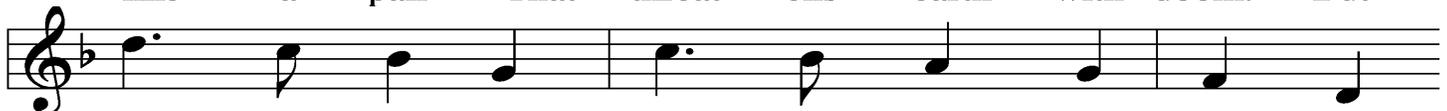
1 O Christ, who shared our mor - tal life And
 2 Two weep - ing sis - ters, worn by grief And
 3 "I am the Lord of life and death!" You
 4 Death's pow - er holds us still in thrall And



end - ed death's long reign, Who healed the sick and
 mired in depths of gloom, Stood watch - ing where their
 an - swered Mar - tha's cry, "And all who hear and
 bears us toward the tomb. Death's dark - 'ning cloud hangs



raised the dead And bore our grief and pain: We
 broth - er lay With - in a rock - sealed tomb. When,
 trust My Word Shall live, al - though they die!" You
 like a pall That threat - ens earth with doom. But



know our years on earth are few, That death is
 Lord, You met them as they mourned, You wept com -
 walked the path to Laz - 'rus' tomb, You called him
 You have bro - ken death's em - brace And torn a -



al - ways near. Come now to us, O
 pas - sion's tear; But Mar - tha, sore with
 forth by name, And liv - ing, lov - ing
 way its sting. Re - store to life our



Lord of Life; Bring hope that con - quers fear!
 sor - row, said, "He'd lived had You been here!"
 once a - gain, From death to life he came!
 mor - tal race! Raise us, O Ris - en King!

+ PREPARATION +

🕯 INVOCATION

Matthew 28:19b; 18:20 LSB 151

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
C Amen.

EXHORTATION

1 John 1:8–9 LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23] LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
C Amen.



+ SERVICE OF THE WORD +

INTROIT

Psalm 116:1–4, 8; antiphon: v. 15

L Precious in the sight of the LORD
is the death of his saints.
I love the LORD, because he has heard
my voice and my pleas for mercy.
Because he inclined his ear to me,
therefore I will call on him as long as I live.
The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.
Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”
For you have delivered my soul from death,
my eyes from tears, my feet from stumbling.

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

L Precious in the sight of the LORD
is the death of his saints.

KYRIE

Mark 10:47 LSB 152

L In peace let us pray to the Lord.

C **Lord, have mercy.**

L For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

L For the peace of the whole world, for the well-being of the Church of God, and for
the unity of all let us pray to the Lord.

C **Lord, have mercy.**

L For this holy house and for all who offer here their worship and praise let us pray to
the Lord.

C **Lord, have mercy.**

L Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4:22 LSB 156

L The Lord be with you.

C And also with you.

L Let us pray: Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Ezekiel 37:1–14

L The Old Testament Reading is from Ezekiel, chapter 37.

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 130; antiphon: v. 7

- L** ¹Out of the depths
I cry to you, O LORD!
- ²O Lord, hear my voice!
Let your ears be attentive
to the voice of my pleas for mercy!
- ³If you, O LORD, should mark iniquities,
O Lord, who could stand?
- ⁴But with you there is forgiveness,
that you may be feared.
- C** ⁵**I wait for the LORD, my soul waits,
and in his word I hope;**
- ⁶**my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.**
- ⁷**O Israel, hope in the LORD!
For with the LORD there is steadfast love,
and with him is plentiful redemption.**
- ⁸**And he will redeem Israel
from all his iniquities.**



EPISTLE

Romans 8:1–11

- L** The Epistle is from Romans, chapter 8.
- ¹There is therefore now no condemnation for those who are in Christ Jesus.
- ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.
- ⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.
- ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L This is the Word of the Lord.

C **Thanks be to God.**

♩ ALLELUIA AND VERSE (LENT) (Short Intro)

Joel 2:13 LSB p 157

Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL

John 11:1-53

P The Holy Gospel according to St. John, the eleventh chapter.

C Glory to You, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him." ¹¹After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will recover." ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, "Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him." ¹⁶So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you."

²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the Council and said, “What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” ⁴⁹But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

♩ HYMN OF THE DAY (Full Intro)

430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suff'ring goes
 That He His foes
 From thence might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.

7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Text: Samuel Crossman, c. 1624–1683
 Text: Public domain

Tune: John N. Ireland, 1879–1962
 Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110018177



📌 CREED

Nicene Creed LSB 206

**📌 I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

⬇ PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. Heavenly Father, in Baptism You have given the new birth of water and the Spirit. Make Your children strong in Your Spirit, that they may shun the works of the flesh and live in this world expecting the resurrection and the life of the world to come. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, soften the hearts of Your people in every home. Turn parents and children toward each other in love and patience. Banish the spirit of impudence, stubbornness and rebellion from all. Sanctify us in Your truth. Lord, in Your mercy,

C **hear our prayer.**

P Lord of hosts, You are the true source of life, which You give through the power of Your Spirit. Humble those who are given authority over the lives of our people, that they would discharge this duty honorably in accord with Your will. Lord, in Your mercy,

C **hear our prayer.**

P Mighty God, You have shown us Your great mercy through the death of Your Son. May all who partake of His Supper come with repentant and humble hearts to taste the body and blood of Christ, which was given and shed for our life. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Father, Your Son is the resurrection and the life, in whom all the dead will rise and through whom Your elect will live eternally in Your presence. Give comfort to all who mourn, that they might not grieve as those who have no hope but as those whose hope is the crucified and risen One. Lord, in Your mercy,

C **hear our prayer.**

P O great Redeemer, we hope in You, for with You there is steadfast love and redemption. We cry to You on behalf of those suffering affliction [including _____]. Assure them that their iniquities have been washed away in Christ and their sins forgiven in His blood. Grant them healing and relief from their burdens, according to Your will. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, God almighty, through Your Son You have kept the promise of the ages and rescued us from sin. You have raised up the dry bones of a people captive to death and made us alive in Christ forever. Sustain us in this hope, that we may endure the tests, trials and troubles of this life and be ready when our Savior comes again in His glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OFFERING

Offering Plates are Passed by Ushers
Please enter your attendance in the red Record of Fellowship

OFFERTORY (Short Intro)

Psalm 116:12-13, 17-19 LSB p 159



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

PREPARATION FOR SACRAMENT

Matthew 5:23-24

²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.

1 Corinthians 11:27-28

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup.

+ SERVICE OF THE SACRAMENT +

ⓘ PREFACE

2 Timothy 4:22, Colossians 3:1, Psalm 1:36 LSB p 160

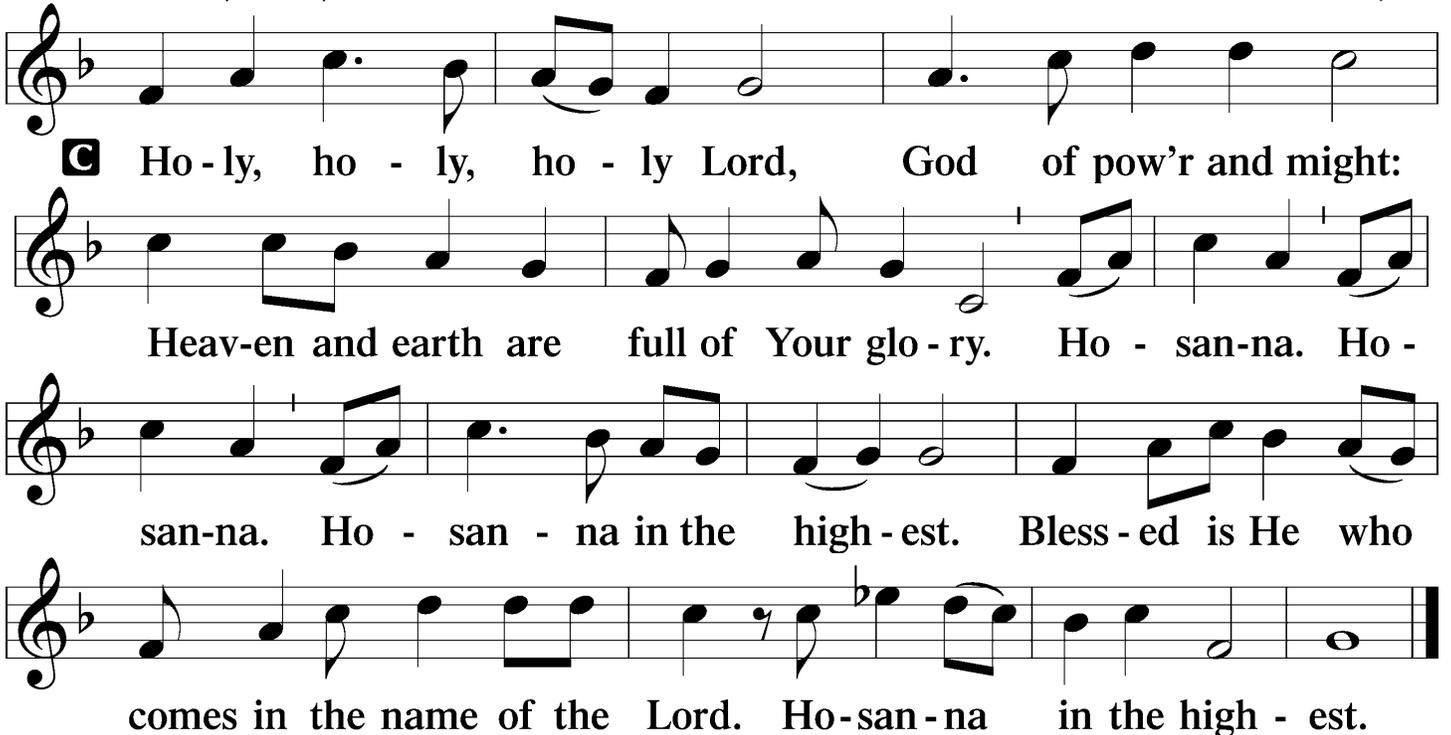
- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(No Intro)*

Isaiah 6:3; Matthew 21:9 LSB p161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB p161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25 LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

1 Corinthians 11:26 LSB p 162

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.



P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Matthew 6:9-13 LSB p 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



PAX DOMINI

John 20:19 LSB 163

P The peace of the Lord be with you always.
C Amen.

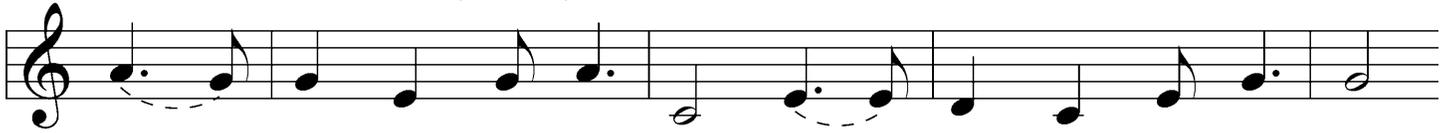
AGNUS DEI (No Intro)

John 1:29 LSB p 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

DISTRIBUTION HYMN (Full Intro)

976 Give Me Jesus



1 In the morn - ing when I rise, In the morn - ing when I rise,
2 Dark mid - night was my cry, Dark mid - night was my cry,
3 Just a - bout the break of day, Just a - bout the break of day,
4 Oh, when I come to die, Oh, when I come to die,
5 And when I want to sing, And when I want to sing,



In the morn - ing when I rise, Give me Je - sus.
Dark mid - night was my cry, Give me Je - sus.
Just a - bout the break of day, Give me Je - sus.
Oh, when I come to die, Give me Je - sus.
And when I want to sing, Give me Je - sus.

Refrain



Give me Je - sus, Give me Je - sus.



You may have all the rest, Give me Je - sus.

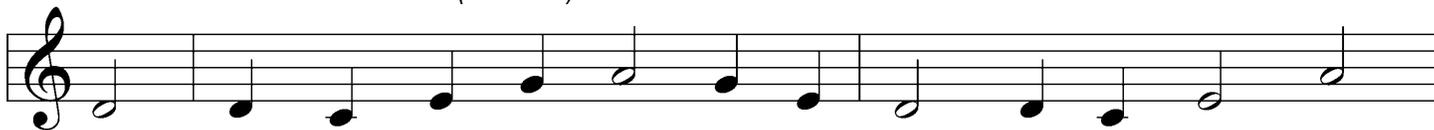
Text and tune: African American spiritual

Text and tune: Public domain

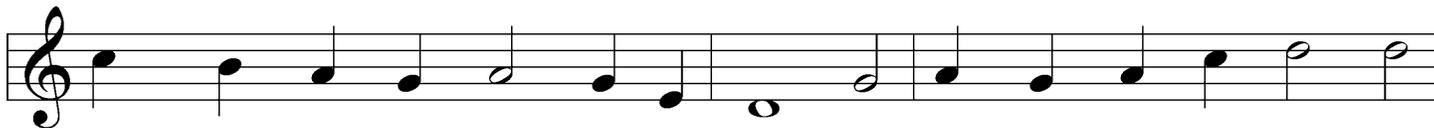


DISTRIBUTION HYMN *(Full Intro)*

543 *What Wondrous Love Is This*



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
I was sink-ing down, sink-ing down, When I was sink-ing down Be-
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ-teous frown, Christ laid a-side His crown for my
is the great I AM, While mil-lions join the theme, I will
sing His love for me, And through e-ter-ni-ty I'll sing

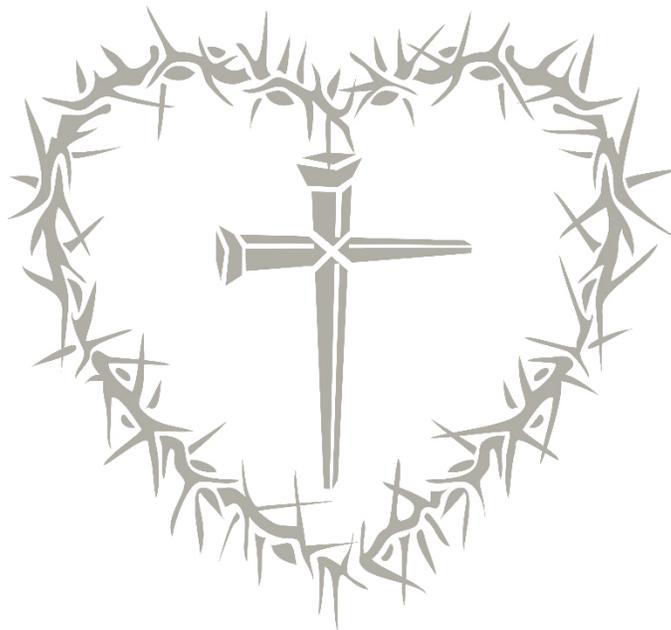


soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a-side His crown for my soul.
sing, I will sing, While mil-lions join the theme, I will sing.
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.

Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain



DISTRIBUTION HYMN *(Full Intro)*

814 *O Bless the Lord, My Soul*



1 O bless the Lord, my soul! Let all with - in me join
2 O bless the Lord, my soul, Nor let His mer - cies lie
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.
For - got - ten in un - thank - ful - ness And with - out prais - es die!
'Tis He that heals thy sick - ness - es And makes thee young a - gain.
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

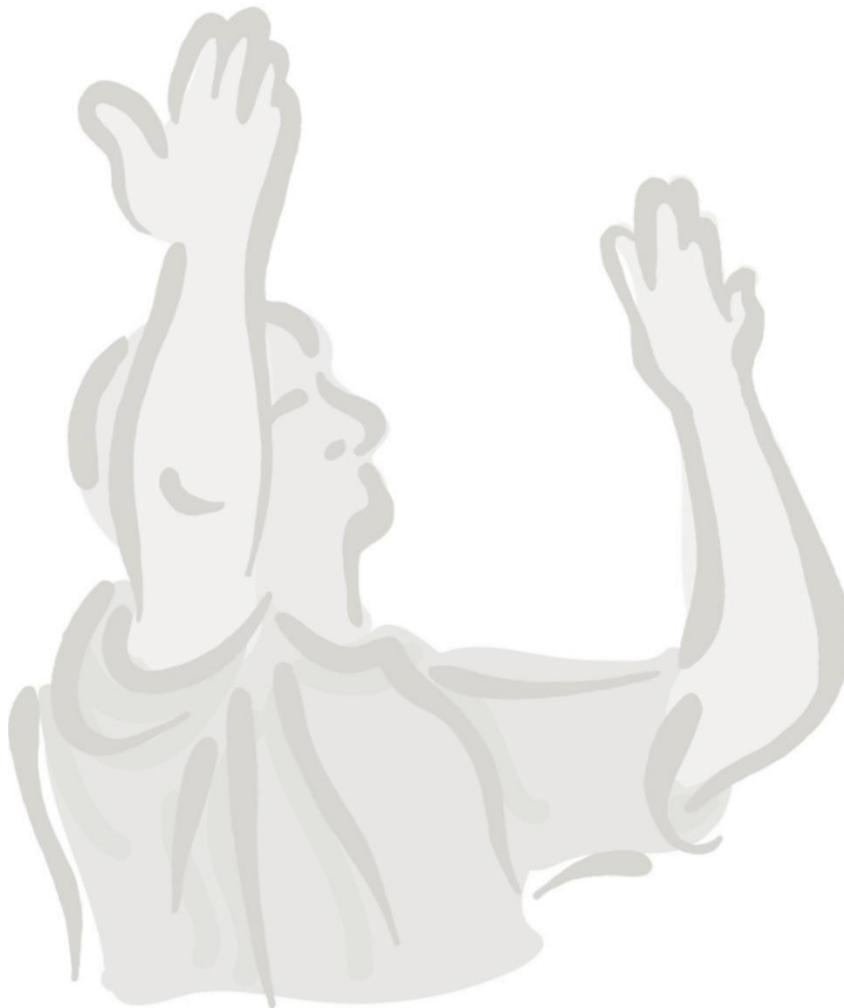
5 He fills the poor with good;
He gives the sufferers rest.
The Lord hath judgments for the proud
And justice for th'oppressed.

6 His wondrous works and ways
He made by Moses known,
But sent the world His truth and grace
By His beloved Son.

Text: Isaac Watts, 1674–1748

Tune: Aaron Williams, 1731–76

Text and tune: Public domain



NUNC DIMITTIS (Short Intro)

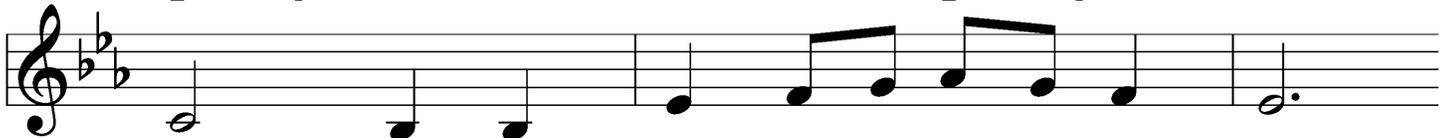
Luke 2:29-32 LSB p.211



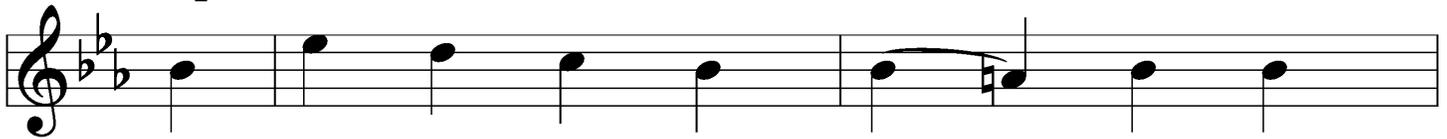
1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



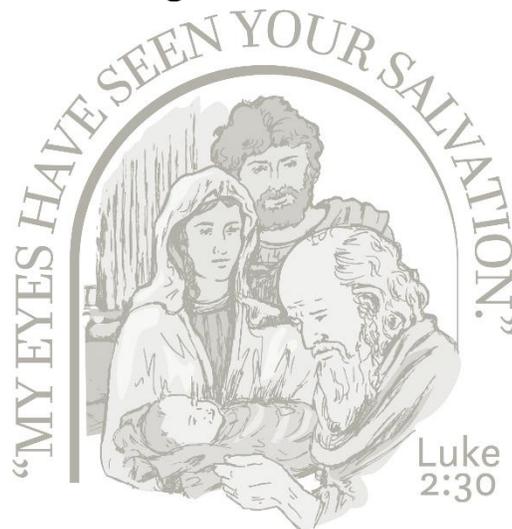
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.



POST-COMMUNION COLLECT

LSB p. 166

P Let us pray.: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

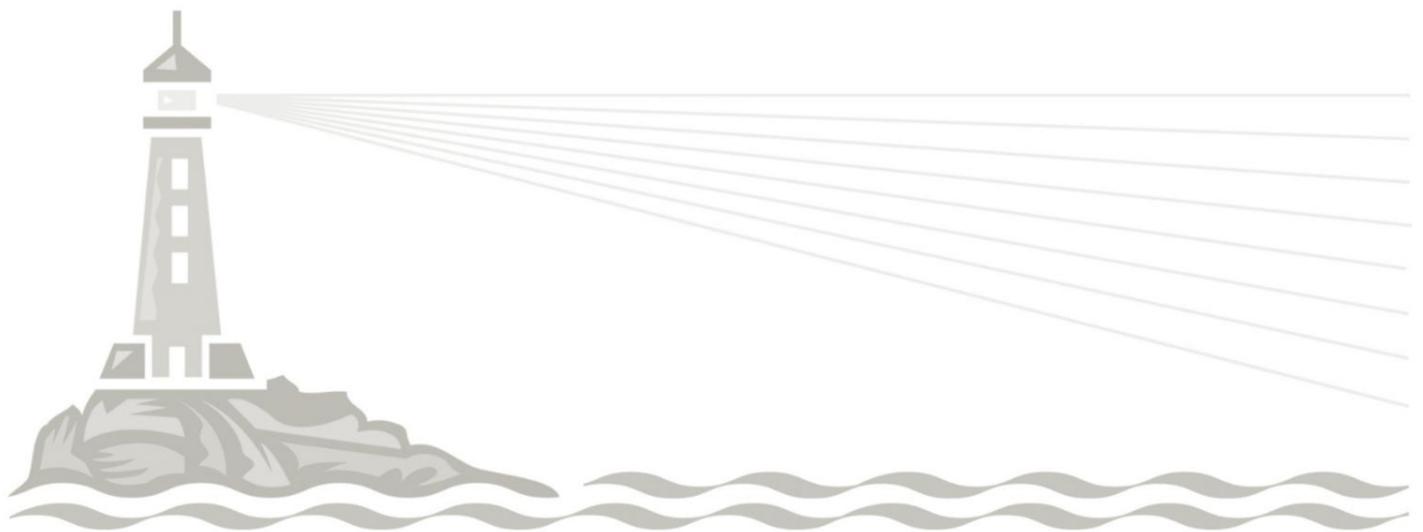
🕒 ANNOUNCEMENTS

BENEDICTION

Numbers 6:24-26 LSB p 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

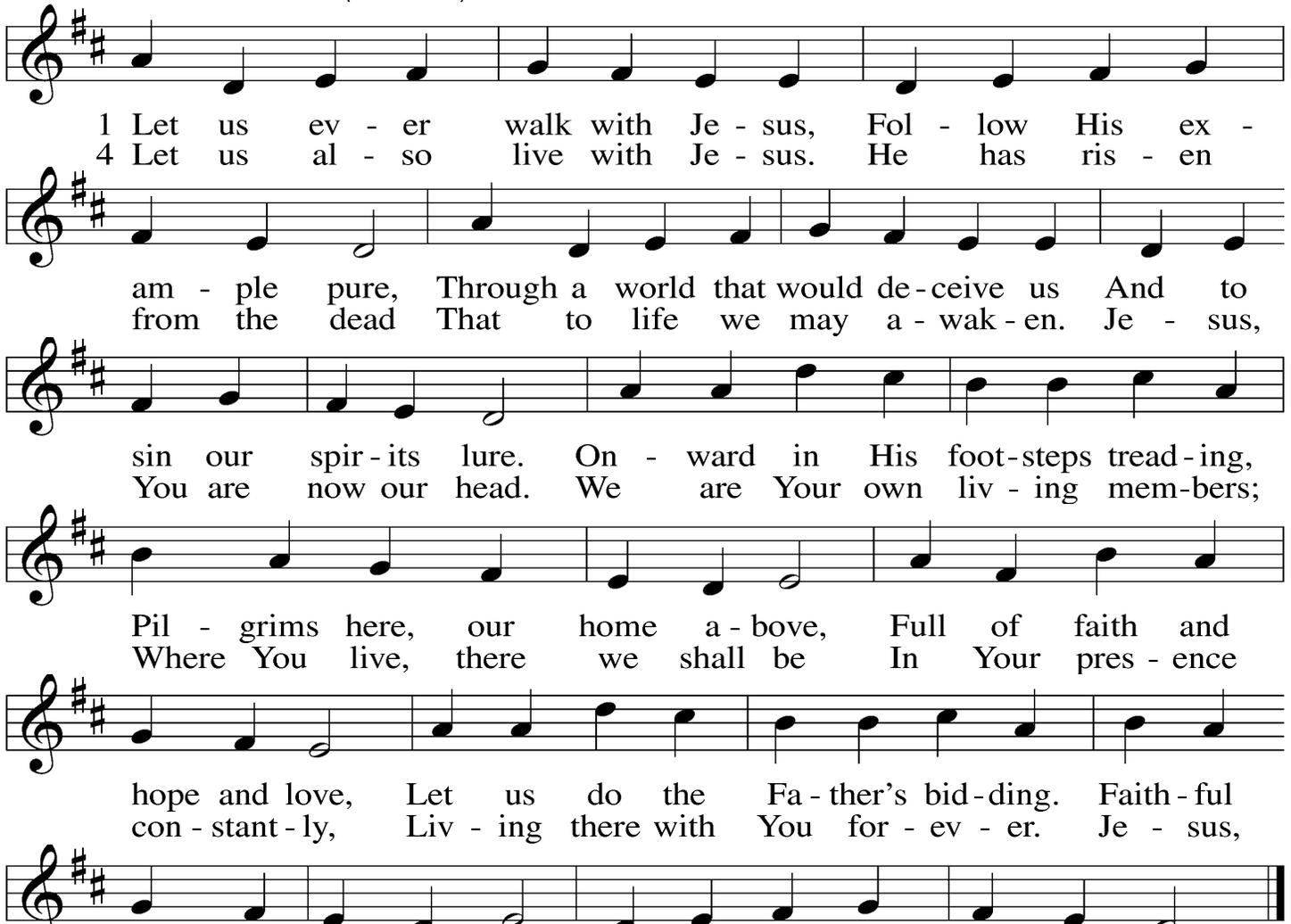
C Amen.



THE LORD
BLESS YOU AND KEEP YOU
MAKE HIS FACE SHINE ON YOU
AND BE GRACIOUS TO YOU
LOOK UPON YOU WITH FAVOR
AND GRANT YOU HIS PEACE

DISMISSAL HYMN *(Short Intro)*

685 *Let Us Ever Walk with Jesus*



1 Let us ev - er walk with Je - sus, Fol - low His ex -
4 Let us al - so live with Je - sus. He has ris - en
am - ple pure, Through a world that would de - ceive us And to
from the dead That to life we may a - wak - en. Je - sus,
sin our spir - its lure. On - ward in His foot - steps tread - ing,
You are now our head. We are Your own liv - ing mem - bers;
Pil - grims here, our home a - bove, Full of faith and
Where You live, there we shall be In Your pres - ence
hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,
Lord, with me a - bide; I shall fol - low where You guide.
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110018177

Tune: Georg G. Boltze, 18th cent.
Tune: Public domain

DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God! Alleluia, Amen!



POSTLUDE

945 *Your Heart, O God, Is Grieved*